WAKE FOREST UNIVERSITY LIBRARY
3 0399 0755812 9

WAKE FOREST
UNIVERSITY

Z. SMITH REYNOLDS LIBRARY

Baptist Collection

Digitized by the Internet Archive
in 2013

http://archive.org/details/minutesofashebap4155ashe

BX
6349
A4
N6
A25
1941-1955

FIFTY-FIFTH ANNUAL SESSION OF THE

Ashe Missionary Baptist Association

NORTH CAROLINA

1886-1941

HELD WITH

PHOENIX BAPTIST CHURCH

BINA, N. C.

August 29, 30 and 31, 1941

PROF. J. C. GOODMAN.....MODERATOR

C. L. BLEVINS .....CLERK & TREASURER

THE NEXT SESSION WILL BE HELD WITH

APPLE GROVE BAPTIST CHURCH

APPLE GROVE, NORTH CAROLINA

AUGUST 28, 29 & 30, 1942

FIFTY-FIFTH ANNUAL SESSION OF THE

Ashe Missionary Baptist Association

NORTH CAROLINA

1886-1941

HELD WITH

PHOENIX BAPTIST CHURCH

BINA, N. C.

August 29, 30 and 31, 1941

DIRECTORY OF ASSOCIATION OFFICERS

Prof. J. C. Goodman, Moderator----------West Jefferson, N. C.
H. A. Eller, Vice President----------Bina, N. C.
C. L. Blevins, Clerk-Treasurer ----------Crumpler, N. C.

EXECUTIVE COMMITTEE AND BOARD OF MISSIONS

Ira T. Johnston, Chairman ----------Jefferson, N. C.
E. C. Eller ----------Bina, N. C.
W. T. Harless ----------West Jefferson, N. C.
Hayden Goodman ----------West Jefferson, N. C.
S. S. Graybeal ----------Creston, N. C.

STANDING COMMITTEES FOR 1942

State Missions----------Rev. W. E. Denney, Grassy Creek, N. C.
Home Missions----------Rev. S. S. Graybeal, Creston, N. C.
Foreign Missions--Rev. W. T. Whittington, West Jefferson, N. C.
Sunday Schools--Rev. Rexford R. Campbell, W. Jefferson, N. C.
Daily Vac. Bible Schools--Miss Gertrude Graybeal, Fig, N. C.
Biblical Recorder------Mrs. B. E. Reeves, West Jefferson, N. C.
Hospital----------Prof. J. T. Phipps, Crumpler, N. C.
Orphanage----------C. E. Howell, Todd, N. C.
Christian Education--------Prof. F. C. Nye, Grassy Creek, N. C.
Pastoral Support----------Swanson Edwards, Todd, N. C.
Aged Ministers' Relief-------W. D. Brown, Grassy Creek, N. C.
Temperance----------Rev. H. M. Winkler, Todd, N. C.
Obituaries----------C. L. Blevins, Crumpler, N. C.
B. T. U. ----------Darius Severt, West Jefferson, N. C.
W. M. U. ----------Mrs. Ralph Parsons, West Jefferson, N. C.
Laymen's Work----------Barney Parsons, Tuckerdale, N. C.

106988

ORDAINED MINISTERS OF ASHE ASSOCIATION

Ashley, R. C.* ---------- Bina, N. C.
Ashley, A. C.* ---------- Crumpler, N. C.
Burkett, R. M. ---------- Jefferson, N. C.
Burkett, G. C.* ---------- Jefferson, N. C.
Parker, W. F. ---------- Silas Creek, N. C.
Blackburn, Wiley ---------- Jefferson, N. C.
Blevins, E. ---------- Grassy Creek, N. C.
Blevins, J. C.* ---------- Grassy Creek, N. C.
Blevins, L. W. ---------- Rushland. Pa.
Bennett, H. M. ---------- Apple Grove, N. C.
Brown, James ---------- Mountain City, Tenn.
Campbell, R. R. ---------- West Jefferson, N. C.
Cockerham, T. J. ---------- Crumpler, N. C.
Cope, C. M. ---------- Crumpler, N. C.
Denny, W. E.* ---------- Silas Creek, N. C.
Denny, G. L.* ---------- Grassy Creek, N. C.
Denny, Jess ---------- Apple Grove, N. C.
Eller, E. A. ---------- Grassy Creek, N. C.
Eggers, Blain ---------- Creston, N. C.
Eldreth, J. W. ---------- Pennsylvania
Farmer, T. A.* ---------- Lansing, N. C.
Goodman, C. F. ---------- West Jefferson, N. C.
Goodman, Spencer ---------- West Jefferson, N. C.
Graybeal, S. S.* ---------- Creston, N. C.
Haire, P. H. ---------- Fleetwood, N. C.
Hart, M. D.* ---------- Tuckerdale, N. C.
Hurley, W. L. ---------- Crumpler, N. C.
Horn, Paul ---------- Creston, N. C.
Keller, L. N. ---------- Fleetwood, N. C.
Lewis, Harvey ---------- Ashland, N. C.
Mullis, W. O. ---------- Jefferson, N. C.
Miller, Lee ---------- Purlear, N. C.
Osborne, Ray ---------- Fig, N. C.
Powers, Arthur ---------- Brandon, N. C.
Powers, Elmer ---------- Tuckerdale, N. C.
Parsons, C. C. ---------- Grassy Creek, N. C.
Parsons, J. M. ---------- Walsh, N. C.
Phillips, Harvey ---------- Nettle Knob, N. C.
Phillips, Eugene ---------- Toliver, N. C.
Phillips, S. E. ---------- Toliver, N. C.
Phipps, Paul ---------- Crumpler, N. C.
Reed, Green ---------- Toliver, N. C.
Roark, Keen ---------- Creston, N. C.
Sturgill, J. R. ---------- Elkton, Md.
Sexton, E. Z.* ---------- Lansing, N. C.
Shepherd, D. L. ---------- Smethport, N. C.
Salmon, Thomas* ---------- Jefferson, N. C.
Trivett, G. L. ---------- Bristol, Tenn.
Trivett, Wm. ---------- West Jefferson, N. C.
Trivett,, W. C. ---------- West Jefferson, N. C.
Trivett, J. S. ---------- Fleetwood, N. C.

Testerman, Luther ----------Amy, N. C.
Vannoy, Gaither ----------Toliver, N. C.
Whittington, W. T.* ----------West Jefferson, N. C.
Winkler, H. M.*----------Todd, N. C.
Waddell, Lee ----------Grassy Creek, N. C.
Winebarger, M. C. ----------Creston, N. C.
* Pastors according to reports at hand.

LIST OF MESSENGERS
ASHE ASSOCIATION

Apple Grove—H. A. Miller, James Ham, John Miller.
Bald Mountain—W. L. Houck, Byard Houck, Dewey Campbell, Millard Holman.
Baptist Home—E. J. Brown, Bertha Potter, Mrs. Lula Jones.
Beaver Creek—Rev. Spencer Goodman, L. L. Pierce, Price Goodman.
Bethel—E. A. Phillips, Mrs. Ralph Parsons, R. G. Phillips
Big Flatts—Quincey Walker, Floyd Parsons, Miss Minnie Haire.
Big Laurel—Mattie Rupard, Ed M. Roten, Frank Greer.
Blue Ridge—R. F. Johnston, W. S. Watson, J. S. McGuire, W. T. Beshears.
Bristol—Worlie Testerman, W. A. Johnson, Louise Proctor.
Buffalo—Byron Harless, David L. Shepherd, Irene Rash.
Chestnut Hill—Mary Cope, Lee Jones, Walter Brown
Clifton—C. S. Eastridge, John Parsons, Chester Eller
Fairview—Mamie Pasley, Robert DeBoard, Alma DeBoard.
Friendship—Don Witherspoon, Zeb Witherspoon Clifford Marsh.
Glendale—Gordon Miller, Evert Bare, Hamp Harless.
Grassy Creek—Wm. Halsey, Straley Livesay.
Healing Springs—W. H. Wiles, J. F. Phipps, C. L. Blevins.
Landmark—T. R. Jones, J. E. Johnson, Lee Massey.
Laurel Knob—Swanson Edwards, W. R. Grubb, Tom Goodman.
Liberty Grove—M. H. Goodman, C. E. Howell, S. B. Howell.
Liberty Hill—J. H. Wagoner, T. E. Dixon, L. D. Roupe.
Little Helton—Marion Cooper, John H. Davis, Vinson McClure.
Long Branch—James Welch, J. G. Welch, Z. R. Barr.
Mission Home—J. F. Blackburn, H. C. Greene, Sidney Grogan.
Mountain View—John Coldiron, Nola Coldiron, Claude Welch.
New River—A. T. Arnold, Howard Brown, Cleta Phipps.
Oak Hill—G. W. Blevins, Earl Blevins, Watt Lambert.
Obids—Clint Dillard, Hege Parsons, Ada Staley.
Old Fields—H. O. Baker, Worth Phillips, Oscar Griffin.
Orion—W. H. Dillard, Mack Dillard, Fields Bare, Wiley Lambert.
Peak Valley—Tom Munday, Mrs. Queen Elliott, Paul Sluder.
Phoenix—J. W. Barr, E. C. Eller, Crawford Mullis.
Pilot Mountain—Russell Vannoy, A. T. Parker, W. L. Byland.
Pleasant Branch—J. V. Reedy, Blair Young, Fern Young.
Pleasant Hill—
Pleasant Home—Carl Waddell, Fred Pasley, Curtis Handy.
Pleasant Valley—Arthur Marsh, Lon Denny, Earl Cearley.
Rock Creek—James Potter, Dave Price, Iva Lea Osborne.
Round Knob—John Pierce, Jackie Mash, Smith Miller.
Sabbath Home—John Goss, Mrs. Bertha Price, Mrs. Ella Goss.

Smethport—
Sturgills—Isom Sturgill, Mary Sturgill, Ray Sturgill.
Three Fork—J. E. Lewis, Frank Pierce, Glen McCoy.
Tuckerdale—Barney Parsons, Blane Powers, W. H. Darnell.
Valley Home—W. T. A. Jones, Finley Miller, Julia Grogan.
Warrensville—J. H. Ashley, W. P. Shoaf, Arthur Childers.
Welcome Home—H. T. Goodman, Richard Kelley, Charlie Marsh.
West Jefferson—Reid Sturdivant, H. R. Vannoy, Mrs. J. W. Gambill.
West Pine Swamp—

CONSTITUTION

Article 1. This body shall be called the Ashe Association.

OBJECTS

Article 2. The object of this Association shall be an organized effort to unite the churches in more efficient work for the spread of the gospel in our bounds, and in all the world, and in this work the Association will co-operate with the Baptist State Convention.

Article 3. The membership of this body shall be all the ordained ministers of the churches of the Association, and three delegates from each church. A letter certifying their appointmnt and giving statistics of the membership and work of the church shall be sent to the Clerk at least fifteen days before the opening of the session.

ORGANIZATION

Article 4. At each annual session of the body there shall be elected a Moderator and Clerk and Treasurer. This election shall take place here after at the sitting of the association instead of at the close of the session, and those elected shall serve through the next session.

DUTIES OF OFFICERS

Article 5. The Moderator shall preside at all meetings, preserve order, appoint committees, and perform such duties as are required of presiding officers.

Article 6. The Clerk shall keep a correct record of the proceedings of the body, and superintend the printing and distribution to the churches and the proceedings of the body.

Article 7. The Treasurer shall have charge of all funds sent to the Association, to pay them out as the Association may direct, and make a report at each annual session.

TIME AND PLACE

Article 8. The Association shall hold an annual meeting at such time and place as may be agreed upon.

APPOINTMENTS

Article 9. At each annual meeting there shall be appointed an executive committee of five brethren who shall look after the destitution in the bounds of this Association, and co-operate with the State Mission Board of the Baptist State Convention, making to the next session a report of the work done and all the general State Mission work.

Article 10. The Association shall convene annually on the last

Friday in August. At each annual session, there shall be appointed committees to make reports to the ensuing session, on the following subjects, to-wit: State Missions. Home Missions, Foreign Missions. Pastoral Support, Ministerial Education. Baptist Orphanage, Biblical Recorder, Temperance. Digest Church Letter. Finance. Place and Preacher for next Association, and Baptist Hospital.

ORDER OF RELIGIOUS EXERCISES

Article 11. Each annual session shall be introduced by a sermon by some brother previously appointed.

Article 12. In addition to the introductory sermon the committee on religious exercises shall arrange at least one other sermon each day the Association is in session and all business shall be suspended while the sermon is being delivered; but no sermon shall be scheduled while the Association is engaged in a business session.

PREROGATIVES

Article 13. The Association will not retain in permanent fellowship any church that retains in its fellowship any member who is disorderly in doctrine or practice, or who makes, sells, or in any way deals in ardent spirits as a beverage.

CONSTITUTION—HOW AMENDED

Article 14. This constitution may be amended by a vote of two-thirds of the members present at any annual session.

ABSTRACT OF PRINCIPLES

1st. We believe in one true and living God, and that there are three persons in the God-head, the Father, the Son, and the Holy Ghost, and these three are one.

2nd. We believe that the Bible, the New Testament, is the Word of God and the only rule of faith and practice.

3rd. We believe in the impotency of man and the sovereignty of God.

4th. We believe that Salvation is by Grace through faith in our Lord Jesus Christ.

5th. We believe that Baptism and the Lord's Supper are ordinances instituted by Jesus Christ to be practiced only by believers in their spiritual order.

6th. We believe that Baptism is the immersion of a believer in water by qualified administrator, and that those who are thus baptized and are in fellowship with the church in feeling and doctrine, should take the Lord's Supper.

7th. We believe in the final preseverance of the saints in grace to glory.

8th. We believe in the resurrection of the dead and general judgment.

9th. We believe that the existence of the righteous and the wicked will both be of eternal duration, and that the happiness of the righteous and the punishment of the wicked will both be eternal.

RULES OF ORDER

1. Every session shall be opened and closed by prayer.
2. When the Moderator calls the house to order, every mem-

ber shall at once take his seat.

3. When a member wishes to speak he shall rise and address the Moderator, and not proceed until he is recognized.

4. No member shall speak more than twice on any subject except by permission of the body.

5. No member shall leave the body during the session without the permission of the Moderator.

6. It shall be counted disorder for any member to stand up, leave the house or hold private conversation while any person is speaking.

PROGRAM OF ASHE ASSOCIATION
1942 SESSION

Friday Morning, Aug. 28, 1942

9:45 Devotional----------Rev. E. Blevins, Grassy Creek, N. C.
10:00 Sermon ----------Rev. R. C. Ashley, Beng, N. C.
10:30 Moderator's Period:
(a) Election of officers for next session.
(b) Reception of churches and visitors.
(c) Appointment of committees.
(d) Miscellaneous.
11:00 Period of discussion of denominational causes:
(a) Orphanage.
(b) Hospitals.
(c) State Missions.
(d) Home Missions
(e) Foreign Missions.
12:00 Adjournment for lunch.

Friday Afternoon

1:00 Period of discussion of denominational causes. (cont.)
(a) Cooperative program.
(b) Periodicals and reading matter.
2:00 Sermon ----------Rev. M. D. Hart, Tuckerdale, N. C.
2:30 Miscellaneous:
(a) Additional reports from churches and visitors.
(b) Announcements of homes for visitors and messengers.
3:00 Adjournment.

Friday Night

7:30 Sermon ----------Rev. A. C. Ashley

Saturday Morning, Aug 29, 1942

9:30 Devotional -------Rev. W. F. Barker, Silas Creek, N. C.
9:45 Period of discussion of training activities:

(a) Sunday Schools and Vacation Bible Schools.
(b) Baptist Training Union.
(c) Laymen's Work.
(d) Women's Missionary Union.
(e) Christian Schools.

10:45 Period of discussion of Associational Work:
(a) Report of Executive Committee.
(b) Report of pastors and delegates on progress and problems.
12:00 Adjournment for lunch.

Saturday Afternoon

1:00 Period of discussion of Ministerial Support:
(a) Pastor's salaries.
(b) Aged Ministers' Relief.
1:30 Report on Temperance and Public Morals.
1:45 Discussion of Plans for ensuing year:
(a) Pastors.
(b) Deacons.
(c) Sunday School Superintendents.
(d) Training activities.
2:15 Reports of Committees:
(a) Resolutions.
(b) Place and Preacher.
(c) Finances.
3:00 Sermon ----------Rev. G. C. Burkett, Jefferson, N. C.

Saturday Night

7:30 Sermon ----------Rev. G. L. Denney

Sunday Morning, Aug. 30, 1942

10:30 Devotional ------Rev. Thomas Salmons, Jefferson, N. C.
11:00 Sermon----------Rev. A. P. Howell, White Top, Va.
11:45 Miscellanecus and Adjournment.

Program

ASHE BAPTIST ASSOCIATION

1941 SESSION

Friday Morning, August 29, 1941

The Fifty-fifth Annual Session of the Ashe Missionary Baptist Association met with Phoenix Baptist church, August 29, 30, 31, 1941.

9:45 Devotionals: Rev. W. F. Barker, 1st Chapter of Romans. Prayer by Rev. S. S. Graybeal.

10:00 Sermon, Rev. H. M. Winkler, Matthew 16-18.

10:30 Moderator's Period.

(a) Election of officers for next session: Prof J. C. Goodman was re-elected Moderator. C. L. Blevins was elected Clerk and Treasurer for this and the next session as F. L. Barker resigned as he is leaving the county.

(b) Three new churches were admitted to the Association: Fairview, Round Knob, West Pine Swamp.

Visitors during the session: R. E. Rich, South Mountain Association; J. C. Pipes, Buncombe; Smith Hagaman, Hospital; I. G. Greer, Orphanage; D. L. Edmisten. Dr. R. C. Gresham, Colquitt, Ga.; S. C. Eggers, Moderator, Three Forks Association; G. L. Trivette, Lebanon Association; Rev. J. O. Spencer, Bel Air, Md., and Rev. W. M. Hamm, Moderator of the Alleghany Association.

Committee appointed to nominate an Executive Board: J. L. Hudler, Swanson Edwards, C. F. Spencer.

Pastors appointed committee on Religious Exercises.

Finance Committee: J. W. Barr, Byron Harless, James Potter.

Report on State Missions—Miss Minnie Haire.

Report on Orphanage—Rev. S. S. Graybeal; Hospital, F. C. Nye.

Report on Home Missions—Eugene Lewis; Foreign Missions—C. E. Howell. Reports discussed by I. G. Greer, Supt. Orphanage.

Adjournment for lunch.

Prayer by Rev. J. C. Pipes.

Association met at 1 P. M. Prayer by Rev. Powers.

Above-named reports further discussed by Smith Hagaman, Supt. of Baptist Hospital, Rev. W. T. Whittington, Rev. J. C. Pipes, Dr. R. C. Gresham and Miss Minnie Haire.

Obituaries to contain names and office and church of deceased when given.

A complaint was brought against Long Branch church with reference to its recent election of a pastor. A committee consisting of C. E. Howell, E. C. Eller, John Parsons and the Executive Committee was appointed to investigate the matter and report to this session of the Association. Committee to meet at 10:00 o'clock Saturday.

Appointed Committee on Resolutions: Rev. W. E. Denny, Rev. S. S. Graybeal and Rev. R. C. Ashley.

Sermon by Rev. S. S. Graybeal, Matthew, 5:8.

Adjournment.

Prayer by Rev. W. E. Denney.

Saturday Morning, Aug. 30, 1941

9:30 Devotional: Rev. E. Z. Sexton.

Prayer by Rev. W. F. Barker.

9:45 Period of discussion of training activities.

Report of Laymen's work by R. F. Johnston; Sunday School Report by Rev. R. R. Campbell; Baptist Training Union by D. C. Severt; Christian Education by Prof. B. H. Duncan; Reports were discussed by Rev. R. R. Campbell, D. C. Severt. David Harless, Rev. R. C. Ashley, Rev. H. M. Winkler, Ira T. Johnston. Reports were adopted.

10:45 Report of Executive Committee, which is as follows:

REPORT OF EXECUTIVE COMMITTEE

To The Moderator and Brethren of the Ashe Association:

Your Executive Committee respectfully reports:

1. That the Association for the year 1942 be held at Apple Grove Church near Husk, North Carolina, and that Rev. R. C. Ashley, of Bina, North Carolina, preach the Introductory Sermon, Rev. G. C. Burkett, of Jefferson, North Carolina, alternate.

2. That since only one or two churches extended an invitation to the Association at this session for the meeting next year and since it is of vital importance to have a successful Association that the place selected be accessible and that the building be sufficient to accommodate the Messengers and visitors, we respectfully recommend for the careful and prayerful consideration of those interested in the work of the Association without expressing an opinion as to the final decision the following:

(a) The purchase of a tent in which the Association can meet and which can be carried from place to place.

(b) The selection of a high school auditorium, sponsored by a group of churches in its community.

(c) That the Ashe Association sponsor and promote the organization of a new Association.

3. We are gratified and encouraged by the results so far obtained from the Baptist Ministers' Conference and we urge that the work of this Conference be continued and extended and that the churches and the Association as a body give to it their hearty support.

4. We earnestly believe that the work of our Denomination would be promoted by the organization of fields of churches with a full time Pastor in each field and that a number of our churches can and ought to go to one half time preaching services. We believe that the State Board would be inclined to help fields of churches and pastors that will cooperate with this plan

5. We are disturbed that so many of our churches are still in the zero column when it comes to the support of missions and the worthy causes of our Denomination.

We earnestly request active support of the Cooperative Program, the Hospital, the Orphanage, Missions and all the other worthy causes through the support of which we have an opportunity to render service in His name.

Respectfully submitted:
IRA T. JOHNSTON, Chairman,
E. C. Eller.
W. T. HARLESS.
HALDEN GOODMAN,
S. S. GRAYBEAL,
Executive Committee.

Report of Committee to investigate the matter of Long Branch church in the election of a pastor as follows:

REPORT OF COMMITTEE ON INVESTIGATION

It having been brought before the Association that Long Branch Church had called a pastor which some members of Liberty Hill Church alleged was not regularly a member of the Missionary Baptist Church and that matter having been referred to the Executive Committee and a special committee named by the Moderator, the said committee met with the Representatives of Long Branch Church and Liberty Hill church and after an earnest prayer for divine guidance unanimously agreed that Long Branch Church would meet in church conference and rescind its action in electing Rev. T. M. Hayes as pastor and elect another pastor but this should be done without any reflection on Brother Hayes and without passing upon his guilt or innocense of the charge made by Liberty Hill Church.

It was further agreed that Long Branch Church should notify the Clerk that it had complied with the recommendations made in this report.

The report of the Committee was unanimously approved by the Association.

(Note: The Clerk has received notice from Long Branch Church that Rev. T. M. Hayes tendered his resignation as pastor and that another pastor, Rev. E. Z. Sexton, has been elected as pastor of said church.)

Report of Pastor's Conference read and discussed by Rev. R. C. Ashley, Rev. W. E. Denney, Rev. W. T. Whittington, Ira T. Johnston, Rev. J. C. Blevins, Rev. J. R. Shumate, Rev. T. A. Farmer, Herbert Green, C. E. Howell, W. M. Blackburn, Rev. M. D. Hart, Dr. Arthur Fox, of Nolechuckey, Tenn., and Rev. R. H. Satterfield. Report adopted.

12:00 M. Adjourned for lunch. Prayer by Rev. R. H. Satterfield.

1:00 P. M. Association met. Prayer by Rev. W. H. Caldwell.

All churches that desire the next session of the Association to be held with their church, are requested to make application, within twenty days, to the Executive Committee for de-

cision.

Miss Minnie Haire was appointed Director for Biblical Recorder and to assist in obtaining a representative of the paper in each church in the Association.

Report on Temperance by Byard Houck—(Report not received by Celrk. Rev. M. A. Adams was providentially detained and did not reach this session.)

Report on Aged Minister's Relief by Rev. Paul Phipps, Pastoral Support by J. W. Barr, Vacation Bible School by Miss Gertrude Graybeal.

Reports discussed by David Harless, Rev. W. E. Denney, T. A. Farmer and Miss Gertrude Graybeal. Reports adopted.

F. L. Barker, the retiring Clerk, was given a vote of thanks by the Association and an offering was made to reimburse him for money advanced on minutes of last session.

Reports of Committee on Resolutions read, also report of committee to nominate an Executive Committee read and reports were adopted.

Committee reports $103.30 contributed to the minute fund for 1941.

Sermon by Rev. Arthur Fox.

Adjournment. Prayer by Rev. Arthur Fox.

Sunday Morning, Aug. 31, 1941

Devotional by Rev. A. C. Ashley, Matt. 5:13-17.

Sermon by Rev. J. O. Spencer, Rev. 20: 12.

Miscellaneous. Adjournment.

(Report on Temperance by Byard Houck not received by Clerk. Rev. M. A. Adams was providentially detained and did not reach this session.)

REPORT OF STATE MISSIONS

We greatly appreciate the fact that through the years from its beginning our State Mission Board has been broadening its field of service. Its present ministry includes (1) evangelism, (2) establishing and supporting churches, (3) church development through teaching and training by general missions, Sunday Schools and training unions, student work and schools for pastors. (4) ministry to other races, (5) ministry to sick and, (6) ministry to the wayward in prison, etc. In none of these has the board been able to give adequate support or workers, and yet the progress has been encouraging. Our times have created another vast opportunity for service in our state to the 100,000 men now here in military camps and their families.

There is much to be done when we consider conditions in our state. There is much crime; there are a million people who know not Jesus Christ and 800.000 of these are definitely prospects for Baptist churches. There are about 200.000 church members who are doing nothing to advance His Kingdom in North Carolina or elsewhere. One half of our membership does not attend Sunday School, two thirds of the young people have no specific training in church. There are 250,000 negro Baptists who need help and encouragement; many people do not have

the advantage of a Christian service. There are 10,000 prisoners who need help especially in their adjustment after release.

The board is expending only about one half as much at it did fifteen years ago solely because it does not have the money. We appreciate the principle of our splendid secretary, Mr. Huggins, that he does not spend money he doesn't have and commend him for the wise use of what he has.

Let us begin and continue to loyally support to the best of our ability our state board which not only operates for itself, but is the master wheel in our southwide work as it relates itself to North Carolina Baptists. May we do this by:

(1) Regular giving undesignated to cooperative program, 13½ percent of which goes to state missions.

(2) Giving special programs and offerings in all W. M. U. organizations in September.

(3) And likewise in Sunday Schools in October.

(4) Increasing our gifts regularly, a 75% increase is a pressing need.

(5) Giving to Mr. Huggins and the work of the board not only financial support but our time to keep informed, our sincere interest and continual prayer.

Respectfully submitted,
MINNIE HAIRE

HOME MISSIONS REPORT

We as Baptist people have made great advancement in the spread of the Gospel throughout the world in recent years. We have representatives of our denomination in different parts of the world, but we need more workers in the vineyard at home.

Throughout this Southland of ours many men, women, boys and girls are out of Christ and although we cannot all be foreign missionaries, if we would just look about us we could say as Jesus said in Matt. 9-37, "The harvest is truly plenteous but the laborers are few." Then let us as bearers of Christ's banner, look about us and put into action the problems that confront us.

Respectfully submitted,
EUGENE LEWIS

REPORT OF FOREIGN MISSIONS

1941 has found our Foreign Mission work with the darkest cloud hanging over it that we have experienced since we have had a Foreign Mission.

But there are some encouraging features about our work even under the existing strain which we are now undergoing. One is our Christian literature and the Bible are being circulated very extensively throughout the war-torn nations.

I feel that a brighter day will dawn and the greatest opportunity to do real Foreign Mission work and carry out the program of world missions which was practiced by Jesus Christ himself and the early church that we have ever experienced.

One thing that is needful is a cooperative spirit in the work of the church as a whole. Some of our Baptist people cry home missions, some state missions and some world missions and that

usually means no missions at all. I think there is no better program for us to follow than the Cooperative Program. We should exercise more faith in the promise Jesus made Peter when he said, "On this rock I will build my church and the gates of hell shall not prevail against it." The Gospel of Jesus Christ is the hope of the world; therefore, we should get our working clothes on and prove ourselves in this great work in deeds rather than name and be real Missionary Baptists.

Respectfully submitted,

C. E. HOWELL

SUNDAY SCHOOL REPORT

The story is told of a young man who was called to the pastorate of a church and who on the first Sunday morning preached a sermon that was interesting and inspiring. On the second Sunday of his pastorate he used the same text and as far as his listeners could tell he preached the same sermon. On the third Sunday the same sermon was repeated. Then, with due regard for their work, the deacons called the young man into the study and spoke to him about the sermon. They told him that the first Sunday they liked the sermon, that the second Sunday they thought it was just an oversight, but that when it was repeated for the third time they were wondering if he could not get up another sermon. The young man replied, "Well, brethren, I am getting just as tired preaching the same sermon to you as you are of hearing it and just as soon as you are ready to practice a little of it I will be glad to get another sermon."

In the Sunday Schools of Ashe county we have been content to let people come if they want to come, but to be satisfied if they do not come. We have hoped that they learned the lesson and if they were saved in some revival meeting we have been happy. In the Sunday School itself we must reach our people, we must teach our people, we must win our people, and we must enlist them in a world-wide program of Christian living.

Respectfully submitted,

R. R. CAMPBELL

VACATION BIBLE SCHOOL REPORT

When the season opened for Vacation Bible schools in Ashe county, many children were made happy indeed. This joy was easily detected when we looked into faces already shining with knowledge of our Savior; then there were those who did not know, and yet their eagerness to learn is enough to challenge any leader to his or her place of duty.

There was an increase of six schools over last summer, four churches accepted schools for the first time. The near future will bring more success when churches learn to develop talent for leadership within their own membership.

To prove that our service with young people is a worthy calling, let us quote G. Stanley Hall, "To know, love and serve childhood is the most satisfying and soul-filling of all human activities. It gives our lives a rounded-out completeness found in no other service." And with the poet we continue our think-

ing—

"For we are blind if we fail to see
That in the human plan
Nothing is worth the making,
If it doesn't make the man.

Why build our nations glorious
If the child unbuilded goes?
In vain we build our cities
If the child unbuilded goes"

Let's love our children dearly,
Let's keep the light aglow,
Let's sponsor a Bible school yearly
And the way to happiness show.

Respectfully submitted,
GERTRUDE GRAYBEAL

BIBLICAL RECORDER REPORT

The Biblical Recorder is now owned and controlled by the Baptist State Convention and has an able editor in the person of Dr. Slemp who thinks and has the courage to speak his convictions through his editorials in the Recorder.

Every Baptist home in North Carolina should have this valuable paper to come with its weekly visits. Through its valuable columns the people can learn of the doings of the denomination. Information is necessary for intelligent action.

The pastors especially should take the Recorder in order that they may keep themselves informed in regard to the great program of the Baptist State Convention. The churches depend on their pastors to bring up the different phases of the work from time to time.

Our young people are going to read something either good or bad. Let us provide something worth while for them to read. Nothing would be better in the line of papers than the Baptical Recorder.

Respectfully submitted,
F. C. NYE

NORTH CAROLINA BAPTIST HOSPITAL

The Baptist Hospital was incorporated in 1922 and received its first patient May 28, 1923.

The Baptist Hospital was established for the purpose of providing hospital treatment for the sick of the entire state, but primarily for those who are not financially able to pay a hospital bill. Our great denomination, representing as it does one half the entire church population of the state, could not be true to the cause of Christ and suffering humanity without doing something in a large way for the relief of multitudes of the sick of the state.

In the last few years, the hospital has not only been crowded to its capacity, but rapidly increasing numbers had to be denied admission until not more than one half of those applying

can possibly be taken. There was but one thing to do and remain loyal to a holy purpose—greatly enlarge the facilities of the hospital to provide for those multitudes who are being denied hospitalization for the lack of rooms. Two additional wings have been added, providing for 150 additional beds. The hospital is being equipped with the most modern appliances.

The hospital has a staff of 76 medical and surgical doctors, a specialist for every particular case. There are 91 nurses besides an adequate number of special graduate nurses at the service of the patients day and night. The hospital has also a school for nurses.

Up to March 1, 1941, 51,395 patients have been admitted since the opening of the hospital. 20.350 patients who are usually referred to as charity patients have been treated at a cost of $1,956,000.

The hospital has to depend almost entirely on the Mother's Day offerings by the churches and Sunday Schools to provide treatment for its large number of service cases.

We receive from the Duke Endowment Fund $1.00 per day for each charity patient which is about one fourth the cost of treatment. Last year the Mother's Day offering was $25 165 27.

Let every church of the Ashe Association do its part in this great work. In so doing, we are carrying out the great program of healing that the Master inaugurated while here on earth—this constituted a great part of his time while going about doing good.

Respectfully submitted,
F. C. NYE

CHRISTIAN EDUCATION

Christian and religious education in this article are used as synonymous terms. They mean that one who is taught to follow and to use the teachings, examples and precepts of our Christ is religiously trained.

The entire world today is mad, confused and completely out of step if measured by Christian values. Nations have shifted from Christian principles to non-Christian principles. Hence religious training in our world is now at a low ebb. Our own national ideals and institutions are menaced because we have failed to associate our human liberties and our American democracy with religious education and Christian faith.

There are today 35.000.000 irreligious young Americans receiving no religious training or worship at any church. How urgent it is therefore, that all true Christian people give prolonged, careful and prayerful consideration to the educational work of the churches for our children and youth, and that we magnify and enrich our Christian teaching ministry. This calls for more workers, preachers, deacons, Sunday School superintendents and lay members with a passionate desire and purpose to serve child life in the spirit of real missionaries under the conviction of divine call.

Unless pastors, deacons, other church officers, and other adults in our churches face frankly and realistically the fact that the religious education of our children and youth is our

greatest and most momentous challenge and task, disaster of inconceivable proportions awaits both our churches and the nation in the not very distant future. Remember the Biblical injunction: "Be ye doers of the word."

Submitted by
B. H. DUNCAN

REPORT ON AGED MINISTERS RELIEF

The Relief and Annuity Board of the Southern Baptist Convention has had a great service for the last twenty years in providing food, clothing and shelter for hundreds of ministers who have grown old in the service of our Lord and Master and for widows of ministers who have gone to their reward.

The board has asked the churches to take at least one offering in connection with the Lord's Supper each year for ministerial relief. Sickness and old age befall every minister sooner or later.

The Associational Board is now giving aid to four aged ministers.

The young ministers should take advantage of this aid by an insurance.

Respectfully Submitted,
REV. PAUL PHIPPS

REPORT ON ORPHANAGE

Special efforts have been made among the churches during the past year to awaken them to the beauty of supporting the Baptist Orphanage.

Some progress is evident. Many churches, heretofore dormant, have given freely large amounts of vegetables and canned goods. We hope that our people will do greater things for the orphan children in the near future.

Respectfully submitted
REV. S. S. GRAYBEAL

REPORT OF PASTORS' SALARIES

In the face of rising prices and an increasing demand of church services, it becomes necessary for our pastors to move along with the changes of circumstances in our churhes. Therefore, it is necessary for the churches to provide the way.

We will therefore, ask the question: How can this be done?

This can be done by an understanding between the pastor and the church.

The pastors and the church need to know each other, and this knowledge can be brought about only by visiting each other more.

To have better pastoral service would mean a better flock and a better flock would mean more profit to the pastors.

Therefore, may we as members of the different churches strive to do our part to make the way for the pastoral service that we expect of our pastors.

"May we show our faith by our works."

Respectfully submitted,
J. W. BARR

B. T. U. REPORT

Our B. T. U. is keeping pace with the other activities of our churches, although the advancement is not as great as we would like for it to have been. We believe that each respective church ought to sponsor and carry on a training of its membership that they might study to show themselves approved unto God, so that we cultivate the habit of daily Bible reading and prayer in our lives, to make us more spiritually minded as Jesus would have us to be.

Therefore, let us put first things first and develop our usefulness in His Kingdom service.

Respectfully submitted,
D. C. SEVERT

REPORT OF W. M. U., ASHE ASSOCIATION

The W. M. U. of the Ashe Association held its annual meeting with Grassy Creek Baptist church May, 1941.

Theme: Our continuing task: "Making His way known."

W. M. U. watchword, "In unison."

Devotional: Psalm 67: 2. by Rev. M. D. Hart.

Pastors and visitors welcomed.

Greetings and response, by Mrs. Livesay and Mrs. Whittington.

A very interesting message—"Whereunto we have attained, let us walk by the same rule, let us mind the same thing", Phil. 3: 16 by our superintendent, Mrs. Ralph Parsons.

Report of young people's leader, Miss M. M. Haire.

Report of Sunbeams by Mrs. Worth Phillips and Mrs. W. T. Whittington; G. A.'s, Mrs. W. M. Blackburn; R. A.'s, Mrs. B. E. Reeves; Y. W. A.'s, Mrs. Blevins and Mrs. W. T. Whittington.

Report of W. M. U.'s—Grassy Creek by Mrs. Walter Halsey, West Jefferson by Mrs. W. T. Whittington, Old Fields by Mrs. G. I. Fletcher and continuing through other phases of W. M. U. and stewardship working together by Mrs. B. E. Reeves.

Mission study by Mrs. Rader.

Personal Service by Mrs. Blevins.

Training School and Margaret Fund by Mrs. J. Floyd Fletcher.

Song—"Throw Out the Life Line."

Lunch—Devotional by Rev. R. C. Ashley.

Conference on W. M. U. methods by Mrs. Briggs.

Report of Committees.

New officers elected: Superintendent, Mrs. Ralph Parsons; Asst. Superintendent, Mrs. W. T. Whittington; Secretary and Treasurer, Mrs. W. M. Blackburn; Personal Service, Mrs. Garvey Blevins; Mission Study, Mrs. Rader; Stewardship, Mrs. B. E. Reeves; Young People's Leader, Miss Minnie Haire; Literature, Mrs. A. Dell Goodman.

Three Ashe pastors were present. (We thank each of these for their presence also the other laymen.)

The W. M. U. Association adjourned to meet with West Jefferson Baptist church.

Respectfully submitted,
MRS. W. M. BLACKBURN

REPORT ON LAYMEN'S WORK

With us laymen lies the key, duty and responsibility to lead our churches out of the wilderness to growing and progressive institutions.

1st. We should elect as our pastors, who are our leaders, men who are wide-awake, progressive and are not satisfied with this year's work being no better than last.

2nd. We should choose the same type of man for our Sunday School superintendent, as a live and progressive Sunday school means a live and progressive church.

3rd. Then we should cooperate by our attendance, our means and in any office or place we are asked to serve. Laymen are all equal in the sight of God, and each one has a duty, responsibility and obligation to fulfill.

May the Lord help us to see and do our duty.

Respectfully submitted,
R. F. JOHNSTON

REPORT ON MINISTER'S CONFERENCE

The Baptist ministers of the Ashe Association met the second Sunday in September, 1940, and elected the following officers: Rev. W. E. Denney, Moderator; R. Cicero Ashley, Secretary.

The conference has met regularly, except in June which followed the pre-associational meeting with the Warrensville Baptist Church.

Much interest has been shown and some important work has been undertaken. A canning project is now underway for the orphan home.

At the last meeting Rev. W. E. Denney was re-elected Moderator and R. Cicero Ashley, Secretary.

Rev. W. T. Whittington, Rev. M. D. Hart and R. C. Ashley were appointed program committee.

We earnestly desire the co-operation of all ministers and church leaders.

Respectfully submitted,
R. CICERO ASHLEY, Secretary

RESOLUTIONS OF THE ASHE ASSOCIATION

1. Be it resolved that the Ashe Association go on record as being 100% for Spiritual Religion and that we refrain from all formal religions that are trying to make their way into our churches.

2. That the pastors show a more willing spirit of co-operation for the ensuing year and try harder to promote the cause of Christ's Kingdom than heretofore.

3. That the Ashe Association extend to Rev. Joe Hodgson, formerly of this Association, who now resides in Bristol, Va., our deepest sympathy and prayers for his speedy recovery in his affliction.

4. That this Association extend to Phoenix Baptist Church and this community, with other communities and churches, who have assisted in the entertainment of this Association, their

heart-felt thanks and appreciation.

Respectfully submitted,
S. S. GRAYBEAL
W. E. DENNEY
R. CICERO ASHLEY

REPORT OF COMMITTEE APPOINTED TO NOMINATE AN EXECUTIVE COMMITTEE AND BOARD OF MISSIONS

We have selected the following named persons to serve as members of the Executive Committee and Board of Missions: Ira T. Johnston, Jefferson, Chairman; E. C. Eller, Bina; W. T. Harless, West Jefferson; Hayden Goodman, West Jefferson; Rev. S. S. Graybeal, Creston.

Signed—
J. L. HUDLER
SWANSON EDWARDS
C. F. SPENCER

In Memoriam

APPLE GROVE—Deacon Allen Miller and Mrs. Marthie Ham
BAPTIST HOME—Mrs. Naomi Sturgill.
BIG FLATTS—Deacon F. L. Houck
BLUE RIDGE—Mrs. Ellen McGuire
CLIFTON—Deacon Emory Elliott
FRIENDSHIP—Deacon Charlie Dixon
GLENDALE—Deacon Gordon Severt
GRASSY CREEK—Miss Edith Hale
HEALING SPRINGS—Mr. Hiram Baker, Mrs. Addie Brooks, Mrs. Bettie Lane.
LANDMARK—Mrs. Maggie Thompson, Mr. Arthur Brooks, Mrs. Mary Dickson
MISSION HOME—Mr. J. C. Williams
NEW RIVER—Mr. John M. DeBoard
OAK HILL—Mrs. Innis Blevins
OBIDS—Mrs. Mary Ann Dillard
OLD FIELDS—Mr. George W. Payne
ORION—Mr. G. S. Yates
PEAK VALLEY—Mrs. Joe Munday
PILOT MOUNTAIN—Mr. Joe Wilcox and Mrs. Bettie Phillips
STURGILLS—Deacon Charlie Sizemore

TABLE I. CHURCH MEMBERSHIP, ETC., ASHE ASSOCIATION YEAR ENDING AUGUST, 1941.

CHURCHES, PASTORS AND POST OFFICES	Town, Village, etc.	When Constituted?	Days of Meeting	Members Reported Last Year	CHURCH MEMBERSHIP GAINS: Baptisms	Letters	Statements	Restorations	LOSSES: Letters	Erasures	Deaths	To. Present Mem.	Revival Meetings Held	Lord's Supper	Families Receiving State Baptist Paper	W'kly Prayer Meets.
Apple Grove—A. P. Howell, White Top, Va.	C	1888	2	54	12	1					2	65	1			No
Bald Mountain—M. D. Hart, Husk	C	1910	2	106	4	4			1			112	1	1	1	Yes
Baptist Home—S. S. Graybeal, Creston	C	1896	2	28	8	1					1	36	1	1		Yes
Beaver Creek—H. M. Winkler, Todd	C	1900	4	77								77	1	1		No
Bethel—Levi Green, Deep Gap	C	1922	2	81	2				6		2	75	1	1		No
Big Flatts—G. C. Burkett, Jefferson	C	1908	4	81	4				2		1	82	1	1	1	Yes
Big Laurel—J. R. Trivett, Zionville	C	1903	1	10								10	1	1		
Blue Ridge—Levi Green, Deep Gap	C	1938	3	116	11	1			2		1	125	1	1		No
Bristol—R. C. Ashley, Bina	C	1928	2	76	10	3		4	2			91	1	1		
Buffalo—W. T. Whittington, West Jefferson	C	1869	1	88								88	1	1	1	No
Chestnut Hill—A. C. Ashley, Crumpler	C	1928	2	57	5	1			1		1	61	1	1		Yes
Clifton—R. C. Ashley, Bina	C	1903	3	90	10						1	99	1	1		No
Fairview—J. C. Blevins, Grassy Creek	C	1940	2		10							35	1	1	1	No
Friendship—W. E. Denny, Silas Creek	C	1909	3	164					2		1	161		1		No
Glendale—E. Z. Sexton, Lansing	C	1914	1	74								63		1		No
Grassy Creek—J. R. Shumate, Sugar Grove, Va.	C	1927	3	106	3	1			1		1	108		1		No
Healing Springs—W. E. Denny, Silas Creek	C	1888	1	239	4		6		2		3	237	1	1		No
Landmark—W. E. Denny, Silas Creek	C	1909	4	238					2		3	231		1		Yes
Laurel Knob—H. M. Winkler, Todd	C	1910	2	139				12		3		148	1	1		Yes

Liberty Grove—Vilas Minton, Boone	C	1915	4	89								89	1	1		No
Liberty Hill—M. D. Hart, Tuckerdale	C	1910	3	14								14	1	1		No
Little Helton—A. C. Ashley, Crumpler	C	1925	4	89	1			2				88		1		Yes
Long Branch—E. Z. Sexton, Lansing	C	1920	3	79					1			78		1		No
Mission Home—H. M. Winkler, Todd	C	1900	1	73					1			72	1	1		Yes
Mountain View—J. R. Trivette, Zionville	C	1920	3	36	4							40	2			Yes
New River—W. H. Caldwell, Sparta	C		3	127	10	7	3	3		1		143	2	1		Yes
Oak Hill—R. C. Ashley, Bina	C	1927	1	43				4		1		38	1	1		No
Obids—G. C. Burkett, Jefferson	C	1903	1	94				4	49	1		40	1			No
Old Fields—F. C. Watts, Purlear	C	1926	4	111	9	1		13		1		107	1	1		No
Orion—E. Z. Sexton, Lansing	C	1911	1	106						1		105	2	1		No
Peak Valley—S. S. Graybeal, Creston	C	1902	**	50						1		49	1	1		Yes
Phoenix—W. E. Denny, Silas Creek	C	1912	2	137	2			5				134	1	1	1	No
Pilot Mountain—H. M. Winkler, Todd	C	1889	3	88						2		86	1	1		Yes
Pleasant Branch—A. C. Ashley, Crumpler	C		4	34								34				No
Pleasant Hill	C															
Pleasant Home—R. C. Ashley, Bina	C	1898	4	85				4				81	1	1		No
Pleasant Valley—G. L. Denny, Grassy Creek	C	1926	2	68	6	1		3				72	1	1		Yes
Rock Creek—T. A. Farmer, Lansing	C	1898	1	51			1					52	1	1		No
Round Knob—Thomas Salmons, Jefferson	C	1941	1		1							12	1			Yes
Sabbath Home—T. A. Farmer, Lansing	C	1923	3	48								48				
Smethport	V	1925														
Sturgills—M. D. Hart, Tuckerdale	C	1933	1	34						1		33				No
Three Fork—T. A. Farmer, Lansing	C	1897	3	114				1				113	1	1		No
Tuckerdale—M. D. Hart, Tuckerdale	V	1917	4	91	3		2					96	2	1		No
Valley Home—T. A. Farmer, Lansing	C	1916	2	161	18			7				172	1	1		Yes
Warrensville—R. C. Ashley, Bina	V	1929	†	110								109	1	1		No
Welcome Home—A. C. Ashley, Crumpler	C	1936	1	46		2						48	1	1		No
West Jefferson—W. T. Whittington, West Jefferson	T	1929	*	284	10	4		3		1		294	1	1	10	No
West Pine Swamp—Ralph Miller, Cricket	C	1940	4									23				
TOTALS				3929	147	27	11	17	70	53	28	4174			15	

** 1 & 3 Sun.—* Full Time—† 1 & 3 Sun. Exclusions—Bald Mt., 1; Landmark, 2; Total, 3.

TABLE 11 SUNDAY SCHOOLS OF ASHE BAPTIST ASSOCIATION — YEAR ENDING AUGUST, 1941

CHURCHES, SUPERINTENDENTS AND POST OFFICES	Cradle Roll Under 3 Yrs.	Beginners 3-5 Yrs.	Primaries 6-8 Years	Juniors 9-12 Yrs.	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Yrs. & up	General and Depart. Officers	To. Enrollment	Avg. Attendance	Baptisms	Is School Graded?	Enrollment of Vacation School	Avg. Attendance	No. Depts. of Vacation School
Apple Grove—Lisil Little, Husk	3	11	7	5	12		15		53	30			28	20	
Bald Mountain—Millard Holman, West Jefferson		8	12	12	16	12	40	2	102	56		*	35	10	2
Baptist Home—Gertrude Graybeal, Creston		16		15	33		26	14	104	55	8		66	55	3
Beaver Creek—Hayden Goodman, West Jefferson	4	2	8	7	5		10	2	38	22					
Bethel—Mrs. Ralph Parsons, West Jefferson															
Big Flatts—Floyd Parsons, Todd		8	10	9	11	14	45	12	109	33			48	39	5
‡ Big Laurel—Mattie Rupard, Hemlock	4	4	4	5	10		10		37	37			73	37	4
Blue Ridge—W. T. Beshears, Beng	6	8	10	14	24	16	30	6	104	42	11			48	3
Bristol—W. O. Mullis, Jefferson		14		9	8		10		41	30					
Buffalo—Byron Harless, West Jefferson			9		7	8	9	2	35	29			27	17	3
Chestnut Hill—W. H. McMillan, Crumpler	8			6		10	11		35	25			35	25	6
Clifton															
Fairview															
Friendship—David Burkett, Jefferson	6	12	12	14	12	20	34	2	112	60			52	43	3
Glendale—Rev. Roger, Glendale Springs	8	28		17			17	5	75	56					
Grassy Creek—Dewey Cox, Grassy Creek				14		9	12	5	35	25					
Healing Springs—Frank McMillan, Crumpler		13		17		36	38	7	111	52	2	*			
Landmark—Lee Massey, Silas Creek										60					
Laurel Knob—Swanson Edwards, Todd		23		20		25	12		80	52			68	41	3
Liberty Grove—S. B. Howell, Fleetwood		14	13	12		23	26	7	92	42					

Liberty Hill													25	20	3
Little Helton—John H. Davis, Grassy Creek		12			13	11	16		52	39					
Long Branch—J. G. Welch, Lansing		4	5	8	5	6	8	3	39	18			25		2
Mission Home—J. C. Greene, Deep Gap	5	12	10	14	14	8	20	5	88	50			31	20	3
Mountain View										40			50	35	4
New River—Howard Brown, Crumpler		15	12	20	22		16	4	89	47					
Oak Hill															
Obids—Arthur Hudler, Glendale Springs										30			30	20	7
Old Fields—W. M. Blackburn, Brownwood	10	12	10	17	13	6	40	9	117	53	9	*	50	40	3
Orion										45					
Peak Valley—Oscar L. Elliott, Creston		6		6		16	7	4	39	25			26	25	2
Phoenix—James C. Eller, Bina	4	5	6	12	20	9	20	4	80	50			37	25	6
Pilot Mountain—A. T. Parker, Laxton									57	38					
Pleasant Branch															
Pleasant Hill															
Pleasant Home—J. C. Blevins, Grassy Creek		10		10	10	12	22		64	30					
Pleasant Valley—Lon Denny, Grassy Creek		7		6		10	15	7	45	30					
Rock Creek—James Potter, Creston		20	15	15	10	10	12		82	49			83	72	4
Round Knob															
Sabbath Home—Mrs. Stella Miller, Lansing									40				50	33	
Smethport															
Sturgills—W. W. Weaver, Sturgills	4	4	6	10	8	8	8	5	48	30		*			
Three Fork—Frank Pierce, Ashland										50			33	22	2
Tuckerdale—Barney Parsons, Tuckerdale									64	45					
Valley Home—Millard Roark, Todd										65	10				
Warrensville—John M. Burkett, Warrensville	22		12	8		25	25	2	94	40			38	27	3
Welcome Home—H. T. Goodman, Jefferson		8	10	10	14	15	15		72	30			27	20	
West Jefferson—J. C. Goodman, West Jefferson	16	16	10	31	18	51	42	12	196	130		*	85	72	6
West Pine Swamp															
TOTALS	100	292	174	343	285	360	522	119	2170	1640	40		1122	746	77

* Indicates S. S. is graded. ‡ Indicates Standard A-1 S. C.

TABLE V. CHURCH PROPERTY OF ASHE BAPTIST ASSOCIATION, YEAR ENDING AUGUST, 1941

CHURCHES, CHURCH CLERKS AND POST OFFICES	When Built?	Materials Used	Persons Seated	No. of Rooms	Dept. Ass'bly R'ms.	No. Sep. Class R'ms.	Value of Church House & Grounds	Total Value of Property	Insur. Carried	Does Church Own Its House?
Apple Grove—H. A. Miller, White Top, Va.	1888	Wood	150	1			700	700		Yes
Bald Mountain—Clark Houck, Jefferson	1910	Wood	300	1		8	1,300	1,300		Yes
Baptist Home—W. R. Brown, Parker	1890	Wood	300	1		5	1,000	1,000		Yes
Beaver Creek—Hayden Goodman, West Jefferson	1900	Wood	400	1			600	600		Yes
Bethel—R. G. Phillips, Oval	1922	Wood	300	1			3,000	3,000		Yes
Big Flatts—Miss Mary Jordan, Fleetwood	1908	Wood		1			1,500	1,500		Yes
Big Laurel—Mattie Rupard, Hemlock	1903	Wood	200	1			1,350	1,350		Yes
Blue Ridge—R. F. Johnston, Idlewild	1938	Brick	250	3	3	3	4,000	4,500	2,500	Yes
Bristol—Louise Proctor, Jefferson	1928	Wood	150	1			800	800		Yes
Buffalo—David L. Shepherd, Smethport	1868	Wood	250	1			1,200	1,200		Yes
Chestnut Hill—Faye Gambill, Crumpler	1933	Wood	300	1			1,500	1,500		Yes
Clifton—D. F. Shoemake, Warrensville	1903	Wood	250	1			1,000	1,000		Yes
Fairview—Mamie Pasley, Grassy Creek										No
Friendship—Clifford Marsh, Jefferson	1909	Wood	300	1			1,600	1,600		Yes
Glendale—Ellen Bowlin, Glendale Springs	1914	Wood	200	1			1,500	1,500		Yes
Grassy Creek—Mrs. F. C. Nye, Grassy Creek	1927	Wood	300	1		6	3,000	3,000		Yes
Healing Springs—Mrs. L. W. Baker, Crumpler	1888	Wood	300	3	4	4	2,500	2,700		Yes
Landmark—T. A. Jones, Silas Creek	1909	Wood	300	3	3	3	3,000	3,000		Yes
Laurel Knob—G. S. Holman, Todd	1910	Wood	200	1			500	500		Yes
Liberty Grove—J. P. Howell, Fleetwood	1915	Wood	300	1			1,600	1,600		Yes

Liberty Hill—J. H. Wagoner, Nathan's Creek	1910	Wood	300	1			485	485		Yes
Little Helton—Marion Cooper, Helton	1925	Wood	300	1			2,000	2,000		Yes
Long Branch—J. G. Welch, Lansing	1916	Wood	200	1	1	1	1 200	1,200		Yes
Mission Home—J. F. Blackburn, Fleetwood	1900	Wood	300	1			1,000	1,000		Yes
Mountain View—John Coldiron, Apple Grove	1920	Wood	200	1			600	600		Yes
New River—W. D. Brown, Crumpler		Wood	400	1			1,500	1.500		Yes
Oak Hil—Mrs. Belle Kilby, Bina	1927	Wood	200	1			2,500	2,500		Yes
Obids—Vivian Parsons, Obids	1903	Wood	300	1			2,000	2,000		Yes
Old Fields—W. M. Blackburn, Brownwood	1923	Wood	400	1			4.000	4,000		Yes
Orion—J. F. Dillard, Jefferson	1911	Wood	300	1	4	4	3,000	3,500		Yes
Peak Valley—Mrs. O. L. Elliott, Creston	1902	Wood	500	1			700	700		Yes
Phoenix—Mrs. F. L. Waddell, Bina	1912	Wood	300	2		4	3,000	3,000		Yes
Pilot Mountain—W. L. Byland, Brownwood	1889	Wood	200	1			600	600		Yes
Pleasant Branch—Blair Young, Grassy Creek		Wood	200	1			500	500		Yes
Pleasant Hill										
Pleasant Home—John Halsey, Grassy Creek	1898	Wood	200	1			2.000	2.000		Yes
Pleasant Valley—Myrtle Blevins, Grassy Creek	1926	Wood	150	1			1,500	1,500		Yes
Rock Creek—Mrs. Beatrice Price, Creston										No
Round Knob—Smith Miller. Jefferson										No
Sabbath Home—Mrs. C. L. Goss, Lansing	1932	Wood	200				1,500	1,500		Yes
Smethport										
Sturgills—Ray Sturgill, Sturgills	1933	Wood	250	1			500	500		Yes
Three Fork—Callie Lewis, Ashland	1898	Wood	300	1		5	1.000	1,000		Yes
Tuckerdale—G. C. Jones, Tuckerdale	1917	Wood	400	1			1,500	1,500		Yes
Valley Home—Millard Roark, Toliver	1916	Wood	300	1			1,000	1,000		Yes
Warrensville—John M. Burkett, Warrensville	1929	Wood	200	1			1,000	1.000		Yes
Welcome Home—C. A. Goodman, Jefferson	1936	Wood	300	1			2.000	2,000		Yes
West Jefferson—B. F. Cook, West Jefferson	1929	Brick	700	10		8	15,000	18,000	7,000	Yes
West Pine Swamp—C. H. Church, Idlewild										
TOTALS							$81,735	$85,985	$9,500	

Value of Pastor's Home, W. Jefferson, $3,000.
Indebtedness on Church Property, Healing Springs, $11.22.

TABLE VI. GIFTS FOR LOCAL CHURCH WORK OF ASHE BAPTIST ASSOCIATION, AUGUST, 1941

CHURCHES, REG. TREASURERS	Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building & Repairs	Incidentals	Literature for Sun. School, etc.	Help Given to Local Poor	Printing & Clerk's Salary	Other Objects	Total Given for Local Purposes	Pledged to Co-op Program
Apple Grove—Mrs. B. B. Jones	18.88	8.86			5.06		12.00	1.50		46.30	
Bald Mt.—W. L. Houck	157.25					13.90			5.00	176.15	25.00
Baptist Home—W. R. Brown	52.00		52.00	48.00	1.00	22.00		1.00	6.50	182.50	
Beaver Creek—Hayden Goodman	70.00					5.00	15.00	1.40		91.40	20.00
Bethel—R. G. Phillips, Ovall	100.00		15.00		10.00	17.00		1.50		143.50	
Big Flatts—P. H. Haire	107.32		13.62		3.26	23.00	10.00	2.05	7.00	166.25	40.00
Big Laurel—Earl M. Roten	77.00	23.00			1.00	10.00		1.00		112.00	
Blue Ridge—W. S. Watson	78.06		22.33	46.00	32.00	12.00		2.50	7.50	200.39	
Bristol—Louise Proctor	37.00		7.00	40.00		6.00		2.50		92.50	
Buffalo—James Harless	80.00			9.00	10.00	11.73		1.75	15.00	127.48	20.00
Chestnut Hill—Lee S. Jones	71.30	10.00	10.85		12.27	5.00		2.55		111.97	
Clifton—D. F. Shoemake	53.00	5.00		110.00				2.50		170.50	
Fairview—Mamie Pasley	30.00									30.00	
Friendship—T. K. Luther	141.76			73.25	8.00	25.29		4.50	12.65	265.45	
Glendale—Mrs. J. E. Whiteley	19.14		2.14		15.45	2.14		1.00		39.87	
Grassy Creek—Mrs. F. C. Nye	116.62		37.20		19 25	16.57		2.00		186.64	
Healing Springs—Mrs. L. W. Baker	129 93		48.65		9.41	24.50	10.00	6.00	13.00	241.49	
Landmark—T. A. Jones	90.00				36 38	15.00		5.00		146.38	
Laurel Knob—Tom Goodman	100.00		15.00	11.20	2.00	15.00		1.50		144.70	
Liberty Grove—C. E. Howell	77.50		15.92		6.00	14.20	10.00			123.62	

Liberty Hill—J. H. Wagoner	42.45			40.00				2.40		84.85	
Little Helton—Marion Cooper	100.00		10.00	35.00	5.00	10.00		3.		163.00	
Long Branch—J. G. Welch	22.95				5.00	6.00		2.50	10.00	46.45	
Mission Home—Roxie Blackburn	18.97		6.27		12.00	12.00	2.80	2.00	22.09	76.13	
Mountain View—John Coldiron	44.00							1.00		45.00	
New River—W. D. Brown	182.00		12.66		27.78	15.95	3.13	4.00		245.32	
Oak Hill—Mrs. Belle Kilby	20.00	2.00		3.00		1.80		2.00		28.80	
Obids—Hege Parsons	40.00		33.00	1.00	10.00	18.00	20.00	1.00	10.00	133.00	
Old Fields—W. M. Blackburn	160.00		22.00		11.64	35.00		2.00	8.25	238.89	
Orion—Christine Bare	100.00	40.00	40.00	120.00	11.00	7.50		1.50		320.00	
Peak Valley—Mrs. O. L. Elliott	36.00					4.00		1.00		41.00	
Phoenix—Mrs. F. L. Waddell	200.00	15.00	54.00		30.00	25.00	135.00	5.00		464.00	30.00
Pilot Mountain—W. L. Byland	88.64				2.00	7.15	21.00	1.25		118.79	
Pleasant Branch—Blair Young	48.50							1.00		49.50	
Pleasant Hill											
Pleasant Home—Lena DeBoard	75 00		10.00		12.00	7.64		3.00		107.64	
Pleasant Valley—Myrtle Blevins	54.11		5.22		10.32	2.60	12.05	2.00		86.30	
Rock Creek—Mrs. Beatrice Price	68.00				1.00	2.00		2.00		73.00	
Round Knob—Jackie Mash	17.13		11.00	125.00				.50		153.63	
Sabbath Home—Mrs. C. L. Goss	50.00							1.30		51.30	
Smethport											
Sturgills—Ed Spencer	24.40			120.00	2.50	12.00				158.90	
Three Fork—Callie Lewis	85.00					14.00		3.85		102.85	
Tuckerdale—W. H. Darnell	95.00		43.48	4.95	15.92	11.61		5.00		175.96	
Valley Home—Millard Roark	105 00		56.90		6.00	14.00		3.00		184.99	
Warrensville—John M. Burkett	205.04		65.00	2.00	15.00	22.00		4.50	10.00	323.64	25.00
Welcome Home—C. A. Goodman	54.50							1.50		56.00	
West Jefferson—B. F. Cook	1280.63	18.42	264.71	842.41	222.37	87.89	5.00	4.00	100.00	2827.31	
West Pine Swamp—C. H. Church	39.51			2.35						41.86	
TOTALS	4859.59	118.28	874.04	1633.16	570.61	554.47	245 95	100.55	226.99	9197.20	160.00

Church Debt & Interest—West Jefferson, $1.98.

TABLE VII. GIFTS FOR MISSIONS, EDUCATION AND ALL BENEVOLENCES, AUGUST, 1941

CHURCHES, REGULAR TREASURERS AND POST OFFICES	To. to Co-op. Program	Special to State Missions	Special to Home Missions	Special to For.	Special to Schools, Colleges	Special to Orphanages	Special to Hospitals	Other Causes	To. Given for Missions, etc.	Grand Total, All Purposes
Apple Grove—Mrs. B. B. James, Husk						2.83			2.83	49.13
Bald Mt.—W. L. Houck, W. Jefferson		4.00				5.00	10.00		19.00	195.15
Baptist Home—W. R. Brown, Parker		3.75					12.00		15.75	198.25
Beaver Cr.—Hayden Goodman, W. Jefferson	7.23	.80							9.53	100.93
Bethel—R. G. Phillips, Oval		2.71					7.50		10.21	153.71
Big Flatts—P. H. Haire, Fl'wood	18.67	.15	3.25	2.10	5.60	37.31	4.57		72.65	238.90
Big Laurel—Earl M. Roten, Hemlock						1.00	6.40		7.40	119.40
Blue Ridge—W. S. Watson, Beng						1.50	5.92		7.42	207.81
Bristol—Louise Proctor, Jefferson							2.50		2.50	95.00
Buffalo—Jas. Harless, Smethport	17.00					11.50	10.00		38.50	165.98
Chestnut Hill—L. S. Jones, Crumpler						5.60	6.25		11.85	123.82
Clifton—D. F. Shoemake, Warrensville						2.55			2.55	173.05
Fairview—Mamie Pasley, Grassy Creek	3.00					1.00	6.00		10.00	40.00
Friendship—T. K. Luther, Jefferson						11.30	9.40		20.70	286.15
Glendale—Mrs. J. E. Whitley, G. Springs						15.00	8.35		23.35	63.22
Grassy Creek—Mrs. F. C. Nye, Gr. Creek	17.88	7.46			5.00	15.22	5.00		50.56	237.20
Healing Sp'gs—Mrs. L. W. Baker, Crumpler	4.40					26.13	12.02		42.55	284.04
Landmark—T. A. Jones, Silas Creek						3.38	8.65		12.03	158.41
Laurel Knob—Tom Goodman, Todd	21.00					5.00	10.35		36.35	181.05
Liberty Grove—C. E. Howell, Todd										123.62

Liberty Hill—J. H. Wagoner, Na. Creek										84.85
Little Helton—Marion Cooper, Helton							5.77		5.77	168.77
Long Branch—J. G. Welch, Lansing							21.50		21.50	67.95
Mission Home—Roxie Blackburn, Fl'wood	4.55	1.69	1.95	2.81		42.20	9.00		62.20	138.33
Mt. View—John Coldiron, Apple Grove										45.00
New River—W. D. Brown, Crumpler	14.12				1.33	17.92	2.88	.86	37.11	282.43
Oak Hill—Mrs. Belle Kilby, Bina						1.00			1.00	29.80
Obids—Hege Parsons, Obids						70.00		10.00	80.00	213.00
Old Fields—W. M. Blackburn, Br'wood	19.75		4.80	4.90		83.59	3.14	5.00	121.18	360.07
Orion—Christine Bare, Jefferson										320.00
Peak Valley—Mrs. O. L. Elliott, Creston						40.00	6.00	3.00	49.00	90.00
Phoenix—Mrs. F. L. Waddell, Bina	15.00					37.29	15.00	7.00	77.29	541.29
Pilot Mt.—W. L. Byland, Brownwood						2.00	3.00		5.00	123.79
Pleasant Branch—Blair Young, Grassy Cr.										49.50
Pleasant Hill					1.00	5.00	1.00	3.00	10.00	117.64
Pleasant Home—Lena DeBoard, Grassy Cr.										86.30
Pleasant Valley—Myrtle Blevins, Grassy Cr.						5.00	7.50		12.50	85.50
Rock Creek—Mrs. Beatrice Price, Creston										153.63
Round Knob—Jackie Mash, Jefferson							2.80		2.80	54.10
Sabbath Home—Mrs. C. L. Goss, Lansing										
Smethport							6.00		6.00	164.90
Sturgills—Ed Spencer, Sturgills						15.00	5.00	4.00	24.00	126.85
Three Fork—Callie Lewis. Ashland						9.00	7.00	8.56	24.56	200.52
Tuckerdale—W. H. Darnell, Tuckerdale	10.00					8.00	6.00		24.00	208.99
Valley Home—Millard Roark, Toliver			3.00	3.00		15.00	15.00		42.00	365.64
Warrensville—J. M. Burkett, Warrensville							8.05		8.05	64.05
Welcome Home—C. A. Goodman, Jefferson	26.93	31.00				238.44	103.65		500.02	3327.33
West Jefferson—B. F. Cook, W. Jefferson						3.50	3.50		7.00	48.86
West Pine Swamp										
TOTALS	279.53	51.56	13.00	12.81	12.93	737.26	356.70	41.42	1516.71	10713.91

Special to Asso. Missions. Beaver Creek. $1.50. 100.000 Club, Big Flatts, $1; Phoenix, $3; War'sville, $6; Total, $10.

TABLE III. BAPTIST TRAINING UNION

CHURCHES, Director Training Union and P. O.	Adult Unions	Y'g. Peo.'s Uions	Inter. Unions	Story Hrs.	To. Unions	Y'g Peo. Enro.led	In'mediates Enrolled	Story Hrs. Enr.	Total Enrolled Unions, Story Hrs.	To. Bible Readers	Total Givers	College Stud's
Big Flatts		1			1	20			20	2	20	1
Old Fields	1		1	1	3		20	12	42			
Phoenix			1		1		38		38	14	40	
West Jefferson	1	1	1		4		90	9		12	20	
TOTALS	2	2	3	1	9	20	148	21	100	14	40	2

Junior Unions, W. Jefferson, 1. Adults Enrolled, Old Fields, 10. Post Offices—Big Flatts, Miss Mary Jordan, Fleetwood; Old Fields, W. M. Blackburn, Br'wood; Phoenix, Mrs. F. L. Waddell, Bina; W. Jefferson, Sam Campbell, West Jefferson.

TABLE IV. W. M. U. ORGANIZATIONS AND GIFTS

CHURCHES—	Mis'nary Societies	No. of GA's	No. Sunbeams	To. WMU Or'zations	WMS Members	YWA Members	GA's Members	Sunbeam Members	Total Enrolled	To. Enrolled in Missions	Contributions (WMU) Local	Contributions (Missions)	Gr. To. Given by WMU, etc.
TOTALS	6	2	2	11	92	12	19	10	22	155	109.16	181.96	291.12
Big Flatts	1	1		2	14		12			26	4.50	20.15	24.65
Grassy Creek	1			1	12					12	13.85	2.61	16.46
Old Fields	1	1	1	3	15		7		10	32	20.00	11.20	31.20
Phoenix	1			1	16					16	12.00	58.00	70.00
Warrensville	1				15					15	8.35	22.00	30.35
West Jefferson	1		1	4	20	12		10	12	54	50.46	68.00	118.46

No. of YWA's, West Jefferson, 1. No. of RA's, West Jefferson, 1. Presidents and Post Offices—Big Flatts, Mrs. F. L. Houck, Fleetwood; Grassy Cr'k, Mrs. Straley Livesy, Volney, Va.; Old Fields, Mrs. R. J. Hartzog, Br'wood; Phoenix, Mrs. R. D. Mullis, Bina; War'nsville, Mrs. J. M. Burkett, War'nsville; West Jefferson, Mrs. H. D. Quessenberry, West Jefferson.

FIFTY-SIXTH ANNUAL SESSION OF THE

Ashe Missionary Baptist Association

NORTH CAROLINA

1886-1942

HELD WITH

APPLE GROVE BAPTIST CHURCH

APPLE GROVE, N. C.

August 28, 29 and 30, 1942

PROF. J. C. GOODMAN ---------- MODERATOR

C. L. BLEVINS ---------- CLERK & TREASURER

THE NEXT SESSION WILL BE HELD WITH

BALD MOUNTAIN BAPTIST CHURCH

WEST JEFFERSON, NORTH CAROLINA

AUGUST 27, 28 & 29, 1943

FIFTY-SIXTH ANNUAL SESSION OF THE

Ashe Missionary Baptist Association

NORTH CAROLINA

1886-1942

HELD WITH

APPLE GROVE BAPTIST CHURCH

APPLE GROVE, N. C.

August 28, 29 and 30, 1942

DIRECTORY OF ASSOCIATION OFFICERS

Prof. J. C. Goodman, Moderator ---------- West Jefferson, N. C.
H. A. Eller, Vice President ---------- Bina, N. C.
C. L. Blevins, Clerk-Treasurer ---------- Crumpler N. C.

EXECUTIVE COMMITTEE AND BOARD OF MISSIONS

Ira T. Johnston, Chairman ---------- Jefferson, N. C.
E. C. Eller ---------- Bina, N. C.
W. T. Harless ---------- West Jefferson, N. C.
B. F. Cook ---------- West Jefferson, N. C.
S. S. Graybeal ---------- Creston, N. C.

STANDING COMMITTEES FOR 1943:

State Missions ---------- Rev. M. D. Hart, Tuckerdale, N. C.
Home Missions ---------- Rev. R. C. Ashley, Bina, N. C.
Foreign Missions ------ Rev. W. E. Denney, Grassy Creek, N. C.
Sunday Schools ---------- Rev. S. S. Graybeal, Creston, N. C.
Vacation Bible Schools -- Miss Gertrude Graybeal, Fig, N. C.
Periodicals ------ Mrs. W. T. Whittington, West Jefferson, N. C.
Hospital ---------- Quincy Walker, Fleetwood, N. C.
Orphanage ---------- H. R. Vannoy, West Jefferson, N. C.
Christian Education -------- Prof. J. F. Phipps, Crumpler, N. C.
Pastoral Support ---------- E. C. Eller, Bina, N. C.
Aged Ministers Relief ------ Rev. E. Z. Sexton, Lansing, N. C.
Temperance ---------- J. E. Cheek, Idlewild, N. C.
Obituaries ---------- C. L. Blevins, Crumpler, N. C.
B. T. U. ---------- D. C. Severt, West Jefferson, N. C.
W. M. U. ---------- Miss Minnie Haire, West Jefferson, N. C.
Laymen's Work -------- Henry Wagoner, Nathan's Creek, N. C.

ORDAINED MINISTERS OF ASHE ASSOCIATION

Ashley, A. C. * ---------- Crumpler, N. C.
Ashley, R. C. * ---------- Bina, N. C.
Barker, W. F. ---------- Grassy Creek, N. C.
Bennett, H. M. ---------- Apple Grove, N. C.
Blackburn, Wiley ---------- Jefferson, N. C.
Blevins, E. ---------- Grassy Creek, N. C.
Blevins, Jewel ---------- Grassy Creek, N. C.
Blevins, L. W. ---------- Rushland, Pa.
Blevins, J. C. * ---------- Grassy Creek, N. C.
Brown, James ---------- Mountain City, Tenn.
Burkett, G. C. * ---------- Jefferson, N. C.
Burkett, R. M. ---------- Jefferson, N. C.
Caldwell, W. H. * ---------- Sparta, N. C.
Campbell, J. A. ---------- Bina, N. C.
Cockerham, T. J. ---------- Crumpler, N. C.
Cope, C. M. ---------- Crumpler, N. C.
Denney, W. E. * ---------- Silas Creek, N. C.
Denney, G. L. * ---------- Grassy Creek, N. C.
Denney, Jess * ---------- Apple Grove, N. C.
Dolinger, R. L. ---------- Sturgills, N. C.
Eller, E. A. ---------- Grassy Creek, N. C.
Eggers, Blaine ---------- Creston, N. C.
Eggers, Cartee ---------- Creston, N. C.
Eldreth, Wyatt ---------- Edgewood, Md.
Eldreth, J. W. ---------- Jefferson, N. C.
Farmer, T. A. * ---------- Lansing, N. C.
Gentry, J. H. ---------- West Jefferson, N. C.
Goodman, Spencer * ---------- West Jefferson, N. C.
Goodman, C. F. ---------- West Jefferson, N. C.
Graybeal, S. S. * ---------- Creston, N. C.
Haire, P. H. ---------- West Jefferson, N. C.
Hart, M. D. * ---------- Husk, N. C.
Hurley, W. L. ---------- Crumpler, N. C.
Horn, Paul ---------- Creston, N. C.
Keller, L. N. * ---------- Fleetwood, N. C.
Miller, Lee ---------- Purlear, N. C.
Mullis, W. O. ---------- Jefferson, N. C.
Miller, Finley ---------- Milam, N. C.
Miller, Smith ---------- Jefferson, N. C.
Osborne, Ray ---------- Fig, N. C.
Powers, Elmer ---------- Tuckerdale, N. C.
Powers, Arthur * ---------- Lansing, N. C.
Parsons, J. M. ---------- Walsh, N. C.
Phillips, Harvey ---------- Nettle Knob, N. C.
Phillips, S. E. ---------- Idlewild, N. C.
Phipps, Paul ---------- Crumpler, N. C.
Reed, Green ---------- Toliver, N. C.
Sexton, E. Z. * ---------- Lansing, N. C.
Salmon, Thomas * ---------- Jefferson, N. C.
Shepherd, D. L. ---------- Smethport, N. C.

Sturgill, J. R. ---------- Elkton, Md.
Trivett, G. L. ---------- Bristol, Tenn.
Trivett, W. C. ---------- West Jefferson, N. C.
Trivett, J. S. ---------- Fleetwood, N. C.
Testerman, Luther ---------- Amy, N. C.
Vannoy, Gaither ---------- Toliver, N. C.
Waddell, Lee ---------- Grassy Creek, N. C.
Whittington, W. T. * ---------- West Jefferson, N. C.
Winkler, H. M. * ---------- Todd, N. C.
* Pastors for 1942 and 1943.

LIST OF MESSENGERS ASHE ASSOCIATION

Apple Grove—W. M. Little, John Miller, Minter Miller.
Bald Mountain—W. L. Houck, W. M. Hopkins, Millard Holman.
Baptist Home—Roy Osborne Jack Graybeal, W. R. Brown.
Beaver Creek—C. F. Goodman, Mont Goodman, Mrs. L. L. Pierce.
Bethel—E. A. Phillips, R. G. Phillips, Mabel Watson, J. P. Goodman.
Big Flatts—H. V. Walker, Floyd Parsons, Clyde Trivett.
Big Laurel—Earl M. Roten, Geter Roten, Mattie Rupard.
Blue Ridge—W. T. Beshears, J. S. McGuire, W. S. Watson.
Bristol—Worlie Testerman, Elmer Mullis, Charlie Mullis.
Buffalo—Byron Harless, D. L. Shepherd, Charlie Hodges.
Chestnut Hill—Lee Jones. W. W. Brown, Lonnie Jones.
Clifton—K. L. Eller, D. F. Shoemake, Mrs. Walter Black.
Fairview—Mrs. Alma DeBoard, Miss Mamie Pasley, Clifford Rutherford.
Friendship—Bertie Dixon, Brantley Burkett, David Burkett, Jr.
Glendale—Evert Bare, Carolyn Sevart. Ellen Bowlin.
Grassy Creek—Straley Livesey, Wm. Halsey, Dewey Cox.
Healing Springs—Jim Hudler, A. J. Blevins, Cicero Pugh.
Landmark—Rosco Oliver, Coy Barker, Wiley Faw.
Laurel Knob—
Liberty Grove—John Howell, A. C. Miller, C. E. Howell.
Liberty Hill—J. H. Wagoner, T. E. Dixon, L. D. Roupe.
Little Helton—H. Reece Jones, John H. Davis, Marion Cooper.
Long Branch—J. G. Welch, John Welch, Z. R. Barr.
Mission Home—H. C. Greene, J. H. Gentry. Robert Kimberling.
Mountain View—D. A. Calhoun, Paul Coldiron, John Eldreth.
Mount Olive—Lester Surber, Martin Surber, Elwood Goodman.
New River—E. H. Handy, Rodney Brown, G. H. Pugh, Wiley Taylor.
Oak Hill—J. A. Campbell, G. W. Blevins. George Barker.
Obids—Mrs. Ollie Burgess, Mrs. Nettie McNeill, Hege Parsons.
Old Fields—Mr. and Mrs. R. E. Phillips, Mr. and Mrs. J. E. Cheek, Mr. and Mrs. Cecil Yates.
Orion—Ed Jenkins, Jesse Bare, I. G. McGuire, Wiley Lambert.
Peak Valley—Tom Munday, Mrs. Tom Munday, Mrs. Blanch Sluder.
Phoenix—James C. Eller, Connie McNeill, F. L. Waddell.
Pilot Mountain—Russell Vannoy. A. T. Parker, Walter Phillips.
Pleasant Branch—Blair Young, W. E. Reedy, Clate Reedy.
Pleasant Chapel—Avery Elliott, Carrie Elliott, Clyde Elliott.

Pleasant Hill—
Pleasant Home—J. W. Halsey, Lester Young, Fred Pasley.
Pleasant Valley—E. W. Phipps, Leslie Jones, Lon Denny.
Rock Creek—James Potter, Olen Price, Dave Price.
Round Knob—Gaither Severt, John Pierce, Jackie Mash.
Sabbath Home—Victor Goss, John Goss, Mrs. John Goss.
Smethport—Ernest Bumgarner, Walter Day, J. W. Day.
Sturgills—Mary Sturgill, Ray Sturgill, R. L. Dolinger.
Three Fork—J. E. Lewis, Glenn McCoy, Tway Allen.
Tuckerdale—Barney Parsons, G. C. Jones, Roey Miller.
Valley Home—Henry Bledsoe, Ira Church, Herman Greer.
Warrensville—Ance Johnson, Vance Ashley, Mack Gilley.
Welcome Home—Richard Kelly, Charlie Marsh, C. A. Goodman.
West Jefferson—Ira T. Johnston, H. R. Vannoy, Mrs. B. E. Reeves.
West Pine Swamp—Ed Phillips, J. H. Cheek.

CONSTITUTION

Article 1. This body shall be called the Ashe Association.

OBJECTS

Article 2. The object of this Association shall be an organized effort to unite the churches in more efficient work for the spread of the gospel in our bounds, and in all the world, and in this work the Association will co-operate with the Baptist State Convention.

Article 3. The membership of this body shall be all the ordained ministers of the churches of the Association, and three delegates from each church. A letter certifying their appointment and giving statistics of the membership and work of the church shall be sent to the Clerk at least fifteen days before the opening of the session.

ORGANIZATION

Article 4. At each annual session of the body there shall be elected a Moderator and Clerk and Treasurer. This election shall take place hereafter at the sitting of the association instead of at the close of the session, and those elected shall serve through the next session.

DUTIES OF OFFICERS

Article 5. The Moderator shall preside at all meetings, preserve order, appoint committees, and perform such duties as are required of presiding officers.

Article 6. The Clerk shall keep a correct record of the proceedings of the body, and superintend the printing and distribution to the churches and the proceedings of the body.

Article 7. The Treasurer shall have charge of all funds sent to the Association, to pay them out as the Association may direct, and make a report at each annual session.

TIME AND PLACE

Article 8. The Association shall hold an annual meeting at such time and place as may be agreed upon.

APPOINTMENTS

Article 9. At each annual meeting there shall be appointed

an executive committee of five brethren who shall look after the destitution in the bounds of this Association, and co-operate with the State Mission Board of the Baptist State Convention, making to the next session a report of the work done and all the general State Mission work.

Article 10. The Association shall convene annually on the last Friday in August. At each annual session, there shall be appointed committees to make reports to the ensuing session, on the following subjects, to-wit: State Missions, Home Missions, Foreign Missions, Pastoral Support, Ministerial Education, Baptist Orphanage, Biblical Recorder, Temperance, Digest Church Letter, Finance, Place and Preacher for next Association, and Baptist Hospital.

ORDER OF RELIGIOUS EXERCISES

Article 11. Each annual session shall be intoduced by a sermon by some brother previously appointed.

Article 12. In addition to the introductory sermon the committee on religious exercises shall arrange at least one other sermon each day the Association is in session and all business shall be suspended while the sermon is being delivered; but no sermon shall be scheduled while the Association is engaged in a business session.

PREROGATIVES

Article 13. The Association will not retain in permanent fellowship any church that retains in its fellowship any member who is disorderly in doctrine or practice, or who makes, sells, or in any way deals in ardent spirits as a beverage.

CONSTITUTION—HOW AMENDED

Article 14. This constitution may be amended by a vote of two-thirds of the members present at any annual session.

ABSTRACT OF PRINCIPLES

1st. We believe in one true and living God, and that there are three persons in the God-head, the Father, the Son, and the Holy Ghost, and these three are one.

2nd. We believe that the Bible, the New Testament, is the Word of God and the only rule of faith and practice.

3rd. We believe in the impotency of man and the sovereignty of God.

4th. We believe that Salvation is by Grace through faith in our Lord Jesus Christ.

5th. We believe that Baptism and the Lord's Supper are ordinances instituted by Jesus Christ to be practiced only by believers in their spiritual order.

6th. We believe that Baptism is the immersion of a believer in water by qualified administrator, and that those who are thus baptized and are in fellowship with the churh in feeling and doctrine, should take the Lord's Supper.

7th. We believe in the final perseverance of the saints in grace to glory.

8th. We believe in the resurrection of the dead and general judgment.

9th. We believe that the existence of the righteous and the

wicked will both be of eternal duration, and that the happiness of the righteous and the punishment of the wicked will both be eternal.

RULES OF ORDER

1. Every session shall be opened and closed by prayer.
2. When the Moderator calls the house to order, every member shall at once take his seat.
3. When a member wishes to speak he shall rise and address the Moderator, and not proceed until he is recognized.
4. No member shall speak more than twice on any subject except by permission of the body.
5. No member shall leave the body during the session without the permission of the Moderator.
6. It shall be counted disorder for any member to stand up, leave the house or hold private conversation while any person is speaking.

PROGRAM OF THE ASHE ASSOCIATION
1943 SESSION

Friday Morning, Aug. 27, 1943

9:45 Devotional ------ Rev. G. L. Denney, Grassy Creek, N. C.
10:00 Sermon ---------- Rev. G. C. Burkett, Jefferson, N. C.
10:30 Moderator's Period:
(a) Election of officers for next session.
(b) Reception of churches and visitors.
(c) Appointment of committees.
(d) Miscellaneous.
11:00 Period of discussion of denominational causes:
(a) Orphanage.
(b) Hospitals.
(c) Home Missions.
(d) Foreign Missions.

Friday Afternoon

1:00 Period of discussion of denominational causes. (cont.)
(a) Cooperative program.
(b) Periodicals and reading matter.
2:00 Sermon ---- Rev. W. T. Whittington, W. Jefferson, N. C.
2:30 Miscellaneous:
(a) Additional reports from churches and visitors.
(b) Announcements of homes for visitors and messengers.
3:00 Adjournment.

Friday Night

7:00 Sermon -- ---------- Rev. H. M. Winkler, Todd, N. C.

Saturday Morning, Aug. 28, 1943

9:30 Devotional ---------- Rev. T. A. Farmer, Lansing, N. C.
9:45 Period of discussion of training activities:
(a) Sunday Schools and Vacation Bible Schools.
(b) Baptist Training Union.
(c) Laymen's Work.

(d) Women's Missionary Union.
(e) Christian Schools.
10:45 Period of discussion of Association Work:
(a) Report of Executive Committee.
(b) Report of pastors and delegates on progress and problems.
12:00 Adjournment for lunch.

Saturday Afternoon

1:00 Period of discussion of Ministerial Support:
(a) Pastor's salaries.
(b) Aged Ministers' Relief.
1:30 Report on Temperance and Public Morals.
1:45 Discussion of Plans for ensuing year:
(a) Pastors.
(b) Deacons.
(c) Training Activities.
(d) Sunday School Superintendents.
2:15 Reports of Committees:
(a) Resolutions.
(b) Place and Preacher.
(c) Finances.
3:00 Sermon -------- Rev. W. E. Denney, Grassy Creek, N. C.

Saturday Night

7:30 Sermon ---------- Rev. R. C. Ashley, Bina, N. C.

Sunday Morning, Aug. 29, 1943

10:30 Devotional ---------- Rev. M. D. Hart, Tuckerdale, N. C.
11:00 Sermon ---------- Rev. S. S. Graybeal, Creston, N. C.
11:45 Miscellaneous and Adjourment.

Program

ASHE BAPTIST ASSOCIATION
1942 SESSION

Friday Morning, August 28, 1942

The Fifty-sixth Annual Session of the Ashe Missionary Baptist Asociation met with Apple Grove church, August 28, 29, 30, 1942.

9:00 a. m. Devotionals: Rev. W. F. Barker. Matt. 5th Chapter.

9:15 a. m. Sermon, Rev. R. C. Ashley, Ephesians 4th and 5th Chapters.

10:00 a. m. Moderator's Period.

(a) The following officers were elected for the next Session by acclamation: Prof. J. C. Goodman, West Jefferson, Moderator; H. A. Eller, Bina, Vice-President, and C. L. Blevins, Crumpler, Clerk and Treasurer.

(b) Call for new churches was made and Pleasant Chapel church, Ball, N. C., and Mount Olive church, Oval, responded and on motion were received into the Association.

The following visitors were recognized during the session: Mr. and Mrs. I. G. Greer, Supt. of Baptist Orphanage, Thomasville; Mr. and Mrs. Smith Hagaman, Supt. of Baptist Hospital, Winston-Salem; Rev. J. O. Spencer, Maryland Baptist Association, Northern District; Rev. J. R. Shumate, Lebanon Association; M. H. Kendall, of Mars Hill College; C. J. Carter, of Rock Castle Association of West Virginia; J. C. Pipes, Missionary, Western North Carolina; M. A. Huggins, Secretary State Convention, Raleigh, N. C., and others.

The Moderator appointed the following committees:

Committee to nominate an Executive Board: Byron Harless, H. R. Vannoy and H. A. Miller.

Committee on Religious Exercises: The messengers of Apple Grove church and Rev. A. P. Howell, pastor.

Committee on Resolutions: Rev. W. E. Denney, Rev. W. T. Whittington and Swanson Edwards.

The Clerk of Association to report on finances of the Association.

The report on Orphanage was read by C. E. Howell and discussed by I. G. Greer, Supt. of the Orphanage.

On motion, the report was adopted.

The report on Hospital, by J. F. Phipps was read and was discussed by Smith Hagaman, Supt. of the Baptist Hospital, and Rev. M. A. Adams. On motion, the report was adopted.

Prayer by Rev. W. E. Danny and adjournment for lunch.

Association called to order at 1:00 p. m. and prayer was by Rev. H. M. Winkler. Reports on Foreign Missions, by Rev. W. T. Whittington; State Missions by Rev. W. E. Denney; Home Missions by Rev. S. S. Graybeal were discussed by W. T. Whittington and Rev. M. A. Huggins, Secretary State Baptist Convention. On motion, reports were adopted.

On motion, the proposition to raise funds to be supplemented

by the Secretary of the Baptist State Convention to secure a full-time Missionary to work in the Ashe Association be referred to the Ministers' Conference with full authority to decide the matter.

On motion, Rev. M. A. Adams was allowed 15 minutes to discuss the subject of Temperance, following sermon. (This subject was on program for 1:30 p. m., on Saturday).

Sermon by Rev. M. D. Hart, St. Luke 16th Chapter, 9th verse. Report on Temperance was discussed by Rev. M. A. Adams, and the report was adopted.

An offering of $10.04 was taken for expenses of Rev. Mr. Adams.

On motion, the Clerk was authorized by the Association to have a historical table inserted in the Minutes, giving place, date, Moderator, and Clerk of each session since organization up to the present session.

On motion, the delegates of the churches asking that next session of Association be held with their church be requested to meet with the Executive Committee and decide on place of the next meeting.

Report on Christian Education, by Prof. F. C. Nye, was read and discussed by Rev. M. H. Kendall, of Mars Hill College. On motion, the report was adopted.

Adjournment with prayer by Rev. W. T. Whittington.

The Association met Friday night with opening sermon by Rev. W. T. Whittington, Ephesians, 3rd Chapter.

After the sermon, an invitation was extended to come for prayer. A number responded and Miss Ham made a profession of faith in Jesus Christ.

Saturday Morning, Aug. 29, 1942

The Association met at 9:00 a. m., with devotiona's by Rev. W. F. Barker, I Tim., 1st Chapter; prayer by Rev. E. Blevins. Minutes of yesterday's session read and approved.

Report on Sunday Schools by Rev. R. R. Campbell read and discussed by Rev. W. F. Barker, Rev. M. D. Hart, Rev. W. E. Denney, H. V. Walker, and John Parsons. On motion, the report was adopted.

Report on Daily Vacation Bible was discussed by Rev. W. T. Whittington, and Rev. R. C. Ashley and adopted.

Report on Biblical Recorder and other Periodicals was read by Mrs. B. E. Reeves. The report was discussed by Mrs. Whittington, Rev. W. T. Whittington, Rev. W. E. Denney and Rev. W. F. Barker. (16 subscriptions to The Commission were taken). On motion, the report was adopted.

On motion, the report to 1941 session by D. C. Severt on B. T. U. be adopted by this session.

Report on Laymen's' work by Barney Parsons was read and discussed by Rev. R. C. Ashley, Rev. W. T. Whittington and Rev. T. A. Farmer. On motion, the report was adopted.

Adjournment for lunch—1 hour.

Prayer by Rev. Spencer Goodman.

Saturday Afternoon

1:00 p. m. Association met and Rev. R. C. Ashley read reports of the meetings of the Minister's Conference. On motion, the report was adopted.

Reports on Pastoral Support and Aged Minister's Relief discussed by David Harless, Rev. W. T. Whittington and Rev. T. A. Farmer. On motion, the reports were adopted.

At the request of Rev. T. M. Hayes a motion was made and carried that the Moderator appoint a committee to investigate the trouble between Rev. Mr. Hayes and Liberty Hill church and report to this body. The Moderator appointed the following committee: David Harless, West Jefferson, Chairman; H. H. Parsons, Obids, E. C. Eller, Bina, John M. Burkett, Warrensville, and Walter Houck, West Jefferson.

REPORT ON COMMITTEE ON LIBERTY HILL

The committee appointed to aid Liberty Hill church and Rev. T. M. Hayes in reaching an understanding, is happy to report that the committee attended a church meeting at Liberty Hill and that a complete understanding was reached. Brother Hayes was restored to church membership and his credentials were also restored.

A spirit of good fellowship prevailed. All problems appeared solved, as is our Baptist way, in the local church.

David Harless, Chairman

The report of committee to nominate an Executive Board was read. On motion, the report was adopted.

Report on Resolutions was read and on motion, was adopted.

An offering of $18.00 was taken to supplement the Minute fund.

Sermon by Rev. Spencer Goodman, Matt. 4th Chapter, "The Temptation of Christ".

Adjournment.

Saturday Night

Sermon by Rev. M. D. Hart, St. John 6:4.

Sunday Morning, Aug. 30, 1942

Devotional by Larry Little and sermon by Rev. A. P. Howell, Psalms 11-3, "If the foundations be destroyed, what can the righteous do?

Miscellaneous. Adjournment.

Prof. J. C. Goodman, Moderator
C. L. Blevins, Clerk.

(Since the Association adjourned, the Minister's Conference report that a movement was started to raise funds to secure a full-time worker in the Ashe Association and several of the churches have pledged to this fund.)

REPORT OF COMMITTEE APPOINTED TO NOMINATE AN EXECUTIVE COMMITTEE AND MISSION BOARD

We named the following to serve on this board for the en-

suing year: Ira T. Johnston, Jefferson, N. C.; E. C. Eller, Bina, N. C.; W. T. Harless, West Jefferson, N. C.; B. F. Cook, West Jefferson, N. C.; and S. S. Graybeal, Creston, N. C.

Respectfully submitted,

Byron Harless,
H. R. Vannoy,
H. A. Miller.

REPORT OF EXECUTIVE COMMITTEE

To The Moderator and Brethren of the Ashe Association:

Your Executive Committee respectfully reports:

1. That the Executive Committee has taken no action with reference to the meeting place of the Association for the year 1943. That by action of the Pastors' Conference, the Association will be held at Bald Mountain Church near West three miles from West Jefferson, North Carolina.

That Rev. G. C. Burkett, of Jefferson, North Carolina, is selected to preach the Introductory Sermon, Rev. Spencer Goodman, of Oval, North Carolina, Alternate.

2. That paragraph two of the report printed in the Minutes for 1941 is again presented for consideration, with the modification that the largest church available in each group or community be substituted for a high school auditorium if the group of churches inviting the Association prefers.

That paragraphs 3, 4, and 5 of the report printed in the Minutes of the Association for the year 1941 are again presented for study, consideration and action.

Respectfully Submitted:
Ira T. Johnston, Chairman
Executive Committee.

REPORT ON STATE MISSIONS

Much has been accomplished in the field of state missions, but it is evident that we have come face to face with even greater possibilities than we have heretofore met and developed. We must retain our accomplishments, and take advantage of the opportunities set before us.

What is there to do? Here are some of the things that need doing. We need to train our Sunday School officers and teachers that they may do more efficient administering and teaching. A Daily Vacation Bible School should be sponsored in every Church in our state. Every congregation within our bounds should have a trained choir. Our boys in the Army Camps need the Gospel of Christ. The negroes of our state need Christ. Our lost boys and girls, fathers and mothers need a Spiritual experience with God that brings about a clean heart, a life of hope and the proper incentive to get results.

God has set before us a great open door. Shall we retreat fearfully or shall we march through bravely and posess the land? Shall we meet the challenge to go forth and conquer, with work, sacrifice and faith? Yea: I believe we shall. Baptists have never failed. They will not rob God in tithes and offerings. They will not lose power with God to solve the com-

plex problems of life. They will not lose the Light that prepares the souls of men and women for eternity. Their message of good news will continue to echo from heaven to earth until the banner of Christ flies unfurled above every enemy of the Cross. May we go forth in the spirit of Psalm 126:6, "He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him."

Respectively submitted,
Rev. S. S. Graybeal

REPORT ON FOREIGN MISSIONS

Through its 464 missionaries and its thousands of native workers, The Foreign Mission Board has been engaged in a program of evangelism, education and healing in Africa, Asia, Europe, South America and the Hawaiian Islands. During the current year, mission work has been inaugurated in two new fields, namely Colombia and the Hawaiian Islands.

The women of the Southern Baptist Convention have so completely identified themselves with the missionary enterprise that they have become an indispensable part of the Christian mission. Their Lottie Moon Christmas offering has been mounting year after year. This year it has reached the unprecedented sum of $449,162.48.

THE COMMISSION enjoyed phenomenal growth during the past year. Last year a circulation of 23.190 was reported while this year we count a circulation of 39,313. The pastors would confer a great benefit upon themselves and their people if they would make an effort to get this excellent publication into every home. The price is only 50c per year.

Many missionaries are having to return to the home land because of the war. A few know what it is to go to prison because of their faith. In some places we are increasing the number of workers. The war clouds which cover the world are giving renewed enthusiasm to send the gospel wherever it is possible to do so.

Let us all pray that a great revival will begin in our home land and spread to the uttermost parts of the earth.

Submitted by
Rev. W. T. Whittington.

SUNDAY SCHOOL REPORT

For many years I have written this report and this year finds me at a loss as to what I should say to you.

Dr. Nevin C. Horner, in his recent and very fine book, "Youth Work In The Church", says that we would have a rich Christian faith if only three things remained. These three things are: "Jesus is the finest we know"; "God is like Him"; "It is our business to be like Him." "That", says Dr. Horner, "would be enough to live by and die by."

These three things remain. We may turn to the philosophers of the ages but none can touch Him in wisdom. Where they had to guess, He spoke with authority. He is the greatest teacher the world has ever known and He alone can claim the title of "The Good Shepherd."

"God is like Him," says Dr. Horner. We know that Jesus spoke of God as a Father. He gave to fatherhood its highest concept. But when we think of God as being like Jesus we know that He is good; that He is sympathetic; that He loves us. Then Dr. Horner reminds us of our chief business: that of being God-like!

In all three of these things, our Sunday Schools have a vital part to play. From them we gain our concepts of God and of Jesus and in them we are taught how to be like Him. This makes them of supreme importance. Our teaching must be positive and ring with a certainty of our own faith in God. It shall proclaim to our pupils a faith that has strength amid trials and uncertainties.

May God bless everyone of you in your Sunday School and Church work.

Respectfully submitted,
R. R. Campbell

REPORT ON PERIODICALS

I am really sorry that more Biblical Recorder clubs were not formed in our Association. However, we finally got the required number of twenty subscribers last year in the West Jefferson church in order to get the reduced rate of $1.50.

I hope our people will strive for more and larger clubs another year since the Biblical Recorder belongs to the North Carolina Baptists. Psalm 119-34. "Give me understanding and I will keep Thy law." It has been well said that understanding of God's missionary plan comes through prayerful study of His word and work. Invaluable aid to such understanding will be found in the Biblical Recorder and other religious literature.

Through the years I have come to realize the importance of the Biblical Recorder, Charity and Children, Royal Service, World Comrade, The Commission, and others in my home and every day life. I can remember seeing and hearing my mother read the Biblical Recorder back in the days when Senator Josiah Bailey's father, William Bailey, a Baptist minister, was editor.

He who loveth good literature never wants for a faithful friend, a wholesome counselor and a cheerful companion at all times.

It is the duty and privilege of our pastors and parents that they urge upon people the reading of good and wholesome literature and that our denominational papers and books be placed in as many Baptist homes as possible and also in any home where liberty loving and God fearing people live.

All of this keeps us true to the faith of our fathers and will instill into the minds of the young people the great necessity of living a Christian life.

Respectfully submitted:
Mrs. B. E. Reeves.

REPORT ON THE BAPTIST HOSPITAL

The last three years have been eventful in the expansion of the hospital. Three years ago the hospital had a bed capacity

of 100 and by overcrowding, we were caring for about 4,000 patients per year.

Today, we have a modernly constructed and equipped hospital with a bed capacity of almost 10,000 patients annually, and now caring for about 650 patients per month. Owing to a shortage of nurses caused by war conditions, the hospital has been unable to open a few rooms.

We shall have this year not less than 2,500 service or free patients. This will represent, including hospital and medical service, about $250,000 in free service for this year.

The hospital has a staff of 26 internes and about 100 doctors practicing in the hospital. In addition, it has the free service of the entire staff of the Medical School whenever desired for consultation and diagnosis. Every department is thoroughly organized to give most efficient service possible.

The equipment, as well as the building, is entirely modern. The hospital recently added $20,000 worth of new instruments to the operating rooms and $44,000 worth of new X-Ray equipment, making an X-Ray department "None Better in the South".

The hospital, in conjunction with the Medical School, has a floor-space of four acres and represents a value to the denomination of $2,000,000 with only a very small amount of indebtedness.

The purpose of the hospital shall remain as ever, to give hospital treatment to those who are unable to pay for same, educate nurses with Christian ideals, and at the same time, maintain a standard of scientific efficiency "second to none in the country". It is the abiding purpose of the management that it shall be definitely a Christian Institution with all that it implies.

This greatly expanded service which is growing more and more into every section of the state, of course, requires an increased support. This, we are glad to report, is growing year by year. In addition to the Mother's Day offering by the churches and Sunday Schools, which has increased in the last few years from $11,500 to about $38,000 this year, the hospital linens contributed by the W. M. U.'s and other church agencies has increased year by year.

There is not a day that there is not one or two patients in the hospital from Ashe county.

Respectfully submitted:
J. F. Phipps.

REPORT ON CHRISTIAN EDUCATION

Baptists are what they are largely because they have believed in and supported, although quite feebly at times, missions, benevolences and Christian Education. Wake Forest College, for example, is only four years younger than the Convention itself, the Convention being organized in 1830, while Wake Forest was founded in 1834.

In the course of time, as Baptists have grown, other institutions came into existence, namely Chowan, Mars Hill, Meredith, Campbell, Wingate and Boiling Springs. Baptists have believed in the necessity for trained and consecrated leadership. They

have had no other way to secure such leadership except as they have built and supported Christian colleges. They know of no other way now. The need for such leadership is all the greater today, what with the world grown well-nigh pagan in large areas.

It must be recorded that all our schools are making progress, although they are working with poor equipment and utterly inadequate support. The most recent report reveals the fact that the total enrollment of college students in the institutions named above for the past year was 2,949, plus 175 high school students and an additional summer school enrollment of 783. It is interesting to observe that among this number there were 234 listed as ministerial students and 154 as student volunteers. Another gratifying fact is this: The total net property value, including endowment funds, plants, etc., is $8,097,409.93.

There was a time when the Convention owed these schools about $1,200,000.00. The debt now stands at about $400,000.00. Thus it appears that the property OWNED is about 20 times as great as the amount of money OWED.

Let this final word be recorded. No real Baptist church can possibly say that the welfare of these colleges is of no concern to it. In a world such as ours today, trained leadership is not only desirable but absolutely imperative.

Respectfully submitted:

F. C. Nye.

REPORT ON AGED MINISTERS' RELIEF

The Relief and Annuity Board of the Southern Baptist Convention has had a great service for the last twenty years in providing food, clothing and shelter for hundreds of ministers who have grown old in the service of our Lord and Master, and for widows of ministers who have gone to their reward.

The Board has asked the churches to take at least one offering in connection with the Lord's Supper each year for Ministerial relief. Sickness and old age befall every minister sooner or later.

The pastor and every active member should feel it their responsibility to help raise a liberal offering at least once each year for this worthy cause.

Respectfully submitted:

W. D. Brown

REPORT ON ORPHANAGE

Owing to the condition of the world today, I believe our orphanage to be one of the greatest of our church institutions. I believe that the Baptist people may have too narrow conception of the great work our orphanage is doing. We look at it as only an institution to keep unfortunate children from going hungry and cold. That is fine, but that is only one part of the work done there.

It is one of the greatest training centers for training the unfortunate children to be useful in civic life as well as in Christian service.

The world today is clamoring for training and more training for future service. These facts being true, it should stir our heart's desire to support our Baptist orphanage. To do this, I urge every Baptist church to encourage the produce plan, and especially the first Sunday offering each month. These have been mighty factors in our orphanage support.

Let us back all this and our fine leaders and the inmates of our orphanage with our prayers and loyal support.

Respectfully submitted:

C. E. Howell

REPORT ON PASTORAL SUPPORT

I believe that all of us will accept the statement, lay members as well as pastors, that our pastors are not being supported adequately as they should be. It seems that one of the most plausible suggestions in the solution of this major problem is that there should be a better understanding between the pastors and their members, of their mutual needs. One of the most important duties of a pastor, according to Biblical teachings, is to minister to those in need, as well as preaching the Word. This includes a pastor's visiting and sharing the sorrows and disillusions as well as the joys and happiness of the member of his flock, and showing them that he has a definite interest in their physical welfare as well as their spiritual needs.

All our chuches should strive for the goal of making it possible for their pastor to live by preaching the Word, and it therefore not be necessary for him to engage part-time in another occupation to earn a livelihood. I have faith enough in our church members to believe that this good will be achieved when our pastors demand this by "studying to show themselves approved unto God, a workman that needeth not to be ashamed, rightly divided the words of truth", and "bearing one another's burdens, and so fulfill the law of Christ."

Respectfully submitted:

Swanson Edwards

REPORT ON LAYMEN'S WORK

With us laymen lies the great responsibility to our churches for a growing and progressive stage of Christian activities.

1. We should elect pastors to our chuches who believe in being progressive and who believe in supporting the co-operative work of our Baptist causes.

2. We, as laymen, should encourage the members of our churches to co-operate with our pastors in this respect.

3. We should choose Sunday School superintendents and teachers who are progressive and interested in the work, and desirous of having a greater knowldge of the word of God. From such leaders of our laymen's work comes the long and lasting impressions on the minds of our young people. It takes the co-operation of our laymen to make the wide-awake pastors' and leaders' work go with success.

May we, as laymen, realize this fact and do our Christian duty.

Respectfully submitted:
Barney Parsons

REPORT ON W. M. U.

The W. M. U. of the Ashe Association held its annual meeting with the West Jefferson Baptist church, May 20, 1942.

A very interesting program was rendered on the subject, "Sending the Light." The visiting speaker for the day was Miss Ruby Daniels, a returned missionary from Budapest, Hungary. She very ably impressed upon the hearts of those present, the importance of Missions.

The newly elected officers are: Supt., Mrs. W. T. Whittington; assistant superintendent, Mrs. Ralph Parsons; secretary and treasurer, Mrs. W. M. Blackburn; young peoples' Leader, Miss Minnie Haire; Mission Study chairman, Mrs. Walter Halsey; Personal Service Chairman, Mrs. J. E. Cheek; Stewardship chairman, Mrs. W. M. Blackburn; Training School, Miss Gertrude Graybeal; Margaret Fund chairman, Mrs. Dell Goodman; Literature chairman, Mrs. F. C. Nye.

Respectfully submitted:
Mrs. W. M. Blackburn, Secretary.

REPORT ON RESOLUTIONS OF THE ASHE ASSOCIATION

1. Be it resolved that the Ashe Association prepare itself for the task which lies ahead. Realizing the seriousness of conditions about us that we spend much time in prayer and watch for every opportunity to be of service to our fellow-man.

2. That we ask the reresentative from our county to do all in his power to free us from the sale of Beer and wine in Ashe County. If necessary that the people be given a chance to vote on the question as whether we will or will not have beer and wine sold in Ashe County.

3. That this Association extend to Apple Grove Church and to all others who helped to entertain the Ashe Association, our heart-felt thanks and appreciation.

Submitted by:
Swanson Edwards
W. T. Whittington
W. E. Denney

REPORT ON MINISTER'S CONFERENCE

The Conference of Baptist Ministers and Church Workers of the Ashe Association have met regularly at times and places appointed by a committee for the past two years.

We, as ministers, feel that much progress is being made. Among one of the outstanding achievements of the year is that of the Preachers' school which was held in the West Jefferson Baptist church with an enrollment of 26 ministers.

This meeting proved to be one of the greatest experiences of our lives. We look forward to our next school with much inter-

est.

The last conference was held in the Warrensville Baptist church, August 9, 1942. Rev. W. E. Denney was re-elected Moderator and R. C. Ashley re-elected Secretary.

We, as Ministers, see that much interest is being shown by our churches and that an increase of about one forth (¼) has been made this year over last year in the amount paid to the pastors. We wish to thank every member for their interest in the work of Christ through the churches. We also pledge our prayers and co-operation to every church in the crisis which we are facing.

R. C. Ashley, Secretary

TREASURER'S REPORT

Received for Minute fund, 1941	$103.30
Paid for printing 1000 Minutes	$ 88.00
Paid for postage, stationery, Etc.	$ 15.30
Received for Minute fund, 1942	$119.44
Supplemented by offering at Association	$ 18.00
	$137.44
To be paid for 1000 Minutes, 1942	$ 95.00
Bal. for postage, stationery and Clerk, 1942	$ 42.44

C. L. Blevins, Treasurer.

(I have not received some reports of Standing Committees. In such cases, Clerk was instructed to use reports of last session. Such reports will be found in 1941 Minutes.)

(Clerk)

In Memoriam

BAPTIST HOME—Mrs. Margaret Brown
BIG FLATTS—Mrs. Julia Moretz
BLUE RIDGE—Mr. F. M. Watson, Mrs. Rachel Phillips, Mrs. Lillie Phillips
BUFFALO—Deacon Richard Harless
GRASSY CREEK—Deacon H. P. Haynes
HEALING SPRINGS—Mr. Henry Whittier, Mrs. Minnie Porter, Mr. James F. Oliver, Mrs. M. M. Blevins (Mother of Clerk)
LONG BRANCH—Mr. Joseph Poe
MISSION HOME—Mr. J. C. Williams
MOUNT OLIVE—Mr. Andy James Surber
OBIDS—Deacon D. H. Burgess, Mrs. Sallie Faw, Mr. R. C. Parsons, Mr. Lee A. Harless
ORION—Mrs. Sallie Severt Dillard
PHOENIX—Miss Kathleen King, Mr. Thomas King
ROCK CREEK—Mr. Caleb Mahala
ROUND KNOB—Deacon Connie Smith
THREE FORK—Elder Harvey Lewis, Mr. Calloway Toliver
TUCKERDALE—Mr. E. L. Tucker
VALLEY HOME—Mr. Jessie Jones
WEST JEFFERSON—Mrs. Ruth Tucker Hash, Mr. Lillard Oliver, Mr. George Doggett

TABLE I. CHURCH MEMBERSHIP, ETC., ASHE ASSOCIATION YEAR ENDING AUGUST, 1942

CHURCHES, PASTORS AND POST OFFICES	Town, Village, etc.	When constituted?	Days of Meeting	Members Reported Last Year	CHURCH MEMBERSHIP GAINS: Baptisms	GAINS: Letters	GAINS: Statements	GAINS: Restorations	LOSSES: Letters	LOSSES: Deaths	To. Present Mem.	Revival Meetings Held	Lord's Supper	Families Received State Baptist Paper	W'kly Prayer Meets.
Apple Grove—A. P. Howell, White Top, Va.	C	1888		65							65				
Bald Mountain—M. D. Hart, Husk	C	1910	2	112					1		107	1	1		
Baptist Home—S. S. Graybeal, Creston	C	1890	4	36	8				2	1	41	1	1		Yes
Beaver Creek—H. M. Winkler, Todd	C	1900	4	77	5	1			6		77	1	1		No
Bethel—Levi Green, Deep Gap	C		2	81	8				2	1	87	1	1		
Big Flatts—G. C. Burkett, Jefferson	C	1905	4	82	2				2	1	81	1	1	1	Yes
Big Laurel—J. R. Trivett, Creston	C	1903	1	10	4						14	1			
Blue Ridge—Levi Green, Deep Gap	C	1938	3	123		1			1	3	120	1	1		
Bristol—R. C. Ashley, Bina	C		2	91							91	1	1		
Buffalo—H. M. Winkler, Todd	C	1869	2	88		1			1	1	87	1	1		
Chestnut Hill—A. C. Ashley, Crumpler	C	1928	2	59					3		55	1	1		
Clifton—R. C. Ashley, Bina	C	1903	3	99							99	1	1		
Fairview—J. C. Blevins, Grassy Creek	C	1940	2	25	4				1		28	1	1		No
Friendship—W. E. Denny, Silas Creek	C	1880	3	161	5		1				167	1	1	2	No
Glendale—E. Z. Sexton, Lansing	C	1914	3	63	1				1		62	1			Yes
Grassy Creek—J. R. Shumate, Sugar Grove, Va.	C	1927	3	106	3	1				1	109	1	1		
Healing Springs—W. E. Denny, Silas Creek	C	1888	1	237	6		1		3	4	237	1	1		No
Landmark—W. E. Denny, Silas Creek	C	1856	4	231					5		226	1	1		
Laurel Knob		1910													

Liberty Hill—Arthur L. Powers, Lansing	C	1907	3	14							14					
Liberty Grove—Vilas Minton, Todd	C	1915	1	89	5	5	1		6		94	1	1			No
Little Helton—A. C. Ashley, Crumpler	C	1923	4	88	1	1	1				91	1	1			Yes
Long Branch—E. Z. Sexton, Lansing	C	1886	2	82						1	81		1	1		No
Mission Home—H. M. Winkler, Todd	C	1892	1	73	1	2			7	1	68	1	1			
Mountain View—Jess Denny, Asst., Apple Grove	C		3	40	2		1		1		42	2	1			Yes
Mount Olive—Spencer Goodman, Oval	C	1941	3	15	3					1	17		1			Yes
New River—Bro. H. Caldwell, Sparta	C		3	143	15	7			1		164	2	1			Yes
Oak Hill—R. C. Ashley, Bina	C	1927	1	38							38	1	1			
Obids—G. C. Burkett, Jefferson	C	1903	1	40	2	2	2	4	1	4	45	1	1			
Old Fields—F. C. Watts, Purlear	C		4	107	4						111	1				
Orion—E. Z. Sexton, Lansing	C	1911	1	106	26					1	131	1	1			
Peak Valley—S. S. Graybeal, Creston	C	1902	3	49	18	9		2	1		77	1	2			Yes
Phoenix—W. E. Denny, Silas Creek	C	1908	2	134	2				2	2	132	1	1	2		No
Pilot Mountain—H. M. Winkler, Todd	C	1889	3	86					1	1	84	1	1			No
Pleasant Branch—A. C. Ashley, Crumpler	C		4	34					1		33					
Pleasant Chapel—M. D. Hart, Husk	C	1941	3	10	2						12	1				
Pleasant Hill—	C															
Pleasant Home—R. C. Ashley, Bina	C	1870	4	81	4				5		80	1	1	1		No
Pleasant Valley—G. L. Denny, Grassy Creek	C	1926	2	72	2						74	1	1			Yes
Rock Creek—T. A. Farmer, Lansing	C	1898	4	52					4	1	47		1	3		Yes
Round Knob—Thomas Salmons, Jefferson	C	1940	1	12	11		1			1	23	1	1			Yes
Sabbath Home—T. A. Farmer, Lansing	C	1932	1	48							48					
Smethport—H. M. Winkler, Todd	V	1925	2	50							50					
Sturgills—M. D. Hart, Husk	C	1933	1	33	1	2			1		33	1	1			
Three Fork—T. A. Farmer, Lansing	C	1835	3	113	6	1		1		2	119	1	1			Yes
Tuckerdale—M. D. Hart, Husk	V	1917	4	96	2		3	1		1	101	1	1			
Valley Home—T. A. Farmer, Lansing	C	1916	2	172	7	2	1		2	1	179	1	2			Yes
Warrensville—R. C. Ashley, Bina	V	1929	1	109	1		2		1		111	2	1			No
Welcome Home—A. C. Ashley, Crumpler	C	1936	1	48							48	1	1			No
West Jefferson—W. T. Whittington, West Jefferson	T	1916	**	294		3			3	3	291	1	1	15		No
West Pine Swamp—Ralph Miller, Cricket	C	1940	3	23		1			1		23	1	1			Yes
TOTALS				4097	163	39	14	8	66	31	4214			25		

** Full Time ‡ 2nd & 4th Exclusions: Bald Mountain 4; Erasures: Chestnut Hill, 1; Glendale 1; Sturgills, 2.

TABLE II. SUNDAY SCHOOLS OF ASHE BAPTIST ASSOCIATION — YEAR ENDING AUGUST, 1942

CHURCHES, SUPERINTENDENTS AND POST OFFICES	Cradle Roll Under 3 Yrs.	Beginners 3-5 Yrs.	Primaries 6-8 Years	Juniors 9-12 Yrs.	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Yrs. & up	General and Depart. Officers	To. Enrollment	Avg. Attendance	Baptisms	Enrollment of Vacation School	Avg. Attendance Vacation School
Apple Grove—													
Bald Mountain—Earl Hopkins, West Jefferson		10	12	16	21		23	7	89	50		55	50
Baptist Home—Geter Roten, Ashland		13		16	26		18	7	80	44		85	68
Beaver Creek—C. F. Goodman, West Jefferson	4	3	3	7	12	6	25		60	30			
Bethel—Mrs. Mattie Parsons, West Jefferson	8	16		8	8	10	25	6	81	32		25	20
Big Flatts—Floyd Parsons, Todd		8	7	13	8	10	40	12	98	30		33	28
Big Laurel—Mattie Rupard, Hemlock	1		4	7	14	6	14	4	50	31			
Blue Ridge—W. T. Beshears, Beng	7	8		6	5	18	15		59	40		85	50
Bristol—W. O. Mullis, Jefferson		18		13	11		15	4	61	41		20	7
Buffalo—Byron Harless, Smethport		3	4	8	8	6	15	6	50	24			
Chestnut Hill—													
Clifton—													
Fairview—Bertha StClair, Crumpler		4		10			15	3	32	30			
Friendship—David Burkett, Sr., Jefferson	6	12	10	10	12	15	42	8	115	46		42	30
Glendale—Gord Miller, Glendale Springs		20		15			12	5	52	35			
Grassy Creek—Dewey Cox, Grassy Creek				18		10	21		49	30	1		
Healing Springs—Frank McMillan, Crumpler			6	19		23	22	6	76	45			
Landmark—Rosco Oliver, Silas Creek								6		40			
Laurel Knob													
Liberty Grove—S. B. Howell, Fleetwood		9	8	4		22	27	7	77	47			

Liberty Hill—													
Little Helton—John H. Davis, Grassy Creek		15			8	10	20	6	59	39			
Long Branch—													
Mission Home— H. C. Greene, Fleetwood	7	12		10	18		20	5	72	45			
Mountain View—Jess Denney, Apple Grove		15	7	10	4	8	20	4	68	30			
Mount Olive— Lester Surber, Oval								6		26			
New River—Howard Brown, Crumpler		15	16	17	26		12	3	89	51			
Oak Hill—G. W. Blevins, Jefferson		15		10			7	5	37	15			
Obids—Arthur Hudler, Glendale Springs	10	5	8	12	4	10	11	7	67	31	2	40	35
Old Fields—W. M. Blackburn, Brownwood	6	11	11	13	13	7	17	9	87	41	4		
Orion—W. H. Dillard, Jefferson			10	10	12	20	12	5	69	50		40	34
Peak Valley—O. L. Elliott, Creston			10	5	20		12	5	52	40		63	38
Phoenix—James C. Eller, Bina	4	3	6	12	20	4	20	4	73	40			
Pilot Mountain—A. T. Parker, Laxon								6	49	30			
Pleasant Branch													
Pleasant Chapel—Carrie Shepherd, Ball			14	14		25	20	5	78	19	1		
Pleasant Hill—													
Pleasant Home—J. C. Blevins, Grassy Creek		3	7	6	9	12	19	8	64	31	2	97	77
Pleasant Valley—E. W. Phipps, Grassy Creek		5	7	8			18	7	45	32			
Rock Creek—Keen Roark, Creston	6	8	5	10	3	12	15	7	66	30		25	20
Round Knob—													
Sabbath Home—Mrs. Burl Gillie, Lansing									41				
Smethport—													
Sturgills—Mrs. Mary Sturgill, Sturgills		10	11	10	15		12	7	65	21			
Three Fork—Frank Pierce, Ashland								6		50			
Tuckerdale—Barney Parsons, Tuckerdale									67	55			
Valley Home—W. T. A. Jones, Toliver								5		50	7		
Warrensville—John M. Burkett, Warrensville	26		16	10		26	25	8	111	40		76	50
Welcome Home—H. T. Goodman, Jefferson	4	5	5		8	12	14	8	56	32			
West Jefferson—Wade E. Vannoy, West Jefferson		20	10	29	25	36	56					176	112
West Pine Swamp—L. M. Cheek, Idlewild								5		40			
TOTALS	89	287	197	356	310	308	644	212	2344	1433	17	685	507

Teachers holding diplomas: Grassy Creek, 1.

TABLE V. CHURCH PROPERTY OF ASHE BAPTIST ASSOCIATION, YEAR ENDING AUGUST, 1942

CHURCHES, CHURCH CLERKS AND POST OFFICES	When Built?	Materials Used	Persons Seated	No. of Rooms	Dept. Ass'bly R'ms.	Value of Church House & Grounds	Total Value of Property	Insur. Carried	Does Church Own Its House?
Apple Grove—Larry Little, Husk	1885	Wood	300	1		700	700		Yes
Bald Mountain—Millard Holman, West Jefferson	1910	Wood	300	5		1,000	1,000		Yes
Baptist Home—W. R. Brown, Parker	1890	Wood	300	4	4	1,000	1,000		Yes
Beaver Creek—Hayden Goodman, West Jefferson	1900	Wood	400	1		400	400		Yes
Bethel—R. G. Phillips, Oval	1922	Wood	300	1		3.000	3,000		Yes
Big Flatts—Miss Mary Jordan, West Jefferson	1908	Wood	300	1		1,500	1,500		Yes
Big Laurel—Mattie Rupart, Hemlock	1903	Wood	200	1		1,350	1,350		Yes
Blue Ridge—W. T. Beshears, Beng	1938	Brick	400	3		4,000	4,000	2,500	Yes
Bristol—Louise Proctor, Jefferson	1928	Wood	150	1		800	800		Yes
Buffalo—D. L. Shepherd, Smethport	1869	Wood	250	1		1,200	1,200		Yes
Chestnut Hill—Lee Jones, Crumpler	1928	Wood	300	1		1,500	1,500		Yes
Clifton—D. F. Shoemake, Warrensville	1903	Wood	250	1		1,000	1,000		Yes
Fairview—Mamie Pasley, Crumpler		Wood	150	1					No
Friendship—Clifford Marsh, Jefferson	1909	Wood	300	1		1,600	1,600		Yes
Glendale—Ellen Bowlin, Glendale Springs	1914	Wood	200	1		1.500	1.500		Yes
Grassy Creek—Mrs. F. C. Nye, Grassy Creek	1927	Wood	300	1	6	3,000	3,000		Yes
Healing Springs—Mrs. L. W. Baker, Crumpler	1888	Wood	300	3	4	2,500	2,750		Yes
Landmark—T. A. Jones, Silas Creek	1909	Wood	300	3	3	3,000	3,000		Yes
Laurel Knob—									
Liberty Hill—J. H. Wagoner, Nathan's Creek	1910	Wood	300	1		485	485		Yes

Liberty Grove—Clayton Richardson, Fleetwood	1915	Wood	300	1		1,600	1,600		Yes
Little Helton—Marion Cooper, Helton	1925	Wood	300	1		2,000	2,000		Yes
Long Branch—J. G. Welch, Lansing	1925	Wood	250	1		1,500	1,500		Yes
Mission Home—J. F. Blackburn, Fleetwood	1900	Wood	300	1		1,000	1,000		Yes
Mountain View—Paul Coldiron, Apple Grove	1915	Wood	300	1		600	600		Yes
Mount Olive—Lester Surber, Oval			200	1					No
New River—W. D. Brown, Crumpler		Wood	400	1		1,500	1,500		Yes
Oak Hill—Mrs. Bell Kilby, Bina	1927	Wood	200	1		2 500	2,550		Yes
Obids—Vivian Parsons, Obids	1903	Wood	300	1		2 000	2.000		Yes
Old Fields—W. M. Blackburn, Brownwood	1926	Wood	450	3		4,250	4,250		Yes
Orion—J. F. Dillard, Jefferson	1911	Wood	300	1	4	3,500	3,500		Yes
Peak Valley—Mrs. O. L. Elliott, Creston	1902	Wood	500	1		700	700		Yes
Phoenix—Mrs. F. L. Waddell, Bina	1912	Wood	300	2	4	3,000	3,000		Yes
Pilot Mountain—W. L. Byland, Brownwood	1889	Wood		1		600	650		Yes
Pleasant Branch—Blair Young, Grassy Creek		Wood	300	1		500	500		Yes
Pleasant Chapel—Avery Elliott, Ball									No
Pleasant Hill—									
Pleasant Home—J. W. Halsey, Grassy Creek	1898	Wood	200	1		2,000	2,100		Yes
Pleasant Valley—Mrs. Myrtle Blevins, Grassy Creek	1926	Wood	150	1		1,500	1,500		Yes
Rock Creek—Mrs. Beatrice Price, Creston									No
Round Knob—Lou Mash, Jefferson	1942	Wood	200	1		500	500		Yes
Sabbath Home, Mrs. C. L. Goss, Lansing	1932	Wood	200	1		1.500	1 500		Yes
Smethport—Ola Day, Smethport		Wood	250	1		500	500		Yes
Sturgills—Mrs. Fred Wyatt, Sturgills	1933	Wood	250	1		500	500		Yes
Three Fork—Mrs. Callie Lewis, Ashland	1898	Wood	500	1	5	1,000	1,000		Yes
Tuckerdale—G. C. Jones, Tuckerdale	1917	Wood	400	1		1,500	1,500		Yes
Valley Home—Millard Roark, Toliver	1916	Wood	300	1		1,000	1,000		Yes
Warrensville—John M. Burkett, Warrensville	1929	Wood	200	1		1,000	1,000		Yes
Welcome Home—C. A. Goodman, Jefferson	1936	Wood	300	1		2 000	2.000		Yes
West Jefferson—Sam Campbell, West Jefferson	1929	Brick	700	10		15 000	18,000	8,000	Yes
West Pine Swamp—J. H. Cheek, Idlewild	1938	Wood	250	1		1,000	1,000		Yes
TOTAL						$83,785	$87,235	$10,500	

Value of Pastor's Home, West Jefferson: $3,000.00

TABLE VI. GIFTS FOR LOCAL CHURCH WORK OF ASHE BAPTIST ASSOCIATION, AUGUST, 1942

CHURCHES, REG. TREASURERS	Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building & Repairs	Incidentals	Literature for Sun. School, etc.	Help Given to Local Poor	Printing & Clerk's Salary	Other Objects	Total Given for Local Purposes	Pledged to Co-op Program	No. Tithers
Apple Grove—Bonnie Farmer	23.78	7.35		91.07		2.25		1.50		125.95		
Bald Mtn.—Walter L. Houck	153.25		33.65			17.02	10.00	3.00	9.25	226.17		2
Baptist Home—W. R. Brown	34.73	47.51			2.00	26.15		1.75		112.13		4
Beaver Creek—Hayden Goodman	70.00		11.39			5.50		1.25		88.14	20.00	
Bethel—R. G. Phillips	136.07		37.85		4.23	15.00		1.75		194.90		
Big Flatts—Rev. P. H. Haire	132.00		27.64		8.95	24.90		2.00	6.00	201.49	40.00	5
Big Laurel—Earl M. Roten	89.00	10.00				11.00	5.00	1.00		116.00		
Blue Ridge—W. S. Watson	123.07		14.00		18.00	12.00		2.00		175.00		
Bristol—Louise Proctor	63.50					5.42		2.50		71.42		
Buffalo—James Harless	78.00		18.00		12.16	10.00	5.00	2.50		125.66		1
Chestnut Hill—Lee Jones	91.45		8.50		15.59			2.20		117.74		
Clifton—D. F. Shoemake	65.00		21.00					3.50		89.50		
Fairview—Mamie Pasley	35.00		19.50		1.50	3 83		1.00		60.83		
Friendship—T. K. Luther	187.45		53.00	102.17	10.00	25.98		5.40	5.00	389.00		
Glendale—Evert Bare	28.29		20.20		11.64	5.50		1.00	1.80	68.43		
Grassy Creek—Mrs. F. C. Nye	105 01		12.75		10.75	15.19		2.00	1.70	147.40	30.00	1
Healing Sp'gs—Mrs. L. W. Baker	119.00		59.70		13.90	26 48		6.00		238.47		
Landmark—T. A. Jones	67.85		15.00		19.05	13.92		5.00		120.82		
Laurel Knob—												
Liberty Grove—C. E. Howell	152 68		27.00		14.17		14.20	2.00		210.05		
Liberty Hill—J. H. Wagoner	28.07							2.00	1.00	31.07		

Little Helton—Marion Cooper	126.55		15.00	1.50	6.00	10.00		3.00		162.05			
Long Branch—Mrs. Mary Miller	60.00			175.00	8.00	2.50		2.50		248.00			
Mission Home—Roxie Blackburn	91.00		5.50	179.20	9.60	14.00	15.35	1.50		316.15			
Mountain View—Paul Coldiron	41.00		25.00		2.00	6.00		3.50		77.50			
Mount Olive—Lester Surber	6.93		16.45	11.77		9.94		.65		45.74			
New River—W. D. Brown	221.53		52.70		45.00	22.41		4.00	24.00	369.64			
Oak Hill—Mrs. Belle Kilby	40.00		22.50			2.50		2.00	10.00	77.00			
Obids—H. Parsons	65.00	5.00	35.00		15.00	20.00	15.00	2.00	63.00	220.00	20.00		
Old Fields—Mrs. J. E. Cheek	165.00		45.00	250.00	12.00	27.00		2.00		501.00			
Orion—Jesse Bare	122.50	45.00			11.00	8.00	15.00	2.00		203.50			
Peak Valley—Mrs. O. L. Elliott	58.97				20.15	7.55	26.75	2.00	5.37	120.79			4
Phoenix—Mrs. F. L. Waddell	200.00		79.84		30.00	25.00	50.00	5.00	100.00	489.84	30.00		
Pilot Mountain—W. L. Byland	84.57		6.00	3.55	2.50	4.27		1.25		102.14			
Pleasant Branch—Blair Young	57.60							1.00		58.60			
Pleasant Chapel—Avery Elliott	20.61		24.50			3.00		1.00		103.61			
Pleasant Hill—													
Pleasant Home—Tena Debord	100.00	7.82	22.85		10.08	12.00	10.00	3.00		165.75			2
Pleasant Valley—Mrs. M. Blevins	35.00				7.24	4.55		2.00		48.79			
Rock Creek—Mrs. Beatrice Price	70.00					2.00		2.44		74.44			20
Round Knob—Jackie Mash	42.52	8.25		161.30				.50	8.10	220.67			
Sabbath Home—Mrs. C. L. Goss	67.00					7.00		2 50		76.50			
Smethport—Ola Day	17.00							1.00		18.00			
Sturgills—J. T. Sturgill	66.48		21.40		12.00	13.86		1.25	16.00	130.99			
Three Fork—Mrs. Callie Lewis	106.00					18.58		3.25		127.83			
Tuckerdale—W. H. Darnell	100.00	22.94			12.84	13.82	60.00	5.00	6.02	220.62			
Valley Home—Millard Roark	97.47		56.64		8.00	10 50	14.00	3.00		189.61			
Warrensville—John M. Burkett	231.75		22.00		7.90	26.64		5.00		293.29	40.00		
Welcome Home—C. A. Goodman	79.00		20 00		9.00			1.50		109.50			
West Jefferson—B. F. Cook	1533.63		324.79	1876.07	303.11	93.40	26.05	5.00		4162.05			3
W. Pine Sw'p—Mrs. J. D. Church	90.00		9.00	50.00		13 48		1.25		163.75			
TOTALS	5780.31	153.87	1183.35	2901.63	673.36	598 14	266.35	119.44	257.24	12007.52	180.00		42

Church Debt and Interest: Healing Springs, $13.39; Pleasant Chapel, $54.50.
Supplement for Minutes and Clerk, $18.00.

TABLE VII. GIFTS FOR MISSIONS, EDUCATION AND ALL BENEVOLENCES, AUGUST, 1942

CHURCHES, REGULAR TREASURERS AND POST OFFICES	To. to Co-op. Program	Special to State Missions	Special to Home Missions	Special to For. Missions	Special to Orphanages	Special to Hospitals	Hundred Thousand Club	Other Causes	To. Given for Missions, etc.	Grand Total, All Purposes
Apple Grove—Bonnie Farmer, White Top, Va.					4.50				4.50	130.45
Bald Mountain—Walter L Houck, West Jeff.	25.00				11.63	14.50			51.13	277.30
Baptist Home—W. R. Brown, Parker					21.50	1.00			22.50	134.63
Beaver Creek—Hayden Goodman, West Jeff.	13.56					1.42			16.23	104.37
Bethel—R. G. Phillips, Oval		10.33			33.81	12.08			56.22	251.12
Big Flatts—Rev. P. H. Haire, West Jefferson	24.25	3.88	5.60	6.00	34.51	8.84	2.15	4.75	90.98	292.47
Big Laurel—Earl M. Roten, Hemlock				1.00	52.00	5.35			58.35	174.35
Blue Ridge—W. S. Watson, Beng						5.03			5.03	175.00
Bristol—Louise Proctor, Jefferson					25.00	10.50			35.50	106.92
Buffalo—James Harless, Smethport	20.00				18.50	11.00			49.50	175.16
Chestnut Hill—Lee Jones, Crumpler					4.25	7.65			11.90	129.64
Clifton—D. F. Shoemake, Warrensville						3.55			3.55	93.05
Fairview—Mamie Pasley, Crumpler		2.00	.30	.70	1.00	2.00			6.00	66.83
Friendship—T. K. Luther, Jefferson					56.00	10.25			66.25	455.25
Glendale—Evert Bare, Glendale Springs					28.00	5 00			33.00	101.43
Grassy Creek—Mrs. F. C. Nye, Grassy Creek	23.38				13.00	5 00		6 00	47.38	194.78
Healing Springs—Mrs. L. W. Baker, Crumpler			5.42		111.75	7.70		50.60	148.99	387.46
Landmark—T. A. Jones, Silas Creek					16.71	9.00			25.71	146.53
Laurel Knob—										
Liberty Grove—C. E. Howell, Todd					15.57	6.00			21.57	229.62
Liberty Hill—J. H. Wagoner, Nathan's Creek					2.50	4 51			7.01	38 08
Little Helton—Marion Cooper, Helton						8.00			8.00	170.05

Long Branch—Mrs. Mary Miller, Lansing											248.00
Mission Home—Roxie Blackburn, Fleetwood	2.36			1.12	19.86	9.31		4.14	36.79		352.94
Mountain View—Paul Coldiron, Apple Grove						2.50			2.50		80.00
Mount Olive—Lester Surber, Oval											45.74
New River—W. D. Brown, Crumpler	24.01				30.48	2.17		1.44	58.10		427.74
Oak Hill—Mrs. Belle Kilby, Bina					14.00	2.00			16.00		93.00
Obids—H. Parsons, Obids					150.00	10.00		20.00	180.00		400.00
Old Fields—Mrs. J. E. Cheek, Idlewild	34.79		3.00	10.00	104.95	22.25	4.00		178.99		679.99
Orion—Jesse Bare, Jefferson						12.50			12.50		216.00
Peak Valley—Mrs. O. L. Elliott, Creston		4.00		2.00	25.35	10.00		22.50	63.85		184.64
Phoenix—Mrs. F. L. Waddell, Bina	15.00				87.42	15.00	4.00	2.00	123.42		613.26
Pilot Mountain—W. L. Byland, Brownwood		4.30			2.75	5.00			12.05		114.19
Pleasant Branch—Blair Young, Grassy Creek											58.60
Pleasant Chapel—Avery Elliott, Ball					10.00				10.00		113.61
Pleasant Hill—											
Pleasant Home—Tena Debord, Grassy Creek	8.75				35.62	9 00			53.37		219.12
Pleasant Valley—Mrs. Myrtle Blevins, Grassy					35.00	5.12		4.00	44.12		92.91
Rock Creek—Mrs. Beatrice Price, Creston					3.15	14.00			17.15		91.59
Round Knob—Jackie Mash, Jefferson					5 00				5.00		225.67
Sabbath Home—Mrs. C. L. Goss, Lansing					13.50	2.00			15.50		92.00
Smethport—Ola Day, Smethport											18.00
Sturgil's, J. T. Sturgill, Sturgills						5.00			5.00		135.99
Three Fork—Mrs. Callie Lewis, Ashland			.40	.83	11.00	10 00			22 23		150.06
Tuckerdale—W. H. Darnell, Tuckerdale	4.40				11.00	8.25			23.65		244.27
Valley Home—Millard Roark, Toliver	13.00				8.00	7.00			28.00		217.61
Warrensville—John M. Burkett, Warrensville	37.90			4.50	29.00	10.00	9.00		92.40		385.69
Welcome Home—C. A. Goodman, Jefferson						6.40			6.40		115.90
West Jefferson—B. F. Cook, West Jefferson	116.00		28.00		375.41	112 93		84.49	747.73		4909.78
West Pine Sw'p—Mrs. J. D. Church, Idlewild				6.50	30.00	5.00			41.50		205.23
TOTAL	362.40	24 51	42.72	32.65	1451.72	423.81	19.15	199.92	2565.55		14521.02

Special to Associational Mission: Beaver Creek, $1.25; Special to Schools and Colleges: Big Flatts, $1.00; Warrensville, $2.00; Special to Theological Seminaries: West Jefferson, $30.90.

TABLE III. BAPTIST TRAINING UNION

CHURCHES, Director Training Union.	Adult Unions	Y'g. Peo.'s Unions	Junior Unions	Story Hours	Total Unions	To. Un's & Story Hrs.	Y'g. Peo. Enrolled	Juniors Enrolled	Story Hrs. Enrolled	To. Enrolled Unions	To. No. Daily Bible Readers	Students in College from your Church	No. Gen. & Dept. Off.
Big Flatts—Mary Jordan		1			1					16	25	1	7
Old Fields			1	1	3		12	6	33				
Warrensville—John M. Burkett		1				30							6
West Jefferson—Sam Campbell	1	1	1	1	4	20	10	8	44			4	
TOTALS	1	3	2	2	8	50	22	14	93	25	5	13	

Intermediate Unions: Old Fields, 1; Adults Enrolled: West Jefferson, 6; Intermediates Enrolled: Old Fields, 15; Number Taking Study Course: Big Flatts, 5; Total Systematic Givers in All Unions: Big Flatts, 16.

TABLE IV. W. M. U. ORGANIZATIONS AND GIFTS

CHURCHES—	Mis'nary Societies	No. of G. A.'s	To. WMU Or'zations	WMS Members	YWA Members	GA's Members	RA's Members	To. Members Enrolled	To. Enrolled in Miss.	Contributions (WMU) Local	Contributions (Missions)	Gr. To. Given by WMU, etc.
Big Flatts	1	1	2	8		7		15		4.00	29.70	33.70
Grassy Creek	1		1	12				12		15.00	1.10	16.10
Old Fields	1									75.00	30.00	105.00
Phoenix	1			16					6	30.00	80.80	110.80
Tuckerdale	1											
Warrensville	1			16								15.50
West Jefferson	1	1	4	20	25	8	10	63		85.00	40.00	125.00
TOTALS	7	2	7	72	25	15	10	90	6	209.00	181.60	406.10

Number of Y. W. A's: West Jefferson,1; Number of R. A.'s: West Jefferson, 1.

HISTORICAL DATA OF ASHE ASSOCIATION

(Giving Dates, Places, Moderators, and Clerks)

A convention was held with Buffalo Baptist church. September 24 and 25, 1886, with Rev. T. M. Honeycutt, president, and H. A. Eller, secretary, for the purpose of organizing the Ashe and Alleghany Association.

The first annual session was held with New Hope church,

September 22, 23, 24, 1887. Rev. T. M. Honeycutt was Moderator, H. A. Eller, Clerk.

Apple Grove church, September 6, 7, 8, 1888. Rev. T. M. Honeycutt, Moderator, H. A. Eller, Clerk.

Landmark church, September 12, 13, 14, 1889. W. C. Fields, Moderator, H. A. Eller, Clerk.

Sparta church, September 17, 18, 19, 1891. W. C. Fields, Moderator, H. A. Eller, Clerk.

Bethel church, September 15, 16, 17, 1892, W. C. Fields, Moderator, H. A. Eller, Clerk.

Apple Grove church, September 14, 15, 16, 1893. W. C. Fields, Moderator, H. A. Eller, Clerk.

Healing Springs church, September 13, 14, 15, 1894, W. C. Fields, Moderator, H. A. Eller, Clerk.

Liberty church, October 3, 4, 5, 1895; J. H. Doughton, Moderator, R. L. Shoaf, Clerk.

Brushy Fork church, October 1, 2, 3, 1896; J. H. Doughton, Moderator, H. A. Eller, Clerk.

Forest Home Baptist church, September 28, 29, 30, 1897; J. H. Doughton, Moderator, H. A. Eller, Clerk.

ANNUAL SESSION OF THE ASHE ASSOCIATION

(Formerly the Ashe and Alleghany Association)

Friendship church, September 27, 28, 29, 1898; James Eller, Moderator, G. L. Porter, Clerk.

New River church, September 5, 6, 7, 1899; James Eller, Moderator, G. L. Porter, Clerk.

Buffalo church, Oct. 9, 10, 11, 1900; James Eller, Moderator, G. L. Porter, Clerk.

Mountain View church, October 1, 2, 3, 1901; E. Tucker, Moderator, H. A. Eller, Clerk.

Bristol church, September 30, October 1, 2, 1902; E. Tucker, Moderator, H. A. Eller, Clerk.

Corinth church, November 10, 11, 12, 1903; E. Tucker, Moderator, J. F. Fletcher, Clerk.

Baptist Home church, September 13, 14, 15, 1904; E. Tucker, Moderator, J. F. Fletcher, Clerk.

Old Fields church, September 5, 6, 7, 1905; E. Tucker, Moderator, J. F. Fletcher Clerk.

Big Laurel church, September 25, 26, 27, 1906; E. Tucker, Moderator, M. M. Blevins, Clerk.

Apple Grove church, October 15, 16, 17, 1907; E. Tucker, Moderator, M. M. Blevins, Clerk.

Beaver Creek church, September 8, 9, 10, 1908; E. Tucker, Moderator, M. M. Blevins, Clerk.

Mission Home church, October 5, 6, 7, 1909; J. C. Goodman, Moderator, M. M. Blevins, Clerk.

Landmark church, September 6, 7, 8, 1910; J. C. Goodman, Moderator, M. M. Blevins, Clerk.

Healing Springs church, September 5, 6, 7, 1911; J. C. Goodman, Moderator, M. M. Blevins, Clerk.

Peak Valley church, September 3, 4, 5, 1912; J. C. Goodman, Moderator, M. M. Blevins, Clerk.

Obids church, September 9, 10, 11, 1913; J. C. Goodman, Moderator, M. M. Blevins, Clerk.

Clifton church, September 8, 9, 10, 1914; J. C. Goodman, Mod-

erator, F. R. Jones, Clerk.

Friendship church, September 7, 8, 9, 1915; J. C. Goodman, Moderator, J. W. Duncan, Clerk.

New River church, September 5, 6, 7, 1916; J. C. Goodman, Moderator, J. W. Duncan, Clerk.

Jefferson church, September 4, 5, 6, 1817; J. C. Goodman, Moderator, J. W. Duncan, Clerk.

Bald Mountain church, September 3, 4, 5, 1918; J. C. Goodman, Moderator, J. W. Duncan, Clerk.

Big Flatts church, September 9, 10, 11, 1919; J. C. Goodman, Moderator, J. W. Duncan, Clerk.

Pleasant Home church, September 7, 8, 9, 1920; J. C. Goodman, Moderator, J. W. Duncan, Clerk.

Phoenix church, September 6, 7, 8, 1921; J. C. Goodman, Moderator, J. W. Duncan, Clerk.

Bethel church, August 31, September 1, 1922; J. C. Goodman, Moderator, J. W. Duncan, Clerk.

Healing Springs church, August 30, 31, 1923; J. C. Goodman, Moderator, W. C. Johnston, Clerk.

Tuckerdale church, August 29, 30, 1924; J. C. Goodman, Moderator, J. G. Welch, Clerk.

Orion church, August 27, 28, 1926; J. C. Goodman, Moderator, J. G. Welch, Clerk.

Buffalo church, August 26, 27, 28, 1927; J. C. Goodman, Moderator, Bryan Oliver, Clerk.

Landmark church, August 31, September 1, 1928; J. C. Goodman, Moderator, Bryan Oliver, Clerk.

Grassy Creek church, August 30, 31, September 1, 1929; S. C. Blackburn, Moderator, Bryan Oliver, Clerk.

West Jefferson church, August 29, 30, 31, 1930; S. C. Blackburn, Moderator, Bryan Oliver, Clerk.

Liberty Grove church, August 28, 29, 1931; W. E. Denney Moderator, Bryan Oliver, Clerk.

Warrensville church, August 25, 26, 27, 1932; W. E. Denney, Moderator, Bryan Oliver, Clerk.

Old Fields church, August 25, 26, 27, 1933; W. E. Denney, Moderator, Bryan Oliver, Clerk.

Beaver Creek church, August 31, September 1, 2, 1934; J. C. Goodman, Moderator, W. A. Campbell, Clerk.

Healing Springs church, August 30, 31, September 1, 1935; J. C. Goodman, Moderator, W. A. Campbell, Clerk.

Mission Home church, August 28, 29, 30, 1936; J. C. Goodman, Moderator, W. A. Campbell, Clerk.

Welcome Home church, August 27, 28, 29, 1937; J. C. Goodman, Moderator, W. A. Campbell, Clerk.

New River church, August 26, 27, 28, 1938; J. C. Goodman, Moderator, W. A. Campbell, Clerk.

Friendship church, August 25, 26, 27, 1939; J. C. Goodman, Moderator, F. L. Barker, Clerk.

West Jefferson church, August 30, 31, September 1, 1940, J. C. Goodman, Moderator, F. L. Barker, Clerk.

Phoenix church August 29, 30, 31, 1941; J. C. Goodman, Moderator, C. L. Blevins, Clerk.

Apple Grove church, August 28, 29, 30, 1942; J. C. Goodman, Moderator, C. L. Blevins, Clerk.

FIFTY-SEVENTH ANNUAL SESSION OF THE

Ashe Missionary Baptist Association

NORTH CAROLINA

1886-1943

HELD WITH

BALD MOUNTAIN BAPTIST CHURCH

WEST JEFFERSON, N. C.

August 27, 28 and 29, 1943

———oOo———

PROF. J. C. GOODMAN ---------- MODERATOR

C. L. BLEVINS ---------- CLERK & TREASURER

———oOo———

THE NEXT SESSION WILL BE HELD WITH

VALLEY HOME BAPTIST CHURCH

TOLIVER, NORTH CAROLINA

AUGUST 25, 26, 27, 1944

FIFTY-SEVENTH ANNUAL SESSION OF THE

Ashe Missionary Baptist Association

NORTH CAROLINA

1886-1943

HELD WITH

BALD MOUNTAIN BAPTIST CHURCH

WEST JEFFERSON, N. C.

August 27, 28 and 29, 1943

DIRECTORY OF ASSOCIATION OFFICERS

Prof. J. C. Goodman, Moderator ..... West Jefferson, N. C.
H. A. Eller, Vice-President ..... Bina, N. C.
C. L. Blevins, Clerk-Treasurer ..... Crumpler, N. C.

EXECUTIVE COMMITTEE AND BOARD OF MISSIONS

Ira T. Johnston, Chairman ..... Jefferson, N. C.
E. C. Eller ..... Bina, N. C.
W. T. Harless ..... West Jefferson, N. C.
Frank Tucker ..... Clifton, N. C.
S. S. Graybeal ..... Creston, N. C.

STANDING COMMITTEES FOR 1944

State Missions ..... Rev. W. E. Denney, Grassy Creek, N. C.
Home Missions ..... Rev. G. C. Burkett, Jefferson, N. C.
Foreign Missions ..... Rev. W. L. Griggs, Jefferson, N. C.
Sunday Schools ..... Rev. Swanson Edwards, Jefferson, N. C.
Vacation Bible Schools .. Miss Gertrude Graybeal, Creston, N. C.
Periodicals ..... Mrs. B. E. Reeves, West Jefferson, N. C.
Hospital ..... Rev. S. S. Graybeal, Creston, N. C.
Orphanage ..... Rev. W. C. Trivette, West Jefferson, N. C.
Christian Education ..... Prof. F. C. Nye, West Jefferson, N. C.
Pastoral Support ..... David Harless, West Jefferson, N. C.
Aged Ministers' Relief ..... Ira T. Johnston, Jefferson, N. C.
Temperance ..... Rev. H. M. Winkler, Todd, N. C.
Obituaries ..... C. L. Blevins, Crumpler, N. C.
B. T. U. ..... B. C. Severt, West Jefferson, N. C.
W. M. U. ..... Miss Minnie Haire, Fleetwood, N. C.
Laymans' Work ..... B. F. Cook, West Jefferson, N. C.

ORDAINED MINISTERS OF ASHE ASSOCIATION

Ashley, A. C. * ---------- Crumpler, N. C.
Ashley, R. C. * ---------- Bina, N. C.
Barker, W. F. ---------- Grassy Creek, N. C.
Bennett, H. M. * ---------- Apple Grove, N. C.
Blackburn, Wiley ---------- Jefferson, N. C.
Blevins, E. ---------- Grassy Creek, N. C.
Blevins, Jewel ---------- Grassy Creek, N. C.
Blevins, L. W. ---------- Rushland. Pa.
Blevins, J. C. * ---------- Grassy Creek, N. C.
Brown. James ---------- Mountain City, Tenn.
Burkett, G. C. * ---------- Jefferson, N. C.
Burkett. R. M. ---------- Jefferson, N. C.
Caldwell, W. H. * ---------- Sparta, N. C.
Campbell, J. A. ---------- Bina, N. C.
Cockerham, T. J. ---------- Crumpler, N. C.
Cope, C. M. ---------- Crumpler, N. C.
Denny, W. E. * ---------- Silas Creek, N. C.
Denny, G. L. * ---------- Grassy Creek, N. C.
Denny, Jess ---------- Apple Grove, N. C.
Dolinger, R. L. ---------- Sturgills, N. C.
Eller, E. A. ---------- Grassy Creek, N. C.
Eggers, Blaine ---------- Creston, N. C.
Eggers, Cartee ---------- Creston, N. C.
Eldreth, Wyatt ---------- Edgewood, Md.
Eldreth, J. W. ---------- Jefferson, N. C.
Farmer, T. A. * ---------- Lansing, N. C.
Gentry, J. H. ---------- West Jefferson, N. C.
Goodman, Spencer * ---------- West Jefferson, N. C.
Goodman, C. F. ---------- West Jefferson, N. C.
Graybeal, S. S. * ---------- Creston, N. C.
Green, Levi * ---------- Deep Gap, N. C.
Haire, P. H. ---------- West Jefferson, N. C.
Hart, M. D. * ---------- Husk, N. C.
Hayes. T. M. ---------- Nathan's Creek, N. C.
Howell, A. P. * ---------- White Top. Va.
Hurley. W. L. ---------- Crumpler, N. C.
Horn, Paul ---------- Creston, N. C.
Keller, L. N. ---------- Fleetwood, N. C.
Miller, Lee * ---------- Purlear, N. C.
Miller, Ralph * ---------- Crickett, N. C.
Miller, Finley ---------- Milam, N. C.
Miller, Smith ---------- Jefferson, N. C.
Mullis, W. O. ---------- Jefferson, N. C.
Osborne, Ray ---------- Fig, N. C.
Powers, Elmer ---------- Tuckerdale, N. C.
Powers, Arthur * ---------- Lansing, N. C.
Phillips, Eugene ---------- Toliver, N. C.
Phillips, Harvey ---------- Nettle Knob, N. C.
Phillips, S. E. ---------- Idlewild, N. C.

Phipps, Paul ---------- Crumpler, N. C.
Reed, Green ---------- Toliver, N. C.
Roark, Keen * ---------- Creston, N. C.
Sexton, E. Z. * ---------- Lansing, N. C.
Salmon, Thomas * ---------- Jefferson, N. C.
Shepherd, D. L. ---------- Smethport, N. C.
Shumate, J. R. * ---------- Sugar Grove, Va.
Smith. Burl ---------- Jefferson, N. C.
Sturgill, J. R. ---------- Elkton, Md.
Trivett, G. L. ---------- Bristol, Tenn.
Trivett, W. C. ---------- West Jefferson, N. C.
Trivett, J. S. ---------- Fleetwood, N. C.
Testerman, Luther ---------- Amy, N. C.
Vannoy, F. G. ---------- Toliver, N. C.
Waddell, Lee ---------- Grassy Creek, N. C.
Whittington, W. T. * ---------- West Jefferson, N. C.
Winkler, H. M. * ---------- Todd, N. C.

W. L. Griggs, supply pastor for West Jefferson church.
* Pastors.

LIST OF MESSENGERS ASHE ASSOCIATION

Apple Grove—Larry Little, M. M. Miller, John Miller.
Bald Mountain—Byard Houck, Walter Houck, Bill Hopkins.
Baptist Home—G. E. Lewis, Gertrude Graybeal, Ted Gentry.
Beaver Creek—Mont Goodman, Hayden Goodman, Mrs. Hiram Ray.
Bethel—Ralph Parsons, Mrs. Mattie Parsons, R. G. Phillips.
Big Flatts—J. L. Bumgarner, Floyd Parsons, Miss Minnie Haire.
Big Laurel—John Roten, Worth Greer, George Stanley.
Blue Ridge—W. T. Beshears, J. S. McGuire, O. M. Watson.
Bristol—W. A. Johnson, Miss Louise Procter, Mrs. Virgie Procter.
Buffalo—Charlie Hodge, O. Lewis, Bryam Harless.
Chestnut Hill—Fay Gambill, W. H. McMillan, Robert Gambill.
Clifton—John Parsons. Mrs. Ida Jones, D. F. Shoemake.
Fairview—Mamie Pasley, Robert Debord, Alma Debord.
Farmer Memorial—Dewey Farmer. Wiley Farmer. Gray Farmer.
Friendship—Zeb Witherspoon, Clifford Marsh, Grover Marsh.
Glendale—George Miller, Hamp Harless, Gord Miller.
Grassy Creek—Straley Livesay, Walter Hudler, Dewey Cox.
Healing Springs—C. L. Blevins, A. J. Blevins, Mrs. Sallie Baker.
Landmark—Wiley Faw, C. G. Denny, Lee Massey.
Laurel Knob—Jake Goodman, Lawrence Edwards, Mrs. Mary Holman.
Liberty Grove—Clayton Richardson, Ralph Tomlinson, Ernest Greene.
Liberty Hill—Mr. and Mrs. T. E. Dixon, J. H. Wagoner.
Little Helton—J. Moody Hale, H. Reece Jones, James Gowings.
Long Branch—J. G. Welch, James Welch, John Welch.
Mission Home—H. C. Greene, J. H. Gentry, Joseph Lawrence.
Mountain View—
Mount Olive—
New River—Rosco C. Brown, R. D. Brown, Junior Peddy.

North Beaver—Harvey Phillips, Worth Miller, D. M. Goodman.
Oak Hill—Mrs. Leah Lyalls, Mrs. Belle Kilby, Miss Ruth Barker.
Obids—Mrs. Ollie Burgess, Hege Parsons, Woodrow Pennington.
Old Fields—J. S. Cheek, R. J. Hartzog, A. W. Phillips.
Orion—Jesse Bare, Wiley Lambert, J. F. Dillard.
Peak Valley—Thomas Mundy, Paul Sluder, Bill Eggers.
Phoenix—F. L. Barker, F. L. Waddell, J. C. Baldwin.
Pilot Mountain—W. L. Byland, Walter Phillips, Willie Phillips.
Pleasant Branch—C. G. Walton, W. E. Reedy, J. V. Reedy.
Pleasant Chapel—Avery Elliott, Lillard Elliott, Will Sexton.
Pleasant Hill—
Pleasant Home—Jakie Pierce, Fred Pasley, John Halsey.
Pleasant Valley—Blaine Phipps, Ward Ballou, Leslie Jones.
Rock Creek—James Potter, Olen Price, Blanch Graybeal.
Round Knob—Claud Severt, Ray Smith, Lou Mash.
Sabbath Home—Mrs. Lura Clark, Mrs. C. L. Goss, Mrs. Bertha Price.
Smethport—James Taylor, Ernest Bumgarner, Walter Day.
Sturgills—R. L. Dolinger, Mary Sturgill, Roy Sturgill.
Three Fork—Frank Pierce, Tway Allen, Ottis Osborne.
Tuckerdale—Lester Hart, Blaine Powers, Click Darnell.
Valley Home—Henry Bledsoe, Iva Church, Coy Lawrence.
Warrensville—Ance Johnson, W. P. Shoaf, John M. Burkett.
Welcome Home—Richard Kelly, Charlie Marsh, John W. Goodman.
West Jefferson—Dave Harless, Dan Mullis, Mrs. A. B. Vannoy.
West Pine Swamp—L. M. Cheek, Willard Payne, J. H. Cheek.

CONSTITUTION

Article 1. This body shall be called the Ashe Association.

OBJECTS

Article 2. The object of this Association shall be an organized effort to unite the churches in more efficient work for the spread of the gospel in our bounds, and in all the world, and in this work the Association will co-operate with the Baptist State Convention.

Article 3. The membership of this body shall be all the ordained ministers of the churches of the Association, and three delegates from each church. A letter certifying their appointment and giving statistics of the membership and work of the church shall be sent to the Clerk at least fifteen days before the opening of the session.

ORGANIZATION

Article 4. At each annual session of the body there shall be elected a Moderator and Clerk and Treasurer. This election shall take place hereafter at the sitting of the association instead of at the close of the session, and those elected shall serve through the next session.

DUTIES OF OFFICERS

Article 5. The Moderator shall preside at all meetings, preserve order, appoint committees, and perform such duties as are

required of presiding officers.

Article 6. The Clerk shall keep a correct record of the proceedings of the body, and superintend the printing and distribution to the churches and the proceedings of the body.

Article 7. The Treasurer shall have charge of all funds sent to the Association, to pay them out as the Association may direct, and make a report at each annual session.

TIME AND PLACE

Article 8. The Association shall hold an annual meeting at such time and place as may be agreed upon.

APPOINTMENTS

Article 9. At each annual meeting there shall be appointed an executive committee of five brethren who shall look after the destitution in the bounds of this Association, and co-operate with the State Mission Board of the Baptist State Convention, making to the next session a report of the work done and all the general State Mission work.

Article 10. The Association shall convene annually on the last Friday in August. At each annual session, there shall be appointed committees to make reports to the ensuing session, on the following subjects, to-wit: State Missions, Home Missions, Foreign Missions, Pastoral Support, Ministerial Education, Baptist Orphanage, Biblical Recorder, Temperance, Digest Church Letter, Finance, Place and Preacher for next Association, and Baptist Hospital.

ORDER OF RELIGIOUS EXERCISES

Article 11. Each annual session shall be introduced by a sermon by some brother previously appointed.

Article 12. In addition to the introductory sermon the committee on religious exercises shall arrange at least one other sermon each day the Association is in session and all business shall be suspended while the sermon is being delivered; but no sermon shall be scheduled while the Association is engaged in a business session.

PREROGATIVES

Article 13. The Association will not retain in permanent fellowship any church that retains in its fellowship any member who is disorderly in doctrine or practice, or who makes, sells, or in any way deals in ardent spirits as a beverage.

CONSTITUTION—HOW AMENDED

Article 14. This constitution may be amended by a vote of two-thirds of the members present at any annual session.

ABSTRACT OF PRINCIPLES

1st. We believe in one true and living God. and that there are three persons in the God-head: the Father, the Son, and the Holy Ghost, and these three are one.

2nd. We believe that the Bible, the New Testament, is the Word of God and the only rule of faith and practice.

3rd. We believe in the impotency of man and the sovereignty of God.

4th. We believe that Salvation is by Grace through faith

in our Lord Jesus Christ.

5th. We believe that Baptism and the Lord's Supper are ordinances instituted by Jesus Christ to be practiced only by believers in their spiritual order.

6th. We believe that Baptism is the immersion of a believer in water by qualified administrator, and that those who are thus baptized and are in fellowship with the church in feeling and doctrine, should take the Lord's Supper.

7th. We believe in the final perseverance of the saints in grace to glory.

8th. We believe in the resurrection of the dead and general judgment.

9th. We believe that the existence of the righteous and the wicked will both be of eternal duration, and that the happiness of the righteous and the punishment of the wicked will both be eternal.

RULES OF ORDER

1. Every session shall be opened and closed by prayer.
2. When the Moderator calls the house to order, every member shall at once take his seat.
3. When a member wishes to speak he shall rise and address the Moderator, and not proceed until he is recognized.
4. No member shall speak more than twice on any subject except by permission of the body.
5. No member shall leave the body during the session without the permission of the Moderator.
6. It shall be counted disorder for any member to stand up, leave the house or hold private conservation while any person is speaking.

ASHE BAPTIST ASSOCIATION
1944 SESSION

Friday Morning, August 25, 1944

9:45 Devotional ---------- J. H. Gentry, West Jefferson, N. C.
10:00 Sermon ---------- Rev. S. S. Graybeal, Creston, N. C.
10:30 Moderator's Period:
(a) Election of officers for next session.
(b) Reception of churches and visitors.
(c) Appointment of committees.
(d) Miscellaneous.
11:00 Period of discussion of denominational causes:
(a) Orphanage.
(b) Hospitals.

Friday Afternoon

1:00 Period of discussion of denominational causes (cont.)
(a) Cooperative program (State, Home, and Foreign Missions)

(b) Periodicals and reading matter.
(c) Christian Education.
2:00 Sermon ---------- Rev. W. L. Griggs
3:00 Miscellaneous:
(a) Additional reports from churches and visitors.
(b) Announcements of homes for visitors and messengers.
3:30 Adjournment.

Friday Night

7:30 Sermon ---------- (To be supplied)

Saturday Morning, August 26, 1944

9:30 Devotional ---------- Rev. Finley Miller, Milam, N. C.
9:45 Report on temperance and public morals.
10:15 Period of discussion of training activities and Associational Work.
(a) Sunday Schools and Vacation Bible Schools.
(b) Baptist Training Union.
(c) Laymen's Work.
(d) Woman's Missionary Union.
(e) Report of Executive Committee.
(f) Report Pastors and Delegates on Progress and Problems.
12:00 Adjournment for lunch.

Saturday Afternoon

1:00 Period of discussion of Ministerial Support.
(a) Pastors' Salaries.
(b) Aged Ministers' Relief.
1:45 Miscellaneous.
2:15 Reports of Committees.
(a) Resolutions.
(b) Place and Preacher.
(c) Finances.
2:45 Sermon ---------- Rev. R. C. Ashley, Warrensville, N. C.

Saturday Night

7:30 Sermon ---------- (To be supplied)

Sunday Morning, August 27, 1944

10:30 Devotional ---------- Rev. T. A. Farmer, Lansing, N. C.
11:00 Sermon ---------- Rev. H. M. Winkler, Todd, N. C.
11:45 Miscellaneous and Adjournment.

Program

ASHE BAPTIST ASSOCIATION

1943 SESSION

Friday Morning, August 27, 1943

The fifty-seventh annual session of the Ashe Missionary Baptist Association met with Bald Mountain church, Augut 27, 28, 29, 1943.

9:45 a. m. Opened by singing and devotionals by Rev. G. C. Burkett. Reading part of Matt. 20. Prayer was by Moderator J. C. Goodman; sermon by Rev. G. C. Burkett, Matt. 20:6: "Why Stand Ye Here Idle?"

Moderator's Period:

(a) On motion, present officers: J. C. Goodman, Moderator and C. L. Blevins, Clerk, were re-elected for the ensuing year.

(b) Call for new churches made and Farmer Memorial Baptist church, White Top, Va.; North Beaver Baptist church, Othello, presented letters in regular form and asked for admission into the Association.

On motion, the above named churche were received into the Association.

The following visitors were recognized and asked to be seated with the Association during the session: Mr. and Mrs. I. G. Greer, of the Orphanage; Smith Hagaman, from the Hospital; Rev. R. R. Campbell, of Tar River Association; M. H. Kendall, Mars Hill College; Rev. Grady Hamby, Three Forks Association; R. C. Eggers, Three Forks Association; Rev. W. L. Griggs, Mecklenburg Association; Rev. Everett W. Powers, Raleigh, W. Va., Association; J. M. Vannoy, Lebanon Association, Virginia; Rev. Ralph Miller, Brushy Mountain Association; Hiram Phillips, Three Forks Association; Rev. Blalock; Rev. and Mrs. Gwyn Blackburn and Mrs. Wagoner, Alleghany Association.

The Moderator appointed the standing committees for 1944, as printed on page 1 of the minutes.

On motion the following resolution was adopted:

RESOLUTION

Be it resolved by the Ashe Baptist Association in regular session convened at Bald Mountain Baptist Church on the 27th day of August, 1943:

THAT WHEREAS, the title to certain lot in the town of Jefferson was vested in the Jefferson Baptist Church; and

WHEREAS, said Church has ceased to exist and the members of said Church desire that the lot be used for cemetery purposes as it is adjacent to the Jefferson cemetery; and

WHEREAS, under the rules of the Baptist Church title to abandoned Church property vests in the Association to which said Church belongs:

The Executive Committee of the Ashe Association is hereby vested with authority to execute and deliver to the proper Trustees a title or conveyance of said lot with the provision that the same shall be used for cemetery purposes in accordance with the wishes of the former members of the Jefferson Baptist Church.

On motion, the following committee was appointed to recommend the church for next session of Association to be held: L. W. Baker, John Burkett, Hege Parsons, W. C. Trivett and Larry Little. The above committee was also asked to nominate the Executive Committee for the ensuing year.

Report of committee on place of meeting of next session of Association was heard:

Whereas the committee hearing the pastors and delegates of Valley Home and Pleasant Home church we unanimously recommend to the Association that Valley Home church be given next session and that Rev. S. S. Graybeal preach introductory sermon and Rev. J. H. Gentry lead the devotionals. We nominate Executive Committee as follows: Ira T. Jhonston, Jefferson; W. T. Harless, West Jefferson; S. S. Graybeal, Creston; E. C. Eller, Bina and Frank Tucker, Clifton.

L. W. Baker,
L. L. Little,
John Burkett,
W. C. Trivett,
H. Parsons.

The Association made an offering of $16.67 for supplement to minute fund and clerk. The Orphanage was very ably discussed by the worthy superintendent, I. G. Greer. The Hospital was discussed by the favorably known representative Smith Hagaman on motion the reports on the Orphanage and Hospital were adopted. Prayer by Rev. W. L. Griggs. Adjourned for one hour during which time a good dinner was served to a large congregation.

Friday Afternoon

At 1:00 p. m. Association was called to order. Prayer by Rev. R. R. Campbell.

Report on Foreign Missions was read by Rev. W. E. Denny.
Report on State Missions read by Rev. M. D. Hart.
Report on Foreign Missions read by Rev. R. C. Ashley.
Report on Periodicals read by Mrs. W. T. Whittington.

The above reports were discussed by Rev. Carpenter and M. A. Huggins, General Sec. of the Baptist State Convention. On motion, the reports were adopted. The subject of Christian Education was discussed by Rev. M. H. Kendall, of Mars Hill. The sermon was by Rev. W. T. Whittington—Theme, The interpretation of old time religion.

On motion, the Association adopted resolutions in regard to Rev. W. T. Whittington leaving this Association.

On motion, the Association adjourned.

A sermon was delivered by Rev. George Cooper, of Hickory. Text, Psalms 78-41. Prayer by Rev. M. D. Hart.

Friday Night

Friday night the sermon was by Rev. E. W. Powers, of Beckley, W. Va., Heb. 12 and 1 Cor. 9-26 and 27.

Saturday Morning, August 28, 1943

Devotionals were conducted by Rev. H. M. Winkler reading part of last chapter of Rev. and prayer was by Rev. Finley Miller.

Report on Christian Education was read by Prof. J. F. Phipps and discussed.

On motion, the report was adopted.

The report on Sunday schools submitted by Rev. S. S. Graybeal read by clerk.

Report on B. T. U. was read by D. C. Severt.

Report on Layman's work was also read.

Report on W. M. U. by Miss Minnie Haire was read by Mrs. H. D. Quesenberry.

The above reports were discussed by Rev. W. T. Whittington, Swanson Edwards, Rev. S. S. Graybeal, Rev. H. M. Winkler. Prof. J. C. Goodman, Rev. T. A. Farmer, Rev. W. E. Denny and Rev. Blalock and Dave Harless.

On motion, the reports were adopted.

On motion, Swanson Edwards was elected Associational Sunday School superintendent.

Report of Executive Committee read and discussed by Ira T. Johnston.

On motion, the reports were adopted.

Mrs. Whittington discussed work of W. M. U.

Rev. W. L. Griggs gave an address on Training Activities.

Rev. W. F. Barker gave a very inspiring exhortation on Duty in the Christian Life.

On motion, the Association stood as a tribute to the ministers of this body who have grown old in the service of our Master, especially Rev. P. H. Haire, Rev. E. Blevins, Rev. W. F. Barker and Rev. R. M. Burkett. And the clerk was requested to send a letter of Greeting to Rev. P. H. Haire and Rev. E. Blevins, who were unable to be present during this session.

Adjourned one hour for lunch. Prayer was by Rev. W. E. Denny.

Saturday Afternoon

Association called to order and prayer was offered by Rev. G. L. Trivett, who gave a very interesting talk on Christian Training. Report on Pastoral Support was read by E. C. Eller. Reports on Aged Ministers Relief and Pastoral Support were discussed by Ira T. Johnston, Prof. J. C. Goodman, Dave Harless, Rev. Ralph Miller and Rev. R. R. Campbell.

On motion, the reports were adopted.

The Report on Temperance was read and discussed by Rev. Blalock, Rev.H. M. Winkler, Ira T. Johnston and Rev. W. E.

Denny, and on motion was adopted.

The Report on Preacher's Conference was read and discussed by Rev. R. C. Ashley. On motion, the report was adopted.

The Committee on Resolutions reported and this report was adopted.

On motion, the Association voted to place the tent in the hands of the Executive Committee.

Prof. F. C. Nye made a very interesting talk on the war situation and the sale of bonds.

The clerk was instructed to have the Historical table of the Association printed in the minutes for this session.

The minutes were approved.

The Association adjourned.

An outstanding sermon was delivered by Rev. W. E. Denny on the subject of "Magnifying Christ."

Sunday Morning, August 29, 1943

10:30 a. m. devotionals were by Rev. M. D. Hart and the 11 a. m. sermon by Rev. S. S. Graybeal stressing some things pure and undefiled religion does for those who have it.

Adjourned to meet with Valley Home church last Friday, Saturday and Sunday in August, 1944.

Prof. J. C. Goodman, Moderator

C. L. Blevins, Clerk

REPORT OF EXECUTIVE COMMITTEE

To the Moderator and Brethren of the Ashe Association:

From the reports of the churches, we learn that the past year has been the most fruitful from the financial standpoint of any year in our history. There are practically no zero churches left in the field of our Orphanage, our Hospital, and Missions.

The Pastor's and Worker's Conference has done wonderful work in bringing closed cooperation among the pastors in planning the work of the kingdom.

The State Board has given us a tent and generous brethren have paid the express of bringing it here. We hope it may be used for meetings, for the meetings when desirable of the Association itself, and for the glory of God.

Two new churches have been organized. The work has gone forward.

We regret that our associational worker has not yet been secured, but our general secretary is still trying to secure this worker; and we urge the continual interest and prayers of our people that God will send the right worker into this part of His great vineyard.

Ira T. Johnston, chairman
E. C. Eller
W. T. Harless
B. F. Cook
S. S. Graybeal
Executive Committee.

REPORT ON STATE MISSIONS

For long years after the Baptist State Convention was organized, more than one hundred years ago, the primary purpose of what is called State Mission was to promote evangelism; to establish churches and to suport the churches thus established by giving aid to the pastors of the churches until such time as they could be self supporting.

The purpose and scope of State Missions in brief.

The purpose is to assist the churches in establishing the reign of Christ in the hearts of the people of North Carolina and thereby effect all their varied relationships.

Evangelism—The Baptist State convention has always been interested in aiding churches to provide a ministry to lost people in North Carolina. The membership of Baptist churches in North Carolina, through this ministry, has grown from 10 to 20 thousands one hundred years ago to above half a million and the membership has about doubled since 1910.

Establishing and Supporting Churches—Dr. Livingston Johnson referred to State Missions as seed corn. By this, he meant, of course, that every agency and institution we have is dependent upon an adequate and aggresive State Mission program. The seed of State Missions are planted and as they spring up they multiply many, many times. At present 160 pastors are paid in part our of State Mission funds. They are preaching the gospel to the poor. It is our duty as churches of the Ashe Association to support the cause of State Missions. Also, it is the duty of us pastors to call the attention of our churches to this worthy program and give them a chance to help support this worthy cause of Christ.

Let us as Baptist take God as our partener in tithing our income, to support his church. In supporting the cooperative program, we support all the great Baptist cause for Christ and his Kingdom. In Philippians, chapter 2, verse 5, Paul says, "Let this mind be in you which was also in Christ Jesus."

Respectfully Submitted,

Rev. M. D. Hart.

REPORT ON FOREIGN MISSIONS

The Great Commission of our Lord, was to give the Gospel to all nations (excepting none). In this time of world distress, when the nations are blasting each other from off the face of the earth, the question arises: Is it worth while? Or, what can be done under present world conditions? Many of our missionaries have been driven out, others have been recalled, and some are still doing great work in their respective fields of service.

In this hour of the world's distress, we should not let up in our Foreign Mission work, but rather reinforce ourselves against that day when the war will be over, and newer and greater fields will be open for a rich and abundant harvest for our Lord.

We are happy to report that for the first time in a whole

generation the Foreign Mission Board is out of debt.

We have before us the possibilities of a greater work in Foreign Mission, than at any other time in our history as Southern Baptists. Debt free, we can get the vision of Missionaries in every country in the world, preaching the gospel of Jesus Christ, and of sons and daughters worshiping at His feet.

Let the Ashe Association have her part in bringing this to pass.

Respectfully submitted,
W. E. Denny.

SUNDAY SCHOOL REPORT

The Sunday School is an institution of the Church intrusted with the business of teaching the Gospel. Jesus gave the authority for the establishment of this institution within the Church when He said, "Go ye into all the world and preach the gospel to every creature, baptizing them in the name of the Father and of the Son and of the Holy Ghost, teaching them to observe all things whatsoever I have commanded you, and lo I am with you always, even unto the end of the age."

The Sunday School is the school of the Church in which is taught the "things that Jesus commanded us." Just how efficient this teaching is done largely depends upon the officers and teachers of the school. Men and women who feel the call to this important work and have consecrated themselves to this great cause usually "study to show themselves approved unto God, workmen that needeth not to be ashamed, rightly divided the word of truth." Such workmen are skilled in the art of teaching and know how to get the desired results. Trained officers and teachers are in great demand in our Baptist churches today because our people are beginning to realize the fact that to do the best work in the Sunday School, officers and teachers must know how to administrate and teach. My prayer is that, we, as pastors, may become better shepherds by leading our churches to sponsor a Sunday School Training Course, this year.

Respectfully submitted,
Rev. S. S. Graybeal

REPORT ON PERIODICALS

Since our world is in such turmoil at the present time we should review with deep interest the origin of our religious freedom in America. We call our country Christian America. Then let us remember how our forefathers loved and cherished the Bible and the principles for which it stands; how they faced all dangers and hardships to have the right to be free followers of Christ.

We know that the Bible is the nucleus of all of our denominational literature. First of all then, we should practice and encourage the reading of it daily.

Our various periodicals for the Woman's Missionary Union (The Royal Service Window and World Comrades) are filled

with information, inspiration, and education for all who will study them.

Charity and Children, our orphanage paper, contains much of interest, and information about our boys and girls whom we, as Baptists are helping to have a splendid home life.

The Commission, a fine paper on what our missionaries are doing the world over is one which we should all read and advertise.

Open Windows, a book of reference (published quarterly) for daily devotions, is one which should be recognized as a guide to our regular habit of systematically reading our Bible.

Last, but by no means least, for it is the chief of all of our periodicals, the Biblical Recorder. The very name itself tells us what to expect of its pages. It contains a digest of all the great work of North Carolina Baptists.

We know that people, and most especially young people, are going to read; so let us practice and ever encourage the reading of wholesome, sound, religious literature, by keeping them in our homes ready for all who come our way and tell others of their value, so that we might be worthy of the name—"Christian America.

Respectfully submitted,
Mrs. W. T. Whittington

REPORT ON HOSPITAL

I think the Hospital one of the finest places ever established: for we can send our people and know they will be well cared for when they are sick.

I feel that all people should do more for our hospital because it means so much to our nation and the world to have such places where our people can be so well cared for when in such need of help.

Respectfully submitted,
Quincy Walker

REPORT ON CHRISTIAN EDUCATION

Our Great Teacher taught his deciples saying, "Ye are the light of the world" (Matt. 5:14). Now, that light can be made to shine more brightly only as we develop through Christian Education. Since our public schools do not teach the Bible or give courses in religious training, it is advisable for all who can, to attend a church school or college which gives training in Bible study, religious culture and the establishment of religious homes.

There is a fund through which young ministers may obtain help to enable themselves to carry out the Great Commission. "Go ye therefore, and teach all nations." (Matt. 28:19).

Respectfully submitted,
J. F. Phipps

REPORT OF ORPHANAGE

It is our duty as Christians to love and care for the poor, especially those who are homeless and have not the love and

care of father or mother. We accept this responsibility today because Christ, in the scriptures, has taught us to. All through His life and ministry we find Jesus making provisions for the needy. "Thou, O God, hast prepared of Thy goodness for the poor"—Psalms 68:10. In John, 12:8, Jesus says, "For the poor always you have with you." From Deuteronomy, 15:11, comes these striking words: "For the poor shall never cease out of the land: therefore, I command thee, saying, "Thou shalt open thine hand wide unto they brother, to thy poor, and to thy needy, in thy land." Paul, in referring to his fellow-workers in Christ says, "They would that we should remember the poor; the same which I also was forward to do." If the Saints, including the apostle Paul, accepted this responsibility, then certainly we as a Baptist denomination feel it also our duty. If we are true Missionary Baptist and true to Christ we will open our hearts to these homeless, fatherless and motherless children. This is the reason for the establishment of the Baptist Orphanage.

We are glad that God inspired the hearts and minds of some of our denominational leaders to establish a home in which these boys and girls can be taught, trained and educated under the finest Christian influence.

Since the founding of the Baptist Orphanage at Thomasville, N. C., in 1885, hundreds of boys and girls have gone out from that home to active service in the great work of the Kingdom of God.

Today the capacity of this Home is overflowing with happy boys and girls. And yet, many children who need a home must be turned away because there is not sufficient room.

We will always have a responsibility in this matter of "Training up children in the way which they should go" and "Dividing with the poor", so let us open our hearts to it, "That the poor of Thy people may eat" and offer our prayers up to God in their behalf until the time comes when "There shall be no poor."

Respectfully submitted,
H. R. Vannoy

REPORT OF PASTORAL SUPPORT

"Upon this rock I will build my church, and the gates of hell shall not prevail against it." Matthew 16:18.

Christ, while here on earth, did establish his church and call out Christian men to preach His gospel and carry on the work of His church. We church people all know and realize that our churches cannot grow and prosper without good pastors.

One of the leading Baptist laymen of the state made a remark the other day to the effect that as goes the pastor, so goes the local church. What are the best plans and methods for our churches to adopt to give our pastors a living support?

All our churches should strive for the goal of making it possible for their pastor to live by preaching the word and it therefore not be necessary for him to engage part-time in another occupation to earn a livelihood.

A New Testament Church cannot look with favor on the sale of Christmas cards, soliciting magazine subscriptions, serving suppers for profit, and charging admission to entertainments when these are done in the name of the church. God's plan of church support has never failed. Any apparent failure has been the failure of Christians to try it. The divine plan of giving begins with self.

The Christians in Macedonia first gave themselves to the Lord. Until this gift is made, all giving is "grudgingly and of necessity", but after self is placed at the feet of the Lord, we will give like the Macedonians, cheerfully and beyond our power.

Most of the churches in the Ashe Association have made good progress in supporting their pastors and if the pastors can, in the future, give more time in preaching, visiting and holding prayer meetings their pastoral support will be increased very much. Each church should take an offering at regular meeting time for their pastor. "Upon the first day of the week let every one of you lay by him in store as God has prospered him."

When God's people accept seriously the divine plan of regular systamatic and proportionate giving, the church treasury will be overflowing.

Respectfully submitted,
E. C. Eller

REPORT OF LAYMANS' WORK

We, the laymen of the Ashe Association, have a duty to perform that means much for the uplift, growth and progress of our Christian activities.

We laymen should encourage the members of our churches to co-operate with our pastors, our Sunday School superintendents, and teachers who are progressive and interested in the work as the Sunday School is the greatest agency of the church for character building of children and young people.

We suggest as our motto the words of Isaiah 54: 2, "Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations; spare not long then thy cords and strengthen they stakes."

Respectfully submitted,
J. Henry Wagoner

REPORT ON W. M. U.

The W. M. U. of the Ashe Association held its annual meeting with the West Jefferson Baptist church in May, this year. A splendid program was given on the subject: "Christ Pre-eminent."

The visiting speakers for the day were: Miss Mary Currin, the State Young Peoples' Leader; and Mrs. Tipton, a returned missionary from China.

Miss Currin gave very interesting and encouraging plans for W. M. U. work throughout the Southland.

Mrs. Tipton, in her wonderful message on China, made us feel our close relationship with China and also made us feel a

keen interest in that great mission field.

Officers elected are: Superintendent, Mrs. H. D. Quessenberry; Assistant Supt., Mrs. R. C. Parsons; secretary and treasurer, Mrs. A. B. Vannoy; Young Peoples' Leader, Miss Minnie Haire; Mission Study Chairman, Mrs. Walter Halsey; Community Mission, Mrs. Levi Cheek; Stewardship Mission, Mrs. B. E. Reeves; Training School, Miss Gertrude Graybeal; Margaret Fund, Mrs. A. D. Goodman; Literature, Mrs. F. C. Nye.

REPORT ON B. T. U.

A part of our associational officers or leaders being engaged in defense plants and war efforts, even out of the county, therefore we have not as yet held our usual meeting.

However, the churches that have their respective unions are doing good work and making fine records. May this fine work spread to other churches, so that we may all go forward in His Kingdom work.

This year let us double our efforts and reach some of our possibilities in His name.

Respectfully submitted,
D. C. Severt

REPORT OF HOME MISSIONS

When we think of Home Missions we think not only of the beautiful homes among the hills and valleys, the green pastures and beautiful rivers, but we think of the many beautiful churches nestling among the trees beside the road which brought to us a strange, but happy experience with our Saviour.

As we rejoice in this happy experience, we rejoice as a new day begins to dawn for the Home Mission Board. May 12, 1943 brought to a close a fifteen year struggle for freedom against indebtedness when the board paid the final note of $55,000.00. The Home Mission Board has paid a total debt of $2,425,531.91 since 1933. About one-fourth has been paid by the Hundred Thousand Club, the remainder has been paid through the co-operative program and general receipts.

The Board has now 435 workers on all fields; 13 new missionaries have been added this year; 43 mission stations opened and six new churches.

Through the efforts of these workers, 15,928 people have been led to Christ.

The total offerings this year amount to $767,371.41, which is our best record.

Let us labor and pray for a greater victory, next year.

Respectfully submitted,
R. Cicero Ashley

REPORT ON VACATION BIBLE SCHOOL

The Vacation Bible School holds a place in the progressive church of no little importance. Many of our churches have sponsored their own schools this year and realize the necessity of early Bible training. Any church failing to care for their

little ones will doubtless feel the weight of condemnation.

Our schools need to be better planned with emphasis placed on proportional giving. They need the backing of every professed church member.

To the slogan, "Save Our Youth", we need to add, "Train Our Youth."

Respectfully submitted,
Gertrude Graybeal

REPORT ON TEMPERANCE

I believe that all of us will accept the statement that temperance is one of the most important subjects that confronts the American nation and the world, today, and has also been the one most neglected in spite of the fact that God has said "Be ye temperate in all things." Church people preach dry and vote and drink wet.

Would Jesus be pleased with a group of Christians, who act in this manner? The answer is a positive "No". Therefore, in the face of these facts, how do we, as an Association, compare with the prevailing attitude?

Christian people, do we approve the present condition of intemperance or are be trying to improve it? Shall we be content to remain or take special action in our churches to improve the dangerous and abominable conditions that exist?

May God help us to wake up and go to work.

Respectfully submitted,
J. E. Cheek

REPORT OF PASTORS' CONFERENCE

The Baptist ministers have met regularly during the past year with the following objectives in view.

First—To advance the cause of our Master by a deeper spirit of fellowship among ourselves, and our people.

Second—To advance the cause of Christ by advancing ourselves.

Third—To promote the teaching program of our churches by doing more of it ourselves.

Therefore, we see from our objectives the following results: First—The second Bible conference for our ministers and church workers, which proved to be a great spiritual up-lift for all who attended. Second—The establishment of a library at the West Jefferson church for the ministers and church workers. Also a sale of more than $150.00 worth of books among our preachers. Third—We have seen the greatest organized effort we have ever had in our Bible School work, with our pastors taking the lead and using our church people to conduct them.

Through the efforts of the Conference, a tent has been secured and brought here to be used in the Association.

Plans are now being made which we hope will soon be completed to have a missionary worker here to work among our people.

Let us all work and pray for another successful year.

Respectfully submitted,
R. C. Ashley, Secretary

RESOLUTIONS

First, we express to the Bald Mountain Baptist Church and community our appreciation for their hospitality and entertainment shown during our association. The welcome given us has been typical of all our churches and communities of Ashe County.

Second, we wish to thank all those who have had part in making this one of the best Associations in the history of our work.

W. T. Whittington
R. C. Ashley
M. D. Hart

SPECIAL RESOLUTION

WHEREAS, Rev. W. T. Whittington is giving up his work at West Jefferson Baptist Church; and

WHEREAS, Brother Whittington has been for the past eight years that he has been a Pastor in the Ashe Association an active, beloved and consecrated leader of the Baptist cause in our Association:

Now, Therefore, be it resolved by the Ashe Association in session at Bald Mountain Baptist Church, session of 1943, that we extend to Brother Whittington and Mrs. Whittington our very best wishes for their success and happiness in their new field of labor; that we deeply regret to lose Brother Whittington as a worker in our Association; and that we commend and express our heartfelt appreciation for the services he has rendered to our Association, among which services we recall, (1) The conducting of a number of Revival Meetings, some of them in remote sections of the Association, resulting in great spiritual good; (2) The promotion of Vacation Bible Schools and other training activities for the young people, (3) Aiding and organizing new churches which have become active members of the Association, (4) Aiding and encouraging young preachers and leaders, (5) Assistance in the organization of a Pastors' and Preachers' Conference which is serving a great and useful purpose in the Association, (6) Setting up a library to furnish books for our pastors and leaders and (7) At all times proving himself a good friend, a good worker and a good counselor in all things for which we strive and in which we believe.

TREASURER'S REPORT

Received for Minute fund, 1943	$135.92
Supplement by Association	16.67
To be paid for 1000 Minutes	104.50

Balance for Clerk, postage, etc. ---------- 48.09

C. L. Blevins, Treasurer.

(I have made this Minute as nearly accurate as possible owing to lack of some information which I was unable to obtain.)

(Clerk.)

In Memoriam

BALD MOUNTAIN—Mrs. Rachel Furches Roten, Mrs. Josie Payne.

BEAVER CREEK—Mrs. J. L. Goodman, Mr. George Whitley.

BIG FLATTS—Mrs. Annie Sutherland.

BIG LAUREL—Mr. Frank Greer.

BLUE RIDGE—Rev. James Parsons, Mr. Mack Nichols.

BRISTOL—Mr. Thomas Johnson.

BUFFALO—Cora Lewis, Jane Harless, Ellen Hodgson, Mary Hodgson.

CLIFTON—Mr. Lillard Richardson.

FRIENDSHIP—Mr. Jessie Bare.

GRASSY CREEK—Deacon Mark Wilson Blevins.

HEALING SPRINGS—Mr. John Andrews, Mr. G. R. Duvall, Miss Minnie Lee Andrews.

LANDMARK—Mrs. Meecy Barker.

LAUREL KNOB—Deacon R. T. Goodman, Mr. Troy Worley.

LIBERTY GROVE—Miss Betty Long.

LIBERTY HILL—Deacon H. L. Goodman.

LITTLE HELTON—Mrs. Jane Blevins Waddell.

LONG BRANCH—Mrs. Martha Thompson.

NEW RIVER—Mr. Wiley Rutherford.

PEAK VALLEY—Miss Rena Clark.

PHOENIX—Mrs. Bessie Barr Caudill, Mr. Frank R. Jones, Mr. Roy Howell.

PILOT MOUNTAIN—Mrs. Sarah Winebarger, Mrs. Martha Hendrix.

PLEASANT BRANCH—Deacon Joe Reedy.

PLEASANT VALLEY—Mrs. J. R. Brinegar.

TUCKERDALE—Mrs. Vina Davis.

WEST JEFFERSON—Mrs. G. B. Doggett, Mr. Matt Pruitt.

TABLE III. BAPTIST TRAINING UNION

CHURCHES, Training Union Directors	Young People's Unions	To. Unions & Story Hrs.	Adults Enrolled	Young People Enrolled	Intermediates Enrolled	Juniors Enrolled	To. En. Un's. & Story Hrs.	To. No. Daily Bible Rdrs.	No. Taking Study Course	Total Systematic Givers in All Unions	No. Gen. & Dept. Officers
Baptist Home			8	8	14	12	42	19	30	42	
Big Flatts—Miss Mary Jordan	1	1		16				6		10	7
Peak Valley					22	14				36	5
Warrensville—Mrs. R. C. Shoaf	1			15		10		18	25		10
West Jefferson—Betty Cornett	1	4	10	15	10	5	40	18	1	40	10
TOTALS	3	5	18	54	46	41	82	61	56	128	32

Adult Unions: West Jefferson, 1; Intermediate Unions: West Jefferson, 1; Junior Unions: Warrensville, 1, West Jefferson, 1.

TABLE IV. W. M. U. ORGANIZATIONS AND GIFTS

CHURCHES—	Mis'nary Societies	No. of Y. W. A.'s	No. of G. A.'s	No of Sunbeams	To. WMU Or'zations	W.M.S. Members	Y. W. A. Members	Sunbeam Members	To. Members Enrolled	To. Enrolled in Miss.	Contributions WMU Local	Contributions Missions
Big Flatts	1		1		2	8	14		22		$ 35.65	$ 27.40
Grassy Creek	1				1	16					70.35	10.42
Old Fields	1				1	9						40.77
Phoenix	1				1	16			9	6	33.00	47.00
Warrensville	1				1	12			16			6.00
West Jefferson	2	1		1	4	35	6	18	59		97.61	26.00
TOTAL	7	1	1	1	10	96	20	18	106	6	$236.61	$157.59

TABLE I. CHURCH MEMBERSHIP, ETC. ASHE ASSOCIATION YEAR ENDING AUGUST, 1943

CHURCHES, PASTORS AND POST OFFICES	Town, Village, etc.	When constituted?	Days of Meeting	Members Reported Last Year	Baptisms	Letters	Statements	Restorations	Letters	Deaths	To. Present Mem.	Revival Meetings Held	Lord's Supper	Families Received State Baptist Paper	W'kly Prayer Meets.
Apple Grove—A. P. Howell, White Top, Va.	C	1888	2	65	3	1					69	1	1	1	Yes
Bald Mountain—M. D. Hart, Husk	C	1910	2	107	6				1	2	108	1	1		No
Baptist Home—S. S. Graybeal, Creston	C	1882	‡‡	41	7				1		47	2	2		Yes
Beaver Creek—H. M. Winkler, Todd	C	1890	4	77	5	1			2	2	79	1	1		No
Bethel—Levi Green, Deep Gap	C	1851	2	87	4				25		66	1	1		Yes
Big Flats—G. C. Burkett, Jefferson	C	1905	‡‡	82	6					1	87	1	1	1	Yes
Big Laurel—Keene Roark, Creston	C	1903	4	24	10					1	33	1	1	1	
Blue Ridge—Levi Green, Deep Gap	C	1887	3	120					3	2	115	1	1		No
Bristol—R. C. Ashley, Bina	C		2	91						1	90	1	1		No
Buffalo—H. M. Winkler, Todd	C	1868	1	95	10	4			4	4	101	1	1		No
Chestnut Hill—A. C. Ashley,	C	1928	2	55							55		1		No
Clifton—R. C. Ashley, Bina	C	1903	3	99	13					1	111	1	1		No
Fairview—J. C. Blevins, Grassy Creek	C	1940	2	29		1					28	1	1		No
Farmer Memorial—M. D. Hart, Husk	C	1943	3												
Friendship—W. E. Denny, Silas Creek	C	1880	3	167	15					1	181	1	1	2	No
Glendale—E. Z. Sexton, Lansing	C	1914	3	62							62	1	1		No
Grassy Creek—J. R. Shumate, Sugar Grove, Va.	C	1927	3	109	1	3			1	1	109	1			No
Healing Springs—W. E. Denny, Silas Creek	C	1888	1	238		1			1	3	235		1		No
Landmark—W. E. Denny, Silas Creek	C	1856	4	226	11	2	1	1	1	1	237	1			No
Laurel Knob—W. T. Whittington, West Jefferson	C	1912	1	148	8				2	2	152	1	1		No
Liberty Grove—G. C. Burkett, Jefferson	C	1915	3	94		1				1	94	1	1		No
Liberty Hill—Arthur Powers, Lansing	C	1907	3	14				2	1	1	14	1	1		No

Little Helton—A. C. Ashley, Crumpler	C	1923	4	91	10					1	100	1	1		Yes
Long Branch—E. Z. Sexton, Lansing	C	1886	2	82	1					1	81	1	1		No
Mission Home—G. C. Burkett, Jefferson	C	1892	2	68	6						74	1	1		Yes
Mountain View—															
Mount Olive,															
New River—W. H. Caldwell, Sparta	C	1885	3	164	12	1	1		4	1	173	2	1		Yes
North Beaver—Levi Green, Deep Gap	C	1943	1	27								2	1		Yes
Oak Hill—R. C. Ashley, Bina	C	1927	1	38	6						43	2	1		No
Obids—G. C. Burkett, Jefferson	C	1903	1	45	4	1		2	3		49	1	1	5	No
Old Fields—	C		4	111	3			1	7		106	1	1		No
Orion—E. Z. Sexton, Lansing	C	1911	1	131	4	2					137	1	1		Yes
Peak Valley—S. S. Graybeal, Creston	C	1902	1	77	6	2				1	84	1	2		Yes
Phoenix—W. E. Denny, Silas Creek	C	1908	2	130						3	127	1	1	2	No
Pilot Mountain—H. M. Winkler, Todd	C	1880	3	84						2	82		1		No
Pleasant Branch—A. C. Ashley, Crumpler	C		4	33		2			1	1	33				
Pleasant Chapel—E. Z. Sexton, Lansing	C	1942	3	12		1					13		1		No
Pleasant Hill—H. M. Bennett, Apple Grove	C	1894													
Pleasant Home—R. C. Ashley, Bina	C	1870	4	80	4			1			85	1	1		Yes
Pleasant Valley—G. L. Denny, Grassy Creek	C	1926	2	74						1	73	1	1		Yes
Rock Creek—T. A. Farmer, Lansing	C	1898	4	47	10						57	1	2		Yes
Round Knob—Thomas Salmons, Jefferson	C	1940	4	22	9	2	3				36	2	1		No
Sabbath Home—M. D. Hart, Husk	C	1932	2	48							48	1	1		
Smethport—H. M. Winkler, Todd	V	1923	3	50							50	1	1		No
Sturgills—M. D. Hart, Husk	C	1933	1	32		3	1		2		34	1	1		Yes
Three Forks—T. A. Farmer, Lansing	C	1835	3	119							115		1		Yes
Tuckerdale—M. D. Hart, Husk	V	1915	4	101	8		9		9	1	109	1	1		Yes
Valley Home—T. A. Farmer, Lansing	C	1916	2	179	14				1		191	1	2		Yes
Warrensville—R. C. Ashley, Bina	V	1929	1	111	4				2		113	1	1		No
Welcome Home—A. C. Ashley, Crumpler	C	1936	1	48							48	1	1		No
West Jefferson—W. T. Whittington, West Jefferson	T	1916	**	291		4	1		7	2	287	1		20	No
West Pine Swamp—Ralph Miller, Creckett	C	1940	3	23							28	1	1		No
				4358	200	32	16	7	78	38	4449			32	

** Full Time ‡ 2nd & 4th Exclusions: Bald Mtn., 2; Landmark. 2; Oak Hill, 1; Valley Home, 1; Erasures: Grassy Creek, 2; Long Branch, 1; Old Fields, 2; Non-Resident Members, Big Flatts, 26; No other churches reported on Non-Resident Members.

TABLE II. SUNDAY SCHOOLS OF ASHE BAPTIST ASSOCIATION — YEAR ENDING AUGUST, 1943

CHURCHES SUPERINTENDENTS AND POST OFFICES	Cradle Roll Under 3 Yrs.	Beginners 3-5 Yrs.	Primaries 6-8 Yrs.	Juniors 9-12 Yrs.	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Yrs. & up	General and Depart. Officers	To. Enrollment	Avg. Attendance	Baptisms	Enrollment of Vacation School	Avg. Attendance Vacation School
Apple Grove—Larry L. Little, Husk		6	10	16		10			42	22			
Band Mountain—Dewey Campbell, West Jefferson	6	5	16	21	14	14	22	6	108	65			
Baptist Home—Geter Roten, Ashland		4	8	14	10	7	18	7	68	39	7	65	52
Beaver Creek—Fred Blevins, West Jefferson								6	40	27			
Bethel—Mrs. Mattie Parsons, West Jefferson		7	2	12	16		25	6	68	31			
Big Flats—Floyd Parsons, Todd		10	7	9	13	9	41	10	99	29		43	31
Big Laurel—Mattie Rupard, Hemlock	3	8	9		16		10	4	50	40	10		
Blue Ridge—Ed B. Parsons, Beng		4		5	10	5	11	6	41	35			
Bristol—W. O. Mullis, Jefferson		12		10	8		15	5	50	30			
Buffalo—Bryon Harless, Smethport		15		10		18	20	3	66		7		
Chestnut Hill—													
Clifton—													
Fairview—James Teaster, Grassy Creek		4		8			11	5	26	10			
Farmer Memorial—													
Friendship—David Burkett, Sr., Jefferson	6	12	12	10	10	17	38	8	113	58		43	35
Glendale—Tommie Lydall, Glendale Springs		14		13			9	5	41	30			
Grassy Creek—Dewey Cox, Grassy Creek		4	6	6		12	25		53	30			
Healing Springs—Frank McMillan, Crumpler			6	16		14	23	8	67	50			
Landmark—Roscoe Oliver, Silas Creek								5		40	11		
Laurel Knob—Reece Grubb, Todd		12		15		20	12		59	43			
Liberty Grove—S. B. Howell, Fleetwood			5	6	10	21	22	5	69	39			
Liberty Hill—													
Little Helton—Mrs. Zola B. Jones, Helton	5	14		10		16	20	7	72	59			

Long Branch—J. G. Welch, Lansing			10		8		10	4	32	15			
Mission Home—H. C. Greene, Fleetwood	6	10		8	12		20		56	50	6	17	10
Mountain View—													
Mount Olive—													
New River—G. H. Pugh, Crumpler		12	8	18	26			10	64	48			
North Beaver—Zora Winebarger, West Jefferson		10			14	14	15	6	59	53		83	
Oak Hill—G. W. Blevins, Jefferson		11		15	17		8		51	33		42	35
Obids—Arthur Hudler, Glendale Springs	10	8	8	15	6	10	15	7	79	45	2	39	30
Old Fields—J. E. Cheek, Idlewild	10	10	11	15	8	8	25		87	60			
Orion—Wiley Lambert, Jefferson	10	9	9	14	12		8	9	71	55		50	45
Peak Valley—Oscar Elliott, Creston		15		7	25		12	6	65	54	6	34	29
Phoenix—James C. Eller, Bina	4	1	10	13	20		20	8	75	35		40	35
Pilot Mountain—Walter Phillips, Laxon								6		35		51	35
Pleasant Branch—													
Pleasant Chapel—													
Pleasant Hill—													
Pleasant Home—C. F. Spencer, Grassy Creek	5	7	12	10	16	8	16	7	81	56		65	45
Pleasant Valley—Fongie Brinegar, Grassy Creek		12		10	19		18	6	65	48			
Rock Creek—Ottis Osborne, Creston	10	8	20	15		25	10	8	96	45		29	20
Round Knob—John Pierce, Jefferson								5		27			
Sabbath Home—Will Sexton, Lansing													
Smethport—James Taylor, Smethport			15	16			12		43	35			
Sturgills—Mrs. Mary Sturgill, Surgills		5	8	6	20		8	5	52	27		50	37
Three Forks—Frank Pierce, Ashland								6		50			
Tuckerdale—Barney Parsons, Tuckerdale								7	66	53			
Valley Home—Henry Bledsoe, Toliver								5		45	11		
Warrensville—John M. Burkett, Warrensville	15	12	10	10		24	25	5	101	40		75	45
Welcome Home—H. T. Goodman, Jefferson		4	6	10	14	18	20	10	82	35			
West Jefferson—W. E. Vannoy, West Jefferson	15	21	24	30	15	35	48	2	190	119		50	45
West Pine Swamp—L. M. Cheek, Idlewild								5		35			
TOTALS	105	286	232	287	339	295	612	222	2547	1775	60	776	529

Teachers holding diplomas: Grassy Creek, 1.

TABLE VI. CHURCH PROPERTY OF ASHE BAPTIST ASSICIATION, YEAR ENDIND AUGUST, 1943

CHURCHES, CHURCH CLERKS AND POST OFFICES	When Built?	Materials Used	Persons Seated	No. of Rooms	No. Separate Class Rooms	Value of Church House & Grounds	Total Value of Property	Does Church Own Its House?
Apple Grove—Larry L. Little, White Top,Va.	1888	Wood	400	1		$ 1,000	$ 1,000	Yes
Bald Mountain—Mrs. Mattie Houck, West Jefferson	1910	Wood	300	1	5	1,300	1,300	Yes
Baptist Home—W. R. Brown, Parker	1890	Wood	300	1	4	1,000	1,000	Yes
Beaver Creek—Hayden Goodman, West Jefferson	1900	Wood	400	1		600	600	Yes
Bethel—R. G. Phillips, Oval	1922	Wood	300	1		3,000	3,000	Yes
Big Flats—Miss Mary Jordan, West Jefferson	1903	Wood	300	1		1,500	1,500	Yes
Big Laurel—Mattie Rupard, Hemlock	1903	Wood	200	1		1,500	1,500	Yes
Blue Ridge—W. T. Beshears, Beng	1938	Brick	400	3	2	4,000	4,000	Yes
Bristol—Louise Proctor, Jefferson	1928	Wood	150	1		800	800	Yes
Buffalo—D. L. Shepherd, Smethport	1868	Wood	250	1		1,200	1,200	Yes
Chestnut Hill—Fay Gambill, Crumpler	1928	Wood	300	1		1,500	1,500	Yes
Fairview—Mamie Pasley, Crumpler	1903	Wood	250	1		1,000	1,000	Yes
Clifton—D. F. Shoemake, Warrensville		Wood	175	1				No
Farmer Memorial—Mrs. Mable Farmer, White Top, Va.								No
Friendship—Clifford Marsh, Jefferson	1909	Wood	300	1		1,600	1,600	Yes
Glendale—Ellen Bowlin, Glendale Springs,	1914	Wood	200	1		1,500	1,500	Yes
Grassy Creek—Mrs. F. C. Nye, Grassy Creek	1927	Wood	300	1		3,000	3,000	Yes
Healing Springs—Mrs. L. W. Baker, Crumpler	1888	Wood	300	3	4	2,500	2,750	Yes
Landmark—T. A. Jones, Silas Creek	1909	Wood	300	3	3	3,000	3,000	Yes
Laurel Knob—Lawrence Edwards, Todd	1910	Wood	200	1		550	550	Yes
Liberty Grove—Clayton Richardson, Fleetwood	1915	Wood	300	1		1,600	1,600	Yes
Liberty Hill—J. H. Wagoner, Nathans Creek	1910	Wood	300	1		485	485	Yes

Little Helton—Mrs. Zola B. Jones, Helton	1925	Wood	300	1		2,000	2,000	Yes
Long Branch—J. G. Welch, Lansing	1925	Wood	250	1		1,500	1,500	Yes
Mission Home—J. F. Blackburn, Fleetwood	1900	Wood	300	1		1,500	1,500	Yes
Mountain View—								
Mount Olive—								
New River—W. D. Brown, Crumpler	1885	Wood	400	1		1,500	1,500	Yes
North Beaver—C. L. Winebarger, West Jefferson								No
Oak Hill—Mrs. Belle Kilby, Bina	1927	Wiod	200	1		2,500	2,500	Yes
Obids—Miss Vivian Parsons, Obids	1903	Wood	300	1		2,000	2,000	Yes
Old Fields—J. E. Cheek, Idlewild	1926	Wood	450	3	3	4,250	4,250	Yes
Orion—J. F. Dillard, Jefferson	1911	Wood	300	1	4	3,500	3,500	Yes
Peak Valley— Mrs. O. L. Elliott, Creston	1902	Wood	500	1		1,000	1,000	Yes
Phoenix—Mrs. F. L. Waddell, Bina	1912	Wood	300	2	4	3,000	3,000	Yes
Pilot Mountain—W. L. Byland, Brownwood	1880	Wood	200	1		600	600	Yes
Pleasant Branch—Blair Young, Grassy Creek		Wood	200	1		500	500	Yes
Pleasant Chapel—Avery Elliott, Ball	1910	Wood	250	1		1,000	1,050	Yes
Pleasant Hill—T. R. Miller, White Top,Va.	1894	Wood	300	1		600	600	Yes
Pleasant Home—J. W. Halsey, Grassy Creek	1898	Wood	200	1		2,000	2,100	Yes
Pleasant Valley—Mrs. Myrtle Blevins, Grassy Creek	1926	Wood	150	1		1,500	1,500	Yes
Rock Creek—Beatrice Price, Creston								No
Round Knob—Miss Lou Mash, Jefferson	1943	Wood	200	1		500	500	Yes
Sabbath Home—Mrs. C. L. Goss, Lansing	1932	Wood	250	1		1,500	1,500	Yes
Smethport—Ola Day, Smethport	1923	Wood	250	1		500	500	Yes
Sturgills—Edna Wyatt, Sturgills	1933	Wood	500	1		500	500	Yes
Three Fork—Mrs Callie Lewis, Ashland	1898	Wood	500	1	5	1,000	1,000	Yes
Tuckerdale—G. C. Jones, Tuckerdale	1917	Wood	400	1		1,500	1,500	Yes
Valley Home—Millard Roark, Toliver	1916	Wood	300	1		1,000	1,000	Yes
Warrensville—John M. Burkett, Warrensville	1929	Wood	200	1		1,000	1,000	Yes
Welcome Home—C. A. Goodman, Jefferson	1936	Wood	300	1		2,000	2,000	Yes
West Jefferson—Sam Campbell, West Jefferson	1929	Brick	450	10	10	16,000	19,000	Yes
West Pine Swamp—J. H. Cheek, Idlewild	1938	Wood	250	1		1,000	1,000	Yes
						$88,085	$91,485	

Dept. Assembly Rooms: West Jefferson, 2; Value of Pastor's Home: West Jefferson, $3000.00; Amount of insurance carried: Blue Ridge, $2,500; West Jefferson, $8,000.00.

TABLE VII. GIFTS FOR LOCAL CHURCH WORK OF ASHE BAPTIST ASSO., YEAR ENDING AUGUST 1943

CHURCHES, REG. TREASURERS	Pastor's Salary	Others Salaries	Ministerial Help and Supply	Building & Repairs	Incidentals	Literature for Sun. School, etc.	Help Given to Local Poor	Printing & Clerk's Salary	Other Objects	Total Given for Local Purposes	Pledges to Co-op Program	No. Tithers
Apple Grove—Grace Howell	30.00		30.00	6.00	27.32	2.90		1.80		98.02		
Bald mtn.—Walter Houck	158.35		50.00			16.50	21.05	3.00		248.90		2
Baptist Home—W. R. Brown	77.25	41.10	13.40		4.00	36.75	.50	2.50	10.00	185.60		2
Beaver Cree— Hayden Goodman	80.00		12.00			7.70	1.50	1.50		101.20	20.00	
Bethel—R. G. Phillips	153.45		62.05	4.00	18.50	11.68	37.96	2.02		289.66		
Big Flats—Rev P. H. Maire	245.11		60.60	31.06	6.75	32.77		3.40	5.22	384.91	50.00	6
Big Laurel—Earl M. Roten	57.12	25.00		1.50		12.00	50.00	1.00		146.62		
Blue Ridge--W. S. Watson	56.42		13.42		45.00	30.00		2.40		147.24		
Bristol—Louise Procter	65.00				4.00	7.50		3.00		79.50		
Buffalo—James Harless	130.00		36.50		10.85	17.65		2.25	88.50	285.75	20.00	
Chestnut Hill—Fay Gambill	81.50				9.42			2.00		92.97		
Clifton—D. F. Shoemaker	76.35		27.50					4.25		108.10		
Fairview—Mamie Pasley	36.60		21.50	15.50		2.89		1.00		77.49		
Farmer Memor'l—Dewey Farmer								2.00		2.00		
Friendship—T. K. Luther	251.45		46.00	37.18	2.00	27.31		5.00	35.00	413.94		
Glendale—Evert Bare	28.29		5.11		11.38	6.34		1.00	5.00	57.12		
Grassy Creek—Mrs. F. C. Nye	167.78		23.71		8.69	19.62		2.00		221.80		2
Healing Sp'gs—Mrs. L. W. Baker	168.45			3.50	29.59	27.62		6.00		235.16		
Landmark—T. A. Jones	75.15		43.31	65.00	8.69	11.79		5.00		208.94		
Laurel Knob— Lawson Edwards	74.00				3.00	10.00		2.50		89.50		
Liberty Grove—C. E. Howell	172.73		33.77		24.85	16.31	5.00	2.00		254.66		
Liberty Hill—J. H. Wagoner	14.82							1.50		16.32		

Little Helton—Mrs.Zola B. Jones	150.00		25.25	21.75	23.50	9.50		5.10		235.10		
Long Branch—J. G. Welch	20.00				10.00	3.00		3.00		36.00		
Mission Home—Roxie Blackburn	121.00		36.00	138.60	18.25	14.00		3.00	90.38	421.23		
Mount Olive—												
Mountain View—												
New River—W. D. Brown	220.18		98.33	88.76	32.64	35.32		4.00	25.00	504.23		
North Beaver—C. L. Winebarger	56.65		15.00			10.00	32.00	2.00		115.65		
Oak Hill—Mrs. Belle Kilby	55.00		10.00	9.00	5.80	5.64		2.00	8.00	95.44		
Obids—H. Parsons	115.00		50.00	2.00	22.00	22.00		2.00	45.00	258.00	40.00	
Orion—Jesse Bare	240.20		78.00		10.00	23.88		3.00	6.42	261.50		
Old Fields—Mrs. J. E. Cheek	125.00	47.02			12.00	12.00	25.00	2.60		223.62		
Peak Valley—Mrs. O. L. Elliott	61.00	12.00	10.00	96.10	7.00	14.96	6.50	2.00	8.40	217.96		3
Phonix—Mrs. F. L. Waddell	205.48		56.75	10.00	30.00	25.00	50.00	5.50	25.00	407.73	30.00	
Pilot Mountain—W. L. Byland	125.00			50.00	3.00	7.26	12.50	1.25		199.01		
Pleasant Branch—Blair Young	77.20							1.00		78.20	10.00	
Pleasant Chapel—Avery Elliott	25.00							1.50		26.50		
Pleasant Hill—T. R. Miller	47.45							1.00		48.45		
Pleasant Home—Lissie Debord	196.00		26.69	15.00	12.00	11.20	50.00	5.00		315.89	25.00	
Pleasant Valley—Mrs. M. Blevins	35.00		9.00		15.53	8.26		2.25	12.00	73.04		
Rock Creek—Beatrice Price	75.00	17.50	30.15			8.00		2.20		132.85		15
Round Knob—Jackie Mash	38.80		8.60				1.00	1.00		104.60		
Sabbath Home—Mrs. C. L. Goss	57.30					12.00		1.00		93.90		
Smethport—Ola Day	50.00							1.50		51.50	12.00	
Sturgills—J. T. Sturgill	93.05		37.00		10.00	8.09		2.10		150.24	10.00	
Three Fork—Mrs. Callie Lewis	123.00			23.00		25.56		3.25		174.81		
Tuckerdale—W. H. Darnell	121.85		50.00	95.65	27.28	19.49	2.40	5.00		321.67		
Valley Home—Millard Roark	144.00		80.46		12.00	16.00		3.50	13.00	268.96		
Warrensville—John M. Burkett	267.51	15.00	50.00		27.90	28.00		5.00		393.41		
Welcome Home—C. A. Goodman	83.00					14.00		2.55		99.55		
West Jefferson—B. F. Cook	1708.27	2.00	145.19	141.65	197.49	103.23	11.00	5.00	67.68	2381.51		2
W. Pine Swamp—J. H. Cheek	132.20		15.00		1.00	12.00		1.50	12.00	173.70		
TOTALS	6975.96	159.62	1314.29	855.25	691.43	745.72	306.41	135.92	456.60	11709.65	217.00	32

Church Debt and Interest: Round Knob, $55.20.

TABLE VIII. GIFTS FOR MISSIONS, EDUCATION AND ALL BENEVOLENCES, AUGUST, 1943

CHURCHES, REGULAR TREASURERS AND POST OFFICES	To. to Co-op. Program	Special to state Missions	Special to Home Missions	Special to For. Missions	Spesial to Orphanages	Spesial to Hospitals	Hundred Thousand Club	Other Causes	To. Given for Missions, etc.	Grand Total, All Purposes
Apple Grove—Grace Howell, Husk						7.05			7.05	105.07
Bald Mountain—Walter Houck, West Jefferson	28.50				10.00	20.00			58.50	307.40
Baptist Home—W. R. Brown, Parker		5.85		6.17		16.20			30.32	215.92
Beaver Creek—Hayden Goodman, W. Jefferson	8.12				3.48				14.60	115.80
Bethel—R. G. Phillips, Oval		11.23	2.75		14.74	12.00	3.00	4.00	47.72	337.38
Big Laurel—Earl M. Roten, Hemlock	33.40	5.00	3.70	7.73	30.01	11.20	7.81		100.85	485.76
Big Flatts—Rev. P. H. Haire, West Jefferson						3.87	7.81		5.87	152.49
Blue Ridge—W. S. Watson, Beng						4.46		8.07	12.53	159.77
Bristol—Louise Procter, Jefferson						11.00			11.00	90.50
Buffalo—James Harless, Smethport	20.00				20.00	18.00			58.00	343.75
Chestnut Hill—Fay Gambill, Crumpler						8.87		5.00	13.87	106.84
Clifton—D. F. Shoemaker, Warrensville						13.50			13.50	121.60
Fairview—Mamie Pasley, Crumpler	5.00				1.00	3.20			9.20	86.69
Farmer Memorial—Dewey Farmer, White T.,Va.										2.00
Friendship—T. K. Luther, Jefferson					64.09	20.30		16.40	100.79	514.73
Glendale—Evert Bare, Glendale Springs						11.00			11.00	68.12
Grassy Creek—Mrs. F. C. Nye, Grassy Creek	44.64			9.98	17.00	20.00			91.62	313.42
Healing Springs—Mrs L. W. Baker, Crumpler	2.50				43.97	12.00		5.17	63.54	298.70
Landmark—T. A. Jones, Silas Creek						30.08			30.08	239.02
Laurel Knob— Lawson Edwards, Todd						5.60			5.60	95.10
Liberty GroveJC. E. Howell, Todd	10.00				27.06	1.50		141.00	179.56	434.22
Liberty Hill—J. H. Wagoner, Nathan's Creek										16.32
Little Helton—Mrs. Zola B. Jones, Helton						13.00			13.00	248.10

Long Branch—J. G. Welch, Lansing										36.00
Mission Home—Roxie Blackburn, Fleetwood	9.09		3.28	3.27	45.00	10.00		12.37	83.01	504.24
Mountain View—										
Mount Olive—										
North Beaver—C. L. Winebarger, W. Jefferson	33.91				23.80	10.50		7.00	75.21	579.44
New River—W. D. Brown, Crumpler						7.00		8.50	15.50	131.15
Oak Hill—Mrs. Belle Kilby, Bina						4.20			4.20	99.64
Obids—H. Parsons, Obids	40.00	5.00	5.00	5.00	120.00	20.00		10.00	205.00	463.00
Old Fields—Mrs. J. E. Cheek, Idlewild	32.86					117.47	12.00	40.77	203.10	564.60
Orion—Jesse Bare, Jefferson						12.80		27.00	39.80	263.42
Peak Valley—Mrs. O. L. Elliott, Creston		2.50	4.47	8.98	4.80	13.21			37.07	255.03
Phoenix—Mrs. F. L. Waddell, Bina	6.50		4.00	7.00	57.05	20.00	4.00		98.55	506.28
Pilot Mt.—W. L. Byland, Brownwoood					2.50	8.50		5.00	16.00	215.01
Pleasant Branch—Blair Young, Grassy Creek						22.50			22.50	100.70
Pleasant Chapel—Avery Elliott. Ball										26.50
Pleasant Hill—T. R. Miller, White Top, Va.										48.45
Pleasant Home—Lissie Debord, Grassy Creek	13.50				13.00	7.35			33.85	349.74
Pleaant Valley—Mrs. Myrtle Blevins, Grassy C.					9.25	2.65		5.00	16.90	73.04
Rock Creek—Beatric Price, Creston		1.50							1.50	134.35
Round Knob—Jackie Miller, Jefferson						5.00			5.00	109.60
Sabbath Home—Mrs. C. L. Goss, Lansing	11.60					3.00			14.60	93.90
Smethport—Ola Day, Smethport						4.00			4.00	55.50
Sturgills—J. T. Sturgill, Sturgills	16.00					10.00			26.00	176.24
Three Fork—Mrs. Callie Lewis, Ashland		1.00	.85		14.50	14.00			30.35	205.16
Tuckerdale—W. H. Darnell, Tuckerdale	38.50		3.00		14.30	28.50			84.30	405.97
Valley Home—Millard Roark, Toliver	12.00					10.00			22.00	290.96
Warrensville—John M. Burkett, Warrensville	53.46	6.00			10.00				69.46	462.87
Welcome Home—C. A. Goodman, Jefferson						8.65			8.65	108.20
West Jefferson—B. F. Cook, West Jefferson	57.00		33.00	15.40	442.15	168.60		43.56	819.72	3201.23
West Pine Swamp—J. H. Cheek, Idlewild	10.00			8.05	8.00	10.00		5.00	46.05	219.75
TOTALS	486.58	38.08	60.05	71.58	452.10	760.76	26.81	345.84	2860.52	14538.67

Special to Schools and Colleges: Big Flatts, $2.00; Special to Theological Seninaries: West Jefferson, $28.50; Special to Old Ministers' Relief: Baptist Home, $2.10; Beaver Creek, $3.00; Friendship, $10.00; Peak Valley, $3.11; Red Cross and Foreign Relief: West Jefferson, $31.51.

HISTORICAL DATA OF ASHE ASSOCIATION

(Giving Dates, Places, Moderators and Clerks)

A convention was held with Buffalo Baptist church, September 24 and 25, 1886, with Rev. T. M. Huneycutt, president, and H. A. Eller, secretary, for the purpose of organizing the Ashe and Alleghany Association.

The first annual session was held with New Hope church, September 22, 23, 24, 1887. Rev. T. M. Huneycutt was Moderator, H. A. Eller, Clerk.

Apple Grove church, September 6, 7, 8, 1888. Rev. T. M. Honeycutt, Moderator, H. A. Eller, Clerk.

Landmark church, September 12, 13, 14, 1889. W. C. Fields, Moderator, H. A. Eller, Clerk.

Jefferson church, September 18, 19 and 20, 1890. W. C. Fields, Moderator, H. A. Eller, Clerk.

Sparta church, September 17, 18, 19, 1891. W. C. Fields, Moderator, H. A. Eller, Clerk.

Bethel church, September 15, 16, 17, 1892, W. C. Fields, Moderator, H. A. Eller, Clerk.

Apple Grove church, September 14, 15, 16, 1893. W. C. Feilds, Moderator, H. A. Eller, Clerk.

Healing Springs church, September 13, 14, 15, 1894, W. C. Fields, Moderator, H. A. Eller, Clerk.

Liberty church, October 3, 4, 5, 1895, J. H. Dougton, Moderator, R. L. Shoaf, Clerk.

Bushy Fork church, October 1, 2, 3, 1896, J. H. Doughton, Moderator, H. A. Eller, Clerk.

Forest Home Baptist church, September 28, 29, 30, 1897, J. H. Doughton, Moderator, H. A. Eller, Clerk.

ANNUAL SESSION OF THE ASHE ASSOCIATION

(Formerly the Ashe and Alleghany Association)

Friendship church, September 27, 28, 29, 1898; James Eller, Moderator, G. L. Porter, Clerk.

New River church, September 5, 6, 7, 1899; James Eller, Moderator, G. L. Porter, Clerk.

Buffalo church, October 9, 10, 11, 1900; James Eller, Moderator, G. L. Porter, Clerk.

Mountain View church, October 1, 2, 3, 1901; E. Tucker, Moderator, H. A. Eller, Clerk.

Bristol church, September 30, October 1, 2, 1902; E. Tucker, Moderator, H. A. Eller, Clerk.

Corinth church, November 10, 11, 12, 1903; E. Tucker, Moderator, J. F. Fletcher, Clerk.

Baptist Home church, September 13, 14, 15, 1904; E. Tucker, Moderator, J. F. Fletcher, Clerk.

Old Fields church, September 5, 6, 7, 1905; E. Tucker, Moderator, J. F. Fletcher, Clerk.

Big Laurel church, September 25, 26, 27, 1906; E. Tucker, Moderator, M. M. Blevins, Clerk.

Apple Grove church, October 15, 16, 17, 1907; E. Tucker, Moderator, M. M. Blevins, Clerk.

Beaver Creek church, September 8, 9, 10, 1908; E. Tucker, Moderator, M. M. Blevins, Clerk.

Mission Home church, October 5, 6, 7, 1909; J. C. Goodman, Moderator, M. M. Blevins, Clerk.

Landmark church, September 6, 7, 8, 1910; J. C. Goodman, Moderator, M. M. Blevins, Clerk.

Healing Springs church, September 5, 6, 7, 1911; J. C. Goodman, Moderator, M. M. Blevins, Clerk.

Peak Valley church, September 3, 4, 5, 1912; J. C. Goodman, Moderator, M. M. Blevins, Clerk.

Obids church, September 9, 10, 11, 1913; J. C. Goodman, Moderator, M. M. Blevins, Clerk.

Clifton church, September, 8, 9, 10, 1914; J. C. Goodman, Moderator, F. R. Jones, Clerk.

Friendship church, September 7, 8, 9, 1915; J. C. Goodman, Moderator, J. W. Duncan, Clerk.

New River church, September 5, 6, 7, 1916; J. C. Goodman, Moderator, J. W. Duncan, Clerk.

Jefferson church, September 4, 5, 6, 1817; J. C. Goodman, Moderator, J. W. Duncan, Clerk.

Bald Mountain church, September 3, 4, 5, 1918; J. C. Goodman, Moderator, J. W. Duncan, Clerk.

Big Flats church, September 9, 10, 11, 1919; J. C. Goodman, Moderator, J. W. Duncan, Clerk.

Pleasant Home church, September 7, 8, 9, 1920; J. C. Goodman, Moderator, J. W. Duncan, Clerk.

Phoenix church, September 6, 7, 8, 1921; J. C. Goodman, Moderator, J. W. Duncan, Clerk.

Bethel church, August 31, September 1, 1922; J. C. Goodman, Moderator, J. W. Duncan, Clerk.

Healing Springs church, August 30, 31, 1923; J. C. Goodman, Moderator, W. C. Johnston, Clerk.

Tuckerdale church, August 29, 30, 1924; J. C. Goodman, Moderator, J. G. Welch, Clerk.

West Jefferson church, August 28, 29, 1925. J. C. Goodman, Moderator, J. G. Welch, Clerk.

Orion church, August 27, 28, 1926; J. C. Goodman, Moderator, J. G. Welch, Clerk.

Buffalo church, August 26, 27, 28, 1927; J. C. Goodman, Moderator, Bryan Oliver, Clerk.

Landmark church, August 31, September 1, 1928; J. C. Goodman, Moderator, Bryan Oliver, Clerk.

Grassy Creek church, August 30, 31, September 1, 1929; S. C. Blackburn, Moderator, Bryan Oliver, Clerk.

West Jefferson church, August 29, 30, 31, 1930; S. C. Blackburn, Moderator, Bryan Oliver, Clerk.

Liberty Grove church, August 28, 29, 30, 1931; W. E. Denney, Moderator, Bryan Oliver, Clerk.

Warrensvile church, August 25, 26, 27, 1932; W. E. Denney, Moderator, Bryan Oliver, Clerk.

Old Fields church, August 25, 26, 27, 1933; W. E. Denney, Moderator, Bryan Oliver, Clerk.

Beaver Creek church, August 31, September 1, 2, 1934; J. C. Goodman, Moderator, W. A. Campbell, Clerk.

Healing Springs church, August 30, 31, September 1, 1935; J. C. Goodman, Moderator, W. A. Campbell, Clerk.

Mission Home church, August 28, 29, 30, 1936; J. C. Goodman, Moderator, W. A. Campbell, Clerk.

Welcome Home church, August 27, 28, 29, 1937; J. C. Goodman, Moderator, W. A. Campbell, Clerk.

New River church, August 26, 27, 28, 1938; J. C. Goodman, Moderator, W. A. Campbell, Clerk.

Friendship church, August 25, 26, 27, 1939; J. C. Goodman, Moderator, F. L. Barker, Clerk.

West Jefferson church, August 30, 31, September 1, 1940; J. C. Goodman, Moderator, F. L. Barker, Clerk.

Phoenix church, August 29, 30, 31, 1941; J. C. Goodman, Moderator, C. L. Blevins, Clerk.

Apple Grove church, August 28, 29, 30, 1942; J. C. Goodman, Moderator, C. L. Blevins, Clerk.

Bald Mountain church, August 27, 28, 29, 1943. J. C. Goodman, Moderator, C. L. Blevins, Clerk.

FIFTY-EIGHTH ANNUAL SESSION OF THE

Ashe Missionary Baptist Association

NORTH CAROLINA

1886 - 1944

HELD WITH

VALLEY HOME BAPTIST CHURCH

TOLIVER, N. C.

August 25, 26 and 27, 1944

——————oOo——————

PROF. J. C. GOODMAN ---------- MODERATOR

C. L. BLEVINS, ---------- CLERK & TREASURER

——————oOo——————

THE NEXT SESSION WILL BE HELD WITH

LITTLE HELTON BAPTIST CHURCH

GRASSY CREEK, NORTH CAROLINA

AUGUST 31, SEPTEMBER 1 & 2, 1945

Ashe Missionary Baptist Association

FIFTY-EIGHTH ANNUAL SESSION OF THE NORTH CAROLINA

1886 - 1944

HELD WITH

VALLEY HOME BAPTIST CHURCH

TOLIVER, N. C.

August 25, 26 and 27, 1944

DIRECTORY OF ASSOCIATION OFFICERS

Prof. J. C. Goodman, Moderator ---------- West Jefferson, N. C.
H. A. Eller, Vice-President ---------- Bina, N. C.
C. L. Blevins, Clerk-Treasurer ---------- Crumpler, N. C.

EXECUTIVE COMMITTEE AND BOARD OF MISSIONS

Ira T. Johnston, Chairman ---------- Jefferson, N. C.
E. C. Eller ---------- Bina, N. C.
W. T. Harless ---------- West Jefferson, N. C.
Frank Tucker ---------- Clifton, N. C.
S. S. Graybeal ---------- Creston, N. C.

STANDING COMMITTEES FOR 1944-1945

State Missions ---------- John Burkett, Warrensville, N. C.
Home Missions ---------- George West, Grassy Creek, N. C.
Foreign Missions ---------- Carol Burkett, Jefferson, N. C.
Hospitals ---------- Joe Welch, Lansing, N. C.
Orphanage ---------- James Eller, Bina, N. C.
Pastor's Salary ---------- David Harless, West Jefferson, N. C.
Ministerial Relief ---------- Charles Howell, Todd, N. C.
Sunday Schools ---------- Millard Holman, West Jefferson, N. C.
B. T. U. ---------- Darius Severt, West Jefferson, N. C.
W. M. U. ---------- Virginia Dare Teague, West Jefferson, N. C.
Periodicals ---------- F. C. Nye, West Jefferson, N. C.
Layman's Work ---------- Ira T. Johnston, Jefferson, N. C.
Christian Education ---------- E. W. Powers, West Jefferson, N. C.

ORDAINED MINISTERS OF ASHE ASSOCIATION

Ashley, A. C. * ---------- Warrensville, N. C.
Ashley, R. C. * ---------- Bina, N. C.
Barker, W. F. ---------- Grassy Creek, N. C.

Blackburn, Wiley ---------- Jefferson, N. C.
Blevins, J. J. ---------- Address not given
Blevins, Jewel ---------- Grassy Creek, N. C.
Blevins, L. W. ---------- Rushland, Pa.
Blevins, J. C. * ---------- Grassy Creek, N. C.
Burkett, G. C. * ---------- Jefferson, N. C.
Burkett, R. M. ---------- Jefferson, N. C.
Caldwell, W. H. * ---------- Sparta, N. C.
Campbell, J. A. ---------- Bina, N. C.
Cockerham, T. J. ---------- Crumpler, N. C.
Cope, C. M. ---------- Crumpler, N. C.
Cullers, B. B. * ---------- Boone, N. C.
Denny, W. E. * ---------- Silas Creek, N. C.
Denny, G. L. ---------- Grassy Creek, N. C.
Dolinger, R. L. ---------- Sturgills, N. C.
Eller, E. A. ---------- Grassy Creek, N. C.
Eggers, Blaine ---------- Creston, N. C.
Eggers, Cartee ---------- Creston, N. C.
Eldreth, Wyatt ---------- Edgewood, Md.
Eldreth, J. W. ---------- Jefferson, N. C.
Farmer, T. A. * ---------- Lansing, N. C.
Gentry, J. H. ---------- West Jefferson, N. C.
Goodman, Spencer * ---------- West Jefferson, N. C.
Goodman, C. F. ---------- West Jefferson, N. C.
Graybeal, S. S. * ---------- Creston, N. C.
Green, Levi * ---------- Deep Gap, N. C.
Hart, M. D. * ---------- Husk, N. C.
Hayes, T. M. ---------- Nathans Creek, N. C.
Howell. A. P. * ---------- White Top, Va.
Horn, Paul ---------- Creston, N. C.
Hurley, W. L. ---------- Crumpler, N. C.
Keller, L. N. ---------- Fleetwood, N. C.
Miller, Lee ---------- Purlear, N. C.
Miller, Ralph * ---------- Crickett, N. C.
Miller, Finley * ---------- Milam, N. C.
Miller, Smith ---------- Jefferson, N. C.
Mullis, W. O. ---------- Jefferson, N. C.
Osborne, Ray ---------- Fig, N. C.
Powers, Elmer ---------- Tuckerdale, N. C.
Powers, Arthur ---------- Lansing, N. C.
Phillips, Eugene ---------- Toliver, N. C.
Phillips, Harvey ---------- Nettle Knob, N. C.
Phipps, Paul ---------- Crumpler, N. C.
Phillips, S. E. ---------- Idlewild, N. C.
Powers, Everett W. * ---------- West Jefferson, N. C.
Reed, Green ---------- Toliver, N. C.
Roark, Keen * ---------- Creston, N. C.
Sexton, E. Z. * ---------- Lansing, N. C.
Salmon, Thomas * ---------- Wilbar, N. C.
Shepherd, D. L. ---------- Smethport, N. C.
Shumate, J. R. * ---------- Sugar Grove, Va.
Smith, Burl ---------- Jefferson, N. C.

Smith, H. H. * ---------- Boone, N. C.
Trivett, G. L. ---------- Bristol, Tenn.
Testerman, Luther ---------- Amy, N. C.
Tucker, Frank, Jr. ---------- Clifton, N. C.
Vannoy, F. G. ---------- Toliver, N. C.
Waddell, Lee ---------- Grassy Creek, N. C.
Winkler, H. M. * ---------- Todd, N. C.
Bennett, H. M. ---------- Apple Grove, N. C.
Denny, Jess ---------- Apple Grove, N. C.
Sturgill, J. R. ---------- Elkton, Md.
* Pastors.

LIST OF MESSENGERS SELECTED BY THE VARIOUS CHURCHES

Apple Grove—W. M. Miller, John Miller, James Ham.
Bald Mountain—Millard Holman, Bill Hopkins, Byard Houck.
Baptist Home—Miss Ella Mae Parker, Mrs. Alice Gentry, Mrs. Bertha Potter.
Beaver Creek—Hayden Goodman, W. F. Goodman, Mont Goodman.
Bethel—Ralph Parsons, R. G. Phillips, W. C. Vannoy.
Big Flats—J. L. Bumgarner, Mary Jordan, Winnie Church.
Big Laurel—Ambrose Roten, Geter Roten, Lester Roten.
Blue Ridge—W. T. Beshears, W. S. Watson, A. L. Staley.
Bristol—Vance Johnson, Sam Procter, Mrs. Virgie Procter.
Buffalo—Rev. D. L. Shepherd, Evert Lewis, Paul Rash.
Chestnut Hill—W. H. McMillan, Dortha Brown, Alma Lee Jones
Clifton—John Parsons, John Miller, Rev. Ray Osborne.
Fairview—Mamie Pasley, Bill Rutherford, Alice Eller.
Farmer Memorial—Gray Farmer, Dortha Farmer, Wiley Farmer, Dewey Farmer.
Friendship—Guy Coldiron, Brantley Burkett, Dave Burkett.
Glendale—Hamp Harless, Ellen Bowlin, Hazel Black, Gord Miller, George Miller.
Grassy Creek—Straley Livesay, Dewey Cox, Paul Williams, Mrs. R. A. Walker.
Healing Springs—Mrs. L. W. Baker, J. F. Phipps, Frank McMillan.
Landmark—W. A. Campbell, Gwyn Denny, Avery Barker.
Laurel Knob—George Stephens, Reece Grubb, Lawson Edwards
Liberty Grove—Chas. E. Howell, Clayton Richardson, Richard Howell.
Liberty Hill—Mr. and Mrs. T. E. Dixon, J. H. Wagoner, Mrs. Nola Woodruff.
Little Helton—Moody Hale, James Gowings, Dwight Cooper.
Long Branch—J. G. Welch, Mrs. J. G. Welch, Helen Welch.
Mission Home—Edgar Cole, Herbert Greene, Joseph Lawrence, J. H. Gentry.
Mountain View—
Mount Olive—
New River—Walter Huffman, R. D. Brown, Frank Barton.

North Beaver—Worth Miller, Clate Johnson, Oscar Hurley.
Oak Hill—G. W. Blevins, George D. Barker, Watt Lambert.
Obids—Heg Parsons, Woodrow Pennington, Clint Dillard.
Old Fields—Joe McGuire, E. F. Phillips, Oscar Griffin.
Orion—J. F. Dillard, W. M. Dillard, Jesse Bare, I. G. McGuire.
Peak Valley—Thomas Mundy, John Michael, Queen Elliott.
Phoenix—F. L. Waddell, Carey Ashley, J. W. Barr.
Pilot Mountain—W. L. Byland, A. T. Parker, Walter Phillips.
Pleasant Branch—Sebert Walton, W. E. Reedy, J. V. Reedy.
Pleasant Chapel—W. M. Sexton, A. W. Elliott, Lillard Elliott.
Pleasant Hill—
Pleasant Home—John Halsey, Belle Handy, C. F. Spencer.
Pleasant Valley—Blaine Phipps, Ward Ballou, E. W. Phipps.
Rock Creek—Mason Potter, Olen Price, James Potter.
Round Knob—Sefus Smith, Herman Mash, Lou Mash.
Sabbath Home—John Goss, Victor Goss, Mrs. Lura Clark.
Smethport—J. W. Day, Ernest Bumgarner, James Taylor.
Sturgills—Mary Sturgill, R. L. Dolinger, Gale Dickson.
Three Fork—Frank Pierce, Tway Allen, Ottis Osborne.
Tuckerdale—G. C. Jones, W. H. Darnell, Nannie Tucker.
Valley Home—W. R. Miller, Coy Lawrence, L. M. Roark.
Warrensville—John M. Burkett, Ance Johnson, M. A. Gilley.
Welcome Home—H. T. Goodman, Richard Kelly, Charley Marsh.
West Jefferson—Dave Harless, Ballard Harless, D. C. Severt, B. F. Cook, Miss Virginia Dare Teague, Ira T. Johnston, Sam Campbell.
West Pine Swamp—L. M. Cheek, J. D. Church, J. H. Cheek.

CONSTITUTION

Article 1. This body shall be called the Ashe Association.

OBJECTS

Article 2. The object of this Association shall be an organized effort to unite the churches in more efficient work for the spread of the gospel in our bounds, and in all the world, and in this work the Association will co-operate with the Baptist State Convention.

Article 3. The membership of this body shall be all the ordained ministers of the churches of the Association, and three delegates from each church. A letter certifying their appointment and giving statistics of the membership and work of the church shall be sent to the Clerk at least fifteen days before the opening of the session.

ORGANIZATION

Article 4. At each annual session of the body there shall be elected a Moderator and Clerk and Treasurer. This election shall take place hereafter at the sitting of the association instead of at the close of the session, and those elected shall serve through the next session.

DUTIES OF OFFICERS

Article 5. The Moderator shall preside at all meetings, preserve order, appoint committees, and perform such duties as are

required of presiding officers.

Article 6. The Clerk shall keep a correct record of the proceedings of the body, and superintend the printing and distribution to the churches and the proceedings of the body.

Article 7. The Treasurer shall have charge of all funds sent to the Association, to pay them out as the Association may direct, and make a report at each annual session.

TIME AND PLACE

Article 8. The Association shall hold an annual meeting at such time and place as may be agreed upon.

APPOINTMENTS

Article 9. At each annual meeting there shall be appointed an executive committee of five brethren who shall look after the destitution in the bounds of this Association, and co-operate with the State Mission Board of the Baptist State Convention. making to the next session a report of the work done and all the general State Mission work.

Article 10. The Association shall convene annually on the last Friday in August. At each annual session, there shall be appointed committees to make reports to the ensuing session, on the following subjects, to-wit: State Missions, Home Missions, Foreign Missions, Pastoral Support, Ministerial Education. Baptist Orphanage, Biblical Recorder, Temperance, Digest Church Letter, Finance, Place and Preacher for next Association and Baptist Hospital.

ORDER OF RELIGIOUS EXERCISES

Article 11. Each annual session shall be introduced by a sermon by some brother previously appointed.

Article 12. In addition to the introductory sermon the committee on religious exercises shall arrange at least one other sermon each day the Association is in session and all business shall be suspended while the sermon is being delivered; but no sermon shall be scheduled while the Association is engaged in a business session.

PREROGATIVES

Article 13. The Association will not retain in permanent fellowship any church that retains in its fellowship any member who is disorderly in doctrine or practice. or who makes, sells, or in any way deals in ardent spirits as a beverage.

CONSTITUTION—HOW AMENDED

Article 14. This constitution may be amended by a vote of two-thirds of the members present at any annual session.

ABSTRACTS OF PRINCIPLES

1st. We believe in one true and living God, and that there are three persons in the God-head: the Father, the Son, and the Holy Ghost, and these three are one.

2nd. We believe that the Bible, the New Testament, is the Word of God and the only rule of faith and practice.

3rd. We believe in the impotency of man and the sovereignty of God.

4th. We believe that Salvation is by Grace through faith in our Lord Jesus Christ.

5th. We believe that Baptism and the Lord's Supper are ordinances instituted by Jesus Christ to be practiced only by believers in their spiritual order.

6th. We believe that Baptism is the immersion of a believer in water by qualified administrator, and that those who are thus baptized and are in fellowship with the church in feeling and doctrine, should take the Lord's Supper.

7th. We believe in the final perserverance of the saints in grace to glory.

8th. We believe in the resurrection of the dead and general judgment.

9th. We believe that the existence of the righteous and the wicked will both be of eternal duration, and that the happiness of the righteous and the punishment of the wicked will both be eternal.

RULES OF ORDER

1. Every session shall be opened and closed by prayer.

2. When the Moderator calls the house to order, every member shall at once take his seat.

3. When a member wishes to speak he shall rise and address the Moderator, and not proceed until he is recognized.

4. No member shall speak more than twice on any subject except by permission of the body.

5. No member shall leave the body during the session without the permission of the Moderator.

6. It shall be counted disorder for any member to stand up, leave the house or hold private conversation while any person is speaking.

CHURCH COVENANT

Having been led, as we believe, by the Spirit of God, to receive the Lord Jesus Christ as our Saviour, and on the profession of our faith, having been baptized in the name of the Father, and of the Son, and of the Holy Ghost, we do now, in the presence of God, angels and this assembly, most solemnly and joyfully enter into this covenant with one another, as one body in Christ.

We engage, therefore, by the aid of the Holy Spirit, to walk together in Christian love; to strive for the advancement of this church, in knowledge, holiness and comfort; to promote its prosperity and spirituality; to sustain its worship, ordinances, discipline and doctrines; to contribute cheerfully and regularly to the support of the ministry, the expenses of the church, and the relief of the poor, and the spread of the Gospel trough all nations.

We also engage to maintain family and secret devotions; to religiously educate our children; to seek the salvation of our kindred and acquaintenances; to walk circumspectly in the

world; to be just in our dealings, faithful in our engagements, and exemplary in our deportment; to avoid all tattling, backbiting and excessive anger; to abstain from the sale of and use of intoxicating drinks as a beverage, and to be zealous in our efforts to advance the kingdom of our Saviour.

We further engage to watch over one another in brotherly love: to remember each other in prayer; to aid each other in sickness and distress; to cultivate Christian sympathy in feeling, and courtesy in speech; to be slow to take offense, but always ready for reconciliation, and mindful of the rules of our Saviour to secure it without delay.

We moreover engage that when we remove from this place we will, as soon as possible, unite with some other church, where we can carry out the spirit of this covenant and the principles of God's Word.

ASHE BAPTIST ASSOCIATION

1945 SESSION

Friday Morning, August 31, 1945

9:45 Devotional ---------- Estel Eller
10:00 Sermon ---------- A. C. Ashley
10:30 Moderator's Period:
(a) Election of officers for next session.
(b) Reception of churches and visitors.
(c) Appointment of committees.
(d) Miscellaneous.
11:00 Period of discussion of denominational causes:
(a) Orphanage.
(b) Hospitals.

Friday Afternoon

1:00 Period of discussion of denominational causes (cont.)
(a) Cooperative program (State, Home, and Foreign Missions)
(b) Christian Education.
2:00 Sermon ---------- E. W. Powers
3:00 Miscellaneous:
(a) Additional reports from churches and visitors.
(b) Announcements of homes for visitors and messengers.
3:30 Adjournment.

Friday Night

7:30 Sermon ---------- (To Be Supplied)

Saturday Morning, September 1, 1945

9:30 Devotional ---------- S. S. Graybeal
9:45 Report on temperance and public morals.
10:15 Report on Periodicals and reading matter.
10:45 Period of discussion of training activities and Associational Work.
(a) Sunday Schools and Vacation Bible Schools.

(b) Baptist Training Union.
(c) Laymen's Work.
(d) Woman's Missionary Union.
(e) Report of Executive Committee.
(f) Report Pastors and Delegates on Progress and Problems.
12:00 Adjournment for lunch.

Saturday Afternoon

1:00 Period of discussion of Ministerial Support.
(a) Pastors' Salaries.
(b) Aged Ministers' Relief.
1:45 Miscellaneous.
2:15 Reports of Committees.
(a) Resolutions.
(b) Place and Preacher.
(c) Finances.
2:45 Sermon ---------- W. E. Danney

Saturday Night

7:30 Sermon ---------- (To Be Supplied)

Sunday Morning, September 2, 1945

10:30 Devotional ---------- Lee Dolinger
11:00 Sermon ---------- M. D. Hart
11:45 Miscellaneous and Adjournment.

Program

ASHE BAPTIST ASSOCIATION

1944 SESSION

Friday Morning, August 25, 1944

The Ashe Missionary Baptist Association met in its fifty-eighth annual session with Valley Home Baptist church at Toliver, N. C., on August 25, 26 and 27, 1944.

The Association was opened by singing.

Devotionals by Rev. J. H. Gentry, reading parts of Acts 1 and 2, and prayer by Rev. Mr. Eggers.

Sermon by Rev. S. S. Graybeal: Text, Rev. 2:8.

Moderator's Period:

On motion, Prof. J. C. Goodman was re-elected Moderator for the ensuing year and C. L. Blevins was re-elected Clerk and Treasurer for the ensuing year.

A call was made for new churches but none responded.

The following visitors were recognized during the session: Smith Hagaman, Superintendent of the Baptist Hospital; Dr. I. G. Greer, Supt. of the Orphanage; Rev. J. C. Pipes, of the Buncombe Association; Rev. J. C. Canipe, of the Three Forks Association; Rev. R. H. Satterfield, of the Raleigh Association;

Rev. Grady Hamby, of the Three Forks Association; Rev. Hiram Phillips, of the Watauga Association; Rev. H. B. Cornett, of the M. E. Conference; Miss Ruth Keller, of the Raleigh Association; J. S. Brown, of the Three Forks Association.

The Moderator appointed the following committee to nominate an Executive Committee for the ensuing year, also to name place of meeting for the next session of the Association: J. W. Barr, C. E. Howell and John M. Burkett.

There was a song by the audience and prayer by Rev. W. E Denny.

The Report on the Orphanage was discussed by Dr. I. G. Greer, Supt. of the Orphanage, in a very forceful speech on the work at the home and an account of the inmates who have gone out from our beloved Institution.

On motion the Orphanage report was adopted.

Report on the Hospital by Rev. S. S. Graybeal was read.

The Report was very ably discussed by Smith Hagaman, Superintendent of the Hospital.

On motion the Hospital report was adopted.

Rev. H. M. Winkler led in prayer and the Association adjourned for one hour during which time a bounteous dinner was served.

Friday Afternoon

The Association met. After singing, Rev. Grady Hamby led in Prayer.

The report on State Missions was read by Rev. W. E. Denny.

The report on Home Missions was read by Rev. G. C. Burkett.

The reports on Missions were discussed by Rev. J. C. Pipes and Rev. J. C. Canipe.

On motion the reports were adopted.

The subject of Temperance was very forcibly discussed by Senator L. A. Martin. following which the moderator appointed Rev. H. M. Winkler, Rev. M. D. Hart and Rev. W. E. Denny as a committee to draft a special resolution on the subject of Temperance.

A list of the pledges by the churches to the Co-operative Program of the State convention was taken by the moderator.

Rev. R. H. Satterfield brought greetings from Meredith College and made a very interesting speech on the subject of Christian Education.

Sermon by Rev. Everett W. Powers: Text Acts 1 :8.

On motion the Moderator appointed a committee to visit Mount Olive Church to adjust the differences there and report to the next session of the Association, the committee being Rev. W. E. Denny, Rev. G. C. Burkett and Rev. S. S. Graybeal.

The minutes were read and approved.

Adjournment.

Friday Night

A sermon by Rev. W. F. Barker, Subject: A new birth.

Saturday Morning Session

The Association met. Singing by the Congregation.

Devotionals by Rev. Finley Miller, reading John 14, 1-14.

Prayer was by Rev. H. M. Winkler.

Minutes of Friday session read.

The report on Temperance was read by Rev. H. M. Winkler and was discussed by Rev. H. M. Winkler, Rev. M. D. Hart, Rev. W. E. Denny and John Parsons.

The Committee appointed to draft Special Resolutions on the subject of Temperance offered the following Resolutions:

Resolution On Intoxicating Beverages

We your committee on Resolutions in regard to intoxicating beverages recommend that the Ashe Association petition the Legislature to grant a State-wide referendum on beer, wine and liquor

We further recommend that the pastors, deacons and members of our Baptist Churches see that the 13th article of our Constitution, which reads as follows; "That this Association will not retain in permanent fellowship, any church, who knowingly retains in fellowship members who engage in the use or sale of intoxicating drinks as a beverage" is strictly enforced and that this Association go on record as 100 per cent opposed to drink and selling intoxicating drinks as a beverage.

Respectfully submitted,
H. M. Winkler
M. D. Hart
W. E. Denny
S. S. Graybeal, Committee

On motion the report on Temperance and the above resolutions on Temperance were adopted.

The Sunday School Report was discussed by Rev. W. E. Denny, Rev. R. C. Ashley and Rev. Everett W. Powers.

On motion the report was adopted.

On motion Bro. Millard Holman was elected General Superintendant of the Sunday Schools of the Association.

Miss Virginia Dare Teague made a report of her work as Associational mission worker.

The proposition of Association worker was discussed and pledges were asked from the various Churches to carry on this work in the Association.

On motion Rev. R. C. Ashley was appointed permanent treasurer of the Associational Mission Fund.

The report on B. T. U. work was read and discussed by D. C. Severt.

On motion the report was adopted.

On motion D. C. Severt was elected Director of the B. T. U. work and Rev. W. E. Denny was elected Pastoral Director.

On motion Ira T. Johnston was appointed Director of the Laymen's work in the Association.

Prayer by Rev. T. A. Farmer.

Adjourned for one hour for lunch which was just fine.

Saturday Evening Session

The Minister's Conference met for the election of officers for the ensuing year.

On motion Rev. W. E. Denny was re-elected Moderator and Rev. R. C. Ashley was re-elected Secretary for the ensuing year.

Prayer by Rev. M. H. Kendall of Mars Hill.

The report of the Minister's Conference was read and discussed by Rev. R. C. Ashley.

On motion the report was adopted.

The report on the W. M. U. work was discussed by Miss Teague.

On motion the report was adopted.

The report on old Minister's Relief by Ira T. Johnston was read, also the report on Pastoral Support was read and discussed by Dave Harless.

On motion the reports were adopted.

The report on Religious Periodicals was discussed by Rev. G. C. Burkett Hege Parsons, Dave Harless and Rev. M. D. Hart.

On motion the report was adopted.

The report of the Committee appointed to nominate an Executive Committee for the ensuing year, also to name place for next session of the Association was read by John M. Burkett.

On motion the report was adopted.

The report of the Committee on Resolutions was read by Rev. E. W. Powers.

On motion the Resolutions were adopted.

On motion the Association voted to allow the Clerk—Treasurer the sum of twenty five dollars per year for his services. also the amount spent for stationery and postage.

On motion the Moderator was directed to ask the Ration Board for sugar stamps for canning for the Orphanage.

On motion by Rev. W. E. Denney, the Association gave our beloved Moderator a rising vote of thanks for his long and faithful services as the presiding officer of the Association.

The report on Christian Education was further discussed by Rev. M. H. Kendall, of Mars Hill College. (Bro. Kendall consented to submit a report on this subject which is printed herein in connection with report submitted by Prof. F. C. Nye)

On motion the report was adopted.

Singing was by the audience.

Rev. M. D. Hart led in prayer.

Rev. R. C. Ashley brought a wonderful message from the text, Matthew 26 :39 followed by the congregation striking hands and showing the presence of the spirit of our Master in a great way.

The Association adjourned.

J. C. Goodman, Moderator.
C. L. Blevins, Clerk.

On Sunday August 26th, Rev. Eugene Phillips delivered the sermon from the text, John 12:3.

REPORT OF EXECUTIVE COMMITTEE

TO THE MODERATOR AND BRETHREN OF THE ASHE BAPTIST ASSOCIATION

The Executive Committee respectfully makes the following report and recommendation:

1. We heartily commend the Association and the pastors and the churches for the support given to the placing of a Missionary in the Association and we heartily commend the work of Miss Dare Teague and earnestly hope that all the churches and pastors will cooperate with her.

2. We are especially pleased that our Baptist people, during this period of prosperity, are willing to give more liberally to the causes of the Denomination and that more and more of our churches are backing the financial program of the Denomination. We hope that every church will liberally support its pastor, the Cooperative Program, the Orphanage and all good causes sponsored by organized Baptists.

3. We heartily approve and endorse the work of the Pastor's and Preacher's Conference and hope that all the pastors will attend the meeting and take part in this important step forward.

We hope that the laymen of the Association will assume their full responsibility in the work of the churches and the Association.

4. We have been having splendid sessions of the Association but we observe that the Program is such that the sessions have been unduly crowded.

We recommend that as soon as the War is over and or it is practicable to do so, the Association plan and arrange a full three days session.

Respectfully submitted,
Ira T. Johnston, Chairman
E. C. Eller
W. T. Harless
Frank Tucker
S. S. Graybeal, Executive Committee.

REPORT OF MINISTERS' CONFERENCE

The ministers of the Ashe Missionary Baptist Association have met regularly each fifth Saturday during the past year, with an all-day program well planned and carried out in an interesting way.

The Preachers' Bible School was conducted in the Warrensville Baptist church, which was one of the high lights of the year.

Through the help of the Executive Board and the State Secretary, we have secured a missionary worker for the Association.

We (the ministers) recommend that a copy of the church Covenant be printed in the Minutes along with the "Articles of Faith."

Respectfully submitted,
Rev. R. C. Ashley, Secretary.

REPORT OF COMMITTEE ON PLACE OF NEXT SESSION. ALSO TO NOMINATE AN EXECUTIVE COMMITTEE

We, the committee to select the Executive Committee for the Ashe Association, have selected the following:

Ira T. Johnston, chairman ---------- Jefferson, N. C.
W. T. Harless ---------- West Jefferson, N. C.
E. C. Eller ---------- Bina, N. C.
Rev. S. S. Graybeal ---------- Creston, N. C.
Rev. Frank Tucker ---------- Clifton, N. C.

Little Helton church, Grassy Creek, N. C., was chosen as the next place for the Ashe Association. Devotionals to be by Rev. Estell Eller and the sermon by Rev. A. C. Ashley.

Respectfully submitted,
C. E. Howell
J. W. Barr
John M. Burkett, Committee.

REPORT ON B. T. U.

The annual B. T. U. convention was held with the West Jefferson Baptist church, July 30, 1944, beginning at two o'clock, with the following program:

1. Song: "Loyalty To Christ."
Devotional and prayer by Rev. Everett W. Powers.
3. Special music by Wyona and Juanita Cook.
4. Roll Call of churches. Eleven were represented.
5. Discussions: "The Need of the Training Union in the Ashe Association", by Rev. R. C. Ashley; "Our Goal for the New Year," by Miss Virginia Dare Teague; "Greetings from Ridgecrest," by Miss Betty Cornett.

The following officers were elected for the ensuing year:

Pastor Advisor, Rev. W. E. Denny; Director, D. C Severt; Associate Director, Rev. R. C. Ashley; Secretary and Treasurer, B. F. Cook; Chorister, B. F. Cook; Pianist, Miss Jessie Goodman: Story Hour Leader, Mrs. Wick Vannoy; Junior Leader, Miss Vivian Parsons; Intermediate Leader, Miss Thelma Shepherd; Senior Leader, Rev. Swanson Edwards; Adult Leader, Prof. J. C. Goodman; Group Leaders: Dewey Campbell, Gertrude Graybeal Blevins, Sam Campbell, A. D. Goodman.

Benediction.

Respectfully submitted,
D. C. Severt

REPORT ON AGED MINISTER'S RELIEF

Every Baptist and every christian worthy of the name wants the faithful ones who give their lives to the work of the ministry provided for as they face the Sunset. Our denomination has accepted some responsibility for this worthy cause; and in recent years has worked out a Ministers' Retirement Plan. While urging that all who are now old and needy be not forgotten, your committee would also urge that every minister and every

church in the Ashe Association carefully investigate the plan which will provide a retirement income for our pastors when their fruitful years come to an end. A discussion of the plan can best be presented in the Pastors' and Preachers' Conference. Let us learn the facts and act upon them.

Respectfully submitted,
Ira T. Johnston, Committee.

REPORT ON PASTOR'S SUPPORT

The support of pastors would be easily, joyfully and abundantly supplied if everyone of us would obey the command of the Master, who said, "Let everyone lay him by in store on the first day of the week as the Lord has prospered."

Obedience to that command would give to each of our churches a full treasury which would abundantly support our pastors and bring relief to our co-operative program.

May we earnestly urge that as we meet in our churches on the Sabbath day to sing hymns of praise and prayer, we also worship with gifts according as the Lord has prospered us.

Respectfully submitted,
Dave Harless

SUNDAY SCHOOL REPORT

The Bible should be taught and carefully learned because it is the Word of God. When God speaks, all the earth should listen. In Deuteronomy 31:12, Israel is commanded to "Gather the people together, men and women and children, and thy stranger that is within thy gates, that they may hear, and that they may learn, and fear the Lord, your God, and observe to do all the words of this law."

The Great Commission uses the word "Teach" twice. Jesus knew better than a modern Hitler that the rising generation will be molded by what it is taught. Jesus was the Great Teacher. Christianity's method must never be force, but ever the persuasiveness of teaching. It is not only God's command, but it is also Christ's method given by example and by injunction.

Respectfully submitted,
Virginia Dare Teague

REPORT OF ASSOCIATIONAL WORKER

Study courses held, W. M. U., 3; Conducted 5 prayer meetings; Made 2 special talks; Organized 2 W. M. S.; Conducted 1 social; Spent 1 week at Ridgecrest, taking a group to Training Union Assembly; Attended 1 Associational Pastors' Conference; Visited 27 homes; Visited 10 churches in interest of work.

May we, with renewed interest and determination, begin the new year by working faithfully in training in our own churches. May we see that fellowship, information and inspiration that we can have in the group meeting, and may we co-operate in the carrying on of Associational work in general.

In these testing days, may we be not "dodgers" or "quitters",

but faithful soldiers in the training program of the Master.

Respectfully submitted,
Virginia Dare Teague

REPORT ON CHRISTIAN EDUCATION

It has been said that nine-tenths of the calamities visited upon the world have no other origin than the union of high intelligence with low desires. Certainly the world is getting a demonstration of what a trained intellect may do when it does not have proper direction. More men are now being educated than ever before in the history of the world. But the purpose is for destruction. Germany and Japan had the scientific knowledge and skill that could have set the world forward many decades. But since they were not motivated by any such Christian ideals they have used this same knowledge to plunge the world into such a holecaust that has brought us back to the dark ages. It will take the world generations, in all probability, to outgrow the attitudes that have been created and deepened as a result of this world conflict.

In Christian education we believe that we should have the best trained and most capable teachers possible, the finest equipment available, and that the student we graduate should be able to sit on a par with graduates from any institution. We believe this. But there is something far more important—and that is that our education be CHRISTIAN. We believe that Christianity gives proper direction to knowledge and causes it to be used for construction instead of destruction. So when the word "Christian" is attached to education, we believe "there is a difference." This "difference" is what gives a place to Christian institutions in the field of education. State institutions can educate as well as we, and at a much more reasonable price. So our place is secured on the basis of our being Christian. We must have something to offer that cannot be found in other institutions. Our value, however, is in our being genuinely Christian. For a "Christian" college not to be CHRISTIAN, it would be better for it not to claim to be Christian.

Why should a college be Christian? It should be Christian because the business of a college is to discover truth; and a Christian mind is more capable of grasping and understanding truth than one that is not Christian. Also, it should be Christian because the primary purpose of a Christian college is the making of men and women—and not the handling of text books.

When is a college Christian? A college is Christian when its faculty is Christian and when they attempt to create a Christian atmosphere, when the ideals and objectives of the college are Christian, and when the Bible is the central text book.

Baptists now have in North Carolina two senior colleges and four junior colleges. This year all these colleges have the most complete enrollment they have ever had—except our senior college for boys, Wake Forest, due to the war. So, two or three

things are needed. Let us continue our patronage and increase the capacity and efficiency of these institutions.

This report was sent in by
Rev. M. H. Kendall,
Mars Hill College

We should like to note the need of Christian Education in our homes, in our churches and in our schools and colleges.

The home is one of the most important institutions that God has set up for the propagation of righteous civilization. The need of the Bible, the family altar, religious books and literature is indeed important.

There are over eight hundred thousand boys and men and women in our state who never go to Sunday School. The churches should put on a program of christian education strong and powerful enough to reach this great mass of unenlisted people. The churches should be on the alert to place a Sunday School within reach of everyone and should see that they are run. Most of our curches have sprung from these mission points.

One of the big questions is being asked all over our nation today: "Can the Christian College live?" Yes, the christian college can live if the churches and friends come to their rescue by putting in adequate plants and creating sufficient endowment funds to meet their needs. No christian college is self-supporting and no university. The tuition fees have never been able to cover operating expenses, nor will they be. Formerly, the greater part of our endowment funds have been given through the generosity of wealthy people. But today, the income tax has changed that. The churches must come to their aid through smaller but more numerous contributions.

Wake Forest is putting on a campaign to raise seven million dollars for building and endowment. Meredith is putting on a campaign to raise one million, one hundred thousand dollars. Mars Hill and Gardner Webb are out to raise five hundred thousand dollars each. Wingate and Campbell will soon have on campaigns for funds. Ashe county has been asked for five hundred dollars for the Meredith fund. The campaign is on now in a small way.

Our people are able to attempt great things for God and to do great things for God. God is blessing us as never before financially. What response are we going to make to these needs of the Kingdom?

There is a movement on now to merge Wake Forest and Meredith Colleges at Wake Forest, which, it is claimed, will save around $65,000.00 per year. By doing this, one set of administrative officers could be lessened, the libraries could be consolidated and many departments would not have to be duplicated. This will be taken up at the Baptist State Convention when it meets at Charlotte.

Respectfully submitted,
F. C. Nye

REPORT ON STATE MISSIONS

In our report on State Missions this year, there are several items that should be carefully and prayerfully considered.

Of course we are aware of the fact that the cooperative program dollar is divided between the SIX children of the convention, with the orphanage cared for through the once a month offering, and the Thanksgiving offering of our churches.

In looking over the records of our curches for the year 1943, I find that out of our 53 churches, only 8 made a special offering to the State Mission fund. 21 churches (less than half) contributed to the cooperative program. 23 churches contributed to the orphanage and 43 to the Baptist Hospital.

Surely there is a reason for us doing more for State Missions than we have been doing, when we begin to realize the urgent needs of mission work in North Carolina.

The money contributed to State Missions is helping many of our weaker churches to build, and expand their work in every way possible.

The fine work that is being done in teaching the word of the Lord to our children, and young people, and in training them for better service for our Master, is made possible through our State Mission Board.

To summarize this report, may I say, that the purpose of State Missions is to lift Christ up to the people within the State, and with only one message, and that is Christ and him crucified.

With only one mission, and that is to win lost men to Him. With this in view, let us, as Christians, more completely dedicate our lives to this great service.

Let us urge you in the Ashe Association to do your best through the remaining months of 1944, and let us make 1945 the greatest year we have ever had in State Mission work.

Respectfully submitted,
W. E. Denny

REPORT ON ORPHANAGE

Article I of our constitution says: "This institution shall be known as the Baptist Orphanage of North Carolina, Incorporated, formerly known as Thomasville Baptist Orphanage and later known as the Mills Home, according to its amended charter. and shall have for its object the support and caring for and training of dependent children of the white race."

There are two officials of the Orphanage, a general superntendent and a treasurer. Dr. I. G. Greer is the General Superintendent and Mr. R. D. Covington is treasurer. Their offices are in Thomasville and are located on the Mills Home grounds.

The Orphanage maintains two homes, the Mills Home in Thomasville and the Kennedy Home near Kinston. These are not two orphanages but are the two homes of the Baptist Orphanage. Each of these homes has a superintendent but neither has a separate treasurer, for the Orphanage treasurer handles

all of the finances of both homes. Miss Sarah E. Elmore is superintendent of Mills Home and Rev. W. C. Reed is superintendent of Kennedy Home.

The Social Service Department, Mrs. Louise L. Blake, director, receives all applications for the entrance of children into the Orphanage and after investigation makes recommendation to the general superintendent, who makes the final decision. He says whether the child is to be accepted and if so into which home. If it seems best he places the child in a boarding home or establishes a mothers' aid home.

We have cared for during 1943, 698 in the two homes, 23 in boarding homes, and 60 in their own homes. We have been able to place a larger number than ever before, thus enabling us to be of service to more children.

Attendance in school reached almost 99 per cent, due to the general good health of the children and the almost total absence of any contagious diseases.

As a result of good food, regular hours and the cooperation of all workers, the health of our children is far above that of the outside population.

Many activites are involved in the production of good food. The farm from which we receive fresh vegetables in abundance along with pork and beef, the dairy from which each child receives a quart of whole milk daily, the poultry yard where all of our chickens and eggs are produced, and the 100,000 half gallon jars that are filled with every kind of fruit and vegetable by our friends all over North Carolina. All of these good things are sent out to our 19 kitchens of the two homes where they are prepared as well balanced meals under the supervision of trained workers.

Clothing to a great extent is made by the children, with the aid of competent supervisors.

More than 10,000 pieces pass through the two laundries each week. The greater part of this work is done by the girls. Colored help is employed for the heaviest of the labor.

The physical education program goes on the year round with trained directors in charge.

A graded Sunday school, B. T. U., and W. M. U. both at Kennedy Home and Mills Home helps in rounding out the lives of our boys and girls.

Charity and Children is published each week at Mills Home and covers the activities of the entire Orphanage. Along with the paper a profitable commercial printing shop is maintained and large numbers of our boys are trained.

In our enthusiasm to win the war, in our anxiety about our boys who are at the front giving their last full measure of devotion we should not overlook the things for which we are fighting. We must win the war, but in winning it let us continue to make men and women who will be worthy and capable of rebuilding a shocked world and carrying on the work of the Kingdom of God. Each day 600 children must depend upon friends of the Orphanage for support. These friends have not

failed in the past and are not going to fail now.

On account of the increased cost of living the monthly contributions and Thanksgiving offering should be larger this year than they have ever been before.

In the name of Christ whose love for the orphan child was supreme and as an opportunity for enriching our own lives, let us rededicate ourselves to the task of supporting and training the boys and girls committed to our care.

This report sent in by I. G. Greer, Supt.

REPORT OF FOREIGN MISSIONS

The Great Commission of our Lord, was to give the Gospel to all nations (excepting none). In this time of world distress. when the nations are blasting each other from off the face of the earth, the question arises: Is it worth while? Or, what can be done under present world conditions? Many of our missionaries have been driven out, others have been recalled, and some are still doing great work in their respective field of service.

In this hour of the world's distress, we should not let up in our Foreign Mission work, but rather reinforce ourselves against that day when the war will be over, and newer and greater fields will be open for a rich and abundant harvest for our Lord.

We are happy to report that for the first time in a whole generation the Foreign Mission Board is out of debt.

We have before us the possibilities of a greater work in Foreign Mission, than at any other time in our history as Southern Baptists. Debt free, we can get the vision of Missionaries in every country in the world, preaching the gospel of Jesus Christ, and of sons and daughters worshiping at His feet.

Let the Ashe Association have her part in bringing this to pass.

Respectfully submitted,
W. E. Denny

REPORT ON HOME MISSIONS

The Home Mission Board now has 514 missionaries working in 1,050 churches and mission stations in every state in the territory of the Southern Baptist Convention and in Cuba and Central America. In 1943 these missionaries preached 36,000 sermons, led more than 12,000 to make a profession of faith in Christ and received 8,200 members into the fellowship of Baptist Churches. Seventy-four missionaries have been added since January 1, 1943.

We rejoice that the debt which so burdened the Board for many years has been paid and the freedom from debt has made possible an enlarged missionary Program.

Missionaries of the Board are working among the Spanish. Indians, French, Italians, Negroes, Jews, Deaf, Chinese, Japanese, Mountain Peoples and under-privileged groups. Workers are supported in mission churches, Good-will centers, Kindergartens,

rescue homes, preachers institutes, and in house to house evangelism. More than 125 missinories are serving in Cuba and Central America. The Board has cooperated wth the government by certifying 1139 Southern Baptist preachers for the chaplaincy.

The Home Mission Board is now cooperating with the respective state mission boards in the selection and support of workers for the City Mission Program and the Country Church Program. Work is now being done in thirty-one cities and rural workers are serving in this cooperative effort in six states.

Never have the Baptists of the Southland been so challenged by the task to be accomplished and by the opportunities for missionary service. The world now looks to America for Christain leadership. Southern Baptists have a peculiar responsibility in furnishing such leadership. The progress of the Kingdom throughout the world can be helped or hindered by the response of Southern Baptists. The Home Mission Board is challenged to help establish and maintain a strong spirtual front at home from which the Gospel may be effectively sent to the ends of the world.

Respectfully submitted,
Rev. G. C. Burkett

REPORT ON TEMPERANCE

Another year has passed and I don't see any improvement on the question of temperance. We still have four places in West Jefferson, operating under county license, where beer and wine are sold and plenty of public drunkenness; also it is reported that one place is operating under Government license, where liquor is sold and we have been denied the right to vote it out of the county.

I think it's time for us to rise up as the voice of one man and demand our rights.

Respectfully submitted,
H. M. Winkler

RESOLUTIONS

Be it Resolved by the Ashe Association in regular session. convened at Valley Home Baptist Church on the 25th day of August, 1944:

(1) That the Association extend its heartfelt appreciation to the people of Valley Home for their excellent entertainment during the sessions of the Association.

(2) That the Association is grateful also to all other denominations that assisted in the entertainment.

(3) That the Association is deeply grateful for its aged and beloved Vice-President, Bro. H. A. Eller, who was permitted to attend the Association and express his devotion to the great work of the Association in his declining years.

(4) That the Association also was grateful and very much

benefitted by all the visiting brethren who brought greeting and inspiration from our Orphanage, our Hospital, our Christian schools and also the Hon. L. A. Martin, who spoke so urgently for the cause of temperance in North Carolina.

Respectfully submitted,
Everett W. Powers
M. D. Hart
B. H. Duncan, Committee.

REPORT ON HOSPITAL

Progressive Baptists and other considerate christain people admire the Baptist Hospital for the relief and comfort it has given to suffering humanity, through its efficient Officers and competent medical and surgical staffs. The Christain atmosphere maintained by them create an indelible impression upon the minds of the patients and make it one of the most outstanding institutions of the Baptist Church. Our people express their marvelous appreciation for it each year in the Mother's Day Offerings. These Offerings for the year of 1944 amounted to $90,000.00. We hope they will be increased to $100,000.00 for the year of 1945.

A new five-story fire-proof annex to the nurses' home in under construction. When completed, it will accommodate 72 additional student nurses. The present enrollment of 116 will be increased to 188 and give more adequate nursing service.

The August issue of the Baptist Hospital News for the year of 1944 reminds us that the Hospital urgently needs a Memorial Chapel where the faculty, students, patients and friends can worship; an amplifying system to broadcast service to patients in bed; reference books and maps for Bible Study in class work; an endowment from those who have money to give to humanities needs and an enlarged out-patient department. We insist that our Baptist Churches give liberally toward acquiring these pressing necessities.

Respectfully submitted,
Rev. Squire S. Graybeal

(The clerk has failed to obtain a report from the Standing Committee on some of the subjects.)

TREASURER'S REPORT

Received for Minute fund, 1944	$154.46
Paid for printing 1150 Minutes	129.20
Allowed Clerk for services	25.00
Balance for postage and stationary	.26

C. L. Blevins, Treasurer

In Memoriam

BALD MOUNTAIN—Mr. Lee Campbell.
BETHEL—Deacon J. P. Goodman.
BIG FLATTS—Rev. J. S. Trivett, Rev. P. H. Haire.
BLUE RIDGE—Mr. Fred R. Blevins, Mr. W. A. Beng, Mr. J. R. Johnston.
CLIFTON—Mrs. Cora Gilley.
FRIENDSHIP—Mrs. Rachel Victoria Bare.
HEALING SPRINGS—Mrs. Fannie Pasley, Mrs. Cora A. Baker, Mr. P. A. Seagle.
LANDMARK—Rev. Ezekiel Blevins, Church Clerk T. A. Jones.
LIBERTY GROVE—Mrs. Ina Miller.
LITTLE HELTON—Mrs. Zillie DeBoard Porter.
NEW RIVER—Mrs. Ennis Caldwell.
NORTH BEAVER—Mr. Kirby McNeill.
OAK HILL—Mr. W. N. Kilby.
PHOENIX—Mr. T. E. Phipps, Mr. R. D. Mullis, Mr. Crawford Mullis.
PILOT MOUNTAIN—Mr. Sylvester Phillips, Deacon Joe C. Phillips.
PLEASANT HOME—Miss Minnie Hudler.
SABBATH HOME—Mr. J. C. Barker.
SMETHPORT—Mrs. Arthur Sturgill.
THREE FORK—Rev. James Brown.
TUCKERDALE—Mrs. E. L. Tucker.
VALLEY HOME—Mr. Andrew Toliver.
WARRENSVILLE—Mr. J. H. Ashley, Mr. James Roten.
WEST JEFFERSON—Mrs. J. H. Myers.

TABLE III. BAPTIST TRAINING UNION

CHURCHES, Training Union Directors	Young People's Unions	To. Unions & Story Hrs.	Adults Enrolled	Young People Enrolled	Intermediates Enrolled	Juniors Enrolled	To. En. Un's. - Story Hrs.	To. No. Daily Bible Rdrs.	Total Systematic Givers in All Unions	No. Gen. & Dept. Officers
Big Flatts—Mary Jordan	1	1		12				5	12	7
Peak Valley—J. E. Tyres			23							3
Warrensville—Mrs. J. M. Burkett	1			15		12	27			4
West Jefferson—Sam Campbell	1	4	12	26	23	9	70	35	60	15
TOTALS	3	5	35	53	23	21	97	40	72	29

Adult Unions: West Jefferson, 1; Intermediate Unions: West Jefferson, 1; Junior Unions: Warrensville, 1; West Jefferson, 1; Students in college from your church: West Jefferson, 6.

TABLE IV. W. M. U. ORGANIZATIONS AND GIFTS

CHURCHES—	Mis'nary Societies	No. of Y. W. A.'s	No. of G. A.'s	No. of Sunbeams	To. WMU Or'zations	W. M. S. Members	Y. W. A. Members	G. A.'s Members	Sunbeam Members	To. Members Enrolled	To. Enrolled in Miss.	Contributions WMU Local	Contributions Missions
Baptist Home	1				1								
Bethel	1										13	6.44	11.00
Big Flatts	1		1	1	3	9		14	13	36		84.40	64.20
Grassy Creek													
Old Fields	1				1	10							64.26
Phoenix	1				1	12					6	50.00	75.00
Warrensville	1				1	14							6.00
West Jefferson	2	1			3	35	6			41		43.00	16.00
TOTALS	8	1	1	1	9	80	6	14	13	77	19	$183.84	$236.46

Baptist Home just organized.

TABLE I. CHURCHES MEMBERSHIP, ETC. ASHE ASSOCIATION YEAR ENDING AUGUST, 1944

CHURCHES, PASTORS AND POST OFFICES	Town, Village, Etc.	When Constituted	Days of Meeting	Members Reported Last Year	Baptisms	Letters	Restorations	Letters	Deaths	Non-Res. Members	To. Present Mem.	Revival Meetings Held	Lord's Supper	Families Received	State Baptist Paper	Weekly Prayer Meetings
Apple Grove—A. P. Howell, White Top, Va.	C	1889	2	65							65			1		
Bald Mountain—M. D. Hart, Husk	C	1910	3	103	6	1		3	1		111					
Baptist Home—S. S. Graybeal, Creston	C	1890	‡	47	3						50	1	2			
Beaver Creek—H. M. Winkler, Todd	C	1890	4	79		1				50	80					
Bethel—Levi Green, Deep Gap	C	1851	2	66	7			1	1		71					
Big Flatts—G. C. Burkett, Jefferson	C	1905	‡	87					2	27	112			1	1	Yes
Big Laurel—Keene Roark, Creston	C	1903	4	37	3					25	41	1	1			
Blue Ridge—Levi Green, Deep Gap	C	1888	3	102				2	3	64	97	1	1			
Bristol—R. C. Ashley, Bina	C	1888	2	90	10	1	3			28	104	1	1			
Buffalo—S. S. Graybeal, Creston	C	1869	1	101				4			97		1			
Chestnut Hill—W. H. Caldwell, Sparta	C	1928	3	55	4	2		5		22	56	1	1			
Clifton—R. C. Ashley, Bina	C	1923	3	111					1	60	110	1	1			
Fairview—J. C. Blevins, Grassy Creek	C	1940	4	28	2						30	1	1			
Farmer Memorial—M. D. Hart, Husk	C	1943	2	12	1	4					17					
Friendship—W. E. Denny, Silas Creek	C	1880	3	167				1	1	30	165	1	1			Yes
Glendale—Finley Miller, Milam	C	1914	4	62	10		1				73	1	1			Yes
Grassy Creek—J. R. Shumate, Sugar Grove, Va.	C	1927	3	109				5			104		1			
Healing Springs—W. E. Denny, Silas Creek	C	1888	1	238	15	2		4	3		247	1	1	8		
Landmark—W. E. Denny, Silas Creek	C	1856	4	237				2	2	94	232		1			
Liberty Grove—G. C. Burkett, Jefferson	C	1915	3	94	2			5	1		90	1	1			
Liberty Hill—A. C. Ashley, Warrensville	C	1907	3	14							14					
Laurel Knob—T. A. Farmer, Lansing	C	1912	1	148				3			145		1			Yes

Little Helton—A. C. Ashley, Warrensville	C	1923	‡	100		1		3	1		97		1		Yes
Long Branch—H. M. Winkler, Todd	C	1886	2	81				2		29	79	1	1		Yes
Mission Home—G. C. Burkett, Jefferson	C	1892	1	74	3	2					75	1	1		
Mountain View—															
Mount Olive—															
New River—W. H. Caldwell, Sparta	C	1885	3	173	4	1		2	1	83	176	1	1		Yes
North Beaver—Levi Green, Deep Gap	C	1943	1	27	2	2		1	1		29	1	1		
Oak Hill—R. C. Ashley, Bina	C	1927	1	43	3				1	19	45				
Obids—Ralph Miller, North Wilkesboro	C	1892	**	88	13	1	2			35	104	2	1	11	Yes
Old Field—S. S. Graybeal, Creston	C	1803	4	106	6	2					114	1	1		
Orion—E. Z. Sexton, Lansing	C	1911	1	106							106		1		
Peak Valley—S. S. Graybeal, Creston	C	1892	**	76				1		44	75	1	2		
Phoenix—W. E. Denny, Silas Creek	C	1908	2	127	10	1			3	12	135	1		2	Yes
Pilot Mountain—B. B. Cullers, Boone	C	1889	**	84	13	1	1	1	2	46	96	1	1		
Pleasant Branch—A. C. Ashley, Warrensville	C	1921	4	33				1		10	32				
Pleasant Chapel—E. Z. Sexton, Lansing	C		3	13							13	1	1		
Pleasant Hill—															
Pleasant Home—R. C. Ashley, Bina	C	1870	4	85	2			3	1		83	1	1		
Pleasant Valley—E. Z. Sexton, Lansing	C	1926	2	73		2		3			73		1		
Rock Creek—T. A. Farmer,Lansing	C		4	53				2		30	51		1		
Round Knob—Thomas Salmons, Wilbar	C	1940	2	23							22		1		
Sabbath Home—E. Z. Sexton, Lansing	C	1932	4	48					1	15	44				
Smethport—H. M. Winkler, Todd	V	1923	3	50					1		49				
Sturgills—M. D. Hart, Husk	C	1933	1	34						13	34	1	1		Yes
Three Forks—T. A. Farmer, Laning	C	1835	3	116	1				1	28	116	1	1		Yes
Tuckerdale—M. D. Hart, Husk	V	1915	4	109	2			2	1	50	108				
Valley Home—T. A. Farmer, Lansing	C	1916	2	177				1	1		175	1	1		Yes
Warrensville—R. C. Ashley, Bina	V	1929	**	113	7	2			2	35	120	1	1	5	
Welcome Home—A. C. Ashley, Warrensville	C	1936	1	44	4						48		1		
West Jefferson—E. W. Powers, West Jefferson, full time	T	1916	*†	287		4		9	1		281			20	Yes
West Pine Swamp—H. H. Smith, Deep Gap	C	1940	2	28	1			2			27	1	1		
				4449	134	30	7	68	33	854	4518			47	

‡ 2nd & 4th; ** 1st & 3rd; *† Full Time. Statements, (Cains): Big Laurel, 1; New River, 1; Pleasant Valley, 1. Exclusions: Healing Springs, 1; Landmark, 1; Round Knob, 1. Erasures: Sabbath Home, 3.

TABLE II. SUNDAY SCHOOLS OF ASHE BAPTIST ASSOCIATION — YEAR ENDING AUGUST, 1944

CHURCHES, SUPERINTENDENTS AND POST OFFICES	Cradle Roll Under 3 Years	Beginners 3-5 Yrs.	Primaries 6-8 Yrs.	Juniors 9-12 Yrs.	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Yrs. & Up	General and Dept. Officers	To. Enrollment	Avg. Attendance
Apple Grove—										
Bald Mountain—Dewey Campbell, West Jefferson	6	8	17	16			23		70	52
Baptist Home—Geter Roten, Ashland		4	8	14	10	7	18		65	47
Beaver Creek—Hayden Goodman, West Jefferson									45	29
Bethel—Mrs. Ralph Parsons, West Jefferson		8		10	12		20		50	32
Big Flatts—Floyd Parsons, West Jefferson		6	11	13	13	9	43	4	99	28
Big Laurel—Mattie Rupard, Hemlock									40	35
Blue Ridge—W. T. Beshears, Beng		3		4	5		13		25	25
Bristol—Mrs. Sam Porter, Jefferson		10		10			7		27	27
Buffalo—Bryon Harless, Smethport										
Chestnut Hill—Lee Jones, Crumpler	3		9	14		21	13		59	43
Clifton—										
Fairview—James Teaster, Grassy Creek	2	2	4	4	4	4	8		28	25
Farmer Memorial—Dewey Farmer, White Top, Va.									50	40
Friendship—Dave Burkett, Jefferson	5	15	12	9	10	20	38	8	116	68
Glendale—Tommy Lyalls, Glendale Springs		15		12			23	5	55	55
Grassy Creek—Dewey Cox, Grassy Creek			8	10	8	6	12		44	25
Healing Springs—J. F. Phipps, Crumpler			7	7	12	15	26		67	51
Landmark—Roscoe Oliver, Silas Creek		12	10	10	10		18		60	35
Liberty Grove—S. B. Howell, Fleetwood	2	4	6	7	4	18	17		58	33
Liberty Hill—										
Laurel Knob—Mary Holman, Todd		10		12		15	8		45	35

Little Helton—Zola B. Jones, Helton		8		9		13	12		42	35
Long Branch—J. G. Welch, Lansing		6		6	8		10		30	15
Mission Home—Edgar Cole, Fleetwood	6	15		8	12		20		61	45
Mountain View—										
Mount Olive—										
New River—G. H. Pugh, Crumpler		15	8	21	20		25	9	98	46
North Beaver—Worth Miller, Othello		6		15		10	16		47	
Oak Hill—G. W. Blevins, Jefferson		22		10	6		10		48	20
Obids—Arthur Hudler, Glendale Springs	10	8	9	17	7	12	14	3	80	50
Old Fields—A. W. Phillips, Idlewild	7	15	18	10	10	12	20		92	50
Orion—Wiley Lambert, Jefferson	6	6	10	8	10	16	12		60	45
Peak Valley—O. L. Elliott, Creston		20		12	18		13		63	50
Phoenix—James C. Eller, Bina	5		10	11	20	5	22		107	40
Pilot Mountain—Walter Phillips, Laxon			7	9	12		10		38	35
Pleasant Branch—										
Pleasant Chapel—										
Pleasant Hill—										
Pleasant Home—C. F. Spencer, Grassy Creek			6	10	8	12	12		46	40
Pleasant Valley—J. C. Jones, Grassy Creek		7		8	11		16		42	32
Rock Creek—Roba Roark, Creston	5	6	4	8	10	10	5	6	54	30
Round Knob—John Pierce, Jefferson		35		13			35		83	30
Sabbath Home—Will Sexton, Lansing		12		12	10		18		52	35
Smethport —										
Sturgills—Mary Sturgill, Sturgills		7	7	6	19		6		45	27
Three Fork—Frank Pierce, Ashland										45
Tuckerdale—D. W. Brooks, Brandon	3	3	5	10	9	13	14	2	59	40
Valley Home—Henry Bledsoe, Todd										
Warrensville—John M. Burkett, Warrensville	15	8	16	10		24	25	2	100	40
Welcome Home—Mrs. Lucy Dixon, Nathan's Creek	6	5	8	10		12	10		51	44
West Jefferson—W. E. Vannoy, West Jefferson		20	25	30	31	50	75		231	104
West Pine Swamp—L. M. Cheek, Idlewild	6	10	5	4	5	10	8		65	30
	87	346	230	409	314	313	695	39	2597	1578

Baptisms from S. S.: Obids, 11; Old Fields, 5; Phoenix, 10. Enrollment of Vacation School: Obids, 29; Avg. Attendance Vacation School: Obids, 22.

TABLE VI. CHURCH PROPERTY OF ASHE BAPTIST ASSOCIATION, YEAR ENDING AUGUST, 1944

CHURCHES, CHURCH CLERKS AND POST OFFICES	When Built?	Materials Used	Persons Seated	No. of Rooms	No. Separate Class Rooms	Value of Church House & Grounds	Total Value of Property	Does Church Own Its House?
Apple Grove—M. M. Miller, White Top, Va.	1889	Wood	300	1		$ 1,000	$ 1,000	Yes
Bald Mountain—Mrs. Mattie Houck, West Jefferson	1910	Wood	300	1	5	1,500	1,500	Yes
Baptist Home—Mrs. Alice Gentry, Parker	1890	Wood	300	1	4	1,000	1,000	Yes
Beaver Creek—Hayden Goodman, West Jefferson	1900	Wood	400	1		400	400	Yes
Bethel—R. G. Phillips, Oval	1922	Wood	300	1		300	300	Yes
Big Flatts—Miss Mary Jordan, West Jefferson	1908	Wood	300	1		1,500	1,500	Yes
Big Laurel—Mattie Rupard, Hemlock	1903	Wood	200	1		1,500	1,500	Yes
Blue Ridge—W. T. Beshears, Beng	1938	Brick	400	3		4,000	4,000	Yes
Bristol—Virgie Procter, Jefferson	1928	Wood	150	1		800	800	Yes
Buffalo—D. L. Shepherd, Smethport	1869	Wood	250	1		1,200	1,200	Yes
Chestnut Hill—Fay Gambill, Crumpler	1928	Wood	300	1		1,500	1,500	Yes
Clifton—D. F. Shoemake, Clifton	1903	Wood	250	1		1,000	1,000	Yes
Fairview—Mamie Pasley, Crumpler								No
Farmer Memorial—Mabel Farmer, White Top, Va.	1944	Wood	300	1		1,300	1,300	Yes
Friendship—Clifford Marsh, Jefferson	1909	Wood	300	1		1,600	1,600	Yes
Glendale—Ellen Bowlin, Glendale Springs	1914	Wood	200	1		1,500	1,600	Yes
Grassy Creek—Mrs. Clyde Cox, Grassy Creek	1927	Wood	300	1		3,000	3,000	Yes
Healing Springs—Mrs. L. W. Baker, Crumpler	1888	Wood	300	3	5	2,500	2,750	Yes
Landmark—W. A. Campbell, Silas Creek	1909	Wood	300	3		3,000	3,000	Yes
Liberty Grove—Clayton Richardson, Fleetwood	1915	Wood	300	1		1,600	1,600	Yes
Liberty Hill—J. H. Wagoner, Nathans Creek	1910	Wood	300	1		485	485	Yes
Laurel Knob—Lawson Edwards, Todd	1910	Wood	200	1		550	550	Yes
Little Helton—Moody Hale, Grassy Creek	1925	Wood	300	1		2,200	2,200	Yes

Long Branch—J. G. Welch, Lansing	1925	Wood	200	1	1,500	1,500	Yes
Mission Home—Billy Kimberlin, Fleetwood	1900	Wood	300	1	1,500	1,500	Yes
Mountain View—							
Mount Olive—							
New River—W. D. Brown, Crumpler	1885	Wood	400	1	2,000	2,000	Yes
North Beaver—C. L. Winebarger, West Jefferson							No
Oak Hill—Mrs. Belle Kilby, Bina	1927	Wood	200	1	2,500	2,500	Yes
Obids—Vivian Parsons, Obids	1903	Wood	300	1	2.000	2.000	Yes
Old Field—G. S. Fletcher, Idlewild	1926	Wood	450	3	4,250	4,250	Yes
Orion—J. F. Dillard, Jefferson	1911	Wood	300	1	3,000	3,000	Yes
Peak Valley—Mrs. O. L. Elliott, Creston	1902	Wood	500	1	1,500	1,500	Yes
Phoenix—Mrs. F. L. Waddell, Bina	1912	Wood	300	2	3,000	3,000	Yes
Pilot Mountain—W. L. Byland, Brownwood	1889	Wood	200	1	600	650	Yes
Pleasant Branch—Clyde Reedy, Grassy Creek	1921	Wood	150	1	500	500	Yes
Pleasant Chapel—Avery Elliott, Ball	1910	Wood	250	1	1,000	1,050	Yes
Pleasant Hill—							
Pleasant Home—Lissie DeBord, Grassy Creek	1898	Wood	200	1	2,000	2,000	Yes
Pleasant Valley—Mrs. Myrtle Blevins, Grassy Creek	1926	Wood	150	1	1,500	1,500	Yes
Rock Creek—Beatrice Price, Creston							No
Round Knob—Lou Mash, Jefferson	1942	Wood	251	1	1,000	1,000	Yes
Sabbath Home—Mrs. C. L. Goss, Lansing	1932	Wood	200	1	1,500	1,500	Yes
Smethport—Ola Day, Smethport	1923	Wood	300	1	500	500	Yes
Sturgills—Edna Wyatt, Sturgills	1933	Wood	250	1	500	500	Yes
Three Fork—Mrs. Callie Lewis, Ashland	1898	Wood	300	1	1,000	1,000	Yes
Tuckerdale—G. C. Jones, Tuckerdale	1917	Wood	400	2	1,500	1,500	Yes
Valley Home—Millard Roark, Toliver	1916	Wood	300	1	1,000	1,000	Yes
Warrensville—John M. Burkett, Warrensville	1929	Wood	200	1	1,000	1,000	Yes
Welcome Home—C. A. Goodman, Jefferson	1936	Wood	300	1	2,000	2,000	Yes
West Jefferson—Sam Campbell, West Jefferson	1929	Brick	700	10	16,000	19,000	Yes
West Pine Swamp—J. H. Cheek, Idlewild	1939	Wood	200	1	1,000	1,000	Yes
					$87,285	$90,735	

Department Assembly Rooms: Three Fork, 5. Value of Pastor's Home: West Jefferson, $3000.00. Indebtedness of All Church Property: Peak Valley, $115.00. Amount of Insurance Carried: Blue Ridge, $2500.00; Peak Valley, $1000.00; West Jefferson, $8000.00.

TABLE VII. GIFTS FOR LOCAL CHURCH WORK OF ASHE BAPTIST ASSO., YEAR ENDING AUGUST 1944

CHURCHES, REG. TREASURERS	Pastor's Salary	Others' Salaries	Ministerial Help and Supply	Building & Repairs	Incidentals	Literature for Sun. School, etc.	Help Given to Local Poor	Printing & Clerk's Salary	Other Objects	Total Given for Local Purposes	Pledges to Co-op Program	No. Tithers
Apple Grove—Grace Howell	29.85							2.76		32.61		
Bald Mountain—Walter Houck	158.80		41.50			15.94	10.55	3.00	11.00	240.79		2
Baptist Home—Mrs. Alice Gentry	76.52	42.35	41.26		6.83	39.82		3.65	2.50	212.98	5.00	2
Beaver Creek—Hayden Goodman	92.00	19.87				6.00		1.00		118.87		
Bethel—R. G. Phillips	152.70		90.00				16.00	2.00		280.70		
Big Flatts—Miss Minnie Haire	247.58	32.10		23.00	8.88	41.77		3.50		356.83		
Big Laurel—Earl M. Roten	80.30		25.00	30.00		30.00		1.00		166.30		
Blue Ridge—W. S. Watson	75.00		33.82			15.00	6.00	2.00		131.82		
Bristol—Virgie Procter	125.00		35.00		5.00	10.00	4.50	3.50		183.00		
Buffalo—James Harless	171.80	25.00	32.29	128.80	10.37	20.86		3.00	155.74	547.90		
Chestnut Hill—Fay Gambill	130.00		34.48	29.00	12.41	10.00		2.00		217.89		
Clifton—D. F. Shoemake	125.00		40.00	40.00			15.00	6.25		226.25		
Fairview—Mamie Pasley	37.00		25.00			3.50		1.00	3.62	70.12		
Farmer Memorial—Dewey Farmer	34.58			1200.00		9.00	20.00	2.00		1,265.58	12.00	
Friendship—T. K. Luther	304.50		50.00		4.00	36.40		5.10	7.00	407.00		
Glendale—Evert Bare	99.32		30.57		11.48	10.14		1.00	14.69	167.20		
Grassy Creek—Mrs. Clyde Cox	99.46		25.50		25.10	14.56		3.00		167.62	50.00	2
Healing Springs—Mrs. L. W. Baker	218.18		66.50	447.62	76.09	27.34		6.00		841.73		
Landmark—W. A. Campbell	80.81				12.92	28.21		5.80	34.74	162.48	25.00	
Liberty Grove—Chas. E. Howell	232.39		90.71		11.00	16.35		2.35		352.80		
Liberty Hill—J. H. Wagoner	43.00							2.60		45.60		
Laurel Knob—Tom Goodman	87.70			5.00	3.00	20.50		2.50		118.70		
Little Helton—Moody Hale	178.75		28.65	154.15	20.26	30.29	58.05	5.50		475.65		

Long Branch—J. G. Welch	65.00			30.00	3.00	3.25		3.00		104.25	12.00	
Mission Home—Roxie Blackburn	181.63		37.91		15.68	11.05		2.00		248.27		
Mount Olive												
Mountain View												
New River—W. D. Brown	300.00	190.00	36.68		27.03	33.35		5.00	25.00	617.06		
North Beaver—C. L. Winebarger	142.50				10.00			2.50		155.00		
Oak Hill—Mrs. Belle Kilby	34.00					2.92		2.25		39.17		
Obids—Heg Parsons	175.00		50.00	5.00	12.00	30.00		3.00	25.00	300.00		5
Old Fields—Mrs. G. S. Fletcher	215.36		234.00	452.45	12.00	22.99	60.00	4.00		998.80		2
Orion—Jess Bare	100.00				15.00	8.00	15.00	2.00		140.00		
Peak Valley—Stella Sluder	100.00	6.25		270.00	46.17	23.09		4.00	130.00	622.95		1
Phoenix—Mrs. F. L. Waddell	240.68	30.00	45.00	200.00	40.00	25.00	50.00	7.00	50.00	687.68	30.00	
Pilot Mountain—Walter Phillips	143.07		18.98	78.50	2.50	6.32		1.25	4.50	254.62		
Pleasant Branch—Clyde Reedy	51.00							1.50		52.50		
Pleasant Chapel—Avery Elliott	30.00		12.00					3.00		45.00		
Pleasant Hill												
Pleasant Home—Mrs. Lizzie Debord	208.50	19.40	30.00	45.00	35.00	16.50	75.00	5.00	3.40	437.80	15.00	1
Pleasant Valley—Mrs. Myrtle Blevins	116.85				18.00	7.25		3.00		145.10		
Rock Creek—Beatrice Price	42.50					9.00		1.75		53.25		
Round Knob—Mrs. Jackie Miller	60.00			60.00				1.50		121.50		
Sabbath Home—Mrs. C. L. Goss	60.00					12.00		1.50		73.50		
Smethport—Ola Day	55.95							1.00		60.95		
Sturgills—J. T. Sturgill	95.00		22.80		13.90	10.74	10.00	2.00		154.44		
Three Fork—Mrs. Callie Lewis	154.02			25.00	7.00	22.00		5.55		213.57		
Tuckerdale—W. H. Darnell	168.20		66.00	59.00	35.76	13.50		5.00		347.46	30.00	6
Valley Home—Millard Roark	147.20		50.00	60.00	10.00	17.00		3.00		287.20	12.00	
Warrensville—John M. Burkett	279.70	20.00			30.20	27.00		5.00	18.00	379.90	75.00	
Welcome Home—C. A. Goodman	65.15				18.00			2.25		85.40		
West Jefferson—B. F. Cook	1416.56		20.00	791.55	209.43	99.57		8.00		2,545.11		
West Pine Swamp—Annie Church	118.00		25.00		1.00	13.00		1.50	8.00	165.50		
TOTALS	7646.09	384.97	1338.65	4134.07	769.06	804.21	340.10	154.46	493.19	15,960.21	266.00	21

Church debt and interest: Bethel, $20.00; Peak Valley, $43.35. Pledged to Associational Missions: Farmer Mem., $5.00; Friendship, $50.00; Peak Valley, $5.00; Phoenix, $25.00; Tuckerdale, $10.00. Members subscribed to church budget: Phoenix, 2; Pilot Mtn., 33.

TABLE VIII. GIFTS FOR MISSIONS, EDUCATION AND ALL BENEVOLENCES, AUGUST, 1944

CHURCHES AND REGULAR TREASURERS	To. to Co.-op. Program	Special to Asso. Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Orphanage	Special to Hospitals	Red Cross and For. Relief	Other Objects	To. Given for Missions, etc.	Grand Total All Purposes
Apple Grove—Grace Howell											32.61
Bald Mountain—Walter Houck	74.00					21.19	35.00			130.19	370.98
Baptist Home—Mrs. Alice Gentry		5.00	3.00	6.17	4.86	9.05	32.00			60.08	273.06
Beaver Creek—Hayden Goodman	6.53						3.48			10.01	128.88
Bethel—R. G. Phillips			3.74			36.65	11.46			51.85	332.55
Big Flatts—Miss Minnie Haire	52.27		8.00	6.43	8.33	32.90	10.00	37.95	4.73	160.61	517.44
Big Laurel—Earl M. Roten					3.00	1.00	10.00			14.00	180.30
Blue Ridge—W. S. Watson							6.00			6.00	137.82
Bristol—Virgie Procter	15.00		11.00	3.50	3.50	11.00	26.00			70.00	253.00
Buffalo—James Harless	25.00					30.00	15.00			70.00	617.90
Chestnut Hill—Fay Gambill							10.00			10.00	227.89
Clifton—D. F. Shoemake	4.50			2.00	2.00		6.50			15.00	241.25
Fairview—Mamie Pasley							4.00			4.00	74.12
Farmer Memorial—Dewey Farmer	8.00							14.00		22.00	1287.58
Friendship—T. K. Luther	15.00		5.00	10.20	18.00	221.32	46.06	15.00	26.76	357.34	764.34
Glendale—Evert Bare						7.00	18.00			25.00	192.20
Grassy Creek—Mrs. Clyde Cox	18.78		12.92	1.70	3.50	12.00				48.90	216.52
Healing Springs—Mrs. L. W. Baker		3.00	3.00	3.00	3.00	41.01	14.02	28.17	3.00	109.20	950.93
Landmark—W. A. Campbell	18.00					15.35	21.65	34.00		89.00	251.48
Liberty Grove—Chas. E. Howell	25.89		9.00	10.25	8.75	19.53	14.18		65.00	159.95	512.75
Liberty Hill—J. H. Wagoner							10.50	17.00		27.50	73.10
Laurel Knob—Tom Goodman							6.05			6.05	124.75
Little Helton—Moody Hale							23.50	16.50		40.00	515.65

Long Branch—J. G. Welch							8.00			8.00	112.25
Mission Home—Roxie Blackburn	12.72					50.17	4.22	8.00	44.00	119.11	367.38
Mountain View											
Mount Olive											
New River—W. D. Brown	24.04					18.32	5.33	6.50	12.00	66.19	683.25
North Beaver—C. L. Winebarger										155.18	310.18
Oak Hill—Mrs. Belle Kilby	11.00	5.00		1.50	1.50		4.00			23.00	62.17
Obids—Heg Parsons			5.00	5.00	5.00	40.00	10.00		10.00	75.00	375.00
Old Fields—Mrs. G. S. Fletcher	65.29					142.45	14.10	50.00		217.79	1270.59
Orion—Jess Bare							24.20	20.00		44.20	184.20
Peak Valley—Stella Sluder		5.00	3.78	5.00	6.14	7.00	15.32			42.24	665.20
Phoenix—Mrs. F. L. Waddell	46.40				6.20	44.00	25.00	5.00	7.00	133.60	821.28
Pilot Mountain—Walter Phillips							10.15			265.27	519.89
Pleasant Branch—Clyde Reedy							10.00			10.00	62.50
Pleasant Chapel—Avery Elliott											45.00
Pleasant Hill											
Pleasant Home—Mrs. Lizzie Debord	22.40	1.50	1.50			10.25	22.50		1.75	59.90	497.70
Pleasant Valley—Mrs. Myrtle Blevins						3.50	6.25			14.75	159.85
Rock Creek—Beatrice Price								5.00		5.00	58.25
Round Knob—Mrs. Jackie Miller							5.00			5.00	126.50
Sabbath Home—Mrs. C. L. Goss											73.50
Smethport—Ola Day							8.00			8.00	68.95
Sturgills—J. T. Sturgill	26.00					10.48	5.00	15.00		56.48	210.92
Three Fork—Mrs. Callie Lewis						20.00	13.80			33.80	247.37
Tuckerdale—W. H. Darnell	47.15					29.00	28.00	20.00		124.15	471.61
Valley Home—Millard Roark	15.00						20.00			35.00	322.20
Warrensville—John M. Burkett	89.15			6.00		20.00	5.00			120.15	500.05
Welcome Home—C. A. Goodman							10.00	26.35		36.35	121.75
West Jefferson—B. F. Cook	79.02		74.90		17.00	511.86	85.89	45.87	52.88	967.42	3512.53
West Pine Swamp—Annie Church						19.00	7.00	9.11		35.11	200.61
TOTALS	701.14	19.50	140.84	60.75	90.78	1399.03	660.76	373.45	227.12	4376.37	20367.68

Special to Schools and Colleges: Healing Springs, $3.00; Liberty Grove, $2.25. Special to Theo. Seminaries: Healing Springs, $3.00; Liberty Grove, $2.00. Specia' to Ministers' Retirement Fund; Healing Springs, $5.00; Liberty Grove, $2.50; West Jefferson, $100.00.

...ann
E. L. Blevins
Brunsfield, N. C.

FIFTY-NINTH ANNUAL SESSION OF THE

Ashe Missionary Baptist Association

NORTH CAROLINA

1886-1945

HELD WITH

LITTLE HELTON BAPTIST CHURCH

GRASSY CREEK, N. C.

August 31, September 1 and 2, 1945

——oOo——

PROF. J. C. GOODMAN ---------- MODERATOR

C. L. BLEVINS ---------- CLERK & TREASURER

——oOo——

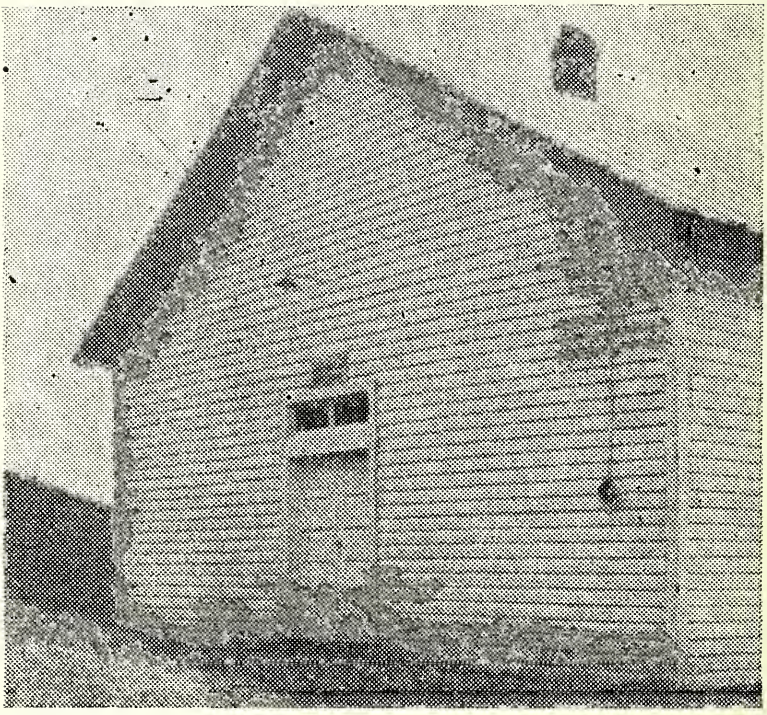
THE NEXT SESSION WILL BE HELD WITH

SABBATH HOME CHURCH

LANSING, NORTH CAROLINA

August 30-31 and September 1, 1946

Where The 59 Association Was Held



Little Helton Baptist Church, where the 59th session of the Ashe Missionary Baptist Association was held August 31, September 1-2, 1945. The Rev. A. C. Ashley is pastor of the church.

FIFTY-NINTH ANNUAL SESSION OF THE

Ashe Missionary Baptist Association

NORTH CAROLINA

1886-1945

HELD WITH

LITTLE HELTON BAPTIST CHURCH

GRASSY CREEK, N. C.

August 31 and September 1 and 2, 1945

DIRECTORY OF ASSOCIATION OFFICERS

Prof. J. C. Goodman, Moderator ..... West Jefferson, N. C.
H. A. Eller, Vice-President ..... Bina, N. C.
C. L. Blevins, Clerk-Treasurer ..... Crumpler, N. C.

EXECUTIVE COMMITTEE AND BOARD OF MISSIONS

Ira T. Johnston, Chairman ..... Jefferson, N. C.
E. C. Eller ..... Bina, N. C.
W. T. Harless ..... West Jefferson, N. C.
Frank Tucker ..... Clifton, N. C.
S. S. Graybeal ..... Creston, N. C.

STANDING COMMITTEES FOR 1945-1946

State Missions ..... W. H. Darnell, Tuckerdale
Home Missions ..... Frank McMillan, Crumpler
Foreign Missions ..... John Burkett, Warrensville
Hospital ..... Chas. E. Howell, Todd
Orphanage ..... Ross Vannoy, West Jefferson
Ministerial Relief ..... W. D. Brown, Crumpler
Periodicals ..... Larry Little, White Top, Va.
Laymans' Work ..... Ira T. Johnston, Jefferson
Pastor's Salary ..... W. E. Vannoy, West Jefferson
B. T. U. ..... Darius Severt, West Jefferson
W. M. U. ..... Virginia Dare Teague, West Jefferson
Christan Education ..... A. D. Goodman, Nettle Knob

ORDAINED MINISTERS OF THE ASHE ASSOCIATION

Ashley, A. C. * ---------- Warrensville, N. C.
Ashley, R. C. * ---------- Bina, N. C.
Barker, W. F. ---------- Grassy Creek, N. C.
Blackburn, Wiley ---------- Jefferson, N. C.
Blevins, J. J. ----------
Blevins, Jewel ---------- Grassy Creek, N. C.
Blevins, L. W. ---------- Newtown, Pa.
Blevins, J. C. * ---------- Grassy Creek, N. C.
Burkett, G. C. * ---------- Jefferson, N. C.
Burkett, R. M. ---------- Jefferson, N. C.
Caldwell, W. H. * ---------- Sparta, N. C.
Campbell, J. A. ---------- Bina, N. C.
Cockerham, T. J. ---------- Crumpler, N. C.
Cullers, B. B. * ---------- Boone, N. C.
Denny, W. E. * ---------- Silas Creek, N. C.
Denny, G. L. ---------- Grassy Creek, N. C.
Denny, Jess ---------- Apple Grove, N. C.
Dolinger, R. L. ---------- Sturgills, N. C.
Eller, E. A. ---------- Grassy Creek, N. C.
Eggers, Blaine ---------- Creston, N. C.
Eggers, Cartee ---------- Creston, N. C.
Eldreth, J. W. ---------- Jefferson, N. C.
Farmer, T. A. * ---------- Lansing, N. C.
Gentry, J. H. ---------- West Jefferson, N. C.
Goodman, Spencer ---------- West Jefferson, N. C.
Goodman, C. F. ---------- West Jefferson, N. C.
Graybeal, S. S. * ---------- Creston, N. C.
Green, Levi * ---------- Deep Gap, N. C.
Hart, M. D. * ---------- Tuckerdale, N. C.
Hayes. T. M. ---------- Nathan's Creek, N. C.
Howell, A. P. * ---------- White Top, Va.
Horn, Paul * ---------- Creston, N. C.
Hurley, W. L. ---------- Crumpler, N. C.
Keller, L. N. ---------- Fleetwood, N. C.
Miller, Lee ---------- Purlear, N. C.
Miller, Finley * ---------- Milam, N. C.
Miller, Smith ---------- Garden City, Kansas
Mullis, W. O. ---------- Jefferson, N. C.
Osborne, Ray ---------- Fig, N. C.
Phillips, Eugene * ---------- Toliver, N. C.
Phillips, Harvey ---------- Nettle Knob, N. C.
Phillips, S. E. ---------- Idlewild, N. C.
Phipps, Paul ---------- Crumpler, N. C.
Powers, Elmer ---------- Tuckerdale, N. C.
Powers, Arthur ---------- Lansing, N. C.
Powers, Everett W. * ---------- West Jefferson, N. C.
Reed, Green ---------- Toliver, N. C.
Roark, Keene * ---------- Creston, N. C.

Sexton, E. Z. * ---------- Lansing, N. C.
Salmon, Thomas * ---------- Wilbar, N. C.
Shepherd, D. L. ---------- Smethport, N. C.
Shepherd, G. M. ---------- Ball, N. C.
Shumate, J. R. * ---------- Sugar Grove, Va.
Smith, Burl ---------- Jefferson, N. C.
Smith, H. H. * ---------- Boone, N. C.
Trivett, J. R. ---------- Creston, N. C.
Testerman, Luther ---------- Amy, N. C
Tucker, Frank * ---------- Clifton, N. C
Vannoy, F. G. ---------- Toliver, N. C.
Waddell, Lee ---------- Grassy Creek, N. C
Winkler, H. M. * ---------- Todd, N. C
Wood, L. R. * ---------- Lenoir, N. C.
* Pastors.

LIST OF MESSENGERS SELECTED BY THE VARIOUS CHURCHES

Apple Grove—M. M. Miller, H. A. Miller, James Ham and John Miller.
Bald Mountain—Fred Lawrence, Millard Holman, Mattie Houck.
Baptist Home—Jack Graybeal, E. J. Brown, Fay Brown.
Beaver Creek—Hayden Goodman, Claude Goodman, Fred Hardin.
Bethel—C. W. Phillips, Ralph Parsons, Mrs. E. A. Phillips.
Big Flatts—H. V. Walker, Mary Jordan, J. L. Bumgarner.
Big Laurel—Mrs. Mattie Rupard, Ambrose Roten, Geter Roten
Blue Ridge—R. F. Johnston, W. S. Watson. Paul Owens.
Bristol—W. A. Johnson, Sam W. Procter, Vance Johnson.
Buffalo—Chas Hodges, Willis Lewis, James Harless.
Chestnut Hill—Francis Jones, Bessie Marsh, Edith Blevins.
Clifton—Earl Kemp, James Jones, Carter Witt.
Fairview—Bertha StClair, Robert DeBoard, Alma DeBoard.
Farmer Memorial—Grey Farmer, Dorotha Farmer, Eula Farmer.
Friendship—T. K. Luther, Brantley Burkett, Clifford Marsh.
Glendale—Arthur Hudler, Ellen Bowlin, Hazel Black.
Grassy Creek—Rex Blevins, Walter Hudler, Dewey Cox.
Healing Springs—James Teaster, J. L. Hudler, B. H. Shepherd.
Landmark—Jonnie Johnson, Coy Barker, Luther Barker.
Laurel Knob—Reece Grubb, Joe Edwards, Newton Goodman.
Liberty Grove—Howard Norris, Tatum Brown, Sanford Howell.
Liberty Hill—T. E. Dixon, Mrs. T. E. Dixon, J. H. Wagoner.
Little Helton—Bane Jones, James Gowings, Moody Hale.
Long Branch—Blanche Poe, Blanche Wyatt, Harrison Balckburn.
Mission Home—Joseph Lawrence, Edgar Cole, L. N. Keller.
Mountain View—Russel Wyatt, Howard Welch, Jess Dennie.
Mount Olive—Joe Miller, James Surber, Rufus Surber.
New River—Lance Seagle, Bob Taylor, Bob Hanes, E. H. Handy.
North Beaver—Worth Miller, Clate Johnson, Oscar Hurley.
Oak Hill—George D. Barker, Dale Barker, Mrs. Belle Kilby.
Obids—Clint Dillard, Mrs. Clint Dillard, Heg Parsons.

Old Fields—B. F. Layne, Worth Phillips, Mrs. T. W. Hartzog.
Orion—Jessie Bare, W. M. Dillard, Wiley Lambert.
Peak Valley—Thomas Munday, Blanch Sluder, Edgar Sluder.
Phoenix—E. C. Eller, Lee McNeill, F. L. Barker.
Pilot Mountain—W. L. Byland, A. T. Parker, Walter Phillips.
Pleasant Branch—Irvin Reedy, C. S. Walton, Clyde Reedy, Norman Reedy.
Pleasant Chapel—Lillard Elliott, Worth Shepherd, W. M. Sexton.
Pleasant Hill—
Pleasant Home—C. N. DeBoard, J. J. Pierce, Lester Young.
Pleasant Valley—J. C. Jones, J. M. Ballou, E. W. Phipps.
Rock Creek—Mason Potter, Madison Potter, Olen Price.
Round Knob—Lou Marsh, Tishie Cox, John Pierce.
Sabbath Home—Mrs. Burl Gillie, Mrs. Stella Miller, Oscar Goss.
Smethport—J. W. Day, Ola Day, Gladys Watson.
Sturgills—Gale Dickson, Mary Sturgill, Ray Sturgill.
Three Forks—G. E. Lewis, Charlie Lewis, Frank Pierce.
Tuckerdale—Lester Hart, W. H. Darnell, D. W. Brooks.
Valley Home—D. R. Jones, Coy Lawrence, Henry Bledsoe.
Warrensville—Ance Johnson, M. A. Gilley, Arthur Childers.
Welcome Home—A. G. Witherspoon, Richard Kelly, H. T. Goodman.
West Jefferson—David Harless, W. E. Vannoy, Dan Mullis.
Wet Pine Swamp—L. M. Cheek, J. H. Cheek, J. D. Church.

CONSTITUTION

Article 1. This body shall be called the Ashe Association.

OBJECTS

Article 2. The object of this Association shall be an organized effort to unite the churches in more efficient work for the spread of the gospel in our bounds, and in all the world, and in this work the Association will co-operate with the Baptist State Convention.

Article 3. The membership of this body shall be all the ordained ministers of the churches of the Association, and three delegates from each church. A letter certifying their appointment and giving statistics of the membership and work of the church shall be sent to the Clerk at least fifteen days before the opening of the session.

ORGANIZATION

Article 4. At each annual session of the body there shall be elected a Moderator and Clerk and Treasurer. This election shall take place hereafter at the sitting of the assocation instead of at the close of the session, and those elected shall serve through the next session.

DUTIES OF OFFICERS

Article 5. The Moderator shall preside at all meetings, preserve order, appoint committees, and perform such duties as are required of presiding officers.

Article 6. The Clerk shall keep a correct record of the pro-

ceedings of the body, and superintend the printing and distribution to the churches the proceedings of the body.

Article 7. The Treasurer shall have charge of all funds sent to the Association, to pay them out as the Association may direct, and make a report at each annual session.

TIME AND PLACE

Article 8. The Association shall hold an annual meeting at such time and place as may be agreed upon.

APPOINTMENTS

Article 9. At each annual meeting there shall be appointed an executive committee of five brethren who shall look after the destitution in the bounds of this Association, and co-operate with the State Mission Board of the Baptist State Convention, making to the next session a report of the work done and all the general State Mission work.

Article 10. The Association shall convene annually on the last Friday in August. At each annual session, there shall be appointed committees to make reports to the ensuing session, on the following subjects, to-wit: State Missions, Home Missions, Foreign Missions, Pastoral Suppot, Ministerial Education, Baptist Orphanage, Biblical Recorder, Temperance, Digest Church Letter, Finance, Place and Preacher for the next Association and Baptist Hospital.

ORDER OF RELIGIOUS EXERCISES

Article 11. Each annual session shall be introduced by a sermon by some brother previously appointed.

Article 12. In addition to the introductory sermon the committee on religious exercises shall arrange at least one other sermon each day the Association is in session and all business shall be suspended while the sermon is being delivered; but no sermon shall be scheduled while the Association is engaged in a business session.

PREROGATIVES

Article 13. The Association will not retain in permanent fellowship any church that retains in its fellowship any member who is disorderly in doctrine or practice, or who makes, sells, or in any way deals in ardent spirits as a beverage.

CONSTITUTION—HOW AMENDED

Article 14. This constitution may be amended by a vote of two-thirds of the members present at any annual session.

ABSTRACTS OF PRINCIPLES

1st. We believe in one true and living God, and that there are three persons in the God-head: the Father, the Son, and the Holy Ghost, and these three are one.

2nd. We believe that the Bible, the New Testament, is the Word of God and the only rule of faith and practice.

3rd. We believe in the impotency of man and the sovereignty of God.

4th. We belive that Salvation is by Grace through faith in our Lord Jesus Church.

5th. We believe that Baptism and the Lord's Supper are ordinances instituted by Jesus Christ to be parcticed only by believers in their spiritual order.

6th. We believe that Baptism is the immersion of a believer in water by a qualified administrator, and that those who are thus baptized and are in fellowship with the church in feeling and doctrine, should take the Lord's Supper.

7th. We believe in the final perserverance of the saints in grace to glory.

8th. We believe in the resurrection of the dead and general judgment.

9th. We believe that the existence of the righteous and the wicked will both be of eternal duration, and that the happiness of the righteous and the punishment of the wicked will both be eternal.

RULES OF ORDER

1. Every session shall be opened and closed by prayer.
2. When the Moderator calls the house to order, every member shall at once take his seat.
3. When a member wishes to speak he shall rise and address the Moderator, and not proceed until he is recognized.
4. No member shall speak more than twice on any subject except by permission of the body.
6. It shall be counted disorder for any member to stand up, leave the house or hold private conservation while any person is speaking.

CHURCH COVENANT

Having been led, as we believe, by the Spirit of God, to receive the Lord Jesus Christ as our Saviour, and on the profession of of our faith, having been baptized in the name of the Father, and of the Son, and of the Holy Ghost we do now, in the presence of God, angels and this assembly, most solemnly and joyfully enter into this convenant with one another, as one body in Christ.

We engage, therefore, by the aid of the Holy Spirit, to walk together in Christian love; to strive for the advancement of this church, in knowledge, holiness and comfort; to promote its prosperity and spirituality; to sustain its worship, ordinances, discipline and doctrines; to contribute cheerfully and regularly to the suppot of the ministry, the expenses of the church, and the relief of the poor, and the spread of the Gospel through all nations.

We also engage to maintain family and secret devotions; to religiously educate our children; to seek the salvation of our kindred and acquaintances; to walk circumspectly in the world; to be just in our dealing, faithful in our engagements, and exemplary in our deportment; to avoid all tattling, backbiting and excessive anger; to abstain from the sale and use of intoxicating drinks as a beverage, and to be zealous in our efforts to advance the kingdom of our Saviour.

We further engage to watch over one another in brotherly

love; to remember each other in prayer; to aid each other in sickness and distress; to cultivate Christian sympathy in feeling and courtesy in speech; to be slow to take offense, but always ready for reconciliation, and mindful of the rules of our Saviour to secure it without delay.

We moreover engage that when we remove from this place we will, as soon as possible, unite with some other church, where we can carry out the spirit of this covenant and the principles of God's Word.

ASHE BAPTIST ASSOCIATION

1946 SESSION

Friday Morning, August 30, 1946

9:45 Devotional ---------- Frank Tucker
10:00 Sermon ---------- M. D. Hart
10:30 Moderator's Period:
(a) Election of officers for next session.
(b) Reception of churches and visitors.
(c) Appointment of committees.
(d) Miscellaneous.
11:00 Period of discussion of denominational causes.
(a) Orphanage.
(b) Hospitals.

Friday Afternoon

1:00 Period of discussion of denominational causes (con't).
(a) Cooperative program (State, Home, and Foreign Missions)
(b) Christian Education.
2:00 Sermon ---------- S. S. Graybeal
3:00 Miscellaneous:
(a) Additional reports from churches and visitors.
(b) Announcements of homes for visitors and messengers.
3:30 Adjournment.

Friday Night

7:30 Sermon ---------- G. C. Burkett

Saturday Morning, August 31, 1946

9:30 Devotionals ---------- A. P. Howell
9:45 Report on temperance and public morals.
10:15 Report on Periodicals and reading matter.
10:45 Period of discussion of training activities and Associational Work.
(a) Sunday Schools and Vacation Bible Schools.
(b) Baptist Training Union.
(c) Layman's Work.
(d) Woman's Missionary Union.

(e) Report of Executive Committee.
(f) Report of Pastors and Delegates on Progress and Problems.
12:00 Adjournment for lunch.

Saturday Afternoon

1:00 Period of discussion of Ministerial Support.
(a) Pastor's Salaries.
(b) Aged Ministers' Relief.
1:45 Miscellaneous.
2:15 Report of Commttees:
(a) Resolutions.
(b) Place and Preacher.
(c) Finances.
2:45 Sermon ---------- E. W. Powers

Saturday Night

7:30 Sermon ---------- (To Be Supplied)

Sunday Morning, September 1, 1946

10:30 Devotional.
11:00 Sermon ---------- H. M. Winkler
11:45 Miscellaneous and Adjournment.

Program

ASHE BAPTIST ASSOCIATION

Friday Morning, August 31, 1945

The Ashe Missionary Baptist Association met in its fifty-ninth annual session with the Little Helton Baptist Church, Grassy Creek, N. C., on August 31st, September 1st and 2nd, 1945.

The Association was opened by singing, "Amazing Grace." Devotionals conducted by Rev. E. A. Eller, reading John 15 and prayer was by Rev. W. H. Caldwell. Sermon by Rev. A. C. Ashley. Text: "Other foundations can no man lay than that which is laid."

Moderator's Period

On motion, Prof J. C. Goodman was re-elected moderator for the thirty-third time and C. L. Blevins was re-elected clerk and treasurer.

The following visitors were recognized and seated with the body during the sessions of this Association: M. H. Kendall, of Mars Hill College; I. G. Greer, Supt. of Orphanage; C. C. McCain, Farm Manager of Orphanage; G. L. Trivett, of Lebanon Association of Virginia; E. B. Barton, Alleghany Association; Grady Harmy, Three Forks Association; M. A. Huggins, Secretary Baptist State Convention; Rev. R. M. Hauss, Shelby representative of the Allied Church League; and others whose names were not secured.

The Moderator appointed the following committees:

To name an Executive Board: B. H. Shepherd, C. F. Spencer and Lee Tomlinson. Place and preacher for next session: Moody Hale, W. H. McMillan and W. H. Darnell.

Delegates and pastor of Little Helton Church to arrange religious services for the session.

Committee on Resolutions: Lester Hart, Coleman Payne and James F. Jones.

Call for new churches made.

Report on orphanage was read. Report was discussed by I. G. Greer, Supt. of Orphanage, in a stirring speech on "Our Obligation to the Youth of Tomorrow."

On motion, the report was adopted.

On motion, report on periodicals was read by J. F. Phipps

Reports on Hospitals and Christian Education read.

Christian Education was very ably discussed by M. H. Kendall, of Mars Hill.

On motion, the report was adopted.

Prayer by Rev. M. H. Kendall.

Adjourned for one hour during which a bountiful lunch was served.

Friday Afternoon Session

The Association met. Singing by the congregation. Prayer was led by Rev. Grady Hamby.

The following message from our Vice- President, H. A. Eller, was read:

Dear Brethren:

As you sit in your deliberations in the Association I want you to know that I am with you in spirit and prayer and hope it will be a very successful session.

I regret very much not to be able to be present but I am very weak and low in health and strength and perhaps our next Association will be on that bright, eternal shore.

I ask the prayers of all the brethren and hope for a happy reunion before the throne of God.

I am your brother in Christ,
H. A. ELLER.

On motion, the Association voted to send Brother Eller an expression of our best wishes.

Report on State Missions was read by John M. Burkett.

Report on Foreign Missions was read by Rev. G. C. Burkett.

Report on Home Missions was read.

The above reports were very ably discussed by M. A. Huggins, Secretary of the State Convention.

On motion, the reports were adopted.

The report of the committee appointed to visit with the Mount Olive Church was read.

On motion, the report was adopted.

Homes for the messengers was announced by Rev. A. C. Ashley.

Sermon by Rev. E. W. Powers. Text: Acts 26-18.

On motion, adjourned.

Prayer by Rev. G. C. Burkett.

Friday Night Session

Sermon by Rev. W. F. Barker (one of the oldest ministers of the Association, both in age and point of service). Subject, "The Fruits of the Christian Life."

Saturday Morning Session

The Association met by singing by the audience.

Devotionals by Rev. W. E. Denny, reading part of St. Luke, 10 chapter, and prayer by Rev. M. D. Hart.

Minutes of Friday session read and approved.

Rev. R. M. Hauss, of Sheby, N. C., was recognized and as a representative of the Allied Church League gave a very able discussion on the subject of temperance. This subject was discussed further by Rev. M. D. Hart and Ira T. Johnston.

On motion, the report and resolutions on temperance of last session were adopted.

The Sunday School report was given by Millard Holman,

general supt. of Sunday Schools of the Association.

On motion, the report was adopted.

The report on Vacation Bible Schools was read and discussed by Miss Virginia Dare Teague and further discussed by C. E Howell, Rev. R. C. Ashley and Rev. M. D. Hart.

On motion, the report was adopted.

Report on B. T. U. was read by D. C. Severt and discussed by Rev. E. W. Powers and D. C. Severt.

On motion, the report was adopted.

Report on Laymen's work read and discussed by Ira T. Johnston.

On motion, the report was adopted.

Report on W. M. U. work was discussed by Miss Virginia Dare Teague.

The report of the Executive Board was read and discussed by Ira T. Johnston.

On motion, the Association voted to incorporate the above report in the minutes for further consideration.

Adjourned for lunch.

Prayer by Rev. W. E. Denny.

Saturday Evening Session

The Association met. Singing led by Rev. W. E. Denny. Prayer by Rev. W. E. Denny

On motion, the Association voted to devote a page in our minutes as a tribute to the men who are and have been in the armed service of our country. This tribute to be prepared by Rev. E. W. Powers.

Report on minister's and worker's conference read and discussed by Rev. R. C. Ashley, also resolution by the conference read.

On motion, the report and resolution were adopted.

On motion, the report on pastor's salary of last session was adopted.

Report on Ministerial Relief was read and discussed by C. E. Howell.

On motion, report was adopted.

The Associational Missionary report was read by Miss Virginia Dare Teague.

On motion, the report was adopted.

The report of committee on place and preacher was read.

On motion, report was adopted.

Report on Finances made by treasurer.

On motion, the report was adopted.

The report of committee appointed to name an Executive Board was read.

On motion, the report was adopted.

The committee of resolutions read the report.

On motion, the report was adopted.

A love offering was made in the deep appreciation of the long and devoted service of our beloved moderator in the amount of

$38.90.

Rev. W. E.Denny brought a great sermon on the subject of "Building Life out of the Broken Stones," which was followed by singing some of the old favorite songs ands striking hands by the congregation and showing the Spirit of the Master in a great way.

Adjourned.

J. C. Goodman, Moderator
C. L. Blevins, Clerk.

Saturday Night Session

Sermog by Rev. E. A. Eller on the subject of "Obedience."

Sunday Morning Session

Sermon by Rev. M. D. Hart. Text: Psalms, 46 chapter, 4th verse. An offering of $13.81 was made for expenses in securing a picture to be inserted in minutes of this session.

(Some reports were not sent in and reports of former sessions are being used).

A TRIBUTE TO OUR ASHE COUNTY MEN AND WOMEN WHO HAVE SERVED AND ARE STILL SERVING THEIR COUNTRY

The Ashe Baptist Association, meeting in annual session at the Little Helton Baptist Church, August 31—September, desires to express appreciation to the men and women of Ashe county who have served their country and helped win the greatest war of human history. Not only have you bravely defended our beloved America, protecting our homes and other precious institutions that we hold dear, but also have had a hand in liberating millions from the unbearable yolk of anti-Christian tyranny throughout the earth. The present generation and the generations that are to come will be eternally indebted to you who are living, and to the dead who sleep on the battlefields of far away lands. The records of Ashe county men and women are unexcelled for bravery and sacrifice. You have done your part well. The sacrifices of blood which you have so nobly made and the privations which you have herorically endured, have been offered as the price of our liberty.

We do hereby resolve that your sacrifices shall not have been made in vain, and that our dead shall not have died in vain. We, therefore, consecrate ourselves anew to the task of perpetuating the Christian faith, and the American way of life for which you have so bravely fought.

In behalf of the fathers and mothers, who have lost sons and daughters, we offer a prayer to our God that he may assuage your grief and comfort your hearts. You, too, have suffered and sacrificed in a measure understood only by our dear Saviour who paid with His life the ransom of our souls. Your homes, churches and country will be still more precious to you because of the great price you have paid for their defense.

Words fail to express the deep gratitude we feel toward our boys and girls who have represented us in this great conflict. May "the righteous Judge of all the earth" grant peace and happiness to you who are living, and eternal life to our honored dead.

Everett W. Powers.

REPORT OF EXECUTIVE COMMITTEE

TO THE MODERATOR AND BRETHREN OF THE ASHE BAPTIST ASSOCIATION

The Executive Committee respectfully makes the following report and recommendations:

(1) We have had several meetings with the Moderator and with the Ministers' Conference, which we again heartily commend, and we urge that all pastors attend it and that Lay Workers in the Association cooperate with and attend the meetings as far as possible.

(2) We again approve and commend the work of Miss Virginia Dare Teague, Associational Worker, and we urge that all of the churches contribute to and assure the continuation of this important part of our work. We commend the idea of the purchase of a car for the Worker in order that she may more effectively carry on her work and reach more of our churches.

(3) We urge that our people in a manner commensurate with an increased income more liberally suport our pastors, the Cooperative Program, the Orphanage, and all the causes sponsored by our Denomination.

(4) We recommend and approve the establishment of fields of churches in the Association as a step forward and the next best thing to churches with full time pastors.

(5) We repeat our recommendation that as soon as practical the Association return to the plan of having a full three days' session and that accessibility and adequate room be always considered in selecting a place for the meetng.

Respectfully submitted,
Ira T. Johnston, Chairman
E. C. Eller
W. T. Harless
Frank Tucker
S. S. Graybeal,
Executive Committee.

REPORT OF THE AMERICAN BIBLE SOCIETY

The American Bible Society is an Organization engaged in the world-wide work of distributing the Bible and translations of the Bible in every part of the world.

During the year 1944 it distributed almost 12½ million volumes of the Holy Scriptures. During the War emergency, its program includes, providing without charge, portions of the Scripture for our American Armed Forces, for War Prisoners and Refugess, and for needy people in the liberated areas.

All who believe in the Bible and believe its circulation among the peoples of the earth will prove a blessing, can and should approve and support the work of this great organization.

Respectfully submitted,
Ira T. Johnston.

REPORT ON PASTOR'S SUPPORT

The support of pastors would be easily, joyfully and abundantly supplied if everyone of us would obey the command of the Master, who said, "Let everyone lay him by in store on the first day of the week as the Lord has prospered."

Obedience to that command would give to each of our churches a full treasury which would abundantly support our pastors and bring relief to our co-operative program.

May we earnestly urge that as we meet in our churches on the Sabbath day to sing hymns of praise and prayer, we also worship with gifts according as the Lord has prospered us.

Respectfully submitted,
Dave Harless.

STATE MISSIONS

We are all aware of the fact that the war has ended, but the task is even greater in the field of State Missions in carrying on the great work of our Lord and Master.

In the Associational year of 1943 and 1944 22 churches gave to the co-operative program; 5 to associational missions; 12 special offerings to state missions; 27 to the Baptist orphanage and 43 to the Baptist hospital.

The mission board of the state Baptist convention is doing a great work in helping smaller, weaker churches to carry on in many ways such as: supplementing pastor's salaries, in the building and repair of churches and helping to pay the salaries of the Associational missionaries of the state.

Let us go forward in all the missions of the church to preach the gospel to every creature in the bounds of Christendom and set up a Christian Peace with all the peoples of the world.

Respectfully submitted,
John Burkett.

REPORT ON ORPHANAGE

Our Orphanage is one of our finest Institutions. It is caring for and training dependent children.

We have two of these institutions—one located at Thomasville, N. C., and one at Kinston, N. C. The two homes are run by our Baptist people of North Carolina and Ashe county must do her part to help in this great cause.

In the name of Christ, whose love for the orphan child was supreme, and as an opportunity for enriching our own lives, let us re-dedicate ourselves to the task of supporting and training the boys and girls committeed to our care.

Respectfully submitted,
James Eller.

REPORT OF COMMITTEE ON RESOLUTIONS

Be it resolved by the Ashe Association, in regular session, convened with the Little Helton Baptist church on August 31st and September 1st and 2nd, 1945:

1. That the Association is grateful to the people of the Little Helton church, its pastor and the people of the community for their entertainment and kindness shown to us.

2. That we extend our thanks to the people of the adjoining communities for their support in this great work.

3. That we extend our appreciation to the visitors and speakers who have brought us such wonderful messages.

Respectfully submitted,
Lester Hart,
Coleman Payne,
R. Cicero Ashley.

TREASURER'S REPORT FOR 1945

Received from the churches for Minute Fund	$183.57
Paid for printing 1200 Minutes	$138.50
Allowed Clerk for services	$ 25.00
Paid for stationery and postage	$ 20.07

Respectfully submitted,
C. L. Blevins, Treasurer.

REPORT OF THE GENERAL SUPERINTENDENT OF SUNDAY SCHOOLS

In regard to the Sunday School work, I attended the Associational Sunday School Officer's meeting at the First Baptist Church in Hickory on Friday, January 19, 1945.

We had our simultaneous meeting at the West Jefferson Baptist Church on Tuesday, March 6, 1945, which was one of the 921 Associations in the Southland which had these meetings. It was well attended.

I have visited a number of Sunday Schools in the Ashe Association this year and have made out and answered all the reports to the Sunday School Board that I could with what information I could get.

Then we held our Sunday School Convention at West Jefferson in the tent on Sunday night, August 16, 1945, with good attendance representing our churches in the Ashe Association.

Respectfully submitted,
Millard Holman, Superintendent.

REPORT ON HOSPITAL

Progressive Baptists and other considerate christian people admire the Baptist Hospital for the relief and comfort it has given to suffering humanity, through its efficient Officers and competent medical and surgical staffs. The Christian atmosphere maintained by them create an indelible impression upon the minds of the patients and make it one of the most outstanding institutions of the Baptist Church. Our people express heir marvelous appreciation for it each year in the Mother's Day

Offerings. These Offerings for the year of 1944 amounted to $90,000.00. We hope they will be increased to $100,000.00 for the year of 1945.

A new five-story fire-proof annex to the nurses' home is under construction. When completed, it will accommodate 72 additional student nurses. The present enrollment of 116 will be increased to 188 and give more adequate nursing service.

The August issue of the Baptist Hospital News for the year of 1944 reminds us that the Hospital urgently needs a Memorial Chapel where the faculty, students, patients and friends can worship; an amplifying system to broadcast service to patients in bed; reference books and maps for Bible Study in class work; an endowment from those who have money to give to humanities needs and an enlarged out-patient department. We insist that our Baptist Churches give liberally toward acquiring these pressing necessities.

Respectfully submitted,
Rev. Squire S. Graybeal.

RESOLUTION BY THE PASTOR'S AND WORKER'S CONFERENCE

Be it resolved that we as the Pastor's and Worker's Conference recommend that the picture of the church and also its pastor be printed on the first page of our minutes, including this session and hereafter where each session of the Ashe Association may be held, as a tribute of respect to the church and its pastor for their support in the great work in the Ashe Association.

M. D. Hart, Pastor,
Tuckerdale Baptist Church.

This Resolution was approved by the Pastor's and Worker's Conference, July 29, 1945, and recommended to the Association.

R. C. Ashley, Secretary.

REPORT ON FOREIGN MISSIONS

A war-weary world is hungry for physical and spiritual bread which American Christians can supply. Millions have fallen in the terrible conflict or have perished from famine. Other millions are homeless. We are under inescapable obligation, to a greater degree than ever before, to minister to the needy multitudes around the globe. We must incarnate in unselfish service the spirit of the Good Samaritan. We must follow in the steps of Him who went about doing good.

Great old China, with desolation on every hand, will welcome the Good News. We shall have unprecendented missionary opportunities in that land of more than four hundred million people. We quote from a recent description of conditions in the Orient: "Children drop by the roadside in China and die of starvation because there is not enough rice to mix with the mud they eat to keep their bellies full. Children wander the highways of India, begging at every orphanage and hospital, waiting before the mission stations to see if one more handout of wheat or bowl of soup may come."

Japan, suffering from the suicidal policies of her military leaders, will need the Christian ministry and message for there is no other hope for the land of Shinto and Buddha.

Europe is prostate on the battlefields, now strangely silent after years of battle carnage. Spain, Italy, Yugoslavia, Hungary, Rumania, the Ukraine, Southern Baptist mission fields, have desperate need of a redemptive ministry which will bind up the brokenhearted, proclaim liberty to captives, comfort all that mourn, preach the Gospel to the poor. Baptist mission Boards in European lands will need our sympathetic reinforcement.

Syria and Palestine, in the Near East, have acute political, economic and spiritual problems which only the Son of God, not Mohammed, can solve. We have new opportunities in South Arabia for the ministry of healing in the name of Christ.

Soldiers from practically every tribe in Africa have gone to other lands with the Armed Forces, and soldiers from every other land have gone into Africa. "The most far-reaching result of the war so far as Africa is concerned," says Bishop Arthur Moore, "lies in the fact that the ideas let loose by the war have penetrated the continent and produced stirring of discontent and hope . . . Africa is on the march and the voice of her black millions will become more and more clamorous for freedom and all human rights." This means enlarged opportunities and imperative obligations, not only in Nigeria, but in bordering proviences with their millions who know only pagan deities or Islamic formulas.

Hawaii, the cross-roads of the Pacific, has already witnessed the power of God in changed lives and scriptural stewardship This is one of the most strategic points on the maps of spiritual strategy.

We can no longer be political, economic, or spiritual isolationists. Airplanes have brought the most distant communities within a few hours of us. All nations, whether they would have it so or not, are near-neighbors to one another. What kind of neighbors shall we be to other people, especially to those who are in desperate need.

Southern Baptists now have approximately 540 active missionaries under appointment, one to every ten thousand Baptist in our membership. We are averaging a little above fifty cents per capita for foreign missions. Can we call ourselves Missionary Baptists when our response in life and money is so meager and so insignificant in comparison with the blessings we have received?

Respectfully submitted,
Rev. G. C. Burkett.

REPORT ON MINISTERIAL RELIEF

The Baptists of North Carolina have many worthy causes to which contributions are made. One of these and by no means the least, is the old ministers relief fund, but probably one among the least considered by our denomination. The salaries

of the pastors of the Ashe Association are not sufficient to guarantee financial security for those that are and have given their services to the cause of the ministery of the Gospel, therefore they are forced to secure other occupation for needed support, at the expense of the Gospel. The salary of the pastors of the Ashe Association averages one dollar per day. Each church pays an average of 40 cents per day, but we are doing more than that. 2 per cent of our cooperative program offering goes to the retirement fund, which amounted to about $15.00 last year. Also, according to our record, three churches out of 53 made a special offering to this cause so it seems that our support of this very worthy cause is inadequate. This committee recommends that each pastor in the Ashe Association see to it that each church take at least one offering for old ministers retirement fund and fill the blank space in our record for this cause.

Respectfully submitted,
C. E. Howell.

REPORT ON LAYMEN'S WORK

In one sense, this report must record a failure. An effort has been made to secure a representative attendance of Laymen in the Ashe Association at the conference of the pastors and workers of the Association. This effort has not resulted in any considerable attendance of laymen.

It was not thought wise or practicable to set up a new organization at this time.

However, we can report an increase of interest among laymen in the work and activities of the Denomination and a more liberal attitude toward financing support of the various phases of the work.

There is much yet to accomplish and we who are laymen must decide what our duties and our responsibilities are and whether we will meet and perform them.

Respectfully submitted,
Ira T. Johnston.

REPORT ON PLACE OF NEXT SESSION

After hearing requests of the various churches, recommend that next session of the Asociation be held with Sabbath Home Church, Lansing, N. C., and that devotionals be held by Rev. Frank Tucker, and that Rev. M. D. Hart preach the introductory sermon.

Respectfully submitted,
Moody Hale,
E. C. Eller
W. H. Darnell.

RESOLUTION ON INTOXICATING BEVERAGES

We your committee on Resolutions in regard to intoxicating beverages recommend that the Ashe Association petition the Legislature to grant a State-wide referendum on beer, wine and liquor.

We further recommend that the pastors, deacons and members of our Baptist Churches see that the 13th article of our Constitution, which reads as follows: "That this Association will not retain in permanent fellowship, any church, who knowingly retains in fellowship members who engage in the use or sale of intoxicating drinks as a beverage" is strictly enforced and that this Association go on record as 100 per cent opposed to drink and selling intoxicating drinks as a beverage.

Respectfully submitted,
H. M. Winkler,
M. D. Hart,
W. E. Denny,
S. S. Graybeal, Committee.

REPORT OF COMMITTE TO NAME EXECUTIVE COMMITTEE

We, the undersigned committee, respectfully recommend that the old committee be re-appointed as Executive Committee and Board of Missions.

Respectfully submitted,
B. H. Shepherd
C. E. Howell
C. F. Spencer.

B. T. U. REPORT

We believe that the past year's work is the most progressive, both spiritual and educational, of any year in the history of the Association. Several new unions have been organized, also other unions, churches and workers have been made stronger in faith and practice.

Last fall at our mass meeting thirteen churches were represented and also a few pastors were present in the meeting.

The April 24 meeting had an attendance of 127 from the various churches. Therefore we stood twentieth in attendance of the 77 Associations reporting.

Our third mass meeting was held in the tent at West Jefferson August 12, 1945. After song and devotional services the following officers were elected for the next year's work, subject of course to the approval of the Association. Pastor advisor, Rev. E. W. Powers; director, D. C. Severt; associate director, Rev. R. C. Ashley; secretary and treasurer and chorister, B. F. Cook; pianist, Mrs. E. W. Powers; Story Hour leader, Miss Virginia Dare Teague, West Jefferson; Junior leader, Miss Vivian Parsons, Obids; Intermedate leader, Mr. John Burkett, Warrensville; Young People's leader, Miss Mary Jordan, West Jefferson; Adult leader, Mr. C. M. Payne, West Jefferson; Group director, No. 1, Mr. Tyree; No. 2, Rev. M. D. Hart; No. 3, Mr. A. D. Goodman; No. 4, Mr. Sam Campbell; No. 5, Rev. J. H. Gentry.

Closing sermon by Rev. Grady Hamby.

The Little Ridgecrest in the Ashe Association, followed this mass meeting for five evening sessions. Devotionals were conducted by Rev. E. W. Powers, R. C. Ashley, G. C. Burkett, O. B.

Reel and Miss Minnie Haire. Sermons were by Rev. R. C. Ashley, G. C. Burkett and J. L. Vipperman. The five department study course manuals were taught by Mary Jordan, Betty Cornett, J. A. Weaver, C. M. Payne and D. C. Severt. Thirty-five study course awards were granted for books studied. One of the main features Monday night was the Sword Drill contest by four girls and one boy from the junior department. Miss Burkett was wnner from one of the five churches represented. Also on Friday night an important feature was noted when all present stood and voted to hold another Little Ridgecrest in this association next year.

Respectfully submitted,
D. C. Severt.

REPORT ON PERIODICALS

We are grateful to the God of hosts that we are now permitted to begin reverting to peace time occupation and the enjoyment of more time for recreation and the gaining of a fuller knowledge of Him who is our "Refuge and strength." To acquire and promote this greater degree of knowledge reading Christian literature is invaluable.

When Paul said to Timothy, "Study to show thyself approved unto God, a workman that needeth not be ashamed, rightly dividing the word of truth," surely he had in mind the reading of good litrature as a part of his study.

Carpenter, in his report on the Biblical Recorder, said, "One of the great needs of our people is that they be informed, trained, and enlisted in the whole program of the church and the kingdom of God." I therefore recommend that everyone of us reads at least our official paper—The Biblical Recorder.

Respectfully submitted,
J. F. Phipps.

REPORT ON HOME MISSIONS

Missions in our homeland began with the settlement of America in the early seventeenth century. The first concern of these newcomers to the new world, after they had built log dwellings for their families, was the preaching and teaching of the Gospel to their own people and to the natives. From these early settlements the Gospel has spread over all America and to all the adjoining countries.

During the past year the Board has added one hundred, fifty-three missionaries to our force, opened eighty-two mission stations, acquired 54 pieces of mission property, distributed over 29,000 Bibles, Testaments and portions of Scripture, gave out more than 1,900,000 tracts, delivered over 53,000 sermons and addresses, led more than 15,000 to Christ, and received into the fellowship of the churches, 11,911 members. The Board employed, last year, 654 missionaries, including 71 student missionaries who worked during the summer. This force preached the gospel to the Indians, Mexicans, Spanish-American, the Jews, the Italians, the French, the Cubans, the Chinese, the Russians, the

underprivileged in the crowded industrial sections and slums of the cities in forty of the great cities in the territory of our convention in rural work in co-operation with thirteen state mission boards, to millions of Negroes in the homeland, the boys in the army camps and in Cuba, Panama and Costa Rica.

There are still 25,000,000 unchurched people in the territory of the Southern Baptist Convention and at least 12,000,000 in Home Mission fields in Cuba, Panama and Central America. If the unchurched, the spiritually stranded souls in the territories of the Southern Baptist Convention were placed in States the size of Mississippi, they would fill ten States.

Sixty per cent of the population of our cities are unchurched. In the South, as a whole, one out of every 8.6 people is a Baptist, but in our cities only one out of every 34 people is a Baptist.

In the mountain section of the territory of the Southern Baptist Convention, there are 2,300,000 people. Seventy per cent of these are unchurched. Baptists are the strongest denomination and yet they number only about one to 37 in the mountain section.

Let us arise and go to work as never before.

Respectfully submitted,
George West.

REPORT OF W. M. U.

Our annual W. M. U. meeting was held in June at the Phoenix Baptist Church, Bina, N. C.

The hospitality of our hostess was unsurpased. The program had been carefully planned and the presentation was inspiring and helpful throughout.

Along many lines we noted improvements. Among those were increases of gifts to the many branches of our work, and the addition of three new Young People's organizations and four new W. M. S.

The following officers were elected for the coming year:

Mrs. H. D. Quessenberry, Supt.; Mrs. Ralph Parsons, Associate Supt.; Secretary and Treasurer, Mrs. E. W. Powers; Young People's Leader, Miss Minnie Haire; Stewardship Chairman. Mrs. B. E. Reeves; Mission Study Chairman, Mrs. Worth Phillips; Training School and Margaret Fund Chairman, Mrs. J. E Cheek; Literature Chairman. Rev. M. D. Hart.

We are grateful for all the women of our organizations who have made our work possible, and we are looking forward to a more prosperous year in His work.

Respectfully submitted,
Mrs. H. D. Quessenberry.

REPORT OF MINISTERS' CONFERENCE

The ministers and church workers of the Ashe Missionary Baptist Association have met regularly each fifth Saturday in the past year with an all-day program well planned and carried out in an interesting way.

The pastors' school, which was conducted in the West Jefferson Baptist church, was one of the highlights of the year, with an average attendance of 14 preachers and a number of visitors.

Thorugh the co-operation of the state secretary and the churches of the association, we have been able to carry on the work of an associational missionary worker.

The conference is now having a paper published for the assocation, to convey news of the denomination to church members. $30.00 was raised at the last meeting to publish sample copies.

Rev. W. E. Denny resigned as Moderator and Rev. M. D. Hart was elected to fill the vacancy.

A canvass of every church has been completed, in regard to our mission work and the report is now ready for the executive board.

Respectfully submitted,
R. C. Ashley, Secretary.

REPORT OF ASSOCIATIONAL MISSIONARY

Below is a brief summary of my work as associational missionary of the Ashe Association from Sept. 1, 1944 through Aug. 31, 1945:

Worked in 28 churches doing the following work: Organized 3 Sunday Schools; 4 Training Unions; 1 Y. W. A.; 1 W. M. S.; 1 G. A.

Taught 12 Study Courses, 3 B. T. U., 5 Sunday School and 4 W. M. U. Served as principal of 14 Vacation Bible Schools; conducted 12 prayer meetings.

Conducted 3 devotional exercises in public schools; attended Pastor's School, West Jefferson; homes visited, 285; letters and cards written, 384; miles traveled, 3,112.

State meetings attended: State Baptist Convention, W. M. U. Worker's Conference, B. T. U. Conference, Sunday School Conference, Pastor's School, Mars Hill, G. A. Camp, Mars Hill, served as Counselor.

May I say that it has been a privilege to work with you for the past year. I have never worked with a more sincere and humble group of Christians.

As we look forward to the coming year, may we do so with hope and confidence that if true to Him and to the trust He has committed to us, we shall have His abiding presence and leadership.

Respectfully submitted,
Virginia Dare Teague.

REPORT OF COMMITTEE APPOINTED TO VISIT MOUNT OLIVE CHURCH

We, your committee, visited the Mount Olive Church and after songs and prayer, we entered into the business for which we were sent and are happy to report that the existing differences between the brethren were adjusted in what seemed to be a satisfactory way.

The church has elected a pastor and clerk and are ready to go forward with the work of our Lord.

Respectfully submitted,

W. E. Denny, Chairman
D. C. Severt
G. C. Burkett.

In Memoriam

APPLE GROVE—Mr. Earis Long, Mrs. Earis Long, Mrs. W. M. Little.

BETHEL—Mrs. Sarah Goodman.

BIG FLATTS—Mrs. J. S. Trivett, Mrs. Ella Mae Trivette, Mrs. W. A. Reece.

BRISTOL—Mrs. Ada Dixon McClure.

CLIFTON—Mr. John Riley.

FRIENDSHIP—Pfc. Blan Dixon, Pvt. Lawrence Burkett, 1st Sgt. Larkin Witherspoon, Deacon G. W. Burkett.

HEALING SPRINGS—Clerk Mrs. Sallie Baker.

LANDMARK—Mrs. Bettie Denny, Mrs. Birdie Denny Oliver.

LIBERTY GROVE—Deacon M. H. Goodman.

LITTLE HELTON—Mr. M. M. West, Miss Sallie Hurley.

MOUNTAIN VIEW—Mrs. Bonnie Eldreth.

NEW RIVER—Mr. Frank M. DeBoard, Mr. K. Dixon, Pfc. Lida Brown.

NORTH BEAVER—Clerk C. L. Winebarger.

OBIDS—Mrs. Ann Bare.

PEAK VALLEY—Deacon Marion Munday.

PHOENIX—Mr. Earnest Dale Mullis.

PLEASANT VALLEY—Mr. A. C. Sullens.

ROCK CREEK—Elder William Winebarger.

ROUND KNOB—Deacon Pvt. Claude Severt.

SABBATH HOME—Mrs. Vina Barker.

THREE FORKS—Mrs. Mary C. Lewis, Mrs. Jennie Dollar.

TUCKERDALE—Mrs. Baney Cox, Mrs. Nannie Tucker, Deacon Frank B. Tucker.

VALLEY HOME—Mr. Wash Miller.

WELCOME HOME—Mr. Floyd Blevins.

WEST JEFFERSON—Dr. B. E. Reeves, Prof. F. C. Nye.

TABLE I. CHURCH MEMBERSHIP, ETC. ASHE ASSOCIATION YEAR ENDING AUGUST, 1945

CHURCHES, PASTORS AND POST OFFICES	Town, Village, etc	When constituted?	Days of Meeting	Members Reported Last Year	Baptisms	Letters	Statements	Restorations	Letters	Deaths	To. Present Mem.	Non-Resident Mem.	Revival Meetings Held	Lord's Supper	Families Received	State Baptist Paper	W'kly Prayer Meets.
Apple Grove—A. P. Howell, White Top Va.	C	1889	2	65	7					3	69	1	1	1			
Bald Mountain—M. D. Hart, Tuckerdale	C	1910	3	108		2					110			1	1		
Baptist Home—S. S. Graybeal, Creston	C	1890	2	50	11	1			1		87	45	1	1			
Beaver Creek—H. M. Winkler, Todd	C	1890	4								80	50					
Bethel—Levi Green, Deep Gap	C	1857	1	71					2	1	68		1	1			
Big Flatts—G. C. Burkett, Jefferson	C	1905	‡	112					1	3	108	26		1	1		
Big Laurel—Keene Roark, Creston	C	1903	4	35							41	25	1				
Blue Ridge—Levi Green, Deep Gap	C	1888	3	97							97	60	1	1			
Bristol—R. C. Ashley, Bina	C	1889	2	104				1	1	1	103	27	1	1			
Buffalo—S. S. Graybeal, Creston	C	1869	3	97	9	1	1		5		102	32	1	1			
Chestnut Hill—W. H. Caldwell, Sparta	C	1928	3	55	4				5		54	22	1	1			
Clifton—R. C. Ashley, Bina	C	1903	3	111	2		1			1	112	60	1	1			
Fairview—J. C. Blevins, Grassy Creek	C	1940	4	30							30		1	1			
Farmer Memorial—M. D. Hart, Tuckerdale	C	1943	2	17							17		2				Yes
Friendship—W. E. Denny, Silas Creek	C	1880	3	165					1	4	160	30	1	1			Yes
Glendale—Finley Miller, Milam	C	1914	4	73	1	3			2		75		1	1			
Grassy Creek—J. R. Shumate, Sugar Grove, Va.	C	1927	3	98							98	38	1				
Healing Springs—W. E. Denny, Silas Creek	C	1888	1	247	4	2			4	1	229	92	1	1	8		
Landmark—W. E. Denny, Silas Creek	C	1856	4	237	23	4			4	2	257	90	1	1			
Laurel Knob—T. A. Farmer, Lansing	C	1912	1	148	6						154	90	1	1			Yes
Liberty Grove—G. C. Burkett, Jefferson	C	1915	3	90	3					1	92			1			
Liberty Hill—A. C. Ashley, Warrensville	C	1907	3	41							41	27					

Little Helton—A. C. Ashley, Warrensville	C	1923	‡	100		3			2	2	99		1	1	1	Yes
Long Branch—H. M. Winkler, Todd	C	1886	2	79	4	2			2		83	29	1	1	1	Yes
Mission Home—G. C. Burkett, Jefferson	C	1892	1	74	2						76		1	1		
Mountain View—Paul Horn, Creston	C	1897	3		14	2		4		1	45		1	1		Yes
Mount Olive—Levi Greene, Deep Gap	C	1941	1		1	2										
New River—W. H. Caldwell, Sparta	C	1885	3	173	7	3			1	3	179	70	1	1		Yes
North Beaver—W. H. Caldwell, Sparta	C	1943	1	30						1	29		1	1		
Oak Hill—E. Z. Sexton, Lansing	C	1927	3	45	2	2					49	19		1		
Obids—S. S. Graybeal, Creston	C	1892	4	104		1			5	1	99	33		1	15	Yes
Old Fields—S. S. Graybeal, Creston	C	1803	4	114				1	1		114		1	1		
Orion—E. Z. Sexton, Lansing	C	1911	1	106	8				1		113		1	1		
Peak Valley—S. S. Graybeal, Creston	C	1892	1	76	7				3	1	89	28	1	2	1	
Phoenix—W. E. Denny, Silas Creek	C	1908	2	134					1	1	132	12	1	1	2	
Pilot Mountain—Burl B. Cullers, Boone	C	1889	3	96	5			3	3		101	50	1	1		
Pleasant Branch—A. C. Ashley, Warrensville	C	1921	4	32	1				1		33	11				
Pleasant Chapel—Frank Tucker, Clifton	C		3	13	4	1	13				31		1	1	2	
Pleasant Hill	C															
Pleasant Home—R. C. Ashley, Bina	C	1870	4	96					1		95			1		
Pleasant Valley—E. Z. Sexton, Lansing	C	1926	2	73		4			3	1	73	20	1	1		
Rock Creek—Eugene Phillips, Toliver	C		4	41						1	40	30		1		Yes
Round Knob—Thomas Salmon, Wilbar	C	1940	2	35	1			1		1	36		1	1		
Sabbath Home—E. Z. Sexton, Lansing	C	1932	4	48	6	1				1	55			1		
Smethport—A. C. Ashley, Warrensville	T	1923	3	49	21			1	1		70					
Sturgills—M. D. Hart, Tuckerdale	C	1933	1	34							30	18	1	1		
Three Forks—S. S. Graybeal, Creston	C	1835	2	116	11	1			2	2	124	27	1	1		Yes
Tuckerdale—M. D. Hart, Tuckerdale	T	1915	4	108	1				1	3	102	40	1	1	6	Yes
Valley Home—L. R. Wood, Lenoir	C	1916	2	177	20					1	196	60	1	1		Yes
Warrensville—R. C. Ashley, Bina	T	1929	*‡	120							120		1		5	
Welcome Home—A. C. Ashley, Warrensville	C	1935	1	48						1	47			1		Yes
West Jefferson—E. W. Powers, West Jefferson	T	1916	**	281	24	12	9		13	2	311		1	1		Yes
West Pine Swamp—H. H. Smith, Deep Gap	C	1940	2	27					1		22		1	1		
TOTAL				4470	207	47	24	8	68	40	4777	1072	39	44	59	

** Full Time ‡ 2nd & 4th. Exclusions: Landmark, 1, Round Knob, 1, Tuckerdale, 2; Erasures: Buffalo, 1, Clifton, 1, Healing Springs, 19; Churches with musical director: Baptist Home, Big Flatts, Grassy Creek, Orion, West Jefferson; Churches with library: Big Flatts, Grassy Creek, Healing Springs, West Jefferson; *‡ 1st & 3rd.

TABLE II. SUNDAY SCHOOLS OF ASHE BAPTIST ASSOCIATION—YEAR ENDING AUGUST, 1945

CHURCHES, SUPERINTENDENTS AND POST OFFICES	Cradle Roll Under 3 Yrs.	Beginners 3-5 Yrs.	Primaries 6-8 Yrs.	Intermediates 13-16 Years Juniors 9-12 Yrs.	Young People 17-24 Years	Adults 25 Yrs. & up	General and Depart. Officers	To. Enrollment	Avg. Attendance	Baptisms	Enrollment of Vacation School	Avg. Attendance Vacation School
Apple Grove—												
Bald Mountain—W. L. Houck, West Jefferson	4	5	6	20	15		20		70		34	24
Baptist Home—Geter Roten, Ashland		22		10	18		22	4	72	72	107	80
Beaver Creek—C. F. Goodman, West Jefferson		8		6	11		15		40	29		
Bethel—Mrs. Ralph Parsons, West Jefferson		9		8	14		22		53	35		
Big Flatts—H. V. Walker, West Jefferson		6	15	12	8	11	35	4	95	32	24	18
Big Laurel—Mrs. Mattie Rupard, Hemlock									40			
Blue Ridge—W. T. Beshears, Beng	4	6	5	8	3	7	16		49	30		
Bristol—Mrs. Mattie Johnson, Jefferson		14		12	14		10		50	38	52	42
Buffalo—B. S. Harless, Smethport		4	3	9	11	15	22	6	70	38		
Chestnut Hill—W. H. McMillan, Crumpler		12		13		15	20		60	40		
Clifton—M. A. Gilley, Warrensville			5		15		15		35	25	40	32
Fairview—												
Farmer Memorial—Dewey Farmer, White Top, Va.	6	10	8	12		15		6	65	35		
Friendship—Dave Burkett, Jefferson	6	14	15	8	10	21	40		114	65	37	32
Glendale—Tommy Lyall, Glendale Springs		20		18			15	5	58	40		
Grassy Creek—D. A. Denny, Grassy Creek		12			8	7	17		44	25		
Healing Springs—J. F. Phipps, Crumpler		6		8	8	14	24	7	67	49		
Landmark—W. A. Campbell, Silas Creek		30	20	34			30		114	30		
Laurel Knob—Mrs. G. S. Holman, Todd		10		12		24			46	46		
Liberty Grove—Chas. Howell, Todd		3	6	4	6	27	20		66	38		

Liberty Hill—														
Little Helton—Moody Hale, Grassy Creek		16		20		14	26		76	53				
Long Branch—Harrison Blackburn, Lansing		15		6		12	15		48	30	4			
Mission Home—Edgar Cole, Fleetwood	6	12		10	18		18	5	69	50	2	16	12	
Mountain View—John Coldiron, Apple Grove		8		6		12	19	4	49	45				
Mount Olive—Spencer Goodman, Oval										15		23	15	
New River—R. D. Brown, Crumpler		9	8	17	25		20	11	80	50				
North Beaver—Worth Miller, Othello		5		15	9		15		44	44				
Oak Hill—Reaves Stuart, Bina		16		10			8		34	34				
Obids—Arnold Ford, Obids	8	8	8	17	6	11	14	3	75	40		27	24	
Old Fields—A. W. Phillips, Idlewild	6	15	15	8	12	10	20		86	55		52	47	
Orion—Wiley Lambert, Jefferson									50	45				
Peak Valley—Oscar Elliott, Creston		20		14	18		12	6	70	40		30	27	
Phoenix—Jas. C. Eller, Bina	1	3	4	10	18	6	24	2	68	40		35	28	
Pilot Mountain—A. T. Parker, Laxon			7	10	12		15	2	45	35				
Pleasant Branch—														
Pleasant Chapel—W. M. Sexton, Lansing		6		9	10		20		56	30				
Pleasant Hill—														
Pleasant Home—Rev. Lee Waddell, Grassy Creek			21	13		15	31	1	80	40				
Pleasant Valley—E. W. Phipps, Grassy Creek		7		7	4		10	7	35	16				
Rock Creek—Olin Price, Creston	10	10	15	17	8	3	10	5	75	36		144	83	
Round Knob—John Pierce, Jefferson	10		23	8			20	3	64	36				
Sabbath Home—Mrs. Stella Miller, Lansing			4	13		15	10		42	25				
Smethport—														
Sturgills—R. L. Dolinger, Sturgills		5	8	6	6		5		30	24				
Three Forks—Frank Pierce, Creston			25	40		30	15		110	62		30	28	
Tuckerdale—D. W. Brooks, Brandon	7	4	5	10	15	11	17	8	77	42	1	54	47	
Valley Home—Henry Bledsoe, Todd		9	12		18		16		55	40	15			
Warrensville—John M. Burkett, Warrensville	12	10	10	8		20	25	6	91			35	31	
Welcome Home—T. J. Cockerham, Crumpler		6		10		10	8		55	42				
West Jefferson—W. E. Vannoy, West Jefferson		29	20	24	26	40	60	12	211	125	22			
West Pine Swamp—L. M. Cheek, Idlewild	2	10	5	4	5	8	8		42	30				
TOTALS	82	414	273	506	351	373	804	107	3025	1791	44	740	570	

TABLE VI. CHURCH PROPERTY OF ASHE BAPTIST ASSOCIATION, YEAR ENDING AUGUST, 1945

CHURCHES, CHURCH CLERKS AND POST OFFICES	When Built?	Materials Used	Persons Seated	No. of Rooms	No. Separate Class Rooms	Value of Church House & Grounds	Total Value of Property	Does Church Own Its House?
Apple Grove— M. M. Miller, White Top, Va.	1889	Wood	300	1		$ 1,000	$ 1,000	Yes
Bald Mountain—Mattie Houck, West Jefferson	1910	Wood	300		5	1.500	1,500	Yes
Baptist Home—Alice Gentry, Parker	1890	Wood	300		4	1,000	1,000	Yes
Beaver Creek—Hayden Goodman, West Jefferson	1900	Wood	400	1		400	400	Yes
Bethel—E. A. Phillips, Oval	1922	Wood	300	1		3,000	3,000	Yes
Big Flats—Mary Jordan, West Jefferson	1908	Wood	300	1		1,500	1,500	Yes
Big Laurel—Mrs. Mattie Rupard, Hemlock	1903	Wood	200	1		1.500	1.500	Yes
Blue Ridge—W. T. Beshears, Beng	1938	Brick	400	3	2	4,000	4,000	Yes
Bristol—Mrs. Virginia Procter, Jefferson	1928	Wood	200	1		1.500	1,500	Yes
Buffalo—Elizabeth Graybeal, Smethport	1869	Wood	250	1		1,200	1,200	Yes
Chestnut Hill—Fay Gambill, Crumpler	1928	Wood	300	1		1,500	1,500	Yes
Clifton—D. F. Shoemake, Clifton	1903	Wood	250	1		1,000	1,000	Yes
Fairview—Mamie Pasley, Crumpler								No
Farmer Memorial—Dorothy Farmer, White Top, Va.	1944	Wood	300	1		1,300	1,300	Yes
Friendship—C. C. Marsh, Jefferson	1909	Wood	300	1		1,600	1,600	Yes
Glendale—Ellen Bowlin, Glendale Springs	1914	Wood	200	1		1.500	1,650	Yes
Grassy Creek—Mrs. Clyde Cox, Grassy Creek	1927	Wood	300	1		3,000	3,000	Yes
Healing Springs—Nell B. Phipps, Crumpler	1888	Wood	300	4		2,500	2,750	Yes
Landmark—W. A. Campbell, Silas Creek	1909	Wood	300	1		3,000	3,000	Yes
Laurel Knob—Lawson Edwards, Todd	1910	Wood	200	1		550	550	Yes
Liberty Grove—Clayton Richardson, Fleetwood	1915	Wood	300	1	1	1,600	1,600	Yes
Liberty Hill—J. H. Wagoner, Nathan's Creek	1910	Wood	300	1		500	500	Yes

Little Helton—Moody Hale, Grassy Creek	1925	Wood	300	1		2,200	2,200	Yes
Long Branch—J. G. Welch, Lansing	1925	Wood	300	1		1,500	1,500	Yes
Mission Home—Billy Kimberlin, Fleetwood	1892	Wood	300	1		1,500	1,500	Yes
Mountain View—Russell Wyatt, Apple Grove	1921	Wood	200	1		300	300	Yes
Mount Olive—Lester Surber, Oval	1941					1,000	1,000	
New River—W. D. Brown, Crumpler	1885	Wood	400	1		2,000	2,000	Yes
North Beaver—Worth Miller, Othello								No
Oak Hill—Mrs. Belle Kilby, Bina	1927	Wood	200	1		2,500	2,500	Yes
Obids—Miss Vivian Parsons, Obids	1903	Wood	300	1		2,000	2,000	Yes
Old Fields—G. S. Fletcher, Idlewild	1926	Wood	450	3		4,250	4,250	Yes
Orion—J. F. Dillard, Jefferson	1911	Wood	300	1	4	3,000	3,000	Yes
Peak Valley—Mrs. Oscar Elliott, Creston	1902	Wood	500	1		2,500	2,500	Yes
Phoenix—Mrs. F. L. Waddell, Bina	1912	Wood	300	2	4	3,000	3,000	Yes
Pilot Mountain—Walter Phillips, Laxon	1839	Wood	200	1		600	650	Yes
Pleasant Branch—Clyde Reedy, Grassy Creek	1921	Wood	200	1		500	500	Yes
Pleasant Chapel—Avery Elliott, Ball	1910	Wood	250	1		1,050	1,050	Yes
Pleasant Hill—								No
Pleasant Home—Mrs. Lissie DeBord, Grassy Creek	1898	Wood	200	1		2,000	2,000	Yes
Pleasant Valley—Mrs. Myrtle Blevins, Grassy Creek	1926	Wood	150	1		1,500	1,500	Yes
Rock Creek—Beatrice Price, Creston								No
Round Knob—Lou Marsh, Jefferson	1942	Wood	200	1		1,500	1,500	Yes
Sabbath Home—Mrs. C. L. Goss, Lansing	1932	Wood	200	1		1,500	1,500	Yes
Smethport—Mrs. Ola Day, Smethport	1923	Wood	300	1		500	500	Yes
Sturgills—Edna Wyatt, Sturgills	1933	Wood	250	1		1,000	1,000	Yes
Three Fork—G. Everett Lewis, Ashland	1898	Wood	300	1	6	1,500	1,500	Yes
Tuckerdale—G. C. Jones, Tuckerdale	1917	Wood	400	2		2,500	2,500	Yes
Valley Home—Millard Roark, Toliver	1916	Wood	300	1		1,000	1,000	Yes
Warrensville—John M. Burkett, Warrensville	1929	Wood	200	1		1,000	1,000	Yes
Welcome Home—C. A. Goodman, Jefferson	1935	Wood	300	1		2,000	2,000	Yes
West Jefferson—Sam Campbell, West Jefferson	1929	Brick	700	10	10	16,000	19,000	Yes
West Pine Swamp—J. H. Cheek, Idlewild	1939	Wood	200	1		1,000	1,000	Yes
TOTAL						$81,150	$98.000	

Dept. Assembly Rooms: Bald Mountain, 5, Blue Ridge, 2: Value Pastor's Home: West Jefferson, $3,000.00; Amount of insurance carried: Blue Ridge, $2,500.00, Peak Valley, $1,000.00, West Jefferson, $8,000.00.

TABLE VII. GIFTS FOR LOCAL CHURCH WORK OF ASHE BAPTIST ASSO., YEAR ENDING AUGUST, 1945

CHURCHES—	Pastor's Salary	Other's Salaries	Ministerial Help and Supply	Building & Repairs	Incidentals	Literature for Sun. School, etc.	Help Given to Local Poor	Printing & Clerk's Salary	Building Reserve Fund	Other Objects	Total Given for Local Purposes	Pledges to Co-op Program	Pledged to Asso. Missions	No. Tithers
Apple Grove	54.89		9.82		21.74			2.00			88.45			
Bald Mountain	134.25					14.80		5.00			154.05			
Baptist Home	147.50	20.00	11.58	86.40	11.75	46.13		4.00	81.93	11.18	420.47		12.00	
Beaver Creek	115.00					6.75		1.00	84.49		207.24			
Bethel	274.36		51.94	54.10	21.76	13.00		2.50			417.66			
Big Flatts	333.23		21.95	12.65	9.25	53.08	19.25	4.70	5.40	12.15	471.66			5
Big Laurel	100.35	10.00	25.00		1.00	12.00	27.40	1.00			176.75			
Blue Ridge	101.51		40.00		30.00	12.00	12.00	3.10			198.61			
Bristol	145.00	15.00				10.00	5.00	3.00			178.00	15.00	6.00	
Buffalo	200.00	12.00	178.55	142.40	60.96	34.67		3.00		88.95	720.53	25.00		
Chestnut Hill	125.49		30.00		22.70	4.34		2.15			184.68			
Clifton	134.00		34.93		18.00	4.00		6.25			187.18			
Fairview	37.00	12.00						1.00	3.00		53.00			
Farmer Mem.	41.02			25.00		12.00					78.02			
Friendship	430.82			157.20	10.00	55.10		5.15	200.00	42.20	720.47		25.00	
Glendale	90.55		41.29	4.50	10.82	8.34	27.55	1.00		125.27	309.32			
Grassy Creek	139.33				23.00	31.79		3.00	374.18		571.30	50.00		1
Healing Springs	259.10	33.00	94.73	1.53	41.15	28.32	10.10	10.00	102.00	9.17	588.25			
Landmark	193.38		40.00		23.20	18.13	65.00	7.25	51.67	20.00	424.63			
Laurel Knob	109.00		20.00		3.00	24.52		2.50			159.02			
Liberty Grove	273.01		52.60	60.00	10.75	15.20		2.50	111.60	18.00	543.66		15.00	
Liberty Hill	30.25							1.57		39.75	71.57			

Little Helton	201.00		53.65	36.53	43.30	20.19	82.00	6.85			443.52			
Long Branch	75.00				10.00	2.50	10.00	3.00			100.50	15.00		
Mission Home	228.50		36.50		16.70	15.77		4.00	303.71		605.18			
Mountain View	76.34	25.00				8.00		1.10			110.44			
Mount Olive			28.03			4.96		3.15	437.61		473.74			
New River	426.80		283.49		27.00	28.34		5.00		25.00	795.63			2
North Beaver	180.00					20.00		2.50			202.50			
Oak Hill	80.00					3.18		2.65			85.83			
Obids	124.00	100.00	20.00	22.00	10.00	40.00		5.00	42.00	101.00	464.00			4
Old Fields	165.90		104.25	379.55	10.36	36.00		4.55			700.61		30.00	3
Orion	157.15		49.00	100.00	9.00	12.00		2.50			329.65			
Peak Valley	100.00		60.00		101.75	40.86	82.50	4.00			505.76		10.00	
Phoenix	240.50		51.00	55.47	30.00	25.00	100.00	6.50	685.48		1,193.99	30.00	25.00	5
Pilot Mountain	94.05		35.00	60.45	1.00	11.93	59.32	1.50	39.00	2.50	275.00			1
Pleasant Branch	33.00							2.00			35.00			
Pleasant Chapel	75.00		30.00			8.60		6.35	393.22		513.17	50.00		
Pleasant Hill														
Pleasant Home	221.35	6.00	30.25		9.00	29.29	50.00	5.00		3.00	353.89	15.00	15.00	1
Pleasant Valley	180.00	50.00			18.00	5.99		3.00	26.00	12.00	294.99			
Rock Creek	62.13	5.00	16.00			6.50		1.50		10.00	101.13			
Round Knob	67.43		16.75					1.50	50.00		135.68			
Sabbath Home	60.00		30.00			10.00		2.00			102.00			
Smethport	72.00							3.00			75.00			
Sturgills	81.50		23.30		10.80	12.00		2.00		10.00	139.60	36.00		
Three Forks	172.32		13.97		132.13		20.00	5.35	55.25		399.02		12.00	
Tuckerdale	136.96		21.57	20.44	22.98	20.21		5.00	738.00	'18.25	983.45	50.00	25.00	3
Valley Home	161.58	25.00			15.00	16.50		4.00		30.00	252.08			
Warrensville	277.35	45.00			78.00	30.00	50.00	5.00			485.35	100.00		
Welcome Home	101.83			50.00				4.00			155.83			
West Jefferson	1,950.00	250.00	621.50	63.90	400.73	137.24	110.78	8.00		18.00	3,560.15	1,000.00	250.00	4
W. Pine Swamp	114.91		28.00		3.00	13.00		2.00		5.00	165.91			
TOTALS	9,375.54	608.00	2,204.65	1,332.12	1,267.83	962.08	730.90	183.57	3,784.54	601.42	10,963.12	1.386.00	425.00	29

Church Debt and Interest: Peak Valley, $116.65; Value Food and Clothing Given to Orphanage: Grassy Creek, $25.00, Obids, $143.89, Old Fields, $187.00.

TABLE III. BAPTIST TRAINING UNION

CHURCHES, Training Union Directors	Young Peope's Unions	To. Unions & Story Hrs	Adults Enrolled	Young People Enrolled	Intermediates Enrolled	Juniors Enrolled	Gen. & Dept. Officers	To. En. Un's. & Story Hrs	No. Study Course Awards
Baptist Home—Gertrude Blevins					20	13	5		
Beaver Creek—Hayden Goodman	1			15					
Big Flatts—Mary Jordan	1	18					7	18	
Buffalo—Louise Killen							3	26	
Mission Home—Edgar Cole	1						3	43	16
Peak Valley—J. E. Tyree					30		4	34	
Warrensville—Mrs. John Burkett	1						6	18	
West Jefferson—Sam Campbell	1	4	11	19	15	6	23	51	30
TOTAL	5	22	11	34	65	19	51	190	46

Adult Unions: West Jefferson, 1; Intermediate Unions, Baptist Home, 1, Peak Valley, 1, West Jefferson, 1; Junior Unions: Baptist Home, 1, West Jefferson, 1.

TABLE IV. W. M. U. ORGANIZATIONS AND GIFTS

CHURCHES—	Mis'nary Societies	No. of Y. W. A.'s	No. of G. A.'s	No. of Sunbeams	To. WMU Or'zations	W. M. S. Members	Y. W. A. Members	G. A. Members	To. Members Enrolled	To. Enrolled in Miss.	Contributions WMU Local	Contributions Missions
Baptist Home	1								13		14.00	
Big Flatts	1		1	1	3	9		11	40	3	51.90	72.08
Old Fields	1								10		142.00	67.00
Peak Valley	1								15		1.50	9.40
Phoenix	1		1			12		15	27	6	75.00	59.00
Warrensville	1								12			8.00
West Jefferson	1	1			2	10	18		28	7	91.40	95.00
TOTAL	7	1	2	1	5	31	18	26	145	16	$375.80	$310.43

Sunbeam Members: Big Flatts, 20. Tuckerdale W. M. U. just organized—no report sent in.

TABLE VIII. GIFTS FOR MISSIONS, EDUCATION AND ALL BENEVOLENCES, AUGUST, 1945

CHURCHES, REGULAR TREASURERS	To. to Co-op. Program	Special to Asso. Missions	Special to State Missions	Special to Home Missions	Special to For. Missions	Special to Orphanages	Special to Hospitals	Red Cross and Foreign Relief	Other Causes	To. Given for Missions, etc.	Grand Total, All Purposes
Apple Grove—Miss Grace Howell							17.46			17.46	105.91
Bald Mountain—W. L. Houck	44.52					30.00	25.00		25.00	124.52	278.57
Baptist Home—B. M. Lewis		10.00	4.25	5.77		11.85	20.57	2.00	8.56	63.00	483.47
Beaver Creek—Hayden Goodman	1.77	1.00				10.00	5.29			18.06	225.30
Bethel—E. A. Phillips			5.25			31.03	12.50			48.78	466.44
Big Flatts—Miss Minnie Haire	54.27	12.00	10.07	5.22	7.95	40.10	15.42	3.36		149.39	621.05
Big Laurel—Earl M. Roten		5.00					5.77	2.00		12.77	189.52
Blue Ridge—W. S. Watson										94.00	292.61
Bristol—Mrs. Vergie Procter	15.00					5.00	38.00	5.00		63.00	241.00
Buffalo—James Harless	25.00					35.00	20.00			80.00	800.53
Chestnut Hill—Fay Gambill						17.00	10.00			27.00	211.68
Clifton—D. F. Shoemake	25.00						6.70			31.70	218.88
Fairview—Mamie Pasley							5.00			5.00	58.00
Farmer Memorial—Dewey Farmer	17.40									17.40	95.42
Friendship—T. K. Luther	15.00	51.00	17.00	60.00	7.50	318.23	58.56	5.30	13.25	546.04	1266.51
Glendale—Evert Bare							20.00			20.00	329.32
Grassy Creek—Mrs. Clyde Cox	26.20					11.00	14.50	5.50	6.48	63.68	634.98
Healing Springs—Nell B. Phipps		17.55	3.00	3.00	3.00	73.49	19.47	40.34	18.10	177.95	766.20
Landmark—W. A. Campbell						23.20				23.20	447.83
Laurel Knob—Tom Goodman						6.00	5.00			11.00	170.02
Liberty Grove—Chas. E. Howell	20.40	15.00	9.00	8.00	8.00	30.03	10.00	35.00	43.00	178.43	722.09
Liberty Hill—J. H. Wagoner								39.75		39.75	111.32

(Continued On Next Page)

Little Helton—Moody Hale						12.50	12.50			25.00	468.52
Long Branch—Miss Blanche Wyatt	15.00					4.00	8.00			27.00	127.50
Mission Home—Joseph Lawrence	30 55	6.00				64.76	20.07			121.38	726.56
Mountain View—Russell Wyatt							11.37			11.37	121.81
Mount Olive—Lester Surber							5.15			5.15	478.89
New River—W. D. Brown	30.06			4.60	15.90	45.63	31.79	7.91	9.40	145.29	940.92
North Beaver—Paul Phillips						12.00	14.25			26.25	228.75
Oak Hill—Mrs. Belle Kilby											85.83
Obids—Hege Parsons	10.00	10.00	5.00		5.00	38.00	15.00			83.00	547.00
Old Fields—Mrs. G. S. Fletcher	52.79	30.00	16.10			253.46	20.25	50.00		422.60	1123.21
Orion—Jessie Bare							26.00	25.00		51.00	380.65
Peak Valley—Mrs. E. W. Sluder	4.36	10.00		7.25	8.65	7.20	24.00			61.46	567.22
Phoenix—Mrs. F. L. Waddell	36.00	25.00		5.00	10.00	78.00	21.00	35.00	17.25	227.25	1421.24
Pilot Mountain—Walter Phillips											275.00
Pleasant Branch—Clyde Reedy											35.00
Pleasant Chapel—Avery Elliott											513.17
Pleasant Hill—											
Pleasant Home—Mrs. Lissie Debord	38.10	15.00	1.50	1.50		16.00	19.25	54.00	1.00	146.35	500.24
Pleasant Valley—Myrtle Blevins							2.65			2.65	297.64
Rock Creek—Beatrice Price		1.00		12.00		6.30	8.00	20.00	13.40	60.70	161.83
Round Knob—Jackie Miller							10.11			10.11	145.79
Sabbath Home—Mrs. C. L. Goss		2.00								2.00	104.00
Smethport—Mrs. Ola Day	10.00					5.00	5.00			20.00	95.00
Sturgills—J. T. Sturgill	36.00						7.00			43.00	182.60
Three Forks—Edgar Mahala			6.30			42.87	15.89	23.38		88.44	487.46
Tuckerdale—W. H. Darnell	54.96	25.00				21.96	14.80	20.00	25.00	161.72	1145.17
Valley Home—Millard Roark							58.00			58.00	310.08
Warrensville—John M. Burkett	92.00	25.00	2.00	2.00	2.00	20.00	15.00	40.00		200.00	685.35
Welcome Home—C. A. Goodman											155.83
West Jefferson—B. F. Cook	450.00		51.22			658.80	151.72	222.77		1534.51	5094.66
West Pine Swamp—Annie Church	20.00					10.00	13.00			43.00	208.91
TOTALS	1124.38	260.55	130.69	114.34	68.00	1938.41	839.04	636.31	180.34	5389.36	16355.43

Special to Schools and Colleges: Big Flatts, $1.00; Special to Theological Seminaries: Warrensville, $2.00.

SIXTIETH ANNUAL SESSION OF THE

Ashe Missionary Baptist Association

NORTH CAROLINA

1886-1946

HELD WITH

SABBATH HOME BAPTIST CHURCH

LANSING, N. C.

August 30-31 and September 1, 1946

——oOo——

PROF. J. C. GOODMAN ---------- MODERATOR

C. L. BLEVINS ---------- CLERK & TREASURER

——oOo——

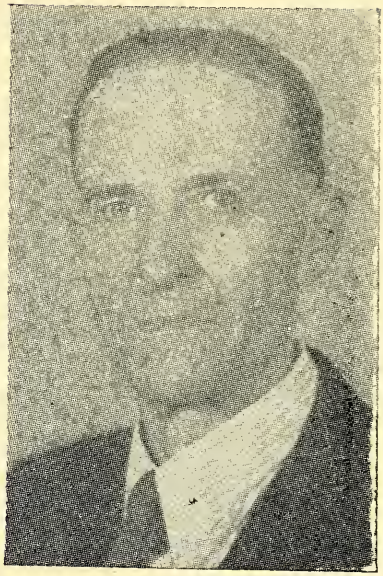
THE NEXT SESSION WILL BE HELD WITH

CLIFTON CHURCH

CLIFTON, NORTH CAROLINA

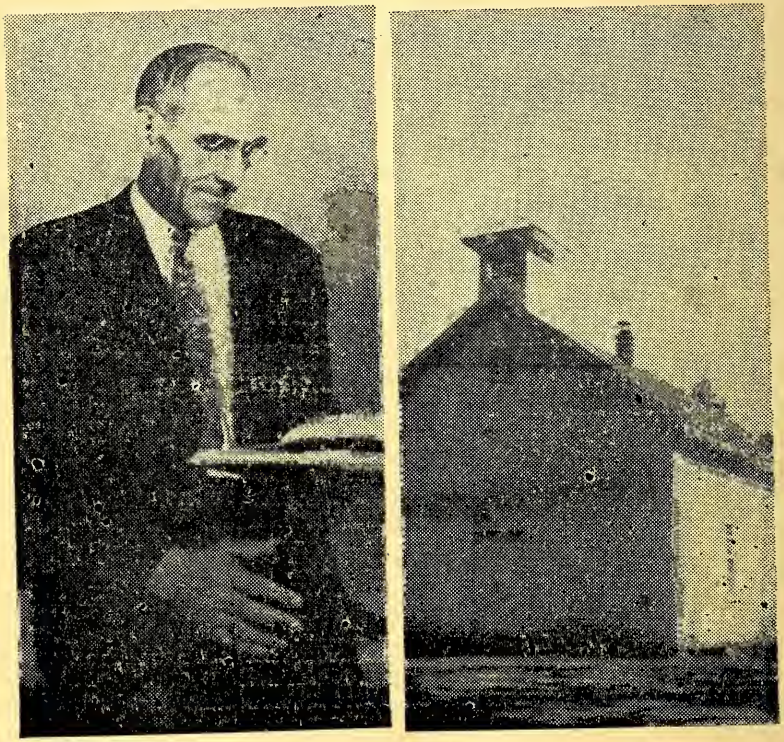
August 29, 30, 31, 1947

Moderator



Professor J. C. Goodman, Moderator of the Ashe Missionary Baptist Association.

Where The 60th Association Was Held



Sabbath Home Baptist church, where the 60th session of the Ashe Missionary Baptist Association was held August 30, 31, and September 1, 1946. Shown also is Rev. E. Z. Sexton, pastor.

SIXTIETH ANNUAL SESSION OF THE

Ashe Missionary Baptist Association

NORTH CAROLINA

1886-1946

HELD WITH

SABBATH HOME BAPTIST CHURCH

LANSING, N. C.

August 30-31 and September 1, 1946

DIRECTORY OF ASSOCIATION OFFICERS

Prof. J. C. Goodman, Moderator ..... West Jefferson, N. C.
Rev. W. E. Denney, Vice-President ..... Silas Creek, N. C.
C. L. Blevins, Clerk-Treasurer ..... Crumpler, N. C.

EXECUTIVE COMMITTEE AND BOARD OF MISSIONS

Ira T. Johnston, Chairman ..... Jefferson, N. C.
E. C. Eller ..... Bina, N. C.
Dave Harless ..... West Jefferson, N. C.
Frank Tucker ..... Clifton, N. C.
Grover Marsh ..... Jefferson, N. C.

STANDING COMMITTEES OF 1947

State Home and Foreign Missions.....Rev. R. C. Ashley, Bina
Hospital ..... Rev. Grady Hamby, West Jefferson
Orphanage ..... Rev. W. E. Denney, Silas Creek
Pastors' Salaries and Ministerial Relief ..... David Harless, West Jefferson
Periodicals, Amer. Bible Society..A. D. Goodman, West Jefferson
Christian Education ..... Ira T. Johnston, Jefferson
Temperance and Public Morals—Rev. G. C. Burkett, Jefferson
Sunday Schools and Vacation Bible Schools ..... Miss Dare Teague, West Jefferson
B. T. U. ..... D. C. Severt, West Jefferson
W. M. U. ..... Mrs. Ralph Parsons, West Jefferson

ORDAINED MINISTERS OF THE ASHE ASSOCIATION

Ashley, A. C. * ---------- Warrensville, N. C.
Ashley, R. C. * ---------- Bina, N. C.
Barker, W. F. ---------- Grassy Creek, N. C.
Blackburn, Wiley ---------- Jefferson, N. C.
Blevins, J. J. ---------- New York. N. Y.
Blevins, Jewel ---------- Grassy Creek, N. C.
Blevins, L. W. ---------- Newtown. Pa.
Blevins, J. C. * ---------- Grassy Creek, N. C.
Burkett, G. C. * ---------- Jefferson, N. C.
Burkett, R. M. ---------- Jefferson, N. C.
Caldwell, W. H. * ---------- Sparta, N. C.
Campbell, J. A. ---------- Bina, N. C.
Cockerham, T. J. ---------- Crumpler, N. C.
Denney, W. E. * ---------- Silas Creek, N. C.
Denny, G. L. ---------- Grassy Creek, N. C.
Denny, Jess * ---------- Apple Grove, N. C.
Dolinger, R. L. ---------- Sturgills, N. C.
Eller, E. A. ---------- Grassy Creek, N. C.
Eggers, Blaine ---------- Kennett Square, Pa.
Eggers, Cartee ---------- Creston, N. C.
Eldreth, J. W. * ---------- Jefferson, N. C.
Farmer, T. A. ---------- Lansing, N. C.
Gentry, J. H. ---------- West Jefferson, N. C.
Goodman, Spencer ---------- West Jefferson, N. C.
Goodman, C. F. ---------- West Jefferson, N. C.
Graybeal, S. S. * ---------- Creston, N. C.
Green, Levi * ---------- Purlear, N. C.
Hamby, G. A. * ---------- Boone, N. C.
Hart, M. D. * ---------- Tuckerdale, N. C.
Hayes, T. M. ---------- Nathan's Creek, N. C.
Hendrix, Raymond * ---------- Boone, N. C.
Howell, A. P. * ---------- Whitetop, Va.
Horne, Paul * ---------- Creston, N. C.
Johnson, Noah * ---------- Boone, N. C.
Keller, L. N. ---------- Fleetwood, N. C.
Miller, Lee ---------- Purlear, N. C.
Miller, A. F. * ---------- Whitetop, Va.
Miller, Finley * ---------- Tree Top, N. C.
Miller, Smith ---------- Jefferson, N. C.
Mullis, W. O. ---------- Jefferson, N. C.
Osborne, Ray ---------- Fig, N. C.
Phillips, Eugene ---------- Toliver, N. C.
Phillips, Harvey ---------- Nettle Knob, N. C.
Phillips, S. E. ---------- Idlewild, N. C.
Phipps, Paul * ---------- Crumpler, N. C.
Powers, Arthur ---------- Lansing, N. C.
Powers, Everett W. * ---------- West Jefferson, N. C.
Reed, Green ---------- Toliver, N. C.
Roark, Keene * ---------- Creston, N. C.

Sexton, E. Z. * ---------- Lansing, N. C.
Salmon, Thomas ---------- Jefferson, N. C.
Shepherd, D. L. ---------- Smethport, N. C.
Shepherd, G. M. ---------- Ball, N. C.
Smith, Burl ---------- Jefferson, N. C.
Smith, H. H. * ---------- Boone, N. C.
Trivett, J. R. * ---------- Creston, N. C.
Testerman, Luther ---------- Amy, N. C.
Tucker, Frank * ---------- Clifton, N. C.
Vannoy, F. G. ---------- Toliver, N. C.
Waddell, Lee ---------- Grassy Creek, N. C.
Winkler, H. M. * ---------- Todd, N. C.
Yountz, J. * ---------- Lenoir, N. C.
* Pastors

LIST OF MESSENGERS ELECTED BY THE VARIOUS CHURCHES

Apple Grove—Billie T. Little, Larry Little, Charlie Rhodes.
Bald Mountain—Coy Howell, Fred Lawrence, Millard Holman.
Baptist Home—Mrs. L. H. Blevins, Ted R. Gentry, Bueal M. Lewis.
Beaver Creek—Mrs. Hiram Ray, Mrs. Lou Hardin, Hayden Goodman.
Bethel—R. C. Parsons, C. W. Phillips, E. A. Phillips.
Big Flatts—H. V. Walker, Quincy Walker, Miss Mary Jordan.
Big Laurel—Ambrose Roten, Geter Roten, Buel Stanley.
Blue Ridge—W. S. Watson, R. F. Johnston, W. T. Beshears.
Bristol—William Johnson, Lillard Hoosier, Mrs. Virgie Proctor.
Buffalo—Hardy Greene, Charlie Hodge, Arthur Lewis.
Chestnut Hill—W. W. Brown, Ralph Marsh, Bessie Marsh.
Clifton—K. L. Eller, Earl Kemp, James Jones.
Fairview—Mamie Pasley, Robert DeBoard, Alma DeBoard.
Farmer Memorial—Gray Farmer, Wiley Farmer, Dewey Farmer.
Friendly Grove—Wiley Harless, Kay Hardin, Ballard Harless.
Friendship—T. K. Luther, Grover Marsh, Frank Witherspoon.
Glendale—Arthur Hudler, Hazel Black, Ellen Bowlin.
Grassy Creek—Rex Blevins, Dewey Cox, Mrs. Garvey Blevins.
Healing Springs—A. J. Blevins, B. H. Shepherd, J. L. Hudler.
Landmark—Lee Massey, Coy Barker, Elmer Hurley.
Laurel Knob—W. R. Grubb, Lowell Goodman, R. D. Greer.
Liberty Grove—Chas. Howell, Mrs. M. H. Goodman, Clayton Richardson.
Liberty Hill—J. H. Wagoner, L. D. Roupe, Mrs. A. L. Absher.
Little Helton—James Gowings, Bane Jones, Dwight Cooper.
Long Branch—J. G. Welch, Blanche Poe, Maggie Ham.
Mission Home—H. C. Greene, Foster Brown, Joseph Lawrence.
Mountain View—Russel Wyatt, Paul Coldiron, B. H. Carpenter.
Mount Olive—Martin Surber, Rufus Surber, Joe Miller.
New River—Lance Seagle, E. H. Handy, A. T. Arnold.
North Beaver—Hardin Phipps, Andy Phillips, Mills Goodman.
Oak Hill—Ed Lambert, Ambrose Lyall, Bill Brinegar.
Obids—Clint Dillard, Clayton McNeill, Heg Parsons.

Old Fields—Joe McGuire, R. E. Phillips, W. M. Blackburn.
Orion—W. M. Dillard, Jesse Bare, Wiley Lambert, W. H. Dillard.
Peak Valley—Glen McCoy, Isabell McCoy, Buster Sutherland.
Phoenix—F. L. Waddell, J. C. Baldwin, James Eller.
Pilot Mountain—Walter Phillips, Jontie McGuire, W. L. Byland.
Pleasant Branch—C. S. Watson, Clyde Reedy, Keeth Reedy.
Pleasant Chapel—W. M. Sexton, Charlie Elliott, Emerson Osborne.
Pleasant Hill—
Pleasant Home—John Halsey, Mrs. Edd DeBoard, Brown Porter.
Pleasant Valley—E. W. Phipps, J. C. Jones Hoyt DeBoard.
Rock Creek—Mason Potter, Grace Roark, Beatrice Price.
Round Knob—Smith Miller, W. C. Smith, Maggie Mash.
Sabbath Home—Victor Goss, Mrs. Reeves Gilley, Mrs. Ella Goss.
Smethport—Louise Baker, Earmal Lyalls, Walter Day.
Sturgills—R. L. Dolinger, Mrs. J. T. Sturgill, Gale Dickson.
Three Fork—Tway Allen, Frank Pierce, Charlie Lewis.
Tuckerdale—Click Darnell, Bill Davis, Glenn Jones, Glenn Sullivan.
Valley Home—C. H. Lawrence, Henry Bledsoe, Alex Miller.
Warrensville—Vance Ashley, Arthur Childress, Ance Johnson.
Welcome Home—Richard Kelly, A. G. Witherspoon, C. F. Marsh.
West Jefferson—John A. Weaver, Dave Harless, D. C. Severt.
West Pine Swamp—Kiter Cheek, J. H. Cheek, Ford Cheek.

CONSTITUTION

Article 1. This body shall be called the Ashe Association.

OBJECTS

Article 2. The object of this Association shall be an organized effort to unite the churches in more efficient work for the spread of the gospel in our bounds, and in all the world, and in this work the Association will co-operate with the Baptist State Convention.

Article 3. The membership of this body shall be all the ordained ministers of the churches of the Association, and three delegates from each church. A letter certifying their appointment and giving statistics of the membership and work of the church shall be sent to the Clerk at least fifteen days before the opening of the session.

ORGANIZATION

Article 4. At each annual session of the body there shall be elected a Moderator and Clerk and Treasurer. This election shall take place hereafter at the sitting of the association instead of at the close of the session, and those elected shall serve through the next session.

DUTIES OF OFFICERS

Article 5. The Moderator shall preside at all meetings, preserve order, appoint committees, and perform such duties as are required of presiding officers.

Article 6. The Clerk shall keep a correct record of the proceedings of the body, and superintend the printing and distribu-

tion to the churches the proceedings of the body.

Article 7. The Treasurer shall have charge of all funds sent to the Association, to pay them out as the Association may direct, and make a report at each annual session.

TIME AND PLACE

Article 8. The Association shall hold an annual meeting at such time and place as may be agreed upon.

APPOINTMENTS

Article 9. At each annual meeting there shall be appointed an executive committee of five brethren who shall look after the destitution in the bounds of this Association, and co-operate with the State Mission Board of the Baptist State Convention, making to the next session a report of the work done and all the general State Mission work.

Article 10. The Association shall convene annually on the last Friday in August. At each annual session, there shall be appointed committees to make reports to the ensuing session, on the following subjects, to-wit: State Missions, Home Missions, Foreign Missions, Pastoral Support, Ministerial Education, Baptist Orphanage, Biblical Recorder, Temperance, Digest Church Letter, Finance, Place and Preacher for the next Association and Baptist Hospital.

ORDER OF RELIGIOUS EXERCISES

Article 11. Each annual session shall be introduced by a sermon by some brother previously appointed.

Article 12. In addition to the introductory sermon the committee on religious exercises shall arrange at least one other sermon each day the Association is in session and all business shall be suspended while the sermon is being delivered; but no sermon shall be scheduled while the Association is engaged in a business session.

PREROGATIVES

Article 13. The Association will not retain in permanent fellowship any church that retains in its fellowship any member who is disorderly in doctrine or practice, or who makes, sells, or in any way deals in ardent spirits as a beverage.

CONSTITUTION—HOW AMENDED

Article 14. This constitution may be amended by a vote of two-thirds of the members present at any annual session.

ABSTRACTS OF PRINCIPLES

1st. We believe in one true and living God, and that there are three persons in the God-head: the Father, the Son, and the Holy Ghost, and these three are one.

2nd. We believe that the Bible, the New Testament, is the Word of God and the only rule of faith and practice.

3rd. We believe in the impotency of man and the sovereignty of God.

4th. We believe that Salvation is by Grace through faith in our Lord Jesus Christ.

5th. We believe that Baptism and the Lord's Supper are ordinances instituted by Jesus Christ to be practiced only by believers in their spiritual order.

6th. We believe that Baptism is the immersion of a believer in water by a qualified administrator, and that those who are thus baptized and are in fellowship with the church in feeling, and doctrine, should take the Lord's Supper.

7th. We believe in the final perserverance of the saints in grace to glory.

8th. We believe in the resurrection of the dead and general judgment.

9th. We believe that the existence of the righteous and the wicked will both be of eternal duration, and that the happiness of the righteous and the punishment of the wicked will both be eternal.

RULES OF ORDER

1. Every session shall be opened and closed by prayer.
2. When the Moderator calls the house to order, every member shall at once take his seat.
3. When a member wishes to speak he shall rise and address the Moderator, and not proceed until he is recognized.
4. No member shall speak more than twice on any subject except by permission of the body.
6. It shall be counted disorder for any member to stand up, leave the house or hold private conversation while any person is speaking.

CHURCH COVENANT

Having been led, as we believe, by the Spirit of God, to receive the Lord Jesus Christ as our Saviour, and on the profession of our faith, having been baptized in the name of the Father, and of the Son, and of the Holy Ghost we do now, in the presence of God, angels and this assembly, most solemnly and joyfully enter into this covenant with one another, as one body in Christ.

We engage, therefore, by the aid of the Holy Spirit, to walk together in Christian love; to strive for the advancement of this church, in knowledge, holiness and comfort; to promote its prosperity and spirituality; to sustain its worship, ordinances, discipline and doctrines; to contribute cheerfully and regularly to the support of the ministry, the expenses of the church, and the relief of the poor, and the spread of the Gospel through all nations.

We also engage to maintain family and secret devotions; to religiously educate our children; to seek the salvation of our kindred and acquaintances; to walk circumspectly in the world; to be just in our dealing, faithful in our engagements, and exemplary in our deportment; to avoid all tattling, backbiting and excessive anger; to abstain from the sale and use of intoxicating drinks as a beverage, and to be zealous in our efforts to advance the kingdom of our Saviour.

We further engage to watch over one another in brotherly love; to remember each other in prayer; to aid each other in sickness and distress; to cultivate Christian sympathy in feeling and courtesy in speech; to be slow to take offense, but always ready for reconciliation, and mindful of the rules of our Saviour to secure it without delay.

We moreover engage that when we remove from this place we will, as soon as possible, unite with some other church, where we can carry out the spirit of this covenant and the principles of God's Word.

ASHE BAPTIST ASSOCIATION

1947 SESSION

Friday Morning, August 29, 1947

9:45 Devotional ---------- Paul Phipps
10:00 Introductory Sermon ---------- E. W. Powers
10:30 Moderator's Period:
(a) Election of officers for next session.
(b) Reception of churches and visitors.
(c) Appointment of committees.
(d) Miscellaneous.
11:00 Period of discussion of Denominational causes.
(a) Orphanage Report. ---------- W. E. Denney
(b) Hospitals, Report by ---------- Grady Hamby

Friday Afternoon

1:00 Period of discussion of denominational causes con't.
(a) Cooperative program (State, Home and Foreign Missions) Report by ---------- R. C. Ashley
2:30 Sermon ---------- M. D. Hart
3:00 Miscellaneous.
(a) Additional reports from churches and visitors.
(b) Announcements of homes for visitors and messengers.
3:30 Adjournment.

Saturday Morning, August 30, 1947

9:30 Devotionals ---------- A. C. Ashley
9:45 Report on Periodicals and reading matter -- A. D. Goodman.
10:45 Report on Christian Education -------- Ira T. Johnston
12:00 Adjournment and lunch.

Saturday Afternoon

1:00 Report on temperance and public morals -- G. C. Burkett
1:30 Report of Executive Committee.
1:45 Report of Pastors and delegates on Progress and Problems.
2:15 Report of Special Committees.
(a) Resolutions.
(b) Place and Preacher.
(c) Finances.
2:45 Sermon ---------- W. E. Denney

Sunday Morning, August 31, 1947

10:00 Devotionals ---------- T. A. Farmer
10:15 Period of discussion of training activities

and Associational Work.

(a) Report on Sunday Schools and Vacation Bible Schools ---------- Miss Dare Teague

(b) Report on Baptist Training Union ---------- D. C. Severt

(c) Report on Woman's Missionary Union ---------- Mrs. Ralph Parsons

(d) Report on Pastor's salaries and Aged Ministers Relief ---------- David Harless

(e) Report on Pastor's Conference ---------- M. D. Hart

12:00 Recess.

Sunday Afternoon

2:00 Sermon ---------- S. S. Graybeal

Program

ASHE BAPTIST ASSOCIATION

Friday Morning, August 30, 1946

The Ashe Missionary Baptist Association met in its sixtieth annual session with the Sabbath Home Baptist Church, Lansing, N. C., on August 30th, 31st, and Sept. 1st, 1946.

The Association was opened by singing "Jesus Lover of My Soul." Devotionals were conducted by Rev. G. C. Burkett reading Romans 12th chapter and prayer, followed by sermon by Rev. M. D. Hart, text Deuteronomy 8th chapter, 11th verse.

Moderator's Period

On motion Prof. J. C. Goodman was re-elected Moderator and C. L. Blevins was re-elected Clerk and Treasurer for the ensuing year.

A call for new churches was made whereupon Friendly Grove Baptist Church presented a letter in regular form and asked for admission into the body and on motion was received into full fellowship of the Association.

The following visitors were recognized and seated with the Association during the session; Rev. M. H. Kendall, of Mars Hill College, Rev. W. K. McKee, of the Hospital, R. C. Reed of the Orphanage, Rev. Levi Green of Three Forks Association, Rev. Gwyn Blackburn and some others.

The following comittee was appointed to name an Executive Board for the ensuing year; J. L. Hudler, J. G. Welch and Dave Harless. Committee on Religious Exercises; Pastor and Delegates of Sabbath Home Church. Committee to name place and preacher for next Session; F. L. Waddell, C. E. Howell and Moody Hale, Committee on Resolutions: Rev. H. M. Winkler, Rev. R. C. Ashley and Rev. E. W. Powers.

On motion Rev. W. E. Denney was elected Vice-President of the Association to succeed Bro. H. A. Eller, deceased.

Ira T. Johnston, Rev. W. E. Denney and Rev. G. A. Hamby were appointed to draft Resolutions of respect to Bro. H. A. Eller, Vice-President, Rev. P. H. Haire, Rev. J. F. Fletcher and M. M. Blevins, former Clerk, in recognition of their faithful services to the Association.

The report on the Hospital was discussed by Rev. W. K. McKee, of the Hospital, Rev. Levi Green and Rev. D. L. Shepherd, on motion adopted.

The report on the Orphanage was very ably discussed by R. C. Reed, Supt. of Kennedy Home and on motion was adopted.

Adjournment for lunch for one hour. Prayer by Rev. W. K. McKee.

After a bountiful dinner was served the Association was called to order. Prayer by Rev. E. W. Powers.

Reports on State and Home Missions were read and on motion the discussions of these reports were deferred till Saturday session as representative of Missions was unable to

attend until Saturday.

The report of the Associational Worker was read by Miss Virginia Dare Teague and discussed by Rev. E. W. Powers, Rev. M. D. Hart and D. C. Severt. On motion this report was adopted.

On motion the Association voted to retain Miss Teague as Associational Missionary and pledges were made by the various churches to the support of this work in the sum of $386.00 (for list of pledges see table I, last column).

On motion, Ballard Harless, West Jefferson, N. C., was elected treasurer of the Associational Mission funds.

Report on Christian Education was read and discussed by Rev. M. H. Kendall and on motion report was adopted.

Singing by the Congregation. Prayer by Rev. G. A. Hamby.

Sermon by Rev. W. H. Caldwell. Subject "The Value of Time."

Prayer by Dave Harless.

Adjournment.

Friday Night Session

Sermon by Rev. R. C. Ashley. Text, Luke 2nd chapter; Jesus said I must be about my father's business.

Saturday Morning Session

The Association met according to adjournment.

Devotionals by Rev. A. P. Howell, reading part of 2nd chapter of James and prayer.

Minutes of yesterday session read and approved.

Report on Temperance read and discussed by Rev. M. D. Hart and on motion report was adopted.

Rev. W. E. Denney read last report on Periodicals which was discussed by Miss Teague, Rev. H. M. Winkler, Rev. R. C. Ashley, Rev. W. E. Denney, Prof. J. C. Goodman, Dave Harless, Rev. G. A. Hamby and Rev. E. W. Powers. On motion the report was adopted.

The reports on Home, State and Foreign missions were discussed by Rev. J. C. Pipes, Rev. E. W. Powers, Rev. G. A. Hamby, Miss Teague, Rev. R. C. Ashley, Miss Minnie Haire and on motion reports were adopted.

Report on Sunday Schools was read by Millard Holman and on motion report was adopted.

Bro. James Welch, of Long Branch, who had the misfortune of losing both legs was recognized and welcomed by the Association.

The report of the nominating committee was made and the following officers as selected were elected for the ensuing year; Associational Sunday School Superintendent, Ottis Osborne; Supt. of Evangelism, Rev. E. W. Powers; Supt. of Training, Millard Holman; Secretary, Rex Blevins; Extension, Dave Harless; Vacation Bible School, Miss Virginia Dare Teague. Department Leaders: Cradle Roll, Mrs. Roxie Hartzog; Beginners, Mrs. Rosa King; Primary, Mrs. Don Blackburn; Junior, Miss Louise Fletcher; Intermediate, Mrs. W. E. Bradshaw; Young

People, Smith Miller; Adult, Charlie Howell. Report on Sunday School Extension week was made by Miss Teague.

The Association gave the retiring Sunday School Supt. a vote of appreciation of his services.

An offering of near $40.00 was made and on motion was divided between the retiring and the incoming Sunday School Superintendents, the W. M. U. Leader and Training Union Director, also that an offering be taken at each meeting to meet the expenses of the leaders.

Prayer by Rev. W. E. Denney.

Adjournment for lunch.

Saturday Evening Session

The Association met. Singing by the congregation. Prayer by Miss Teague.

Report on Pastor's Salary read by Dave Harless, also report on Ministerial Relief read. Reports were discussed by Dave Harless, Rev. E. W. Powers, Rev. G. A. Hamby, Rev. J. C. Pipes and Rev. W. F. Barker.

On motion the above reports were adopted.

B. T. U. Report was read by D. C. Severt, Director. W. M. U. Report read by Mrs. Ralph Parsons. Reports discussed by Mrs. Ralph Parsons, Rev. W. E. Denney and D. C. Severt and on motion reports were adopted.

Report of Executive Committee, report of committee on Resolutions was read by Rev. E. W. Powers, report of committee on place and preacher for next session, and report of committee to name an Executive Board read, also the Clerk and Treasurer made a report and on motion the reports were adopted.

On motion a committee composed of Revs. A. P. Howell, M. D. Hart, W. E. Denney and Frank Tucker was appointed to investigate Pleasant Hill Church and ascertain why they do not represent in our Association and report to next session.

Singing by the congregation. Prayer by Rev. E. W. Powers.

Sermon by Rev. E. W. Powers, Text, There was a man sent from God whose name was John.

On motion the Association adjourned.

Prayer by Rev. W. E. Denney.

J. C. Goodman, Moderator
C. L. Blevins, Clerk.

Sunday Morning Session

Rev. T. A. Farmer delivered a sermon to a large congretion. Text, St. John 1st. chapter, 42nd verse.

REPORT OF COMMITTEES ON PLACE AND PREACHER FOR 1947 SESSION

After consideration of the requests from the various churches, we the undersigned committee decided to give Clifton Baptist Church the next Association. Rev. E. W. Powers

to preach the opening sermon and Rev. Paul Phipps to conduct the devotionals.

C. E. Howell
Moody Hale
F. L. Waddell

REPORT OF COMMITTEE TO NAME THE EXECUTIVE BOARD

We the Committee to recommend an Executive Board for the ensuing year name the following, Ira T. Johnston, Jefferson; E. C. Eller, Bina; Dave Harless, West Jefferson; Grover Marsh, Jefferson, and Frank Tucker, Clifton.

J. L. Hudler
J. G. Welch
Dave Harless

REPORT OF SUNDAY SCHOOL SUPERINTENDENT

I have been in some few Sunday Schools this year. Have been with our group leaders in the following Group Meetings, Three Forks, Baptist Home and Clifton Churches.

We had our County-wide Sunday School meeting Jan. 22nd, 1946, with eight Churches represented.

I got out a few of the report cards and only a few have been returned.

I have traveled at my own expense.

Millard Holman,
Sunday School Worker.

REPORT OF COMMITTEE ON RESOLUTIONS

Be it resolved, that the sixtieth session of the Ashe Missionary Association, meeting with the Sabbath Home Baptist Church, extend its thanks to the church and to its pastor and to all neighboring churches which have assisted this church, for their kind hospitality and generous entertainment of the Association.

Respectfully submitted,
Everett W. Powers
Cicero Ashley
H. M. Winkler.

(Some reports were not sent in; Association instructed Clerk to use last session reports).

REPORT ON PASTOR'S SUPPORT

The support of pastors would be easily, joyfully and abundantly supplied if everyone of us would obey the command of the Master, who said, "Let everyone lay him by in store on the first day of the week as the Lord has prospered."

Obedience to that command would give to each of our churches a full treasury which would abundantly support our pastors and bring relief to our co-operative program.

May we earnestly urge that as we meet in our churches on the Sabbath day to sing hymns of praise and prayer, we also worship with gifts according as the Lord has prospered us.

Respectfully submitted,
Dave Harless.

REPORT ON ORPHANAGE

Our Orphanage is one of our finest Institutions. It is caring for and training dependent children.

We have two of these institutions—one located at Thomasville, N. C., and one at Kinston, N. C. The two homes are run by our Baptist people of North Carolina and Ashe county must do her part to help in this great cause.

In the name of Christ, whose love for the orphan child was supreme, and as an opportunity for enriching our own lives, let us re-dedicate ourselves to the task of supporting and training the boys and girls committed to our care.

Respectfully submitted,
James Eller.

REPORT ON PERIODICALS

We are grateful to the God of hosts that we are now permitted to begin reverting to peace time occupation and the enjoyment of more time for recreation and the gaining of a fuller knowledge of Him who is our "Refuge and strength." To acquire and promote this greater degree of knowledge reading Christian literature is invaluable.

When Paul said to Timothy, "Study to show thyself approved unto God, a workman that needeth not be ashamed, rightly dividing the word of truth," surely he had in mind the reading of good literature as a part of his study.

Carpenter, in his report on the Biblical Recorder, said, "One of the great needs of our people is that they be informed, trained, and enlisted in the whole program of the church and the kingdom of God." I therefore recommend that everyone of us reads at least our official paper—The Biblical Recorder.

Respectfully submitted,
J. F. Phipps.

REPORT OF TREASURER

Rec'd for Minute fund	$190.72
Paid for printing 1200 copies	145.25
For Clerk services	25.00
For cuts for minutes	15.00
Bal. for postage & stationery	5.47

C. L. Blevins, Clk. & Treas.

REPORT ON LAYMEN'S WORK

There has been no effort made to organize the laymen of the Association into any special group. Individual laymen have acted and participated in the meetings of the conferences of the Ministers and church workers. Laymen have acted and participated in all the other meetings held and/or sponsored by the Denomination. A Layman has ably served as Moderator of the Association and a Layman has efficiently served as its Clerk. Three of the five members of the Executive Committee of the Association are Laymen. In the individual churches laymen are working and serving as Sunday School Superintendent and teachers, as church clerks and in various other positions of service and usefulness. They are contributing more and more

liberally to the financial program of the Denomination.

May we express the hope that more and more laymen will take an interest in and participate in the work of the church in its various activities.

Respectfully submitted.
Ira T. Johnston.

REPORT OF EXECUTIVE COMMITTEE

TO THE MODERATOR AND BRETHERN OF THE ASHE BAPTIST ASSOCIATION

The Executive Committee has not had any meetings during the year and perhaps it has not functioned as it should have.

The individual members except the Chairman, worthy and active Denominational workers, deserve the confidence and thanks of the Association.

The Chairman has served in this capacity for a number of years and has tried to render the best service possible to the Association and has been loyal to the causes sponsored by the Association. At this time he renews and repeats the recomendations heretofore made to previous sessions of the Association.

Respectfully submitted.
Ira T. Johnston, Chairman.

REPORT ON HOME MISSIONS

The world we will live in tomorrow will be a new world. Men the world over will think differently and all the conditions under which they live will be changed.

We have at this time 687 Missionaries and Mission workers, working in the churches and mission stations in every state in this country and also in several nations of the earth.

This new world will give to us many new fields of service and impose on us many new and challenging obligations.

We have 193 Missionaries working in Mexico, 95 in India. 23 in France, 14 in Italy, 8 in China, besides the workers in Cuba and in the Western states also several special Missions.

These Missionaries will make our home land more influential and powerful in the world of tomorrow than ever before and will exert a greater and more determining influence on the Nations in the world of tomorrow than in the world of yesterday.

In the world of tomorrow the Nations will be neighbors to one another. It will be only a few hours to the most distant capital in the farthest away Nation of the world. Our best hope to evangelize the world will be in a saved America, an America so vitally Christian that every foreigner who comes to our shores will be brought under the influence of the Gospel and be persuaded to accept Christ.

Think of these things, Baptists are one great big brotherhood. Their interests are one. They have one Lord, one faith. one baptism, one great commission. The Home Mission Board is challenged to help spread and effectively establish these policies the world over.

Respectfully submitted.
Frank McMillan.

REPORT ON NORTH CAROLINA BAPTIST HOSPITAL - 1946

Our Baptist Hospital has had another full and fruitful year. In the past few years its facilities to care for the sick have been greatly increased. This is true for both those who do not have the money to pay for complete hospital care and those who have complicated afflictions which the hospitals and doctors in most communities are not prepared to care for.

The Out-Patient Clinic is now working in its enlarged and better equipped quarters. It is prepared to do the highest type of work of examining the sick, prescribing treatment for their ills, and giving some specialized treatments.

The Mother's Day Offering enables our hospital to care for those who do not have the money to pay their full bills. Those who are able to pay in full are expected to do so, because, if they fail to, it will take help from those who are in actual need. No person who is examined in the Out-Patient Clinic and no service patient who is admitted to the hospital is charged any doctor's bill at all, whether or not he pays his hospital bill. More than half of those who are cared for by our hospital are such service patients, and many of them are unable to pay anything at all. Our hospital does far more free service for the poor than any other denominational hospital in the South and stands among the first in America in the amount it does. Last year this free service cost the hospital over $167,000. We are happy that the churches of our association had a large share through our Mother's Day Offering in this great service.

The new Department of Religion at our Baptist Hospital is being organized to render an effective spiritual ministry. This includes visitation and counsel among the sick and burdened in the hospital. Bible instruction and a religious program for students, the effort to help create a Christian spirit through all the work of the hospital, and carrying to our churches the information concerning the work of our hospital. The ministry of this department is recognized by all connected with the hospital as an important part of the work.

The urgent and outstanding need of our Baptist Hospital is the construction of a new south wing. This would provide 140 new beds, which we so greatly need, especially to care for the more seriously ill who need private rooms. Additional operating and delivery rooms and X-ray facilities would be included.

We hope you will act favorably toward it.

Respectfully submitted.

C. E. Howell, Committee.

REPORT OF MINISTERS' CONFERENCE

The Minister and church workers of the Association have met regularly each fifth Saturday in the year with a well planned all day program.

The regular preacher school was conducted in the West Jefferson Church with an attendance of fifteen preachers and a number of visitors present.

Through the help of the State Mission Board and the co-

operation of the churches we have been able to carry on the Mission work in the Association.

The Associational work in general has been good this year. Let us work and pray that it may continue that way.

Respectfully submitted,
R. C. Ashley, Secretary.

REPORT OF STATE MISSIONS

As we come to the close of another Associational year, may we each ask ourself this question. "Have I done all that I could do to help support State Missions, or the co-operative program as a whole and the Baptist Orphanage?"

Let us go forward in this great work and be up and about our Father's business and work while it is yet day for the night cometh when no man can work.

May we each put our shoulder to the wheel to do our best in sending our offerings, however small they might be to help carry on the work of State Missions and the other work that is assigned to our hands.

May we do more in the coming year for all the causes that State Missions stand for than we have done in the past, and while doing so, let us not forget our Baptist Orphanage at Thomasville sheltering its homeless children and our hospital at Winston-Salem with its suffering patients.

Let us resolve to work together, pray together that our nation be a better nation, our State a better State, and that our churches be more humble, more spirital and more God-fearing churches in the coming years than ever before.

May we trust in God to lead us, and guide us with His tender devotion, His undying Love in all the work we do for Him.

Respectfully submitted.
W. H. Darnell.

REPORT ON FOREIGN MISSIONS

A war-weary world is hungry for physical and spiritual bread which American Christians can supply. Millions have fallen in the terrible conflict or have perished from famine. Other millions are homeless. We are under inescapable obligation, to a greater degree than ever before, to minister to the needy multitudes around the globe. We must incarnate in unselfish service the spirit of the Good Samaritan. We must follow in the steps of Him who went about doing good.

Great old China, with desolation on every hand, will welcome the Good News. We shall have unprecedented missionary opportunities in that land of more than four hundred million people. We quote from a recent description of conditions in the Orient: "Children drop by the roadside in China and die of starvation because there is not enough rice to mix with the mud they eat to keep their bellies full. Children wander the highways of India, begging at every orphanage and hospital, waiting before the mission stations to see if one more handout of wheat or bowl of soup may come."

Japan, suffering from the suicidal policies of her military

leaders, will need the Christian ministry and message for there is no other hope for the land of Shinto and Buddha.

Europe is prostrate on the battlefields, now strangely silent after years of battle carnage. Spain. Italy, Yugoslavia, Hungary, Rumania, the Ukraine, Southern Baptist mission fields, have desperate need of a redemptive ministry which will bind up the brokenhearted, proclaim liberty to captives, comfort all that mourn, preach the Gospel to the poor. Baptist mission boards in European lands will need our sympathetic reinforcement.

Syria and Palestine, in the Near East, have acute political economic and spiritual problems which only the Son of God, not Mohammed, can solve. We have new opportunities in South Arabia for the ministry of healing in the name of Christ.

Soldiers from practically every tribe in Africa have gone to other lands with the Armed Forces, and soldiers from every other lands have gone into Africa. "The most far-reaching result of the war so far as Africa is concerned," says Bishop Arthur Moore, "lies in the fact that the ideas let loose by the war have penetrated the continent and produced stirring of discontent and hope . . . Africa is on the march and the voice of her black millions will become more and more clamorous for freedom and all human rights." This means enlarged opportunities and imperative obligations, not only in Nigeria, but in bordering provinces with their millions who know only pagan deities or Islamic formulas.

Hawaii, the cross-roads of the Pacific, has already witnessed the power of God in changed lives and scriptural stewardship. This is one of the most strategic points on the maps of spiritual strategy.

We can no longer be political, economic, or spiritual isolationists. Airplanes have brought the most distant communities within a few hours of us. All nations, whether they would have it so or not, are near-neighbors to one another. What kind of neighbors shall we be to other people, especially to those who are in desperate need.

Southern Baptists now have approximately 540 active missionaries under appointment, one to every ten thousand Baptists in our membership. We are averaging a little above fifty cents per capita for foreign missions. Can we call ourselves Missionary Baptists when our response in life and money is so meager and so insignificant in comparison with the blessings we have received?

Respectfully submitted,
Rev. G. C. Burkett.

REPORT ON MINISTERIAL RELIEF

I think our Ashe Association should be commended on the improvements we have made toward Ministerial Relief. Our reports show that there has been substantial gain. However, we feel there is much room for futher improvement. We have a number of aged ministers in the Ashe Association who have given all the active part of their lives to serving the churches and the people of the Association with very little financial help. Their lives could be definitely brightened by a carefully laid

plan on our part.

Most of us believe in tithing even though many of us are not actually tithers. If we would designate a portion of our tithe toward our younger ministers' support, it would make living conditions much better for them and make their aged years seem much brighter. Too much cannot be said about better living standards for Our Ministers For Christ whether young or old.

Let us not hesitate in making some definite plan for Ministerial Relief.

This Committee recommends that the pastor of each church in this Association see that his church takes a special offering once a year for this worthy cause.

Respectfully submitted,
W. D. Brown.

REPORT ON TEMPERANCE

Righteousness exalteth a nation but Sin is a reproach to any people. God destroyed Sodom and Gomorrah for their sins. The fact that God did destroy them is sufficient proof that God was convinced that there was nothing else to be done. Their Wine was the Poison of serpents and the cruel venom of asps. Deut. 32-33.

Two of Aaron's Sons, Nadab and Abihu, were drunk when they offered strange fire before God, and God slew them. Lev., 10-1. God punished Ephriam because of his drunkenness. Isaiah 28-1-8.

Alcoholic beverages have always given trouble from the earliest of history, down to the present time. Brought disaster, sorrow and suffering to many. The fruits which grow on the Alcoholic Tree are disaster, sorrow, accident, disgrace, wrecked homes, unhappiness, poverty, insanity, vice, crime, shame, and death.

There are more people, both young and old, now learning to drink than ever before in the history of our Nation. North Carolina alone has spent as much as sixty-six million dollars in one year for alcoholic beverages. While in that same year, 1943, the churches in North Carolina spent six million dollars for the spread of the Gospel. This amount covered pastors' salaries, church building programs, missions and to all causes. It is time for the Christian people of our great State to wake up and see to the fact that the men who make the laws of our State and Nation are men who do not drink alcoholic beverages, who are personally and politically dry.

Men who drink liquor will not make dry laws.

If we are ever to have a State-wide referendum it will be given by a dry General Assembly. Prohibition of legal and illegal alcoholic beverages is the only means to solve the problem. The heights of great men . . . reached and kept were not attained by sudden flight, but while other men slept they kept toiling upward through the night. So it must be with

the drys. We must continue to toil upward till we have reached the heights of prohibition.

Respectfully submitted,
M. D. HART.

B. T. U. REPORT

In summing up the year's work in Training Activities, we notice these accomplishments: The first Associational mass meeting was held at the West Jefferson Baptist church, Dec. 7, 1945. A good program was given, setting forth the aim and accomplishments desired for the year's work. The March mass meeting was also well attended.

The first group meeting was held at Tuckerdale church with Rev. M. D. Hart, group director, presiding. The church was well filled and a good program rendered.

The second group meeting was held at Old Fields church with five churches represented, and a fine spiritual program given and presided over by Rev. J. H. Gentry, group director.

The annual B. T. U. Convention was held at Clifton with more people present than could get inside the church. Eight churches were represented at this meeting: 22 present from New River; 15 present from Baptist Home; 12 present from Peak Valley.

After some short talks the Convention took up the election of officers for the coming year. The outcome of which is as follows:

Pastor Advisor ---------- Rev. E. W. Powers
Director ---------- D. C. Severt
Associate Director ---------- Rev. R. C. Ashley
Sec'y.-Treas. and Cor. ---------- B. F. Cook
Pianist ---------- Mrs. E. W. Powers
Story Hour Leader ---------- Miss Virginia Dare Teague
Junior Leader ---------- Virginia Parsons
Intermediate Leader ---------- Rodney Brown
Young People's Leader ---------- Miss Mary Jordan
Adult Leader ---------- C. M. Payne
Group Directors—No. 1 ---------- Mr. J. E. Tyree
No. 2 ---------- Rev. M. D. Hart
No. 3 ---------- Mr. A. D. Goodman
No. 4 ---------- Mr. Sam Campbell
No. 5 ---------- Rev. J. H. Gentry

DIRECTORS' REPORT

Attended 2 District meetings.
Attended 3 Associational meetings.
Attended 1 Regional meeting at Lower Creek.
Attended One week at Ridgecrest.
Attended 4 Pastors' conferences.
Traveled 761 miles; made 16 talks; wrote approximately 200 cards and letters.

Respectfully submitted,
D. C. Severt, Associational Director.

REPORT OF W. M. U.

A new day is upon us. Never have we so greatly needed wisdom. Constant vigil, high purpose and divine guidance, lest we lose our way.

We will be called upon for additional service, heroic sacrifice and generous giving. We the women of the W. M. U. pledge ourselves to this great and glorious task and may God help us do it well.

We have two new young people's organizations to report. Six girls from our Association attended camp this summer. The junior campus was held at Healing Springs and the Western Intermediate G. A. Camp at Mars Hill.

Two Schools of Mission have been held during the year. One at Big Flatts and one at West Jefferson.

Miss Ruth Keller, field worker of the State W. M. U. office worked in the Association for two weeks, helping organize new societies and teaching Mission study classes.

Our yearly meeting was held at Old Fields in June with a large attendance. The following officers were elected for the coming year:

Superintendent ..... Mrs. Ralph Parsons
Assistant Superintendent ..... Mrs. F. C. Nye
Secretary and Treasurer ..... Miss Louise Fletcher
Young People's Leader ..... Miss Minnie Haire
Mission Study Chairman ..... Mrs. Fred Waddell
Community Mission Chairman ..... Mrs. Worth Phillips
Stewardship Chairman ..... Mrs. B. E. Reeves

We are grateful for the blessings of the past year, and with faith and courage may we continue to witness in His name.

Respectfully submitted,
Mrs. Ralph Parsons.

ASSOCIATIONAL MISSIONARY REPORT

September, 1945—August, 1946

CHURCHES VISITED

Baptist Home, Beaver Creek, Big Flatts, Big Laurel, Bristol, Buffalo, Clifton, Friendship, Grassy Creek, Landmark, Liberty Grove, Mission Home, New River, Obids, Old Fields, Orion, Peak Valley, Phoenix, Pleasant Home, Pleasant Valley, Rock Creek, Sabbath Home, Sturgills, Three Forks, Tuckerdale, Warrensville, West Jefferson, West Pine Swamp.

STUDY COURSES

Sunday school—4; 18 were conducted during the Sunday School Enlargement campaign, July 20-27; Training Union—8; Mission Study Classes—10; Special Talks—5.

Organized: 2 W. M. S.; 1 G. A.; 3 Training Unions; Conducted 14 Bible Schools.

Attended—Pastors' Conferences, 4; Baptist State Convention, Raleigh; State Sunday School Convention, Winston-Salem; W. M. U. State Planning Meeting, Raleigh; Mayview Manor Preachers' School, Blowing Rock; State B. T. U. meeting, Morganton; Western Intermediate G. A. Camp, Mars Hill; Student

Week; Ridgecrest; State Sunday School meeting, Morganton; Regional B. T. U. Convention, Lenoir.

GENERAL INFORMATION

Homes visited, 210; miles traveled, 4,775; letters sent out, approximately, 850; conversions, 7.

It has been a happy privilege working with you for the past year. I am grateful for the blessings of the year, and with faith and courage may we continue to witness in His name "That Thy way may be known upon earth, Thy salvation among all Nations."

Yours in His service,
(Miss) Virginia Dare Teague.

REPORT ON CHRISTIAN EDUCATION

To be well educated there is something needed besides the three R's. May I suggest three S's—Scripture, Salvation and Spirit. But the question is who is going to teach them.

We have a school system in this State that we are proud of that takes care of the three R's. These schools are in reach of practically every child in the State. In the State school we cannot teach these important Spiritual things. Some teachers who care to do so, can in a small way, get in some good instructions in morals, but little of the Bible.

This shifts a big responsibility on to the homes. Here, too, we find so many things to take the parents' time away from the child. Our modern mode of life takes the parents away from the home a good part of the time. When parents do get home from the day's work, there are the radio and newspapers. Tho wonderful as they are they rob the child of many hours of close fellowship with father and mother.

The other institution that has a chance to instruct the young people is the Church. The Church's challenge is greater than ever. If the Church, through its Sunday School, B. T. U., and Daily Vacation Bible School fails, many will never receive the Christian training they need. Our churches should realize this and try to meet this challenge in a worthy way.

After our young people pass the high school age, a small per cent of them will go to college. Our Baptist colleges are full and running over. Some may have to be turned away. For this reason we should strive to enlarge these schools so that no worthy young man or woman who desires an education in our Baptist school would ever have to be turned away for lack of room.

Something should be said here about the wonderful prospects for a greatly enlarged sphere of influence that will come to Wake Forest College due to the generous gift of the Reynolds' of Winston-Salem. When Wake Forest is moved to its new location and enlarged as it will be, it can take care of many more deserving young people. Our prayer is that it may continue to keep its traditionally fine spirit of Christian fellowship and service. All our schools deserve the support of every loyal Baptist. May we not fail them. Then they will not fail to train the leaders for our denomination for tomorrow.

A. D. Goodman.

M. M. BLEVINS

H. A. ELLER

P. H. HAIRE

J. F. FLETCHER

In Memoriam

BETHEL—Mrs. Callie Watson.
BIG FLATTS—Mrs. Lucy Haire, Mrs. Nelia Scott.
BRISTOL—Flas Kelly, Rosa Johnson.
CHESTNUT HILL—Mrs. Ada Jones Sherrill.
FAIRVIEW—Mr. William DeBoard.
FRIENDSHIP—Mrs. Ida DeBoard.
GRASSY CREEK—Miss Cecil Wood.
HEALING SPRINGS—Deacon, S. S. Supt. and Trustee J. F. Phipps. Mr. Dean Eller, Mr. M. C. Grace, Deacon M. M. Blevins.
LANDMARK—Rev. W. L. Hurley.
LITTLE HELTON—Mr. Joseph Hester.
NEW RIVER—Mr. Dale Rudy.
OBIDS—Mrs. Jenelie Bare, Miss Etta Rae Hamby.
OLD FIELDS—Mrs. Etta Mills, Mr. Richard Phillips.
PHOENIX—Mr. H. A. Eller, Mrs. H. A. Eller.
PILOT MOUNTAIN—Mrs. Dessie Wilcox.
ROCK CREEK—Mrs. Lizzie Price.
VALLEY HOME—Deacon M. L. Roark.

In Memoriam

The Ashe Association desires to pay its humble tribute to the memory of four oustanding leaders of the Baptist Cause in these hills,—who ably and devotedly served their God and their day and generation and "receive with Him the reward of life everlasting."

M. M. BLEVINS (1856-1946)

Minter M. Blevins was Clerk and Treasurer of Ashe Association for eight years, having been elected in 1906 and serving through 1913 with steadfast devotion to duty and the approbation of his brethren. He was the oldest deacon in Healing Springs Baptist Church and "even down to old age," faithful to his Church and his Lord. In the words of his Pastor (and no finer tribute can be paid), "He was a Christian in deed and in truth."

He was a farmer, a surveyor, a school teacher, and served as County Superintendent of Schools and Justice of the Peace. He was diligent in business, happy in his home life, he and his beloved companion being the parents of twelve fine children and living to celebrate their sixty-third wedding anniversary. He was a faithful follower of his Master. Peace to his ashes!

H. A. ELLER (1855-1946)

H. Augustus Eller lived a long life of usefulness, founded upon a fine vision of life's meaning, consecrated to the cause of his Church and his Christ, with its keynote service to others. "He first gave himself" and then his time and his means to the Lord, setting for the Church an example of righteousness that all would do well to follow.

He was clerk of his local Church for thirty-eight years and for forty years or more the teacher of the Adult Sunday School Class. He served as Clerk of the Ashe and Alleghany Association for ten years, being elected in 1887 at the time of its organization. He also served as Clerk of the Ashe Association in 1901 and 1902. When his revered father, James Eller, Vice President of the Ashe Association, passed on, he was elected to this position unanimously and served until his death.

He and his devoted wife were justly proud of their children and lived happily together in the holy bonds of matrimony for more than sixty-eight years. Servant of God, well done!

P. H. HAIRE (1858-1944)

Perry Hezekiah Haire was a Minister of Christ for forty six years and served as Pastor, at one time or another, of most of the churches in the Ashe Association as well as Pastor of several churches in other associations. He, too, had a long and happy married life of almost sixty three years. "His children rise up to call him blessed."

As his young friend, Rev. Rexford Campbell, wrote of him at the time of his death: "His middle name was Hezekiah, which means "strength of the Lord," and he lived up to the name; for he was a veritable wheel horse for God and the Kingdom when the foundations of the Baptist Work were being laid in Ashe County. Many homes as well as pulpits have felt the impact of his Christian witness and many young Ministers will attest to the fact that they never had a more sympathetic and helpful critic than he. . . . .The most earnest hope of any of us might well be, may his tribe increase!"

J. F. FLETCHER (1858-1946)

James Floyd Fletcher, son of John and Barbara Johnston Fletcher, was a Minister of the Master for seventy years, having been licensed to preach by Bethel Church, of which his maternal uncle, Aaron Johnston, was the Pastor in 1876. At the age of seventeen, he taught school, and while teaching, he was called of God to the gospel ministry. His long life was devoted to the cause of Christ and Christian education.

He served for the greater part of his active years as a Pastor and Missionary in Ashe and Alleghany Counties and Grayson County, Virginia. In 1903, 1904, and 1905, he served as Clerk of the Ashe Association. Though he received calls and held pastorates in larger churches, he was, as he said, happiest "here in God's own lovely mountains, surrounded by those I love and who love me!"

In 1933, he completed a labor of love in the writing of "A

History of the Ashe County, North Carolina and New River, Virginia Baptist Associations," which was published in 1935 and remains the only complete and authentic compilation of the annals of a great people in a great section.

He, too, was happy and fortunate in his married life. His first wife was a faithful help-meet for forty seven years. His second wife was a devoted companion for more than twenty years. He trained and educated his own children and he worked and toiled for better educational advantages for the children of others. It is fair to say that no one surpassed him in influence and results in the Baptist faith in this section during almost three generations.

His son, Colonel Arthur L. Fletcher, once wrote: "When I was just a little boy, I remember watching my father in action on a memorable occasion and thinking, with an uprush of pride that left me dizzy, that my Dad was the greatest man in the world. Nearly forty years have passed since that day and I still think so."

Yes, Arthur, he was great because he became, in the words of the Master, "the Servant of all."

CONCLUSION

The task of your Committee has ended; and leaves us humbly and reverently conscious of the eternal truth of the promise to those who keep His Commandments "that thy days may be long in the land that the Lord thy God giveth thee."

"E'en down to old age all my people shall prove
My sovereign eternal unchangeable love
And when hoary hairs shall their temples adorn
Like lambs they shall still in my bosom be borne."

W. E. Denney
Grady Hamby
Ira T. Johnston, Committee.

TABLE I. CHURCH MEMBERSHIP

CHURCHES, PASTORS AND ADDRESSES	Town, Village, etc.	Year Organized	Date of Meeting	Baptisms	By Letter	By Letter	By Death	To. Present Mem.	Non-Resident Mem.	Total Present Mem.	Weekly Prayer Meets.	Revival Meetings Held	Spent on Buildings Last year	Total Value of All Church Property	Pledges To Asso. Worker
Apple Grove—A. P. Howell, Whitetop, Va.	C	1889	2	3				69	3	72	Yes	1		1,000	12.00
Bald Mountain—M. D. Hart, Tuckerdale	C	1910	1	22	3			79	54	133	No	1	766.29	1 500	
Baptist Home—S. S. Graybeal, Creston	C	1890	3					41	51	92	No		66.00	2,000	12.00
Beaver Creek—	C	1890	4					30	50	80	No			400	
Bethel—Levi Greene, Purlear	C	1857	2			3	1			64	No			3,000	30.00
Big Flatts—G. C. Burkett, Jefferson	C	1905	*	1	1		2	86	25	111	No	1		1,500	12.00
Big Laurel—Keene Roark, Creston	C	1901	4	2				20	10	30	Yes	1		500	
Blue Ridge—Levi Greene, Purlear	C	1886	3	1		2				95	No	1		4,000	
Bristol—R. C. Ashley, Bina	C	1889		2	1	1	2	68	35	103	No	1	20.00	1,800.	15.00
Buffalo—J. Yountz, Lenoir	C	1869	*	7	1	6		82	22	104	Yes	2		1,500	25.00
Chestnut Hill—W. H. Caldwell, Sparta	C	1928	2	17	2	1	1			71	No	1	40.00	1.500	
Clifton—R. C. Ashley, Bina	C	1903	3	2		2		51	60	111	No	1	300.00	1.500	10.00
Fairview—J. C. Blevins, Grassy Greek	C	1940	4	2		2	1			31	No	1		1,000	
Farmer Memorial—A. F. Miller, Whitetop	C	1943	1							15	No			1,300	6.00
Friendly Grove—G. A. Hamby, Boone	C	1945		33	3					55				6,000	50.00
Friendship—W. E. Denney, Silas Greek	C	1880	3	10		4	1	135	30	165	Yes	1		1,600	25.00
Glendale—Finley Miller, Tree Top	C	1914	4	3						78	No	1		1,600	20.00
Grassy Creek—M. D. Hart, Tuckerdale	C	1927	**	10		1	1	43	50	95	No	1	30.00	3,000	25.00
Healing Springs—W. E. Denney, Silas Creek	C	1888	1			1	4	121	101	222	No	1	126.85	3,500	10.00
Landmark—W. E. Denney, Silas Greek	C	1856	4			8		130	90	220	No		100.00	3,000	10.00
Laurel Knob—H. M. Winkler, Todd	C	1912	**	18	1	4		94	33	127	Yes	2		2,000	
Liberty Grove—G. C. Burkett, Jefferson	C	1915	3	6		2		62	34	96	No			1,600	25.00
Liberty Hill—	C	1907	3					10	29	39	No	1		1.500	
Little Helton—Paul Phipps, Crumpler	C	1923	*	1	1	2	1			95	No	2		2,200	

Long Branch—H. M. Winkler, Todd	C	1886	2	7	1			42	50	92	No			1,534	10.00
Mission Home—G. C. Burkett, Jefferson	C	1892	1	3	7	2				79	No	1		1,500	10.00
Mountain View—Paul Horne, Creston	C	1897				1		42	2	44	Yes		550.00	750	
Mount Olive—Levi Greene, Purlear	C	1941	1							30	No		287.50	2,000	20.00
New River—W. H. Caldwell, Sparta	C	1885	3	15	1	3	1	117	75	192	No	1	214.34	2,000	25.00
North Beaver—W. H. Caldwell, Sparta	C	1943	1	12	2					43	No	2		400	20.00
Oak Hill—E. Z. Sexton, Lansing	C	1927	3	6	2	1		39	14	53	No	1		2,500	10.00
Obids— E. Z. Sexton, Lansing	C	1892	3	3			2	47	53	100	Yes	1		2,000	
Old Fields—S. S. Graybeal, Creston	C	1803		8	2	3	2			115	No	1		5,000	
Orion—E. Z. Sexton, Lansing	C	1911	1	3	1	1				115	No	1	131.00	3,000	
Peak Valley—S. S. Graybeal, Creston	C	1892	1			7		40	28	68	Yes			2,500	15.00
Phoenix—W. E. Denney, Silas Creek	C	1908	2			3	2	69	58	127	Yes		379.70	3,500	25.00
Pilot Mountain—Raymond Hendrix, Boone	C	1886	3	3			1	48	46	94	No	2		700	
Pleasant Branch—Paul Phipps, Crumpler	C	1921	4	2		3		25	9	34	No			500	
Pleasant Chapel—Frank Tucker, Clifton	C	1941	3	1	4			37	1	38	No	1	9.50	2,000	25.00
Pleasant Hill—	C														
Pleasant Home—R. C. Ashley, Bina	C	1870	4	7	2	3		56	43	99	Yes	1		2.000	15.00
Pleasant Valley—E. Z. Sexton, Lansing	C	1926	2	15	1			69	21	90	No	1	33.00	1,500	5.00
Rock Creek—J. R. Trivett Creston	C		2				1	20	19	39	Yes				
Round Knob—J. W. Eldreth, Jefferson	C	1940						34	2	36	Yes.	1		1.550	15.00
Sabbath Home—E. Z. Sexton, Lansing	C	1932								48	No	1	100.00	1 500	10.00
Smethport—A. C. Ashley, Warrensville	V	1923	†	28						79	No	1	350.04	1,200	
Sturgills—E. Z. Sexton, Lansing	C	1933	1					13	21	34	No	1		1,000	15.00
Three Fork—Frank Tucker, Clifton	C	1835	2	1		1		9[illegible]	26	124	Yes	1		1,500	12.00
Tuckerdale—M. D. Hart, Tuckerdale	V	1915	4	8	1			79	32	111	Yes	2		2,500	25.00
Valley Home—Noah Johnson, Todd	C	1916	2	8	4		1	147	61	208	Yes	1		1,000	15.00
Warrensville—R. C. Ashley, Bina	V	1929	**			2		60	49	109	No			1.500	12.00
Welcome Home—A. C. Ashley, Warrensville	C	1935		5	1					54	No	1	65.00	2,000	
West Jefferson—Everett W. Powers, West Jefferson	T	1916	‡	16	10			252	181	433	Yes	1	1,137.01	19.000	300.00
West Pine Swamp—H. H. Smith, Deep Gap	C	1940	2	1						23	No			1 000	10.00
TOTALS				292	52	69	24	2455	1477	4915			4,641.23	115,934	886.00

* 2nd & 4th; ** 1st & 3rd; † 1st & 4th; ‡ Full Time. Other Additions—Bristol, 1; Fairview, 1; Friendly Grove, 25; Long Branch, 1; New River, 1; Pleasant Chapel, 2; Smethport, 1; West Jefferson, 3; Total 35. Other Losses—Big Flatts, 1; Friendly Grove, 3; Healing Springs, 2; Laurel Knob, 45; Total, 51. Value of Pastor's Home—West Jefferson, $3,000.

TABLE II. SUNDAY SCHOOLS OF ASHE BAPTIST ASSOCIATION—YEAR ENDING AUGUST, 1946

CHURCHES SUNDAY SCHOOL SUPERINTENDENTS AND ADDRESSES	Cradle Roll 3 Yrs. and Under	Beginners 4-5 Yrs.	Primaries 6-8 Yrs.	Juniors 9-12 Yrs.	Intermediates 13-16 Yrs.	Young People 17-24 Yrs.	Adults 25 Yrs. & Up	Extension Dept.	General and Dept. Officers	Total Enrolment	Avg. Attendance	Vacation School Enrolment	Vacation School Attendance
Apple Grove—Larry Little, Husk		12	15	20			20			67	35		
Bald Mountain—Fred Lawrence, West Jefferson		8	12	14		18	22	7		76	60		
Baptist Home—Elzia Brown, Parker	2	6	7	13	11	20	37	5		101	60	75	53
Beaver Creek—Hayden Goodman, West Jefferson										30			
Bethel—Mrs. Ralph Parsons, West Jefferson	8	6	6	8	5	6	23	17		76	46	22	22
Big Flatts—H. V. Walker, West Jefferson		4	11	14	3	10	34		10	91	29	30	24
Big Laurel—Mrs. Mattie Rupard, Hemlock		3	8		8		4			23			
Blue Ridge—W. T. Beshears, Beng		5		10	10		15			40	35		
Bristol—Mrs. Mattie Johnson, Jefferson		10		12		8	10			40	40	19	14
Buffalo—B. S. Harless, Smethport		6	8	10	10	15	19		2	70	42	39	23
Chestnut Hill—Lee S. Jones, Crumpler		10		15		20	15			60	35		
Clifton—John Eastridge, Clifton		10		15	15		10			50	30	68	47
Fairview—													
Farmer Memorial—Dewey Farmer, White Top, Va.		4	10	10	6	6	9		6	45			
Friendly Grove—Ballard Harless, West Jefferson	10	5	11	19	14	27	24		6	110	75	53	40
Friendship—Dave Burkett, Jefferson	4	14	13	8	10	21	38			108	67	34	32
Glendale—Tommie Lyall, Glendale Springs		20		15			15		5	55	35		
Grassy Creek—Mrs. Walter Halsey, Grassy Creek		7			14	10	24			55	25		
Healing Springs—Gwyn Denny, Crumpler		13		15		18	21		5	73	61		
Landmark—Lee Massie, Silas Creek		8		12		12	16		5	53	30		
Laurel Knob—Joe Edwards, Todd		19		11		11	24		4	65	46		
Liberty Grove—Chas. Howell, Todd		12	8			18	15		2	53	37	10	10

Liberty Hill—														
Little Helton—Moody Hale, Grassy Creek	4	28		28		20	30			110	68			
Long Branch—J. G. Welch, Lansing			10			13	15		4	42	15	33	35	
Mission Home—J. C. Greene, Deep Gap	6	20		18		20	25			89	70			
Mountain View—John Coldiron, Apple Grove			13	7		10	9		4	39	35			
Mount Olive—Lester Surber, Oval		16		9		9	11			58	45			
New River—R. D. Brown, Crumpler		15	17	19	33		24		2	110	52			
North Beaver—Worth Miller, Othello		6		9	6		18			66	39			
Oak Hill—Reeves Stuart, Bina		12		11			6			29	25			
Obids—Clint Dillard, Glendale Springs		5	6	8	10	8	8			45	30	23	16	
Old Fields—A. W. Phillips, Idlewild	19	8	14	21	7	12	29	17	13	127	60	34	29	
Orion—Wiley Lambert, Jefferson		10	12	15		20	12			69	50			
Peak Valley—Oscar Elliott, Creston		20		13	31		16		4	80	50	35	19	
Phoenix—James C. Eller, Bina	5	2	7	8	12	15	39	12	2	95	40	25	20	
Pilot Mountain—A. T. Parker, Laxon		12			15		18		3	54	40			
Pleasant Branch—														
Pleasant Chapel—W. M. Sexton, Lansing	10		16		23		26			75				
Pleasant Hill—														
Pleasant Home—Charlie Shaw, Grassy Creek	5	5	5	10		12	15			85	35	56	41	
Pleasant Valley—Brice Denny, Grassy Creek		9	5		18		15		3	50	33			
Rock Creek—Ottis Osborne, Creston	5	4	7	15	15	10	30		4	86		116	85	
Round Knob—Smith Miller	9	6	4	7	11	11	16		2	66	26			
Sabbath Home—														
Smethport—														
Sturgills—Gale Dickson, Sturgills		9	13	10	15		15			62	38			
Three Fork—Charlie Lewis, Ashland			20	22	15	16	18			91	48			
Tuckerdale—Lester Hart, Tuckerdale	5	6	4	6	12	16	20		10	79	56			
Valley Home—Henry Bledsoe, Todd		9		12	18		16			55	40			
Warrensville—John M. Burkett, Warrensville	10	8	10	10	14	20	25	2	1	99	40	40	35	
Welcome Home—H. T. Goodman, Jefferson		6	8	12			16			36	33			
West Jefferson—W. E. Vannoy, West Jefferson	8	32	26	24	23	77	80	4		274	153	74	55	
West Pine Swamp—L. M. Cheek, Idlewild		3	6	3	4		10			40	20			
TOTALS	110	333	312	518	393	489	897	34	99	1870		796	593	

TABLE III: BAPTIST TRAINING UNION

CHURCHES, Training Union Directors	Young People's Unions	Total Unions and Story Hours	Adults Enrolled	Young People Enrolled	Intermediates Enrolled	Juniors Enrolled	Story Hours Enrolled	Gen. & Dept. Officers	Total Enrolment	Average Attendance
Apple Grove—Larry Little		60							60	35
Baptist Home—S. S. Graybeal	1	5	25	20	17	21	12		95	
Big Flatts—Miss Mary Jordan	1	1		18				7	18	5.4
Buffalo—Mrs. Irene Rash		2			31	18			49	31
Friendly Grove—Bill Burkett		3	25			20	5		50	45
Friendship—Grover Marsh	1	2	35	30					65	44
New River—Rodney Brown		1				50		4	54	35
Old Fields—Mrs. R. J. Hartzog		4	8		13	10	6		37	27
Peak Valley—J. E. Tyree	1	4		18	22	8	6	7	54	40
Warrensville—		1	12					1	13	10
West Jefferson, B. F. Cook	1	5	8	8	12	20	8	10	66	40
TOTALS	5	88	113	94	95	147	37	29	561	361

Adult Unions: Baptist Home, 1; Friendly Grove, 1; Friendship, 1; Old Fields, 1; Warrensville, 1; West Jefferson, 1. Intermediate Unions, Baptist Home, 1; Buffalo, 1; Old Fields, 1; Peak Valley, 1; West Jefferson, 1. Junior Unions: Baptist Home, Buffalo, Friendly Grove, New River, Old Fields, Peak Valley, West Jefferson, 1 each. Story Hours: Baptist Home, Friendly Grove, Old Fields, Peak Valley, West Jefferson, 1 each.

TABLE IV: WOMAN'S MISSIONARY UNION

CHURCHES—	No. Mis'nary Societies	No. of G. A.'s	No. of Sunbeams	To. WMU Or'zations	W. M. S. Members	G. A. Members	Sunbeam Members	To. Members Enrolled	To. Enrolled in Miss.	Contributions WMU Local	Contributions Missions
Baptist Home	1				15						
Big Flatts	1	1	1	3	9	13	18	40	29	20.85	54.60
Old Fields	1				12			12	6	10.00	56.00
Peak Valley	1				15						3.89
Phoenix	1	1		2	15	12		27	9	1.00	25.25
Warrensville	1			1	15			15			18.00
West Jefferson	2			2	37					9.50	174.35
TOTALS	8	2	1	8	118	25	18	94	44	41.35	332.09

TABLE VI: GIFTS FOR LOCAL WORK OF CHURCH

CHURCHES—	Pastor's Salary Paid for Year	Incidentals—Janitor, Fuel, Water, etc.	Assist. Pastor, Choir Leader, etc.	Revival Expenses and Pastoral Supply	Literature—Quarterlies, etc.	Help for Local Poor	Minutes and Clerk of Association	Building Fund (Amt. given last year)	Other Objects	Total Given for Local Church Work
Apple Grove	62.32	3.50		26.36	13.95		2.00		9.52	117.65
Bald Mountain	200.00			82.70	16.44	14.00	5.00	1,093.80		2,178.26
Baptist Home	94.32	120.15	135.75		67.48		4.00		7.89	429.59
Beaver Creek	54.00								8.00	62.00
Bethel	284.72	16.00	52.00	64.10	22.13	100.00	2.50		10.00	551.45
Big Flatts	274.75	8.00		37.09	46.28	49.50	3.00	12.10	2.62	433.34
Big Laurel	88.40			118.40	10.00	30.00	1.00	25.00		302.80
Blue Ridge	79.00	25.00		18.00	18.00		2.00			142.00
Bristol	154.00	7.00	40.00		17.00	20.00	3.00			241.00
Buffalo	212.90	9.00		38.00	20.00		5.00		15.50	223.50
Chestnut Hill	152.00	33.00	50.00	180.00	52.00	15.00	4.00	140.00	92.00	783.00
Clifton	136.00	50.00		46.00	18.00		2.30			268.30
Fairview	40.00			40.00			2.00			82.00
Farmer Memorial	55.00			11.00	3.60		2.00		9.75	81.35
Friendly Grove	600.00	45.50		70.00	50.48		5.00	2,284.10	72.36	3,127.44
Friendship	446.93	12.00	73.58				7.61			572.55
Glendale	129.97	10.00		67.81	12.00		1.00		56.70	277.48
Grassy Creek	319.55	21.00		41.00	42.27	4.10	3.00	500.00	17.52	948.34
Healing Springs	288.18	72.14		60.55	72.78	1.00	8.00	200.00	44.00	546.65
Landmark	137.09	9.00			11.81		6.75	188.32	20.00	372.97
Laurel Knob	300.00	8.35		285.03	61.94		3.00		184.55	842.87
Liberty Grove	293.46	48.68		67.50	14.64		5.00			429.28

(Continued on next page)

Liberty Hill				81.54			2.00		13.10	96.64
Little Helton	185.57	25.00		26.50	38.87	46.67	7.55		30.00	360.11
Long Branch	104.00	20.00	6.00	54.98	7.25		3.00		18.00	213.23
Mission Home	328.19	14.50		96.36	33.28		3.85	192.50		670.74
Mountain View	50.00				5.00		1.15			56.15
Mount Olive	91.36				15.59		3.00	287.50		397.45
New River	430.42	22.00	109.06	188.45	71.98		5.00	214.34	91.76	1,133.02
North Beaver	314.00				48.50		3.00			365.50
Oak Hill	75.00		20.00		1.87		2.00			98.87
Obids	103.65	40.00		60.00	45.00		3.00	42.00	30.00	323.65
Old Fields	280.00	39.00		30.00	65.00		4.40		60.00	478.40
Orion	204.85			80.00	20.00		2.50	131.00	34.00	472.35
Peak Valley	135.26	34.15	94.85	54.27			5.00			323.53
Phoenix	173.37	35.00	75.00		30.00	60.00	6.50	46.00	389.35	850.22
Pilot Mountain	100.00	3.00		44.80		39.00	2.00	16.00		216.80
Pleasant Branch	40.00						2.00			42.00
Pleasant Chapel	70.15		18.50	31.40	13.00		5.00			138.05
Pleasant Hill										
Pleasant Home	283.65	20.00	15.00	30.00	32.00	200.00	5.00			585.65
Pleasant Valley	164.15	9.00		10.00	8.60		4.00	23.00	15.00	236.75
Rock Creek	44.25				9.00		2.00		10.00	65.25
Round Knob	76.58				9.50	6.38	2.00	62.10	22.05	178.61
Sabbath Home	60.00			30.00			2.10			92.10
Smethport	107.20						2.50			109.70
Sturgills	37.60	9.00	50.00	60.00	12.00		2.00			170.60
Three Fork	106.41	21.10	30.48		43.55		5.56		5.00	212.10
Tuckerdale	210.60	264.00		68.05	39.40		5.00	429.39		1,016.44
Valley Home		25.00		28.87	20.00	225.00	2.00			566.07
Warrensville	310.10	36.00		93.50	30.00		2.25		9.00	480.60
Welcome Home	96.25						4.00			100.25
West Jefferson	2,150.00	523.54		484.52	151.05		10.00	1,137.01		4,456.12
West Pine Swamp	106.50	5.00		20.00	11.00		2.00		65.60	210.10
TOTAL	10,804.80	1,648.61	770.22	2,816.78	1,322.24	810.65	191.72	7,017.14	1,320.67	27.370.16

Paid on Church Debt Out of Current Funds—Bald Mountain, $766.29; Friendship, $52.43; Phoenix, $120.00; Pilot Mountain, $12.00; Total, $950.72.

TABLE VII: GIFTS FOR ALL MISSIONS, EDUCATION, ORPHANAGES, ETC., AUGUST, 1946

CHURCHES AND CLERKS	Gifts to Co-operative Program	Special to Asso. Missions	Designated to State Missions	Designated to Home Missions	Designated to Foreign Missions	Designated to Orphanages	Designated to Hospitals	Designated to Red Cross, etc.	Total for all Missions	Grand Total All Purposes
Apple Grove—Billie T. Little						12.40			12.40	130.05
Bald Mountain—Dewey Campbell	54.00								54.00	2,232.26
Baptist Home—Mrs. Alice Gentry	21.87	12.00				33.39	24.00		91.26	520.85
Beaver Creek, Hayden Goodman										62.00
Bethel—E. A. Phillips			3.25			35.48	28.75		67.48	618.93
Big Flatts—Miss Mary Jordan	37.35	13.65	6.65	2.00	14.26	51.25	11.20	35.54	171.90	605.24
Big Laurel—Mrs. Mattie Rupard			2.00		1.00	2.00	6.00		11.00	313.80
Blue Ridge—W. T. Beshears							6.00		6.00	148.00
Bristol—Mrs. Vergie Proctor	20.00			6.00		11.00	18.75		55.75	194.75
Buffalo—Mrs. Irene Rash	25.00					45.00	35.00		115.00	898.00
Chestnut Hill—Alma Lee Jones						25.00	27.00		52.00	318.00
Clifton—D. F. Shoemake	16.65	8.00				5.00	14.55	4.10	48.30	271.80
Fairview—Mamie Pasley							3.00		8.00	90.00
Farmer Memorial—Mrs. Dorotha Farmer	4.00						9.00		13.00	94.35
Friendly Grove—Kay Hardin	115.70					42.28	31.15	22.53	230.86	3,358.30
Friendship—C. C. Marsh		26.00	18.44	30.00	13.45	326.00	41.00	2.80	472.32	1,044.87
Glendale—Ellen Bowlin							21.50		21.50	298.98
Grassy Creek—Mrs. Walter Hudler	79.11	12.00				26.00	20.00		137.11	1,085.45
Healing Springs—Nell B. Phipps	36.50	25.00	3.00	3.00	3.00	85.12	16.40	16.23	188.25	861.75
Landmark—Lee Massie	24.25					14.00	11.00		49.25	422.22
Laurel Knob—Lowell Goodman	2.35					23.73	20.00		46.08	888.95
Liberty Grove—Clayton Richardson	29.40	15.00	10.00	15.00	15.00	45.00	15.00	32.50	181.65	610.93

(Continued on next page)

Liberty Hill—J. H. Wagoner										96.64
Little Helton—Moody Hale										360.11
Long Branch—J. G. Welch	8.00						5.00		13.00	226.23
Mission Home—Joseph Lawrence	28.79	6.00				71.00	14.63		120.85	791.59
Mountain View—Pauline Wyatt										56.15
Mount Olive—Lester Surber							6.40		6.40	403.85
New River—W. D. Brown	28.07				2.00	89.44	9.25	2.00	130.76	1,263.78
North Beaver—Worth Miller				5.00	5.00		20.00		30.00	395.50
Oak Hill—Mrs. Belle Kilby										98.87
Obids—Miss Vivian Parsons						210.00	10.00	25.00	245.00	558.65
Old Fields—E. F. Phillips	69.45	30.00	6.00	31.60	11.00	163.16	62.00	34.00	407.21	885.61
Orion—Jesse Bare							34.00	10.00	44.00	516.35
Peak Valley—Mrs. O. L. Elliott	8.48	18.00	3.15	6.00	17.70	27.35	22.64	4.00	107.32	444.74
Phoenix—Mrs. F. L. Waddell		60.00		5.50	27.00	69.15	22.00	12.00	197.65	1,047.87
Pilot Mountain—Walter Phillips				49.00	20.00		10.00		79.00	295.80
Pleasant Branch—Clyde Reedy										42.00
Pleasant Chapel—Avery Elliott	50.00						2.70		52.70	190.75
Pleasant Hill—										
Pleasant Home—Mrs. Edd DeBoard	21.75	25.00	2.00	2.00		10.00	12.00	40.00	114.25	699.90
Pleasant Valley—Myrtle Blevins						10.00	27.50		37.50	274.25
Rock Creek—Beatrice Price				4.00		11.27	12.25	16.23	43.75	109.00
Round Knob—Smith Miller							21.50		21.50	200.11
Sabbath Home—Mrs. C. L. Goss										92.10
Smethport—Ola Day										109.70
Sturgills—Edna Wyatt	12.00						6.25		18.25	188.85
Three Forks—G. Everett Lewis		12.00	4.00		.66	30.28	6.86		60.29	272.39
Tuckerdale—G. C. Jones	42.60	25.00	7.00			12.00	28.00		289.10	1,305.54
Valley Home—C. H. Lawrence										566.07
Warrensville—John M. Burkett	125.00	8.00		13.00	5.00	20.00	10.00	2.00	183.00	663.60
Welcome Home—C. A. Goodman						12.50			12.50	112.75
West Jefferson—Carl F. Colvard	269.55	250.00	94.88	57.68	22.09	627.65	130.93	241.03	1,693.81	6,149.93
West Pine Swamp—J. H. Cheek	5.00					10.00	14.00	20.50	49.50	259.60
TOTAL	1,117.87	545.65	161.37	229.78	157.16	2,156.45	975.21	520.46	6,000.45	33,857.76

Designated to Schools, Colleges, etc.—Pleasant Home, $1.50; Total, $1.50. Relief and Annuity, etc.—Buffalo, $10.00; Fairview, $5.00; Friendly Grove, $19.20; Friendship, $14.57; Liberty Grove, $11.75; Old Fields, $10.00; Three Forks, $6.49; Tuckerdale, $174.15; Total, $251.16.

SIXTY-FIRST ANNUAL SESSION OF THE

Ashe Missionary Baptist Association

NORTH CAROLINA

1886-1947

HELD WITH

CLIFTON BAPTIST CHURCH

CLIFTON, N. C.

August 29-30-31, 1947

——oOo——

PROF. J. C. GOODMAN ---------- MODERATOR

C. L. BLEVINS ---------- CLERK & TREASURER

——oOo——

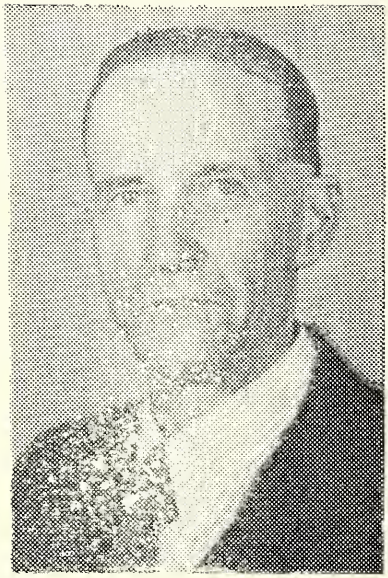
THE NEXT SESSION WILL BE HELD WITH

GRASSY CREEK CHURCH

GRASSY CREEK, N. C.

August 27-28-29, 1948

Moderator

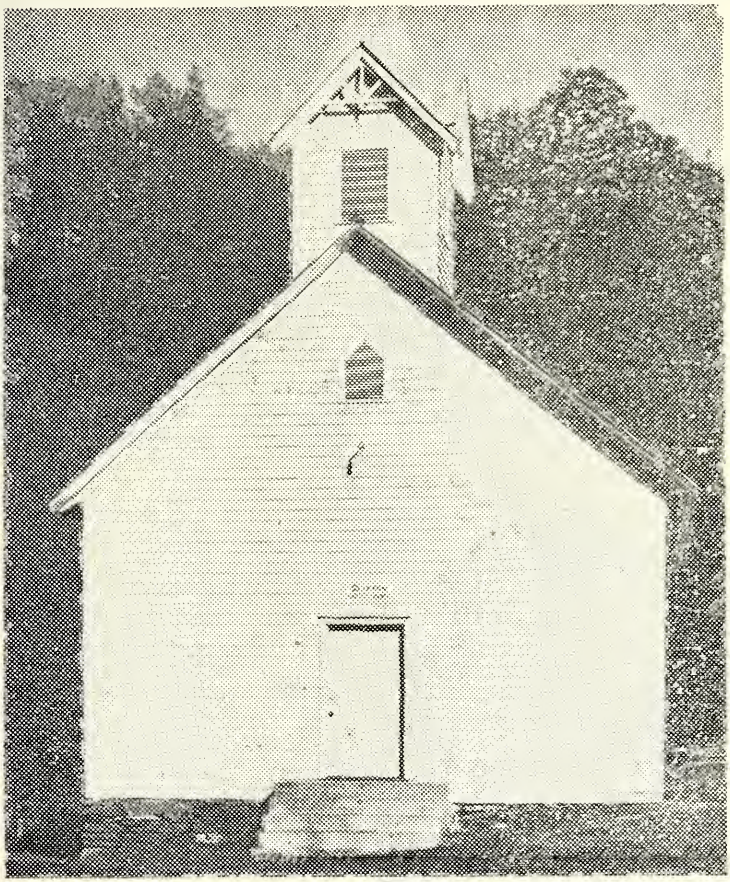


Professor J. C. Goodman, Moderator of the Ashe Missionary Baptist Association.

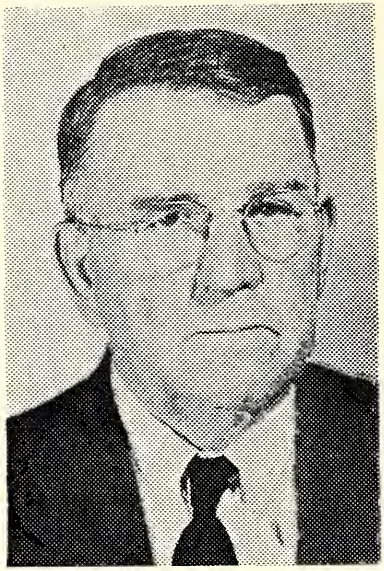
Vice-Moderator

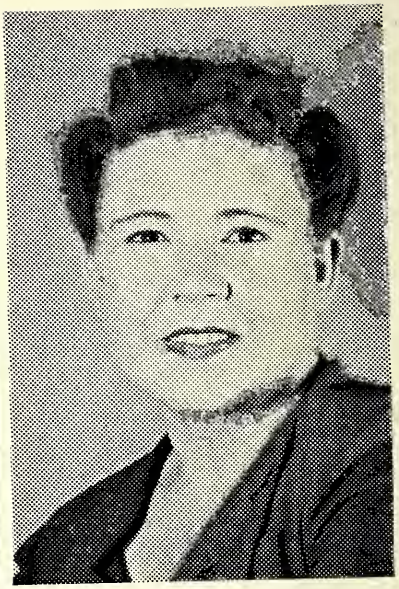
Rev. W. E. Denny, who is vice-moderator of the Ashe Missionary Association.

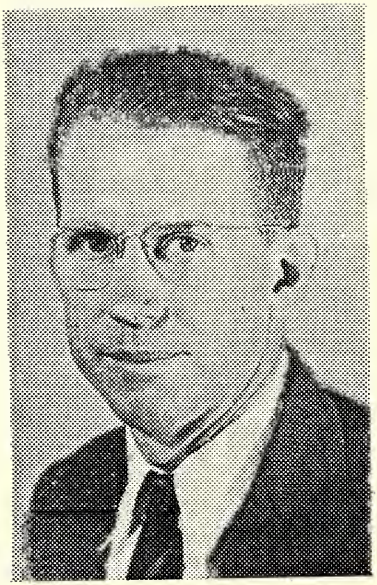
Where The 61st Association Was Held



Clifton Baptist church, where the 61st session of the Ashe Missionary Association was held August 29, 30, and 31, 1947.







Active In Association

Upper left, C. L. Blevins, clerk; upper right, Miss Virginia Dare Teague, associational worker; and lower left, Rev. R. C. Ashley, pastor of the Clifton Baptist church where the 61st annual session was held.

SIXTY-FIRST ANNUAL SESSION OF THE

Ashe Missionary Baptist Association

NORTH CAROLINA

1886-1947

HELD WITH

CLIFTON BAPTIST CHURCH

CLIFTON, N. C.

August 29-30-31, 1947

DIRECTORY OF ASSOCIATION OFFICERS

Prof. J. C. Goodman, Moderator ..... West Jefferson, N. C.
Rev. W. E. Denny, Vice-President ..... Silas Creek, N. C.
C. L. Blevins, Clerk-Treasurer ..... Crumpler, N. C.

EXECUTIVE COMMITTEE AND BOARD OF MISSIONS

Ira T. Johnston, Jefferson, N. C. ..... 3 Years.
Rev. W. E. Denny, Silas Creek, N. C. ..... 2 Years.
E. C. Eller, Bina, N. C. ..... 1 Year.
Dave Harless, West Jefferson, N. C. ..... 1 Year.
D. C. Severt, West Jefferson, N. C. ..... 1 Year.

STANDING COMMITTEES OF 1948

State, Home and Foreign Missions ..... M. D. Hart, Tuckerdale
Orphanage ..... R. C. Ashley, Bina
Hospital ..... W. E. Denny, Silas Creek
Pastor's Salary & Ministerial Relief ..... Ira T. Johnston, Jefferson
Periodicals & American Bible Society ..G. C. Burkett, Jefferson
Christian Education ..... E. W. Powers, West Jefferson
Temperance and Public Morals ..... H. M. Winkler, Todd
Associational Work .. Miss Virginia Dare Teague, West Jefferson
Sunday Schools ..... Otis Osborne, Creston
B. T. U. ..... D. C. Severt, West Jefferson
W. M. U. ..... Mrs. Ralph Parsons, West Jefferson

LIST OF PASTORS OF THE VARIOUS CHURCHES

(Figures at left represent number of churches served)

2 Ashley, A C. ---------- Warrensville, N. C.
4 Ashley, R. C. ---------- Bina, N. C.
1 Baker, J. T. ---------- Crumpler, N. C.
1 Black, L. H. ---------- Lenoir, N. C.
2 Burkett, G. C. ---------- Jefferson, N. C.
3 Caldwell, W. H. ---------- Sparta, N. C.
4 Denny, W. E. ---------- Silas Creek, N. C.
1 Farmer, T. A. ---------- Lansing, N. C.
3 Graybeal, S. S. ---------- Creston, N. C.
3 Green, Levi ---------- Purlear, N. C.
4 Hart, M. D. ---------- Tuckerdale, N. C.
1 Howell, A. P. ---------- Whitetop, Va.
1 Johnson, Noah ---------- Tamarack, N. C.
1 Miller, A. F. ---------- Whitetop, Va.
1 Miller, Finley ---------- Treetop, N. C.
3 Phipps, Paul ---------- Crumpler, N. C.
2 Roark, Keene ---------- Creston, N. C.
1 Powers, Everett W. ---------- West Jefferson, N. C.
1 Salmons, Thomas ---------- Wilbar, N. C.
4 Sexton, E. Z. ---------- Lansing, N. C.
1 Smith, H. H. ---------- Deep Gap, N. C.
2 Trivett, J. R. ---------- Treetop, N. C.
3 Tucker, Frank ---------- Clifton, N. C.
3 Winkler, H. M. ---------- Todd, N. C.
1 Younce, Jay ---------- Patterson, N. C.

ORDAINED MINISTERS NOT PASTORS AND CHURCHES OF MEMBERSHIP

Blue Ridge—Lee Miller, Summit, N. C.
Buffalo—D. L. Shepherd, Smethport, N. C.
Clifton—Roy Osborne, Fig, N. C.
Friendly Grove—Rip Rockie Hodson, West Jefferson, N. C.
Friendship—R. M. Burkett, Jefferson, N. C.; T. J. Cockerham, Crumpler, N. C.
Landmark—W. F. Barker, Silas Creek, N. C.; G. L. Denny, Grassy Creek, N. C.
Liberty Hill—T. M. Hayes, Nathan's Creek, N. C.
Little Helton—J. C. Blevins, Grassy Creek, N. C.
Long Branch—Luther Testerman, Amy, N. C.; Arthur Powers, Lansing, N. C.
Mission Home—J. H. Gentry, West Jefferson, N. C.; L. N. Keller, Fleetwood, N. C.
Mountain View—Jess Denny, Apple Grove, N. C.
Mount Olive—Spencer Goodman, Oval, N. C.
Oak Hill—J. A. Campbell, Bina, N. C.
Peak Valley—Cartie Eggers, Creston, N. C.
Pleasant Chapel—Hilton Greer, Marion, Va.; G. M. Shepherd, Ball, N. C.
Pleasant Home—E. A. Eller, Grassy Creek, N. C., Lee Waddell,

Grassy Creek, N. C.; Judson Blevins, New York; L. W. Blevins, Newton, Pa.
Pleasant Valley—Jewel Blevins, Grassy Creek, N. C.
Rock Creek— Blaine Eggers, Damascus, Va.; Paul Horne, Ashland, N. C.
Round Knob—Smith Miller, Jefferson, N. C.; Burl Smith, Jefferson, N. C.
Sturgills—R. L. Dolinger, Sturgills, N. C.
Valley Home—F. G. Vannoy, Toliver, N. C.; Eugene Phillips. Toliver, N. C.; Green Reed, Treetop, N. C.; Lee Roy Wood, Lenoir, N. C.
Welcome Home—W. O. Mullis, Jefferson, N. C.

LIST OF MESSENGERS SELECTED BY THE VARIOUS CHURCHES

Apple Grove—Fred Blevins, Charlie Rhodes, Billie T. Little.
Bald Mountain—Clark Houck, Fred Lawrence, Coy Howell.
Baptist Home—Bertha Potter, Hazel Brown, W. R. Brown
Beaver Creek—
Bethel—Ralph Parsons, Mrs. Ralph Parsons, Mrs. Margaret Watson.
Big Flatts—J. L. Bumgarner, Clyde Trivett, H. V. Walker.
Big Laurel—Ambrose L. Roten, Glyda Roten, Mrs. Walter Joines.
Blue Ridge—W. S. Watson, R. F. Johnston, Edmond Johnston.
Bristol—William Johnson, Lillard Hoosier, Mrs. Vergie Proctor.
Buffalo—Raymond Riddle, Hardy Green, John Goodman.
Chestnut Hill—Emmett Absher, W. H. McMillan, Nora McMillan.
Clifton—L. C. Treadaway, C. H. Gilley, George Mahaffey.
Fairview—Gordon Farmer, Roe Stout, Robert Debord.
Farmer Memorial—Gray Farmer, W. T. Farmer, Dewey Farmer.
Friendly Grove—Wiley Harless, Kay Hardin, Bill Burchett.
Friendship—Joe Sturgill, Lucius Witherspoon, Grover Marsh.
Glendale—Elbert Severt, Evert Bare, Hilt Severt.
Grassy Creek—Rex Blevins, Dewey Cox, Straley Livesay.
Healing Springs—John Goins, J. L. Hudler, Guy Neaves.
Landmark—J. E. Johnson, W. A. Campbell, R. L. Massey.
Laurel Knob—W. R. Grubb, Joe Edwards, Newton Goodman.
Liberty Grove—Chas. E. Howell, Clayton Richardson, Bruce Wilcox.
Liberty Hill—J. H. Wagoner, Mrs. Beulah Absher, Mrs. Amanda Brown.
Little Helton—Bane Jones, Wilford Porter, Marion Cooper.
Little Laurel—A. G. Graybeal, J. I. McCoy, Mrs. Hugh McCoy.
Long Branch—J. G. Welch, Mrs. Burley Gilley, J. L. Gilley.
Mission Home—Lester Moretz, Sidney Grogan, Edgar Cole.
Mountain View—Paul Coldiron, B. H. Carpenter, Jessie Dennie.
Mount Olive—Martin Surber, Joe Miller, Lillie Surber.
New River—Paul Garvey, R. D. Brown, R. C. Brown.
North Beaver—Iron Johnson, Oscar Hurley, Fields Harless.
Oak Hill—George Barker, Ted Eller, Cecil Ballou.
Obids—Clayton McNeill, Woodrow Pennington, Nettie McNeill.
Old Fields—Mr. and Mrs. R. J. Hartzog, T. W. Hartzog.
Orion—Jesse Bare, Mrs. Jesse Bare, W. J. Bare, Jr.

Peak Valley—John Michael, Paul Sluder, Mrs. Glen McCoy.
Pheonix—E. C. Eller, Connie McNeill, F. L. Waddell.
Pilot Mountain—Vester Phillips, Sam Jones, Walter Phillips.
Pleasant Branch—J. V. Reedy, C. S. Walton, Clyde Reedy.
Pleasant Chapel—Howard Eldreth, Willie Sexton, Lillard Elliott.
Pleasant Hill—
Pleasant Home—Carl Waddell, J. J. Pierce, Fred Pasley.
Pleasant Valley—Blaine Phipps, Sebert Brinegar, Leslie Jones.
Rock Creek—Mason Potter, Dave Price, Dare Graybeal.
Round Knob—Gaither Severt, Quincy Smith, Clifford Smith.
Sabbath Home—Mrs. Bertha Price, Mrs. Stella Miller, Victor Goss.
Smethport—Arthur Sturgill, Letcher South, Walter Day.
Sturgills—R. L. Dolinger, Mary Sturgill, Edna Wyatt.
Three Fork—Tway Alley, Otis Osborne, Russ Sheets,
Tuckerdale—Click Darnell, William Thompson, G. C. Jones.
Valley Home—James Reed, Ira Church, Joe Flannery.
Warrensville—John M. Burkett, Roy Ashley, Mrs. Fred Owens.
Welcome Home—Fred Marsh. H. T. Goodman, Lucy Dixon.
West Jefferson—Ira T. Johnston, J. W. Gambill, Darius Severt, David Harless, Miss Virginia Dare Teague.
West Pine Swamp—Mr. and Mrs. Carl Cheek, L. M. Cheek.

CONSTITUTION

Article 1. This body shall be called the Ashe Association.

OBJECTS

Article 2. The object of this Association shall be an organized effort to unite the churches in more efficient work for the spread of the gospel in our bounds, and in all the world, and in this work the Association will co-operate with the Baptist State Convention.

Article 3. The membership of this body shall be all the ordained ministers of the churches of the Association, and three delegates from each church. A letter certifying their appointment and giving the statistics of the membership and work of the church shall be sent to the clerk at least fifteen days before the opening of the session.

ORGANIZATION

Article 4. At each annual session of the body there shall be elected a Moderator and Clerk and Treasurer. This election shall take place hereafter at the sitting of the association instead of at the close of the session, and those elected shall serve through the next session.

DUTIES OF OFFICERS

Article 5. The Moderator shall preside at all meetings, preserve order, appoint committees, and perform such duties as are required of presiding officers.

Article 6. The Clerk shall keep a correct record of the proceedings of the body, and superintendent the printing and distribution to the churches the proceedings of the body.

Article 7. The Treasurer shall have charge of all funds sent

to the Association, to pay them out as the Association may direct, and make a report at each annual session.

TIME AND PLACE

Article 8. The Association shall hold an annual meeting at such time and place as may be agreed upon.

APPOINTMENTS

Article 9. At each annual meeting there shall be appointed an executive committee of five brethern who shall look after the destitution in the bounds of this Association, and co-operate with the State Mission Board of the Baptist State Convention, making to the next session a report of the work done and all the General State Mission work.

Article 10. The Association shall convene annually on the last Friday in August. At each annual session, there shall be appointed committees to make reports to the ensuing session, on the following subjects, to-wit: State Missions, Home Missions, Foreign Missions, Pastoral Support, Ministerial Education, Baptist Orphanage, Biblical Recorder, Temperance, Digest Church Letter, Finance, Place and Precher for the next Association and Baptist Hospital.

ORDER OF RELIGIOUS EXERCISES

Article 11. Each annual session shall be introduced by a sermon by some brother previously appointed.

Article 12. In addition to the introductory sermon the committee on religious exercises shall arrange at least one other sermon each day the Association is in session and all business shall be suspended while the sermon is being delivered; but no sermon shall be scheduled while the Association is engaged in a business session.

PREROGATIVES

Article 13. The Association will not retain in permanent fellowship any church that retains in its fellowship any member who is disorderly in doctrine or practice, or who makes, sells, or in any way deals in ardent spirits as a beverage.

CONSTITUTION—HOW AMENDED

Article 14. This constitution may be amended by a vote of two-thirds of the members present at any annual session.

ABSTRACTS OF PRINCIPALS

1st. We believe in one true and living God, and that there are three persons in the God-head; the Father, the Son, and the Holy Ghost, and these three are one.

2nd. We believe that the Bible, the New Testament, is the Word of God and the only rule of faith and practice.

3rd. We believe in the impotency of man and the sovereignty of God.

4th. We believe that Salvation is by Grace through faith in our Lord Jesus Christ.

5th. We believe that Baptism and the Lord's Supper are ordinances instituted by Jesus Christ to be practiced only by believers in their spiritual order.

6th. We believe that Baptism is the immersion of a believer in water by a qualified administrator, and that those who are thus baptised and are in fellowship with the church in feeling, and doctrine, should take the Lord's Supper.

7th. We believe in the final perserverance of the saints in grace to glory.

8th. We believe in the resurrection of the dead and general judgment.

9th. We believe that the existence of the righteous and the wicked will both be of eternal duration, and that the happiness of the righteous and the punishment of the wicked will both be eternal.

RULES OF ORDER

1. Every session shall be opened and closed by prayer.
2. When the Moderator calls the house to order, every member shall at once take his seat.
3. When a member wishes to speak he shall rise and address the Moderator, and not proceed until he is recognized.
4. No member shall speak more than twice on any subject except by permission of the body.
5. It shall be counted disorder for any member to stand up, leave the house or hold private conversation while any person is speaking.

CHURCH COVENANT

Having been led, as we believe, by the Spirit of God, to receive the Lord Jesus Christ as our Saviour, and on profession of our faith, having been baptised in the name of the Father, and of the Son, and of the Holy Ghost, we do now, in the presence of God, angels and this assembly, most solemnly and joyfully enter into this covenant with one another, as one body in Christ.

We engage, therefore, by the aid of the Holy Spirit, to walk together in Christian love; to strive for the advancement of this church, in knowledge, holiness and comfort; to promote its prosperity and spirituality; to sustain its worship, ordinances, discipline and doctrines; to contribute cheerfully and regularly to the support of the ministry, the expenses of the church, and the relief of the poor, and the spread of the Gospel through all nations.

We also engage to maintain family and secret devotions: to religiously educate our children; to seek the salvation of our kindred and acquaintances; to walk circumspectly in the world; to be just in our dealing, faithful in our engagements, and exemplary in our deportment; to avoid all tattling, backbiting and excessive anger; to abstain from the sale and use of intoxicating drinks as a beverage, and to be zealous in our efforts to advance the kingdom of our Saviour.

We further engage to watch over one another in brotherly love; to remember each other in prayer; to aid each other in sickness and distress; to cultivate Christian sympathy in feeling and courtesy in speech; to be slow to take offense, but always

ready for reconciliation, and mindful of the rule of our Saviour to secure it without delay.

We moreover engage that when we remove from this place we will, as soon as possible, unite with some other church, where we can carry out the spirit of this covenant and the principles of God's Word.

ASHE BAPTIST ASSOCIATION
1948 SESSION

Friday Morning, August 27, 1948

9:30 Devotional ---------- Frank Tucker
10:00 Introductory Sermon ---------- G. C. Burkett
10:30 Moderator's Period:
(a) Election of officers for next session.
(b) Reception of churches and visitors.
(c) Appointment of committees.
(d) Miscellaneous.
11:00 Period of discussion of Denominational causes.
(a) Orphanage Report ---------- R. C. Ashley
(b) Hospitals, Report by ---------- W. E. Denny
12:00 Recess for lunch.

Friday Afternoon

1:00 Period of discussion of Denominational causes con't.
(a) Cooperative program (State, Home and Foreign Missions) Report by ---------- M. D. Hart.
2:30 Sermon ---------- Rexford R. Campbell.
Alternate ---------- H. M. Winkler.
3:00 Miscellaneous
(a) Additional reports from churches and visitors.
(b) Announcements of homes for visitors and messengers
3:30 Adjournment.

Saturday Morning, August 28, 1948

9:30 Devotionals ---------- J. H. Gentry
9:45 Report of Executive Committee
10:00 Report on Associational Work ------ Miss Dare Teague.
10:45 Report on Christian Education ---------- E. W. Powers.
11:30 Report of Periodical and Bible Society -- G. C. Burkett.
12:00 Recess for lunch.

Saturday Afternoon

1:00 Sermon ---------- A. C. Ashley
1:30 Report of Pastors and delegates on Progress Problems.
2:00 Report on Temperance and Public Morals-H. M. Winkler.
2:15 Report of Special Committees.
(a) Resolutions.
(b) Place and preacher.
(c) Weak churches.
(d) Finances.

Sunday Morning, August 29, 1948

10:00 Devotional ---------- E. Z. Sexton.
10:15 Period of discussion of training activities and Ass'n Work.
(a) Report on Sunday schools ---------- Otis Osborne.
(b) Report on Vacation Bible schools ---------- Miss Dare Teague.
(c) Report on Baptist Training Union ---------- D. C. Severt.
(d) Report on W. M. U. ---------- Mrs. Ralph Parsons.
(e) Report on Pastor's Salaries and Aged Ministers Relief ---------- Ira. T. Johnston.
(f) Report on Pastor's Conference ---------- M. D. Hart.
12:00 Recess.

Sunday Afternoon

2:00 Sermon ---------- W. E. Denny.

Program

ASHE BAPTIST ASSOCIATION

Friday Morning, August 29, 1947

The Ashe Missionary Baptist Association met in its sixty-first annual session with the Clifton Baptist church, Clifton, N. C., on August 29, 30 and 31, 1947.

The Association was opened by singing led by Rev. M. D. Hart.

Devotional services were conducted by Rev. Paul Phipps reading Romans 1st chapter, 1-16 verses and prayer.

Song "Amazing Grace," followed by a sermon by Rev. E. W. Powers, text from 1st chapter of Ephesians, "God's Eternal Purpose in Grace."

After singing by audience, Moderator's period was taken up.

On motion, Prof J. C. Goodman and C. L. Blevins were unanimously re-elected Moderator and Clerk for the ensuing year.

Call for new churches was made whereupon Little Laurel Baptist church presented a petition asking for membership in this Association and on motion said church was received into the Association.

Following visitors were welcomed into the Association by the moderator: Rev. M. H. Kendall, Mars Hill college. Dr. W. G. Bond, pastor Baptist church, Boone, N. C. Rev. G. W Bullard of Raleigh, representing Mission work. Rev. Walter Zvoda of Asheville. Rev. John Walton, pastor Thomasville Baptist church, representing the Orphanage. Rev. Mr. Young, chaplain of Baptist hospital. Dr. Sankey Blanton, Dean of Religion of Wake Forest college. J. M. Vannoy, of Lebanon Association. Rev. J. F. Vannoy, of Lebanon Association. Rev. W. T. Whittington former pastor of West Jefferson.

The following resolutions by pastor's Conference and endorsed by the Executive committee was read by Rev. R. C. Ashley.

In the last Conference of the ministers and church workers, it was recommended that the Executive Board of the Association be elected by the Association instead of being appointed by a committee, and that they be elected or re-elected in such a manner as not to have all members go out of office at the same time.

This was passed upon by the Conference in regular session June 28, 1947.

The report of the Executive Committee was read by Ira T. Johnston and on motion the report and the above resolutions were adopted.

Following the above resolution and recommendation of the Executive Committee, the following were named as members of the Executive Committee. viz: Ira T. Johnston, Jefferson, N. C., 3 years; Rev. W. E. Denny, Silas Creek, N. C., 2 years; E.

C. Eller, Bina, N. C., 1 year; Dave Harless, West Jefferson, N. C., 1 year; D. C. Severt, West Jefferson, N. C., 1 year.

On motion the above board was elected for terms indicated.

Moderator appointed the following committees:

On Religious exercises—The Pastor and Messengers of Clifton church. On Resolutions—Rev. E. W. Powers, Rev. W. E. Denny and Rev. M. D. Hart. On place and preacher for next session of Association—F. L. Waddell, H. V. Walker and C. E. Howell. On Finance—C. L. Blevins and Ballard Harless.

Report on State, Home and Foreign missions was read by Rev. R. C. Ashley. The report was discussed by Rev. R. C. Ashley, Rev. H. M. Winkler, Rev. G. W. Bullard of Raleigh and Dr. W. G. Bond of Boone. (Secretary Huggins was unable to attend.) On motion the report was adopted.

Prayer by Rev. R. C. Ashley.

Adjourned for 1 hour.

After a bounteous dinner was served by the people of Clifton and other communities, the pastors held their session.

Friday Afternoon Session

The Association met and was led in prayer by Rev. Mr. Young, Chaplain of the Baptist hospital.

The report on the hospital was read by Rev. M. D. Hart and was discussed by Rev. Mr. Young, Chaplain of the hospital.

On motion the report was adopted.

The report of the Associational Missionary read by Miss Virginia Dare Teague and was discussed by Rev. G. W. Bullard. On motion the report was adopted.

The various churches made pledges to the support of the Associational Missionary and to the amount of $871.00 and several individual pledges were made; on motion the Executive Board was empowered to handle the matter of employing Associational Missionary. Singing by the audience was followed by sermon by Rev. M. D. Hart. Text—"Upon this rock I will build my church and the gates of Hell shall not prevail against it."

Rev. Walter Zvoda of Asheville gave an interesting talk on Combatting Catholicism. Rev. W. T. Whittington was welcomed as a visitor and made an appropriate talk.

Rev. M. H. Kendall of Mars Hill made a short talk on work of Mars Hill college.

On motion adjourned.

Prayer by Rev. W. E. Denny.

Friday Night Service

Dr. Sankey Blanton, Dean of Religion of Wake Forest college, spoke on marriages and divorces.

Saturday Morning, Aug. 30 Session

Association opened by singing followed by devotional service conducted by Rev. A. C. Ashley, Reading St. John 14 and prayer. Minutes of Friday sessions read and approved.

Report on Orphanage read by Rev. W. E. Denny. The report was discussed by Rev. John Walton, pastor of Thomasville

Baptist church, Rev. W. E. Denny, Rev. H. M. Winkler, Ira T. Johnston and Rev. G. M. Shepherd. On motion report was adopted.

Report on Periodicals and American Bible Society was read by Professor A. D. Goodman and was discussed by Rev. E. W. Powers, Rev. M. D. Hart, Rev. H. M. Winkler and Miss Teague. On motion report was adopted.

Report on Christian Education was read by Ira T. Johnston and discussed by Ira T. Johnston, A. D. Goodman, B. H. Duncan, Rev. John Walton, Rev. Hodson and Dave Harless. On motion report was approved.

Prayer by Rev. John Walton.

Adjourned for one hour during which all enjoyed a good dinner.

Saturday Evening Session

After singing, Rev. G. C. Burkett led in prayer.

The report on Temperance and Public Morals was read by Rev. G. C. Burkett. This report was very ably discussed by Rev. G. C. Burkett, Rev. H. M. Winkler, Rev. E. W. Powers, Ira T. Johnston, Dave Harless and Rev. W. E. Denny. On motion the report was adopted.

Reports of pastors and delegates. Rev. M. D. Hart made a very favorable report of the work of his churches, also Rev. W. E. Denny and Rev. Shepherd made reports on church work. Dave Harless, Rev. Frank Tucker, Rev. G. C. Burkett. Rev. T. A. Farmer and Rev. R. C. Ashley all made some helpful suggestions on various things pertaining to work of the churches.

The report of committee appointed to investigate why Pleasant Hill has not been reporting to the Association was read by Rev. M. D. Hart, which is as follows:

We, your committee appointed to investigate Pleasant Hill Baptist church, as to why they have not been reporting in our Association.

This investigation was made July 26, 1947. Mr. Trealsi Miller, the clerk and a leading member of the church, gave us the following reason:

It was because that the Association was moved from this church a number of years ago, and that they are still Missionary Baptist. He also stated that Rev. F. Carl Sturgill told them that they could represent in the Christian Unity Baptist Association, as Pleasant Hill Missionary Baptist.

It is also learned on the part of the committee that they are using the word Missionary, to hold a right to the church property, which is deeded to the Missionary Baptist, with a reverting clause, if it ceases to be a Missionary Baptist church.

A. P. HOWELL
M. D. HART.
Committee present.

The report was discussed by Rev. T. A. Farmer, E. W. Powers, Ira T. Johnston, Rev. H. M. Winkler and Rev. R. C. Ashley. On motion report was adopted.

On motion the Clerk was instructed to notify Pleasant Hill

church that the Association voted that said Pleasant Hill church be suspended from membership in the Ashe Association and the Clerk be directed to notify said church that unless they (the church) appear through representatives at the next session and show cause to the contrary, the Association will take final action on the expulsion of said church.

The report of committee on place and preacher for next session read and on motion adopted.

The report of committee on Resolutions was read by Rev. E. W. Powers. On motion the report was adopted.

Financial report made by C. L. Blevins, Clerk and Treasurer.

Song: "In The Sweet Bye and Bye." Scripture reading by Rev. W. E. Denny. Prayer by Rev. H. M. Winkler.

Rev. W. E. Denny delivered a great sermon: "One thing I know, One thing I do," followed by singing and a manifestation of the spirit of our Master in a great measure. On motion adjourned.

Prayer by Rev. W. F. Barker.

Saturday Night

Rev. M. D. Hart preached a good sermon from Gen. 33:7-20.

Sunday Morning, Aug. 31 Session

Association met and after singing, devotional service was conducted by Rev. T. A. Farmer reading Acts 3rd. Prayer by Rev. M. D. Hart.

The report on Vacation Bible schools was read by Miss Virginia Dare Teague.

Report was discussed by Miss Teague, Rev. M. D. Hart, Rev. H. M. Winkler, Rev. W. E. Denny and Rev. R. C. Ashley.

Several requests were made for Bible schools next year. On motion report was adopted.

Report on B. T. U. was read by D. C. Severt. After discussions by D. C. Severt, Miss Mae Hartsoe and Miss Teague. On motion report was adopted and Bro. Severt was given a rising vote of thanks by the Association for his untiring efforts as Director.

Partial report on W. M. U. work was given by Miss Virginia Dare Teague. On motion the Clerk was authorized to secure W. M. U. report and insert in Minutes.

Report on Pastor's Salary and Aged Ministers Relief was read. After being discussed by Mr. Miller, D. C. Severt and Rev. T. A. Farmer; on motion the report was adopted.

The report on Pastor's Conference was read by Rev. M. D. Hart. Report was discussed by Rev. M. D. Hart, Rev. W. E. Denny, Rev. H. M. Winkler and Rev. R. C. Ashley.

On motion report was adopted.

On motion adjourned for 1 hour. Prayer by Rev. W. E. Denny.

Another good dinner was served to a large congregation.

Sunday Afternoon Session

The Association met after singing. Rev. Finley Miller led in prayer.

On motion Association voted to amend the Constitution so as to hold sessions beginning on last Thursday in August and Friday and Saturday following, of each year.

On motion the matter was tabled till next session.

After singing by the congregation, Rev. H. M. Winkler delivered a sermon: Text—"Ye are the temple of the living God."

After sermon the Association adjourned.

Prayer by Rev. H. M. Winkler

Prof. J. C. Goodman, Moderator.
C. L. Blevins, Clerk.

(Note to church Clerks), If Associational letters could be sent to me 2 weeks before Association meets, it would be of great help in getting ready for Association.

REPORT OF EXECUTIVE COMMITTEE TO THE MODERATOR AND BRETHREN OF THE ASHE ASSOCIATION

Your Executive Committee held one business meeting during the year at which meeting a majority was present and has transacted other business by correspondence and by informal meetings.

We desire to recommend:

(1) That hereafter the Executive Committee be nominated by the Pastors' Conference instead of by a committee appointed by the Moderator for the reason that the pastors are in a better position to recommend a representative group of leaders and laymen who will take an active interest in the work of the Association.

(2) That the members be elected for staggered terms, that is, some for one year, some for two years and some for three years in order that all the terms of the members may not expire at one time.

(3) That if this plan is adopted, no member shall be eligible to succeed himself as a member in order that the position may rotate and yet there always be on the Board some members with experience.

(4) That a full meeting of the Committee be held at least once every three months during the Associational Year and that if possible, these meetings be held in connection with the meetings of the Pastors' Conference.

(5) That the Association continue to give serious thought to the matter of the organization of fields and the securing of more full time pastors who can live and work in the community or the communities they serve.

(6) That the Association continue to support a full time Missionary Worker.

(7) That special committees be appointed to visit and attempt to aid those churches which do not report to the Associa-

tion or make reports indicating lack of progress and lack of cooperation with Denominational Causes.

Respectfully Submitted:

Ira. T. Johnston, Chairman.

REPORT ON CHRISTIAN EDUCATION

Christian Education is one of the Denominational causes which forms a part of and shares in the Cooperative Program. Probably it is one of the least understood of the various causes. It also appears to have less popular appeal. The Orphanage strikes a responsive chord in the hearts of almost all of our people. The Hospital also reaches and touches a responsive chord in the hearts of most. While all our Baptist in the Ashe Asssociation do not really believe in missions, yet perhaps the majority do and are willing to contribute something to State, Home and Foreign Missions.

Since only a small number, comparatively speaking, go to college at all and still a smaller number attend Baptist Institutions, Christian Education seems to us to be something rather remote and of little personal interest to our people.

We often fail to consider that our great Denomination could not have become as powerful a force as it has in the life of the State, the Nation and the World without leaders taught and trained in Christian Institutions. Therefore, without these Institutions our Denomination would be poor indeed.

More young people are going to college in this day than ever before. Our Baptist Institutions, along with all of the other colleges of the country, are full to the overflowing and are having to turn away hundreds each year.

We are thinking now of Wake Forest college, the oldest and the largest of our Baptist colleges. The generous offer of the Reynolds Foundation, which has been accepted by the Baptist State Convention, presents an opportunity for enlarging the usefullness of this beloved Institution. The Baptists of North Carolina are requested to raise one and one half million dollars from the churches for this enlargement program. If some one who has the money, should be willing to pay all the cost of moving and enlarging Wake Forest college, we shold not permit him to do so. Our Baptist people should have a part in it. "Where our treasure is, there will our heart be also." We should count it a privilege and a duty to do our part in the raising of this sum of money; and we should not decrease our contributions to other causes in order to raise it. The proof of our loyalty to what we profess to believe is measured by our support of the programs sponsored by our Denomination.

Ira. T. Johnston.

REPORT OF ORPHANAGE

The Baptist Orphanage was founded for the purpose of caring for orphan children; possibly no other institution is so close to the hearts of Baptists as this great life saving station for children. Last year, the orphanage cared for seven hundred children. Sixty of these were cared for in boarding homes and

fifty by Mothers Aid. Case work service was available to 117 children. This was made possible through loyalty of the Baptist denomination, and other friends who month by month and at Thanksgiving time, gave to the support of these children in keeping with the will of the Master.

Last year, Ashe county Baptists gave to the orphanage the sum of $2,156.45, a considerable increase over previous years. yet this amount was less than $1.00 per year for each resident member of the churches.

Once more we pledge our support to this institution that is dedicated to the one task of making strong, clean Christian men and women out of boys and girls who are under our care

Respecifully submitted:
Rev. W. E. Denny.

W. M. U. REPORT

Our annual meeting was held in June at the Bethel Baptist church near Oval, N. C.

The program was carefully planned on the subject, "Jesus Calls Us." The presentation was inspiring and helpful throughout.

Noted improvement was made in many lines of our work for which we were proud.

The following officers were elected for the coming year:

Supt., Mrs. Ralph Parsons; Sec. and Treas., Miss Mary Jordan; Young Peoples Leader, Miss Minnie Haire, with Mrs. Bill Blevins as assistant; Comunity Missions Chairman, Mrs. Worth Phillips; Mission Study Chairman, Mrs. Fred Waddell; Stewardship Chairman, Mrs. B. E. Reeves.

Below is a brief summary of my work as Supt., of the women's work for the last year.

I visited 4 churches, talked with women of 4 other churches about organizing the women and young people. I attended one Pastors' Conference. I have held one Associational Leadership Conference with all active societies represented. I attended one Divisional Leadership Conference at Elkin. I have taught one mission study book. I have tried to furnish report blanks and other material to all societies. I have made reports regularly and on time to our Divisional Supt., at Elkin and to our Executive Secretary at Raleigh. I have helped to organize 1 new missionary society and have cooperated with the Associational missionary and young peoples leader in every way possible to advance our women's work in the Association. I have written 137 letters and postal cards and have traveled 320 miles.

May His Kingdom advance, through the women's work of the Ashe Association, and may our prayer be that when He calleth, we will answer, "Here Am I, send me."

Respectfully submitted:
Mrs. Ralph Parsons.

REPORT OF COMMITTEE ON PLACE AND PREACHER FOR NEXT SESSION

We, the undersigned committee on place and preacher for Ashe Association for 1948, submit the following report: Place, Grassy Creek, Rev. G. C. Burkett, opening sermon.

C. E. Howell,
H. V. Walker,
F. L. Waddell.

RESOLUTIONS

Be it resolved:

1. That we, the members of the Ashe Baptist Association, express our deep gratitude and appreciation to the pastor and members of Clifton Baptist church and community and all neighboring churches including the local Methodist church which have assisted this church, for their kind hospitality and generous entertainment of the association.

2. That we express our sincere thanks to the program committee for their splendid program of enlightnment and inspiration.

3. That we express our appreciation to all those who made reports on various activities of our Associational and Denominational work.

Be it resolved, that the pictures of our Moderator, Vice-Moderator, Clerk, Associational Missionary, Rev. W. F. Barker. Rev. R. M. Burkett and Rev. T. A. Farmer, the oldest and retired ministers of our Association be printed in the minutes of the Association.

Respectfully Submitted:
Everett W. Powers,
M. D. Hart,
W. E. Denny.

REPORT ON PASTOR'S SUPPORT

The Lord has said the laborer is worthy of his hire-yet many of our Pastors must work at secular jobs to provide support for themselves and families.

This should not be. If the Lord's people will return to His house that which they owe Him, all our Pastors can be supported for full time work in the Kingdom of God.

The horse and buggy era has passed. The progressive Pastor needs a good automobile in which to travel to his church and to the homes he should visit. His salary should be adequate to provide for the expense of this equipment.

The pastor must lead his church and be a leader in his community. His financial support should enable him to set a worthy example in the support of his family and the churches he serves. Many pastors are sacrificing beyond a comfortable limit to set this example.

The Deacon Boards of our churches should lead out on this problem.

Let all of us give back to God what we owe Him and sac-

rifice, if necessary, in order to support all of our pastors for full time Christian service.

Respectfully Submitted:
Dave Harless.

REPORT OF TREASURER

Received for minute fund	$188.26
Paid for printing 1200 copies	153.50
For Clerk services	25.00
For 4 cuts for minutes	10.00
Bal. for postage and stationery	

C. L. Blevins, Clerk and Treasurer.

(Some Churches ask for more copies of the minutes than their minute fund will pay for, so in such cases I can send only what are paid for. Look at above report and see what each copy costs.)

CLERK

REPORT ON PASTORS CONFERENCE

The Pastors and workers conference has met regularly on Saturdays before the fifth Sundays with great success in the following Churches: Friendship, Frendly Grove, Phenix and Tuckerdale, also the annual Preachers school was conducted in five different churches, West Jefferson, Bristol, Grassy Creek, Phenix and Mission Home. One of the most outstanding schools in its history under the supervision of Rev. J. C. Pipes, of Asheville. Our General Missionary, of Western, N. C. assisted by Rev. Howard Ford of Elkin, also the preachers of Ashe Association taking part on the programs, which was an outstanding feature.

It is earnsestly desired that more of the preachers, deacons Sunday school officers, W. M. U. and B. T. U. officers and layman will attend those meetings next year, that we may become to be better organized in the work for the future of our churches in the well being and common good of our future. One thing I am adding to this report is an article clipped from the Biblical Recorder, which demands our serious attention as churches in calling pastors which now reads as follows:

THE ANNUAL CALL—AN OUTMODED METHOD

By Howard J. Ford, Pastor
First Baptist Church, Elkin, N. C.

Many of our rural churches still call the pastor by vote once every year. Some of the noblest men and women of our Baptist constituency are found in these churches. Evidently they have never thought objectively about the pastoral call.

The Annual Call Is Not Best for the Churches

This outmoded practice strikes at the very heart of a long-range program for the church. The annual call permits the disgruntled element to hold a club over the pastor with the threat to use it next call day. The practice sometimes encourages cheap political maneuvering on the part of an irresponsible group within the church. The writer's attention was recently called to a church that permitted the annual call day to arrive

without placing any special emphasis upon it during the preceding weeks. It happened that many of the substantial members were not present for the business session of the church. Someone surprisingly nominated another man for pastor. When the vote was taken, he received a small majority. They had not conferred at length with the man for whom they were voting. Being a sensible man, he refused to be drawn into such a situation. The members of the church then called a second business session for the purpose of securing a pastor. They reconsidered the matter and proposed to elect the man who had been their pastor the previous year. Since he was a man who believed in fairness and common sense being exercised in such matters, he refused to accept the church. The result—a divided church without a pastor.

The Annual Call Is Not A Wise Plan for the Pastor

Under the annual call system, the pastor finds it difficult to lead the church in a progressive program. Any progressive plans may be terminated by the reactionary element within the membership on the next call day. The pastor cannot feel settled on such a field of work. He knows by the law of averages his stay will be brief. He must move in a vicious circle that limits his usefullness and often paralyzes the work of the kingdom.

What Can Be Done?

The pastor can talk with consecrated members about this outmoded system. Many of them have never thought seriously about it. Some of them would be willing to change to the indefinite call immediately. A place should be found on our associational programs for the discussion of this vital matter. Perhaps some of our strong pastors could refuse to accept any church under the annual call system. The intelligent and trusted leaders of churches now working under the annual call system should ask those churches to give the indefinite call an honest trial. Let it be understood that when a majority of church membership feels that the usefulness of their pastor is over, they will inform him and give him a reasonable time to get relocated before terminating his service. Anything less than this would be Unchristian. When the present pastor has been located on another field, the church may prayerfully seek a new pastor. After prayer, the church should use all the common sense God has given her members to secure a pastor who can and will stay with them long enough to become a leader of the people.

M. D. HART.

REPORT ON BAPTIST HOSPITAL

A mother from one of of our Baptist churches was hurried to our Baptist Hospital. Local doctors had done their best and said she could not live unless she got other help right away. She had been sick for a year and had just spent six weeks in another hospital. She had been able to have her five months old baby with her only two weeks since he was born. Her stay in our Hospital was long and expensive, costing over $1,200.00

though she was a service patient and there was no charge for all the work of the doctors. But there she was cared for by highly skilled physicians using the latest drugs and the best known methods of medical care.

Her family is almost without means and able to meet only a portion of this large bill. The churches of this association, through our Mother's Day offerings, helped to provide for her hospital care. Because we gave on Mother's Day she was given a chance and recently went back home to care for her baby.

What we did for this mother, we are doing in larger or smaller measure for thousands of others throughout North Carolina who are sick and have little money. The past twelve months have been the most crowded year our Baptist Hospital has ever known. Its ministry has gone to more people than ever before.

North Carolina Baptists have voted to enlarge our Hospital. Interested friends have said we are ready to help Baptists do this. Now we are looking forward to a much larger and more modern plant on the beautiful hundred-acre Gray estate in Winston-Salem where this ministry of healing in the name of Christ can be multiplied.

Respectfully Submitted
M. D. HART

TEMPERANCE REPORT

Liquor has been one of Satan's most useful instruments in trying to destroy man that he has ever had to use.

Man is so simple, (so many of them) that he will allow Satan to tell him that a little liquor will be good for him. If he would use the intelligence that God has given him, he could very easily see that liquor has broken up more homes, caused more divorces, made more fatherless children, caused more disaster, accidents, disgrace, proverty, crime, shame, and death than any other thing.

During June 1947, 509 persons were convicted of drunken driving in North Carolina, a 29% increase over the 394 convictions recorded in June 1946, Motor Vehicles Commissioner, Landon Rosser reported.

The June convictions brought to 4,398 the number of persons who have lost their driving permits since last January 1 because of drunken driving.

According to TOMMORROW, July 1947 edition, a paper published by the Allied Church League, in or around Danville, Va., five mutual companies writing automobile insurance have stopped writing policies because of the many accidents caused by drunken driving.

It seems to me though, that there is not so much drinking in the county since Beer and Wine were removed from public sale. I think we owe a vote of thanks to those that were re-

sponsible for removing these two great evils from public sale.

May we continue to be on guard against this great evil of mankind.

Respectfully Submitted,
G. C. Burkett

REPORT OF ASSOCIATIONAL MISSIONARY

Below is a brief report of my work as Associational Missionary of the Ashe Association from September 1, 1946 to August 31, 1947.

Worked in 31 churches of the Association doing the following work:

Organized 3 Training Unions; 1 W. M. S.; 1 Sunbeam Band
Taught 20 Study Courses; 6 Sunday Schools; 9 Training Unions; 6 W. M. U.
Conducted 6 Cottage Prayer Meetings
Number of Conversions 5
Conducted 2 Devotional Exercises in public schools
Attended Ashe Pastor's School
Homes Visited 312
Letters and cards written 1120
Miles Traveled 6, 675
Personal Conferences 12
General Conferences 15
Principal of 15 Bible Schools
State Meetings Attended:
Sunday School Clinic . . . . . Sanford
State Convention . . . . . Asheville
State Sunday School Planning Meeting . . . Morganton
State Training Union Planning Meeting . . . . . Morganton
Associational Missionaries Conference . . . . Fruitland
District W. M. U. Conference . . . . . Elkin
State Bible School Clinic . . . . . Sanford
Gaston Training Union Enlargement Campaign
Training Union Regional Meeting . . . . . Mt. Airy
Brushy Mountain Bible School Clinic
Caldwell Bible School Clinic
N. C. Training Union Week Ridgecrest
Junior G. A. Camp . . . . . Mars Hill

The work over the association is encouraging. Our people are slowly but surley catching a vision. The associational work is one of the most challenging opportunities and greatest needs in our county. Let us look forward to the coming years work, and pray that the Lord will grant unto us grace sufficient to meet each task before us.

Respectfully Submitted,
Virginia Dare Teague

In Memoriam

BETHEL—Mr. Baker Harless, Mr. J. D. Baker
BIG FLATTS—Mrs. Sarah Walker, Mr. Odell Jordan
BLUE RIDGE—Deacon John W. Phillips, Mr. W. C. Walsh, Mrs. Della P. Beshears
CLIFTON—Deacon Nathan Richardson, Deacon John Parsons
FRIENDSHIP—Mrs. Rosa Burkett, Deacon Tom Shatley, Treasurer Tom K. Luther, Mrs. Annie Howell, Miss Pearl Burkett
HEALING SPRINGS—Mrs. Letitia Wiles
LANDMARK—Mr. James Hurley
LAUREL KNOB—Mr. H. L. Goodman
LIBERTY GROVE—Mrs. Sabie Moretz
LIBERTY HILL—Mrs. Mary Ann Goodman
MISSION HOME—Mrs. Elizabeth Church
NEW RIVER—Mrs. Bettie Garris, Mr. Estel Brown
OBIDS—Mrs. Bessie Bare Miller
ORION—Mrs. Clare Lambert
PLEASANT HOME—Mr. Caney Spencer, Mrs. Mary DeBoard
PLEASANT VALLEY—Mrs. J. C. Jones
SABBATH HOME—Mr. Alex Price
TUCKERDALE—Mrs. Birdie Bauguess
VALLEY HOME—Mr. W. M. Reed
WELCOME HOME—Mr. Richard Kelly
WEST JEFFERSON—Mrs. Viola Decker, Mr. William Terry, Mr. Roby Walker, Mr. Robert Shumate, Mr. T. A. Doggett

REPORT ON PERIODICALS AND AMERICAN BIBLE SOCIETY

The report on the Biblical Recorder is encouraging. During the year its circulation has increased from approximately 38,000 to about 45,000 or an increase of about 19%. This is due to the loyal support of pastors and church leaders. We are proud of this record, but not satisfied.

One may subscribe to the Recorder for $2.00, or in clubs of 3 for Churches of 100 members or less or club of 5 for Churches of over 100, at the rate of $1.50, or every resident family may subscribe at rate of $1.20 per year. At least one Church in the Association follows the last plan. Many are following the second plan. It is sincerely hoped that every church will put this paper in every home.

The General Secretary reports that Churches gain to the cooperative program almost without exception in proportion to the number of Recorders taken by the members. People who are informed give, and the Recorder informs them.

This report is not interested in the Recorder only, but in all periodicals, books and literature published by our denominational leaders. People are reading today as never before. Especially is this true of the young people. If we put good literature before them they will read some of it. It will be better for them than some of the trash they are now reading.

The American Bible Society is trying to spread the Bible or parts of it to all the earth. All the funds that come into its hands are used to print and distribute the Bible. The Bible says, "My word shall not return unto me void." So let us take the Bible at its word and help this worthy organization. Then watch for a bounteous harvest of souls for the kingdom.

Respectfully Submitted,
A. D. Goodman

TRAINING UNION REPORT 1947

The accomplishments this past year has been greater than any year since the beginning of Training Union work in our Association twenty years ago.

We now have sixteen Churches sponsoring Training programs. Six of these have been started the past year. These sixteen Churches have about Sixty units or Unions representing all age groups.

Four Mass meetings were held last year, First one Dec. 8, at Friendly Grove Church, with an attendance of 196. Second in March at West Jefferson Church.

June 5 to 11 a group of 24, (three adults and 21 young people,) attended a Ridgecrest gathering for a week, Studying Methods and Leadership. In this group were two State Contestants from our Association and from our Region No. 7, namely Miss Mona Lou Allen an intermedate from Three Forks Church in the "Sword Drill" also Miss Mae Hartsoe from Little Laurel Church, in the Better Speakers contest, for the young people both represented us well.

The third Mass meeting held at West Jefferson Church July 11, 1947 at the close of a weeks Training Union Revival, Harvey T. Gibson State Director and a group of his workers helped in thirteen Churches. Some of the results are 77 new units organized, 44 new leaders enlisted, 389 awards on Study Courses completed. Over 500 attending Friday night meeting, being the largest attendance.

The fourth Mass meeting held 4th Sunday in August at Friendship Church. Elected the following officers to serve the coming year. Rev. E. W. Powers, pastor advisor, D. C. Severt Director; Rev. R. C. Ashley Associate Director, Department leaders, Mr C. M. Payne for the adults, Mr. Hugh Ferguson for the young people, Miss Mary Jordan for the Intermedates. Miss Vivian Parsons for Juniors, Miss Virginia Dare Teague for Story hour.

Group Directors, Rev. J. H. Gentry, Mr. Sam Campbell, Mr. Grover Marsh, Miss Hartsoe and Rev. M. D. Hart. Also for song leader Mr. Ballard Harless and Pianist Mrs. E. W. Powers,

Sec. and Treasurer, Mr. B. F. Cook.

A number of our young people have dedicated their lives. Some to full time service and some for special service.

Time and space will not permit me to make a complete report of all the things done and accomplished by all these workers and Unions. So we hope that this report will give you a faint idea of the good work done the past year.

Respectfully Submitted,

D. C. Severt, Associational Director

REPORT ON STATE, HOME AND FOREIGN MISSIONS

The Commission of our Lord is a great mission. Especially when we begin to study the great task of our mission boards. Let us think first of our own state, and south land where the state and Home Mission board work. Where we see how Baptist have grown and prospered in the last hundred years. This is where we boast of the "Bible Belt," yet more than half of the people in this area are not Christians. Then two-thirds of these who are Christians do not attend any Church at all, and know very little about the denomination, and do nothing for its causes.

Yet our boards are trying to meet this great task, first by trying to win the lost, and then train them to be better Church members. The denomination is putting emphasis on the training of our ministers not only by sponsoring school and colleges, but by establishing schools of one or two weeks in their own Association, with well trained teachers to help met the challenge here. Then by furnishing missionaries to work among our home people and also by supplementing aid to pastors in places where it is needed. Then helping to provide, better buildings to accommodate a better training program.

We could not think of our task at home only, and be a Christian, but we look across the seas to the foreign lands, there the call comes ringing to help us. This call is met in part by the foreign mission board who has sent 624 missionaries, 58 appointed this year and 60 last year, yet we have only one foreign missionary for every 10,000 Southern Baptist.

This condition can be changed when we take an honest look at the situation and do something about it.

In some 25 leading denominations we hold place No. 18 as far as gifts are concerned. We give $14.47 for local purposes and 64 cents for foreign missions and 22½ cents we spend for ourselves. We give 1 cent for foreign missions. In 1945 we gave percapita 60 cents for foreign missions, while the Reformed Church gave $2.50, Presbyterians $2.19, Nazarenes $4.50 and Methodists $1.72.

Let us Baptist wake up! Get up! and teach it! Preach it! Until we take our place in the front lines as a missionary Denomination.

Respectfully Submitted,

R. C. Ashley

REPORT OF THE GENERAL SUPERINTENDENT OF SUNDAY SCHOOL

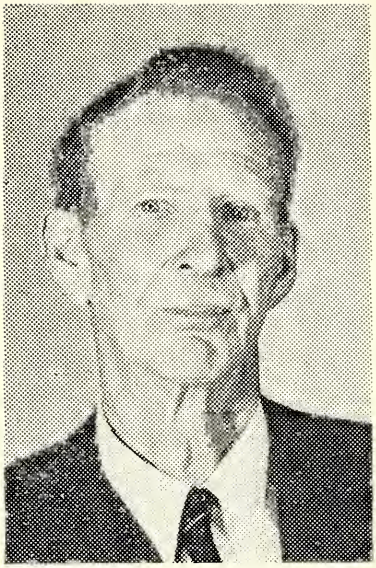
We now have the Churches of the Ashe Association divided into groups with a leader for each group.

The leaders did a fine work last year and we are looking forward to a greater year of work this coming year.

Last year I attended the State Planning Meeting at Morganton, I also visited several Churches in the interest of our Sunday School program.

We had several district Sunday School Conventions and met at West Jefferson Church each month for our Associational workers meetings.

Respectfully Submitted,
Ottis Osborne, Superintendent



Oldest And Retired Ministers Of Ashe Missionary Baptist Association

Upper left, Rev. W. F. Barker; upper right, Rev. T. A. Farmer; and lower left. Rev. R. M. Burkett.

TABLE I. CHURCH MEMBERSHIP

CHURCHES, PASTORS AND ADDRESSES	Town, Village, etc.	Year Organized	Date of Meeting	Baptisms	By Letter	By Letter	By Death	To. Present Mem.	Non-Resident Mem.	Total Present Mem.	Weekly Prayer Meets.	Revival Meetings Held	Spent On Buildings Last Year	Total Value of All Church Property
Apple Grove—A. P. Howell, Whitetop, Va.	C	1889	2	3				70	5	75	No			1,000
Bald Mountain—M. D. Hart, Tuckerdale	C	1910	1	19	5	7		104	61	165	No	1		10,000
Baptist Home—S. S. Graybeal, Creston	C	1890	3	1				41	52	93	No	1	1500.00	3,500
Beaver Creek—														
Bethel—Levi Green, Purlear	C	1857	2		7	1	2	69		69	Yes	1	119.13	3,000
Big Flatts—R. C. Ashley, Bina	C	1905	2,4	4			2	71	41	112	No	1		1,500
Big Laurel—Keene Roark, Creston	C	1901	4	2	1			33		33	No	1	63.00	643
Blue Ridge—Levi Green, Purlear	C	1888	3			3	3	32	63	95	No	1		5,000
Bristol—R. C. Ashley, Bina	C	1889	2	2		1		74	30	104	No	1		1,800
Buffalo—Jay Younce, Patterson	C	1869	2,4	12	3	2		86	22	108	Yes	2	7.00	1,500
Chestnut Hill—W. H. Caldwell, Sparta	C	1928	2	1	3			51	24	75	No			1,500
Clifton—R. C. Asaley, Bina	C	1903	3	49	2		2	85	75	160	Yes	1	105.00	2,000
Fairview—J. T. Baker, Crumpler	C	1940	2	2	4					36	No	1		1,000
Farmer Memorial—A. F. Miller, Whitetop,	C	1943	1	1		1				17	No	1		1,300
Friendly Grove—M. D. Hart, Tuckerdale	C	1945	2	9	14	6				72	Yes	2	1137.40	8,000
Friendship—W. E. Denny, Silas Creek	C	1880	3	4			5	135	30	165	Yes	1	81.00	1,600
Glendale—Finley Miller, Treetop	C	1914	4	7						85	No	1		1,600
Grassy Creek—M. D. Hart, Tuckerdale	C	1927	1,3			3		41	62	103	No	1		4,500
Healing Springs—W. E. Denny, Silas Creek	C	1888	1	11	1	6	1	130	97	227	No	1	125.00	3,500
Landmark—W. E. Denny, Silas Creek	C	1856	4	8		8	1	167	90	257	No	1		3,500
Laurel Knob—H. M. Winkler, Todd	C	1912	1,3	7		3	1	97	33	130	Yes	1		2,000
Liberty Grove—G. C. Burkett, Jefferson	C	1915	1,3	8	2	3	1			101	No	1		1,600
Liberty Hill—L. H. Black, Lenoir	C	1907	3				1	9	29	38	No	1	94.25	1,600
Little Helton—Paul Phipps, Crumpler	C	1923	2,4	4				60	41	101	No	2		2,200

Little Laurel—Keene Roark, Creston	C	1945	1	23	6			24	17	41	No	1		2,000
Long Branch—H. M. Winkler, Todd	C	1889	2,4					42	50	92	Yes	1		1,525
Mountain View—J. R. Trivett, Treetop	C	1897	3							20	Yes			1,000
Mount Olive—Levi Greene, Purlear	C	1941	1		1					32	Yes	1	238.60	2,500
Mission Home—G. C. Burkett, Jefferson	V	1892	1	1		2	1	77			No	1		2,058
New River—W. H. Caldwell, Sparta	C	1885	3	7	4	3	2	117	80	197	No	1		2,000
North Beaver—W. H. Caldwell, Sparta	C	1943	1	7	4					54	No	1	2247.77	7,500
Oak Hill—Paul Phipps,Crumpler	C	1927	3	1	1					53	No	1	41.00	2,500
Obids—E. Z. Sexton, Lansing	C	1892	3			3	1	50	46	96	No			2,000
Old Fields—S. S. Graybeal, Creston	C	1803	2,4	5	1	2		76	43	119	No	1		5,000
Orion—E. Z. Sexton, Lansing	C	1911	1	15	2	2	1			127	No			3,000
Peak Valley—S. S. Graybeal, Creston	C	1892	1	3	2			45	28	73	No	1		2,500
Phoenix—W. E. Denny, Silas Creek	C	1908	2	2		1		70	58	128	No	1	373.58	5,000
Pilot Mountain—H. M. Winkler, Todd	C	1886	4	8		3		49	41	90	Yes	1	50.00	800
Pleasant Branch—Paul Phipps, Crumpler	C	1921	4	4	2			31	9	40	No	1		500
Pleasant Chapel—Frank Tucker, Clifton	C	1941	3	2				40	1	41	No	1	40.00	2,500
Pleasant Hill—	C													
Pleasant Home—R. C. Ashley, Bina	C	1870	4	1		3	2	59	35	94	No			2,000
Pleasant Valley—E. Z. Sexton, Lansing	C	1926	2			1	1	68	20	88	No	1		1,500
Rock Creek—J. R. Trivett, Treetop	C		2	4						43	No			
Round Knob—Thomas Salmons, Wilbar	C	1940	2	9	2	1		43	3	46	Yes	1		1,612
Sabbath Home—T. A. Farmer, Lansing	C	1932	3				1	28	19	47	No			1,500
Smetaport—A. C. Ashley, Warrnsville	V	1923	1					72		72	No		809.00	3,000
Sturgills—E. Z. Sexton, Lansing	C	1933	1					13	21	34	No	1		1,000
Three Fork—Frank Tucker, Clifton	C	1835	2	8		2		105	24	129	Yes	1		1,500
Tuckerdale—M. D. Hart, Tuckerdale	V	1915	4	3			1	110		110	Yes	2	1223.00	8,000
Valley Home—Noah Johnson, Tamarack	C	1916	2	9	1	3	1	100	60	160	Yes	1		1,100
Warrensville—A. C. Ashley, Warrensville	V	1929	1,3					68	42	110	No			1,000
Welcome Home—Frank Tucker, Clifton	C	1936	1	4	1	2	1	55		55	No	1		2,000
West Jefferson—E. W. Powers, W. Jefferson	T	1916	**	2	7	11	5	248	179	427	Yes		724.00	19,000
West Pine Swamp—H. H. Smith, Deep Gap	C	1940	2					25		25	No	1		1,000
TOTALS				274	76	83	36			5014			8,978.73	151,438

** Full Time. Other Additions—Bald Mountain, 3; Buffalo, 1; Clifton, 1; Friendship, 1; Three Top, 2; West Jefferson, 2; Total 10. Other Losses—Big Flatts, 1; Clifton, 1; Landmark, 1; New River, 1; Three Fork, 1; Tuckerdale, 3; Total 8. Value of Pastor's Home—West Jefferson, $3,000. Total Debt on Church Property, $800.00.

TABLE II. SUNDAY SCHOOLS OF ASHE BAPTIST ASSOCIATION—YEAR ENDING AUGUST, 1947

CHURCHES SUNDAY SCHOOL SUPERINTENDENTS AND ADDRESSES	Cradle Roll 3 Yrs. and Under	Nursey 3 Yrs. and Under	Beginners 4-5 Yrs.	Primaries 6-8 Yrs.	Juniors 9-12 Yrs.	Intermediates 13-16 Yrs.	Young People 17-24 Yrs.	Adults 25 Yrs. & Up	Extension Dept.	General and Dept. Officers	Number of Missions	Enrolment of Mission	Total Enrolment	Avg. Attendance	Enrolment Vacation School	Attendance Vacation School	Avg. Attendance
Apple Grove—Larrie L. Little, Husk			7		6			16		5	1	35	64	35			
Bald Mountain—Mrs. Mamie Scott, West Jefferson			15	13	16	18	12	26					105		44		39
Baptist Home—E. J. Brown, Parker	2		5	7	11	11	18	34	5				95	53	60		45
Beaver Creek—																	
Bethel—Mrs. Ralph Parsons, West Jefferson			12	8	6	12	14	27					79	48	48		36
Big Flatts—H. V. Walker, West Jefferson			4	11	15	9	10	36		10			95	23	36		27
Big Laurel—Mattie Rupard, Hemlock	3		4	7	6	7		4					31	30			
Blue Ridge—W. T. Beshears, Beng		3	10	6	8	10	15	12					65	50			
Bristol—Mrs. Louise Hoosier, Jefferson			10	8	14		10	18					60	47	59		49
Buffalo—Hardy Greene, Treetop			9	9	11	11	13	21					85	45	31		24
Chestnut Hill—																	
Clifton—John Eastridge, Clifton			14		14	19		35					82	50	102		80
Fairview—			11		4	8		29					52	40			
Farmer Memorial—																	
Friendly Grove—Ballard Harless, West Jefferson	11		7	12	16	15	20	29					110	85	40		31
Friendship—Brantley Burkett, Jefferson		6	10	14	8	15	18	36					107	58	51		47
Glendale—Tommie Lyall, Glendale Springs			18		15		20	12		6			60	40			
Grassy Creek—Ted Graybeal, Grassy Creek			10		8	8	6	25					57	26	18		8
Healing Springs—Mrs. B. H. Shepherd, Crumpler			9		16		23	35					83	69			
Landmark—R. L. Massey, Silas Creek			10	12	8			10					40				
Laurel Knob—Joe Edwards, Todd			9		10		12	15					72	46			
Liberty Grove—Chas. E. Howell, Todd			9		5		13	30		5			67	43	20		20

Liberty Hill—																		
Little Helton—J. Wilford Porter, Helton	6		22		15		15	29				87	57					
Little Laurel—Hugh McCoy, Hemlock			15		13	15		25				68	55					
Long Branch—																		
Mission Home—J. C. Greene, Deep Gap	4		18		12		20	25				85	65			41	34	
Mountain View—																		
Mount Olive—Lester Surber, Oval			11		10		7	9				77	37			46	37	
New River—R. D. Brown, Crumpler			23	14	18	23		27		4		105	49					
North Beaver—Worth Miller, Othello			6		11	6		12				45	35			39	28	
Oak Hill—Cecil Ballou, Bina			9		16			8				33	25					
Obids—Woodrow Pennington, Obids			5	5	10	10	7	3				40	25			13	8	
Old Fields—A. W. Phillips, Idlewild	7		23	18	19	10	18	39				134	79			79	59	
Orion—Wiley Lambert, Jefferson			10	10	15		25	15				75	65			35	28	
Peak Valley—Oscar Elliott, Creston				20	18	12	18	20		2		88	64			40	32	
Phoenix—James Eller, Bina			5	5	9	13	22	25	6	2		75	35			48	25	
Pilot Mountain—A. T. Parker, Laxon			15	10	8	15		18				66	35					
Pleasant Branch—				15			18	25				58	35					
Pleasant Chapel—Willie Sexton, Lansing																		
Pleasant Hill—																		
Pleasant Home—Charlie Shaw, Grassy Creek			12	5	9		14	10				50	35			47	37	
Pleasant Valley—Brice Denny, Grassy Creek			7	6		16		11		7		47	32				37	
Rock Creek—Mason Potter, Creston			5	10		15		10		2		42	30					
Round Knob—Rev. Smith Miller, Jefferson		14	9	11	18	12	16	20		2		102	32					
Sabbath Home—																35	25	
Smethport—																		
Sturgills—Ester Griffits, Sturgills			7	8	10	13		12				50	35			20	15	
Three Fork—Charlie Lewis, Ashland				48	30	36		40		5		159	61			18		
Tuckerdale—Lester Hart, Tuckerdale			17	2	5	18	9	20				81	54					
Valley Home—Henry Bledsoe, Todd				12	8	20		20				60						
Warrensville—Roy Ashley, Warrensville	8		18		10	15		25		2		76	35			40	36	
Welcome Home—Herbert Marsh, Crumpler				8	5		7	13				35				15	12	
West Jefferson—W. E. Vannoy, West Jefferson			21	15	34	25	81	47	6	2		252	125			78	64	
West Pine Swamp—L. M. Cheek, Idlewild			4	6	6	9		10				40	30			20	15	
TOTALS	41	23	445	335	506	426	486	968	17	54	1	35	3339			1123		

TABLE III. BAPTIST TRAINING UNION

CHURCHES, Training Union Directors	Adult Unions	Young People's Unions	Intermediate Unions	Junior Unions	Story Hours	Total Unions, Story Hours	Adults Enrolled	Young People Enrolled	Intermediates Enrolled	Juniors Enrolled	Story Hours Enrolled	Gen. & Dept. Officers	Total Enrolment	Average Attendance	Per Sunday	Was Youth Week Observed?	Was Christian Home Week Observed?
Bald Mountain—Clark Houck, West Jefferson		1	1	1		3		17	15	18		2	52	27	No	No	
Baptist Home—Geter Roten, Ashland	1	1	1	1	1	5	25	20	17	21	12		95	55			
Bethel—Mrs. Ralph Parsons, West Jefferson	1	1	1	1		4	17	14	13	16			60	55	No	No	
Buffalo—Fred Rash, Smetaport			1	1	1	3			15	10	6		31	25			
Friendly Grove—McDaniel Harless, West Jefferson	1	1	1	1	1	5	29	11	18	12	13		83	55	No	No	
Friendship—Grover Marsh, Jefferson	1	1	1			3	15	12	19			5	46	39	Yes	Yes	
Little Laurel—Miss Mae Hartsoe, Fig	1		1	1	1	4	25		21	15	13		74	50	No	No	
Mission Home—J. H. Gentry, West Jefferson	1		1	1	1	4	25		25	15	6	7	71	45	No	No	
New River—Max Seagle, Crumpler	1	1	1	1		4	15	15	21	10			61				
Old Fields—Mrs. R. J. Hartzog, Brownwood	1	1		1	1	4	12	20		26	9	4	70	32	No	No	
Peak Valley—J. E. Tyree, Creston	1	1	1	1	1	5	20	18	12	18	20		88	54	No	No	
Phoenix—Mrs. E. C. Eller, Bina	1	1		1		3	15	9		8			32	20	No	No	
Three Fork—Ottis Osborne, Ashland								20					20				
Warrensville—Mrs. Fred Owens, Warrensville	1				1	2	12				12	5	29	15	No	No	
West Jefferson—B. F. Cook, West Jefferson	1	1	1	1		4	15	6	12	18			51	39	No	No	
TOTALS	12	10	11	12	8	53	225	162	178	87	119	23	863				

TABLE IV. WOMAN'S MISSIONARY UNION

CHURCHES, Presidents of W. M. S. & Addresses	No. Mis'nary Societies	No. of Y. W. A.'s	No. of G. A.'s	No. of Sunbeams	To. WMU Or'zation	W. M. S. Members	Y. W. A. Members	G. A. Members	Sunbeam Members	To. Member Enrolled	To. Enrolled in Miss.	Contributions WMU Local	Contributions Missions
Big Flatts—Mrs. F. L. Houck, West Jefferson	1		1	1	3	9		12	20	41	20	48.00	51.79
Friendly Grove—Mrs. Bessie Hodson, West Jefferson	1									10			
Old Fields—Mrs. T. W. Hartzog, Idlewild	1			1	2	15			10	25	6	15.00	69.25
Phoenix—Mrs. R. D. Mullis, Bina	1					17				17	9	100.00	100.00
Warrensville—Mrs. Bina Ashley, Warrensville	1				1	15				15			15.00
West Jefferson—Mrs. J. W. Caudill, West Jefferson	2	1	1	1	5	47	11	18	21	97	39	550.00	111.00
TOTALS	7	1	2	3	11	103	11	30	51	205	74	713.00	347.04

TABLE VI: GIFTS FOR LOCAL WORK OF CHURCH

CHURCHES—	Pastor's Salary Paid for Year.	Incidentials— Janitor, Fuel, Water, Repairs, Insur., etc.	Assistant Pastor, Educational Director. Choir Leader, etc.	Revival Expenses and Pastoral Supply.	Paid on Church Debt out of Current Funds	Lit. — Quarterlies, Church Paper, Song Books, etc.	Help for Local Poor.	Minutes and Clerk of Association.	Bldg. Fund. (Amount given Association year)	Other Objects	Total Given for Local Church Work.
Apple Grove	75.69			22.00		9.00	10.00	2.60		9.30	129.59
Bald Mountain	226.05			33.50		56.24		5.00	171.98	75.15	583.57
Baptist Home	123.69	18.39		52.28		62.46		2.50		7.50	266.82
Beaver Creek											
Bethel	247.66	22.50	15.02	39.49		14.00	9.23	2.50	119.13		469.53
Big Flatts	324.15	8.00		45.71		61.43	29.65	3.50	12.10	10.00	501.54
Big Laurel	125.22			48.00		9.00	14.00	2.00	63.00		261.00
Blue Ridge	107.03			43.00		18.00	18.00	2.00			188.03
Bristol	154.60	12.25	19.27	26.00		18.55		3.50			234.17
Buffalo	505.60	55.00		35.00		51.80		5.00		45.00	708.40
Chestnut Hill	154.79	9.00						2.00			165.79
Clifton	236.14	9.00		65.65		30.00		6.00			346.79
Fairview	82.76			10.00		9.06		2.00			103.82
Farmer Memorial	73.80							2.00			75.80
Friendly Grove	552.24	111.00		140.62		106.04		5.00	1,422.10		2,237.00
Friendship	437.25	7.50		84.38		72.82	80.00	9.00	76.00	81.00	871.75
Glendale	93.31	13.87	58.90			26.48		2.00	91.00	16.90	302.40
Grassy Creek	355.97	20.25	18.00	48.00		49.27	16.00	3.00	900.00	19.00	1,409.49
Healing Springs	302.13	67.51		133.60		34.72	58.17	9.50		26.00	631.63
Landmark	114.56	25.87		41.00		14.62		6.00			202.05
Laurel Knob	340.00	54.00		78.85		51.58		3.00		40.00	567.43
Liberty Grove	395.40	150.00		124.30		21.68		3.00		35.00	729.28

Liberty Hill	73.08	89.67		24.00		4.58		1.50			192.83
Little Helton	240.03	97.90		78.37		28.40	21.00	6.70		12.00	484.40
Little Laurel	131.37	25.90	24.65	36.00		19.69		2.00		10.00	249.61
Long Branch	150.00	35.00		30.00		4.50	25.00	3.00			247.50
Mission Home	526.95	18.00				25.59	40.66	3.50	179.51	6.65	601.75
Mountain View	32.00							1.56			48.56
Mount Olive	104.50			25.37		20.19	8.00	3.00		52.76	213.82
New River	418.00	112.64	74.78	21.55		54.13		5.00		133.00	819.10
North Beaver	307.35			48.50	20.00	22.50		4.00		9.15	411.50
Oak Hill	50.00			80.00		6.66		2.00			138.66
Obids	139.00	10.00		40.00		23.00		3.00	105.00	10.00	333.00
Old Fields	155.00	69.00		110.65		100.00		3.00		20.30	472.95
Orion	180.44	18.00		46.36	92.00	25.00		2.50			364.30
Peak Valley	102.00	89.70		72.69	44.50	61.86		3.00	100.00	92.42	592.66
Phoenix	248.11	40.00	40.00	48.50	373.58	30.00	50.00	5.00	110.20		962.89
Pilot Mountain	126.00	3.00		50.00		17.00		2.00			198.00
Pleasant Branch	131.30	1.50		21.00		6.78	11.00	2.00			173.58
Pleasant Chapel	72.58		20.25	57.09				5.00			169.92
Pleasant Hill											
Pleasant Home	201.59	15.00	12.00	30.00		20.00	270.00	5.00	218.25	10.00	781.84
Pleasant Valley	100.00	9.00		50.00		8.86		3.00	30.00	6.00	206.86
Rock Creek	95.00					10.00	5.00	1.40		10.00	121.40
Round Knob	66.39			21.85		18.05		1.25		21.64	129.08
Sabbath Home	50.00							2.00			52.00
Smethport	103.45					6.00		2.50			111.95
Sturgills	58.75	9.00	15.00	65.00		10.00		1.25			159.00
Three Fork	204.75	14.75		51.76		38.97	35.26	5.00			350.49
Tuckerdale	340.96	30.00		45.96		24.00		5.00			445.94
Valley Home	225.00	5.00		250.00		25.00	50.00	3.00			488.00
Warrensville	297.65	18.00		40.00		28.00		5.00		50.00	438.65
Welcome Home	114.20					12.00		3.00		3.53	132.73
West Jefferson	2,400.00	510.70		102.40		295.70	21.19	10.00	724.02		4,064.01
West Pine Swamp	87.00	5.00		18.40		10.00		2.00		4.00	126.40
TOTALS	12,263.49	1,810.90	297.87	2,506.13	530.08	1,677.12	772.16	188.26	4,322.29	816.65	27,591.98

TABLE VII: GIFTS FOR ALL MISSIONS, EDUCATION, ORPHANAGES, ETC., AUGUST 1947

CHURCHES AND CLERKS	Gifts to Co-operative Program.	Special to Asso. Missions.	Designated to State Missions.	Designated to Home Missions,	Designated to Foreign Missions	Designated to Schools Colleges, etc.	Designated to Orphanages.	Designated to Hospitals.	Designated to Red Cross, etc.	Relief and annuity, other objects	Total for all Missions.	Grand Total All Purposes.
Apple Grove—Billie T Little		12.00					8.30	14.39	8.00		42.69	171.28
Bald Mt.—Mattie Houck	42.26						45.37	26.00			113.63	697.20
Baptist Home—W. R. Brown	35.11	12.00		3.66				15.25			66.02	332.84
Beaver Creek—												
Bethel—E A. Phillips			4.00	30.00			39.69				73.69	543.22
Big Flatts—Mary Jordan	35.40	12.00	13.76	9.00	12.74		53.84	6.00	5.90		148.64	650.18
Big Laurel—Mattie Rupard					6.00		2.00	6.00			14.00	275.00
Blue Ridge—W. F. Beshears								6.34			6.34	194.37
Bristol—Mrs. Vergie Procter	17.75	15.00					7.00	18.00			57.75	291.9?
Buffalo—Mrs. Irene Rash	30.00	25.00					55.00	30.00			140.00	848.40
Chestnut Hill—Emmitt Absher							55.00	13.26			68.26	234.05
Clifton—D. F. Shoemake	25.50	11.00	7.00	3.75	4.60		6.00	27.00		3.30	88.15	434.91
Fairview—Bertha St. Clair								4.00			4.00	107.82
Farmer Mem.—Dorothea Farmer								8.56			8.56	84.36
Friendly Grove—Kay Hardin	92.63						48.38	26.00			197.01	2,434.01
Friendship—Clifford Marsh	4.10	25.00	23.80	24.00	27.25		231.60	14.65	24.00		375.00	1,246.7?
Glendale—Ellen Bowlin								20.00			20.00	322.43
Grassy Creek-Mrs. Walter Hudler	71.94	25.00					25.00	30.15	28.00	17.75	197.84	1,606.93
Healing Sp'gs—Nell B. Phipps	19.23	15.20		10.43			87.44		5.33	17.62	155.25	786.88
Landmark—R. L. Massey	10.00	10.00					15.00	10.00			45.00	247.05
Laurel Knob—Lowell Goodman							22.53	15.31			37.84	605.27
Liberty Grove—C. Richardson	36.95	20.0?	10.00	13.00	13.00		56.63	8.28			157.86	887.24

Liberty Hill—J. H. Wagoner												192.83
Little Halton—Moody Hale	10.00						61.71	25.50			97.21	531.61
Little Laurel—Mrs. Ned McCoy	5.00										5.00	254.61
Long Branch—J. G. Welch							5.00				5.00	259.50
Mission Home—J. Lawrence	40.97	21.18			50.00		109.91	33.31		11.80	270.17	871.92
Mountain View—Pauline Wyatt												48.53
Mount Olive—Lester Surber				20.00							20.00	233.82
New River—W. D. Brown	38.59	25.00					115.37	5.00	35.00	3.63	222.64	104.74
North Beaver—Lou Mash		20.00	10.00	5.00	5.00			10.00			50.00	481.50
Oak Hill—Cecil Ballou												138.66
Obids—Vivian Parsons	1.04						100.00	10.00			111.04	444.04
Old Fields—E. F. Phillips	33.95	30.00	24.00	21.60	20.00		262.00	25.20			416.75	889.70
Orion—J. F. Dillard								16.00	5.00		21.00	385.30
Peak Valley—Mrs. O. L. Elliott		18.00	5.68	9.55			26.00	15.20			74.63	637.29
Phoenix—Mrs. F. L. Waddell	13.03	25.00		16.75	10.75		87.73	22.00	7.00		182.26	1,145.15
Pilot Mt.—Walter Phillips			20.00					10.00			30.00	228.00
Pleasant Branch—Clyde Reedy							15.53	6.66.			22.23	195.84
Pleasant Chapel—Avery Elliott								2.50			2.50	173.42
Pleasant Hill												
Pleasant Home—Mrs. E. DeBoard	15.40		5.00	2.00		1.00	11.00	12.00	35.00	10.00	91.40	873.24
Pleasant Valley—Mrs. M. Blevins		5.00	2.65				6.65	7.25			21.55	228.41
Rock Creek—Beatrice Price							11.27	12.00			23.27	144.67
Round Knob—Rev. Smith Miller	15.00							22.10			37.10	166.18
Sabbath Home—Mrs. C. L. Goss			2.45								2.45	54.45
Smethport—Ola Day												111.95
Sturgills—Edna Wyatt								10.00			10.00	169.00
Three Fork—G. Everett Lewis		12.00	1.80		2.72		29.40	12.64	5.00	2.77	66.33	416.82
Tuckerdale—G. C. Jones	47.15	25.00					21.70	10.15			103.90	549.84
Valley Home—Lenna Roark								12.00			12.00	500.00
Warrensville—J. M. Burkett	96.11	25.00					20.00	10.00		15.00	166.11	604.76
Welcome Home—C. A. Goodman							10.00				10.00	142.73
W. Jefferson—Carl F. Colvard	240.28	300.00	47.32	40.76	60.90		615.18	129.78	29.43		1,463.37	5,527.38
West Pine Swamp—J. H. Cheek	1.86		8.00	10.00	8.00		22.00				49.86	176.26
TOTALS	979.25	688.38	185.46	220.10	220.96	1.00	2,289.26	721.48	187.66	81.92	5,605.33	33,167.45

SIXTY-SECOND ANNUAL SESSION OF THE

Ashe Missionary Baptist Association

NORTH CAROLINA

1886-1948

HELD WITH

GRASSY CREEK BAPTIST CHURCH

GRASSY CREEK, N. C.

August 27-28-29, 1948

——oOo——

PROF. J. C. GOODMAN ---------- MODERATOR

C. L. BLEVINS ---------- CLERK & TREASURER

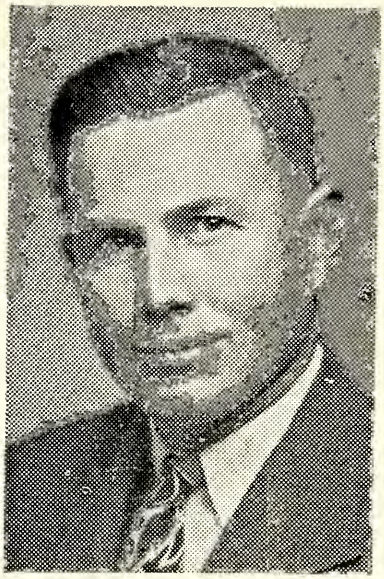
——oOo——

THE NEXT SESSION WILL BE HELD WITH

TUCKERDALE CHURCH

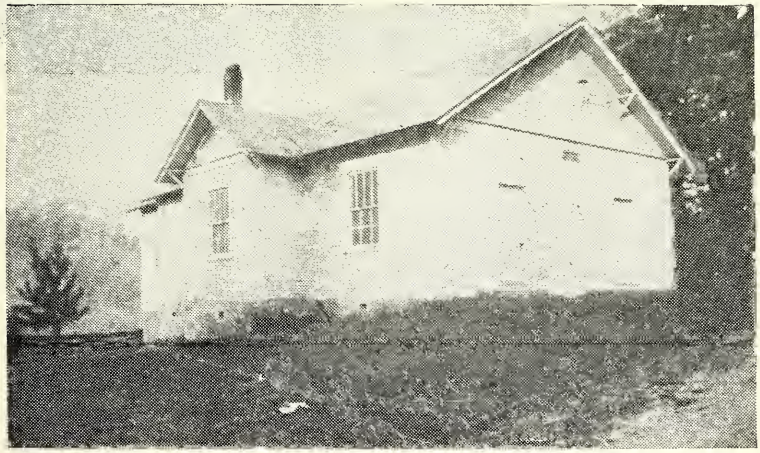
TUCKERDALE, N. C.

August 25-26-27, 1949



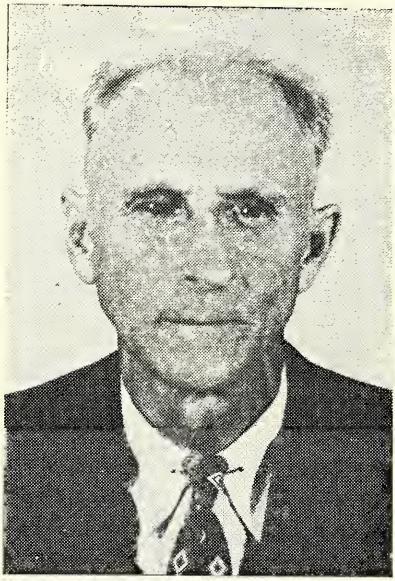
M. D. HART, Pastor of Grassy Creek Church

Where The 62nd Association Was Held

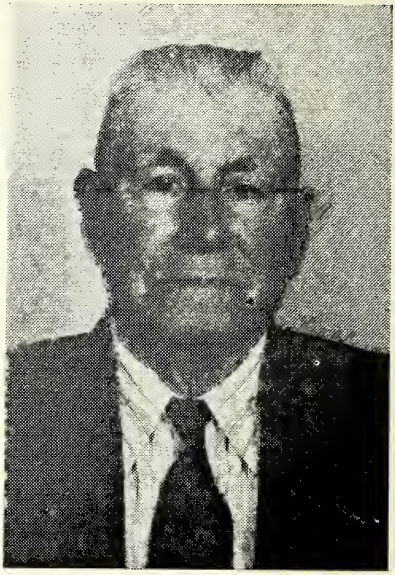


Grassy Creek Baptist church, where the 62nd session of the Ashe Missionary Association was held August 27, 28, 29, 1948.

Retired Ministers Of Association



REV. E. A. ELLER



REV. J. C. BLEVINS

Rev. E. A. Eller (left), Grassy Creek, N. C., and Rev. J. C. Blevins, also from Grassy Creek, retired ministers of the Ashe Association.

SIXTY-SECOND ANNUAL SESSION OF THE

Ashe Missionary Baptist Association

NORTH CAROLINA

1886-1948

HELD WITH

GRASSY CREEK BAPTIST CHURCH

August 27-28-29, 1948

DIRECTORY OF ASSOCIATION OFFICERS

Prof J. C. Goodman, Moderator _____ West Jefferson, N. C.
Rev. W. E. Denny, Vice-President _____ Silas Creek, N. C.
C. L. Blevins, Clerk-Treasurer _____ Crumpler, N. C.

EXECUTIVE COMMITTEE AND BOARD OF MISSIONS

Ira. T. Johnston, Jefferson, N. C. _____ 3 Years
Rev. W. E. Denny, Silas Creek, N. C. _____ 2 Years.
E. C. Eller, Bina, N C. _____ 1 Year.
Dave Harless, West Jefferson, N. C. _____ 1 Year.
D. C. Severt, West Jefferson, N. C. _____ 1 Year.

STANDING COMMITTEES FOR 1949

State, Home and Foreign Missions _____ R. C. Ashley.
Orphanage _____ W. E. Denny.
Hospital _____ M. D. Hart.
Pastor's Salaries & Ministerial Relief _____ E. C. Eller.
Periodicals _____ S. S. Graybeal.
American Bible Society _____ G. C. Burkett.
Christian Education _____ R. R. Campbell.
Temperance and Public Morals _____ H. M. Winkler.
Associational Work _____ Miss Dare Teague.
Sunday Schools _____ Fred Cook.
B. T. U. _____ D. C. Severt.
W. M. U. _____ Mrs. Ralph Parsons
New Churches _____ W. E. Denny, R. C. Ashley, G. C. Burkett.

LIST OF PASTORS OF THE VARIOUS CHURCHES

(Figures at left represent number of churches served during year ending August, 1948.)

2 Ashley, A. C., ---------- Warrensville, N. C.
5 Ashley, R. C., ---------- Bina, N. C.
1 Black, L. H., ---------- Lenoir, N. C.
2 Burkett, G. C., ---------- Jefferson, N. C.
2 Caldwell, W. H., ---------- Sparta, N. C.
1 Campbell, R. R., ---------- West Jefferson, N. C.
1 Cockerham, T. J., ---------- Crumpler, N. C.
4 Denny, W. E., ---------- Silas Creek, N. C.
3 Graybeal, S. S., ---------- Creston, N. C.
1 Goodman, Spencer, ---------- Oval, N. C.
2 Green, Levi, ---------- Deep Gap, N. C.
2 Hart, M. D., ---------- West Jefferson, N. C.
1 Howell, A. P., ---------- White Top, Va.
1 Johnson, Noah, ---------- Tamarack, N. C.
1 Miller, Ralph, ---------- North Wilkesboro, N. C.
1 Pasley, Roe, ---------- Helton, N. C.
1 Phillips, Eugene, ---------- Toliver, N. C.
4 Phipps, Paul, ---------- Crumpler, N. C.
1 Powers, W. G., ---------- Darlington, Md.
3 Roark, Keene, ---------- Creston, N. C.
1 Salmons, Thomas, ---------- Wilbar, N. C.
5 Sexton, E. Z., ---------- Lansing, N. C.
1 Smith, H. H., ---------- Deep Gap, N. C.
3 Trivett, J. R., ---------- Treetop, N. C.
4 Tucker, Frank, ---------- Clifton, N. C.
3 Winkler, H. M., ---------- Todd, N. C.

ORDAINED MINISTERS NOT PASTORS AND CHURCH OF MEMBERSHIP

Beaver Creek — C. F. Goodman, West Jefferson, N. C.
Blue Ridge — Lee Miller, Summit, N. C.
Buffalo — D. L. Shepherd, Smethport, N. C.
Clifton — Ray Osborne, Fig, N. C.
Franklin — Robert E. Ingram, Forest Hill, Md., Joel Sturgill, Forest Hill, Md.
Landmark — W. F. Barker, Silas Creek, N. C., G. L. Denny, Grassy Creek, N. C.
Laurel Hill — Wayne Duvall, Rugby, Va.
Liberty Hill — T. M. Hayes, Nathan's Creek, N. C.
Little Helton — J. C. Blevins, Grassy Creek, N. C.
Long Branch — Luther Testerman, Amy, N. C., Arthur Powers, Lansing, N. C.
Mission Home — J. H. Gentry, W. Jefferson, N. C., L. N. Keller, Fleetwood, N. C.
Oak Hill — J. A. Campbell, Bina, N. C.
Orion — Wesley Eldreth, Jefferson, N. C.
Peak Valley — Cartie Eggers, Creston, N. C.
Phoenix — T. A. Farmer, Lansing, N. C.
Pleasant Chapel — G. M. Shepherd, Ball, N. C.
Pleasant Home — E. A. Eller, Grassy Creek, N. C., Lee Wad-

dell, Grassy Creek, N. C.
Lester Blevins — Newtown, Pa., Judson Blevins, New York.
Pleasant Valley — Jewel Blevins, Grassy Creek, N. C.
Rock Creek — Paul Horne, Smethport, N. C., Blaine Eggers, Damascus, Va.
Round Knob — Smith Miller, Jefferson, N. C., Burl Smith, Jefferson, N. C.
Sturgills — R. L. Dolinger, Sturgills, N. C.
Valley Home — Finley Miller, Milam, N. C., F. G. Vannoy, Todd, N. C., Green Reed, Toliver, N. C.

MINISTERS ORDAINED DURING YEAR ENDING AUG., 1948

Buffalo — John Goodman, Smethport, N. C.
Franklin — W. Kemp Jones, Joppa, Md.

MINISTERS LICENSED DURING YEAR ENDING AUG., 1948

Franklin — Mrs. L. V. Patrick, Forest Hill, Md.
Mission Home — Edgar Cole, Fleetwood, N. C.
North Beaver — Clifford Patrick, Jefferson, N. C.
Old Fields — Robert Woodruff, Idlewild, N. C.

LIST OF MESSENGERS SELECTED BY THE VARIOUS CHURCHES OF THE ASSOCIATION

Apple Grove — Fred Blevins, Billie T. Little, John Miller.
Bald Mountain — Fred Lawrence, O. P. Wagner, Dwight Houck.
Baptist Home—W. R. Brown, Harel Brown, Birthie Potter.
Beaver Creek—L. L. Pierce, Mont Goodman, Mrs. Lou Hardin.
Bethel—J. V. Goodman, W. C. Vannoy, Mrs. Ralph Parsons.
Big Flatts—Mary Jordan, H. V. Walker, J. L. Bumgarner.
Big Laurel—Geter Roten, Johnny Roten, Mrs. Walter Joines.
Blue Ridge—W. S. Watson, R. F. Johnson, Paul Owens.
Bristol — Worlie Testerman, Miss Effie Calloway, Miss Blanche Proctor.
Buffalo—Paul Rash, Wid Lewis, Arthur Lewis.
Chestnut Hill—W. H. McMillan, Ralph Marsh, Ruth Campbell.
Clifton—Calvin Jones, Fayette Daugherty, Claude Riley.
Fairview—Roe Stout, Robert DeBord, Elmer Ham.
Farmer Memorial—Dewey Farmer, Gray Farmer, Dorotha Farmer.
Franklin—A letter was sent but no messengers were named.
Friendly Grove—Bill Burchett, Turner Watson, Pat Hodge.
Friendship— Wayne Ferguson, Don Witherspoon, Bertie Dixon.
Glendale—George Miller, Hamp Harless, Evert Bare.
Grassy Creek—Walter Hudler, Gail Dickson, William Halsey.
Healing Springs—Guy Neaves, A. J. Blevins, J. L. Hudler.
Landmark—R. L. Massey, J. E. Johnson, T. R. Jones.
Laurel Hill—Zon Richardson, Oscar Richardson, John Smith.
Laurel Knob—Argell Sells, Joe Edwards, Kinney Goodman.
Liberty Grove—Clives Howell, Mrs. M. H. Goodman, Chas. Howell.
Liberty Hill—Mrs. Beulah Absher, Mrs. Nola Woodruff, J. H. Wagoner.
Little Helton—Bane Jones, Carroll Waddell, Moody Hale.

Little Laurel—A. G. Graybeal, Edd Mock, Shelton Carpenter.
Long Branch—John Welch, Mrs. Blanche Poe, Mrs. Cathaline Wyatt.
Mission Home—Sanford Howell, Edgar Cole, J. H. Gentry.
Mountain View—Nola Coldiron, Nora Smiley, Opal Welch.
Mount Olive—Russell Combs, James Surber, Martin Surber.
New River—Bob Hanes, Guy Brown, Marvin Brown.
North Beaver—Jim McNeill, Clifford Patrick, Oscar Hurley.
Oak Hill—Cecil Ballou, Belle Kilby, Reeves Stuart.
Obids—Clayton McNeill. Woodrow Pennington, Vivian Parsons.
Old Fields—A. W. Phillips, Oscar Griffin, Mrs. R. J. Hartzog.
Orion—Edd Jenkins, Jessie Bare, Riley Dishman.
Phoenix—F. L. Waddell, Charlie Rhodes, J. W. Barr.
Peak Valley—Elgia Greer, Alfred Cornett, Edgar Sluder.
Pilot Mountain—A. T. Parker, W. L. Byland, Sam Jones.
Pleasant Branch—Betty Jo Reedy, Jessie Leigh Reedy, Ruth Reedy.
Pleasant Chapel—Clarence Greer, Willie Sexton, Lillard Elliott.
Pleasant Home—John Halsey, Mrs. Doris Woodruff, J. J. Pierce.
Pleasant Valley—Blaine Phipps, Leslie Jones, Brice Denny.
Rock Creek—Rev. Keene Roark, Rev. S. S. Graybeal, Olen Price.
Round Knob—Don Smith, Goldie Cox, Hazel Severt.
Sabbath Home—Victor Goss, Mrs. Margaret Goss, Mrs. Beryl Gillie.
Smethport—Lester Hensley, Mollie Day, Ola Day.
Sturgills—Ray Sturgill, Mary Sturgill. R. L. Dolinger.
Three Fork—Charlie Lewis, Don McCoy, Edgar Mahala.
Tuckerdale—Ronda Powers, Blaine Powers, Bill Davis.
Valley Home—Harmon Greer, W. M. Miller, Henry Bledsoe.
Warrensville—Vance Ashley, Ance Johnson, John Burkett.
Welcome Home—Hubert Marsh, H. T. Goodman, C. F. Marsh.
West Jefferson—Ira T. Johnston, David Harless, D. C. Severt.
West Pine Swamp — J. H. Cheek, Carl Cheek, Mrs. Louella Cheek.

CONSTITUTION

Article 1. This body shall be called the Ashe Association.

OBJECTS

Article 2. The object of this Association shall be an organized effort to unite the churches in more efficient work for the spread of the gospel in our bounds, and in all the world, and in this work the Association will co-operate with the Baptist State Convention.

Article 3. The membership of this body shall be all the ordained ministers of the churches of the Association, and three delegates from each church. A letter certifying their appointment and giving the statistics of the membership and work of

the church shall be sent to the clerk at least fifteen days before the opening of the session.

ORGANIZATION

Article 4. At each annual session of the body there shall be elected a Moderator and Clerk and Treasurer. This election shall take place hereafter at the sitting of the association instead of at the close of the session and those elected shall serve through the next session.

DUTIES OF OFFICERS

Article 5. The Moderator shall preside at all meetings, preserve order, appoint committees, and perform such duties as are required of presiding officers.

Article 6. The Clerk shall keep a correct record of the proceedings of the body and superintend the printing and distribution to the churches, the proceedings of the body.

Article 7. The Treasurer shall have charge of all funds sent to the Association, to pay them out as the Association may direct, and make a report at each annual session.

PLACE

Article 8. The Association shall hold an annual meeting at such place as may be agreed upon.

APPOINTMENTS

Article 9. At each annual meeting there shall be appointed an executive committee of five brethren who shall look after the destitution in the bounds of this Association, and co-operate with the State Mission Board of the Baptist State Convention, making to the next session a report of the work done and all the General State Mission work.

Article 10. The Association shall convene annually on the last Thursday in August. At each annual session, there shall be appointed committees to make reports to the ensuing session, on the following subjects, to-wit: State Missions, Home Missions, Foreign Missions, Pastoral Support, Ministerial Education, Church Letter, Finance, Place and Preacher for the next Association and Baptist Hospital.

ORDER OF RELIGIOUS EXERCISES

Article 11. Each annual session shall be introduced by a sermon by some brother previously appointed.

Article 12. In addition to the introductory sermon the committee on religious exercises shall arrange at least one other sermon each day the Association is in session and all business shall be suspended while the sermon is being delivered; but no sermon shall be scheduled while the Association is engaged in a business session.

PREROGATIVES

Article 13. The Association will not retain in permanent fellowship any church that retains in its fellowship any member who is disorderly in doctrine or practice, or who makes, sells, or

in any way deals in ardent spirits as a beverage.

CONSTITUTION—HOW AMENDED

Article 14. This constitution may be amended by a vote of two-thirds of the members present at any annual session.

ABSTRACTS OF PRINCIPALS

1st. We believe in one true and living God, and that there are three persons in the God-head; the Father, the Son, and the Holy Ghost, and these three are one.

2nd. We believe that the Bible, the New Testament, is the Word of God and the only rule of faith and practice.

3rd. We believe in the impotency of man and the sovereignty of God.

4th. We believe that Salvation is by Grace through faith in our Lord Jesus Christ.

5th. We believe that Baptism and the Lord's Supper are ordinances instituted by Jesus Christ to be practiced only by believers in their spiritual order.

6th. We believe that Baptism is the immersion of a believer in water by a qualified administrator, and that those who are thus baptised and are in fellowship with the church in feeling, and doctrine, should take the Lord's Supper.

7th. We believe in the final preservance of the saints in grace to glory.

8th. We believe in the resurrection of the dead and general judgment.

9th. We believe that the existence of the righteous and the wicked will both be of eternal duration, and that the happiness of the righteous and the punishment of the wicked will both be eternal.

RULES OF ORDER

1. Every session shall be opened and closed by prayer.

2. When the Moderator calls the house to order, every member shall at once take his seat.

3. When a member wishes to speak, he shall rise and address the Moderator, and not proceed until he is recognized.

4. No member shall speak more than twice on any subject except by permission of the body.

5. It shall be counted disorder for any member to stand up, leave the house or hold private conversation while any person is speaking.

CHURCH COVENANT

Having been led, as we believe, by the Spirit of God, to receive the Lord Jesus Christ as our Saviour, and on profession of our faith, having been baptised in the name of the Father, and of the Son, and of the Holy Ghost, we do now, in the presence of God, angels and this assembly, most solemnly and joyfully enter into this covenant with one another, as one body in Christ.

We engage, therefore, by the aid of the Holy Spirit, to walk together in Christian love; to strive for the advancement of this church,in knowledge, holiness and comfort; to promote its pros-

perity and spirituality; to sustain its worship, ordinances, discipline and doctrines; to contribute cheerfully and regularly to the support of the ministry, the expenses of the church, and the relief of the poor, and the spread of the Gospel through all nation.

We also engage to maintain family and secret devotions: to religiously educate our children; to seek the salvation of our kindred and acquaintances: to walk circumspectly in the world; to be just in our dealing, faithful in our engagements, and exemplary in our deportment; to avoid all tattling, backbiting and excessive anger; to abstain from the sale and use of intoxicating drinks as a beverage, and to be zealous in our efforts to advance the kingdom of our Saviour.

We further engage to watch over one another in brotherly love; to remember each other in prayer; to aid each other in sickness and distress; to cultivate Christian sympathy in feeling and courtesy in speech; to be slow to take offense, but always ready for reconciliation, and mindful of the rule of our Saviour to secure it without delay.

We moreover engage that when we remove from this place we will, as soon as possible, unite with some other church, where we can carry out the spirit of this covenant and the principles of God's Word.

Program

ASHE BAPTIST ASSOCIATION
1949 SESSION

Thursday Morning, August 25, 1949

9:30 Devotional and Introductory Sermon ------ Paul Phipps
10:00 Moderator's Period:
(a) Election of officers for next session.
(b) Reception of churches and visitors.
(c) Appointment of committees.
(d) Miscellaneous.
10:30 Period of discussion of training activities in Associational Work:
(a) Report on Association Work and Vacational Bible Schools -- -- -- -- -- ------ Miss Dare Teague
(b) Report on Sunday Schools -- ---------- Fred Rash.
(c) Report on Baptist Training Union ------ D. C. Severt.
(d) Report of Executive Committee -- Ira T. Johnston.
(e) Report on W. M. U. -- ---------- Mrs. Ralph Parsons.
(f) Report on Pastors' Conference ---- H. M. Winkler.
(g) Report on Pastors' Salaries and Aged Minister' Relief -- -- ------ ---------- E. C. Eller
12:00 Recess for Lunch.

Thursday Afternoon

1:00 Period of discussion on Denominational Causes:
(a) Cooperative Program

(State Home and Foreign Missions) Report by _____ R. C. Ashley.
(b) Christian Education, Report by _____ R. R. Campbell.
2:00 Sermon _____ M. D. Hart.
3:00 Miscellaneous.
(a) Additional reports from churches and visitors.
(b) Announcements of Homes for Messengers.
3:30 Adjournment.

Thursday Night

7:30 Special Program _____ B. T. U.

Friday Morning, August 26, 1949

9:30 Devotional _____ Frank Tucker.
9:45 Period of discussion of Denominational Causes continued:
(a) Orphanage, Report by _____ W. E. Denny
(b) Hospital, Report by _____ M. D. Hart.
12:00 Recess for Lunch.

Friday Afternoon

1:00 Sermon _____ W. E. Denny.
1:30 Report of pastors and delegates on Progress and Problems.
2:00 Report on Temperance and Public Morals _____ H. M. Winkler
2:15 Report on American Bible Society _____ G. C. Burkett.
2:30 Miscellaneous.
3:00 Adjournment.

Friday Night

7:30 Special Program _____ Sunday School Ass'n.

Saturday Morning, August 27, 1949

9:45 Devotional _____ A. P. Howell.
10:00 Report on periodicals _____ S. S. Graybeal.
10:15 Report of Special Committees:
(a) Resolutions.
(b) Place and Preacher.
(c) Finances.
11:00 Sermon _____ R. R. Campbell.
12:00 Adjournment.
Marshalls:

Ballard Harless,
J. H. Gentry.

Program

ASHE BAPTIST ASSOCIATION

Friday Morning, August 27, 1948

The Ashe Missionary Baptist Association met in its sixty-selond annual session, with the Grassy Creek Baptist church, Grassy Creek, N. C., on August 27, 28 and 29, 1948.

The Association was opened by singing "How Firm A Foundation." Devotional services were conducted by Rev. W. H. Caldwell, reading part of the 20th chapter of Matthew. Prayer by Rev. Victor Trivett.

Rev. G. C. Burkett delivered the introductory sermon. Text: 1st. Timothy, 6th. chapter, 20th verse.

Prof. J. C. Goodman and C. L. Blevins were unanimously re-elected Moderator and Clerk and Treasurer for the ensuing year.

On motion, the Association voted to retain the present Executive Board for the ensuing year.

The following committees were appointed by the Moderator: On Religious Exercises, the pastor and delegates of the Grassy Creek church. On Finance, Ballard Harless and C. L. Blevins. On Resolutions, Chas. E. Howell F. L. Waddell and Rev. R. R. Campbell. On Place and Preacher for next session, John Halsey, Rev| W. H. Caldwell and Rev. G. C. Burkett.

On motion, it was voted to amend the Constitution of the Association to make the opening date on the last Thursday in August of each year.

A motion was put before the Association to hold the Association one day at three different churches.

The motion failed to carry.

A call was made for new churches. Laurel Hill Baptist church, Rugby, Va., and Franklin Baptist church, Castleton. Md., asked for admission and on motion, were received under the watch and care of the Association, and the following committee appointed to investigate the said churches and report to the next session: Rev. W. E. Denny, Rev. R. C. Ashley and Rev. G. C. Burkett.

The following visitors were recognized at this session: Rev. M. H. Kendall, Mars Hill College, Rev. Childers, New River Association. Rev. Victor Trivett, Watauga Association, Rev. Ralph Miller, Brushy Mountain Association, M. A. Huggins, Secretary Baptist State Convention, Dr. W. K. McKee, of Baptist Hospital, Mr. and Mrs. E. S. Morgan, of the Orphanage, Claude Gaddy, Dr. Owen Herring, of Wake Forest College and School of Religion and Ben Fisher, of Gardner-Webb College.

The report on the orphanage was read by Rev. R. C. Ashley, also report on hospital was read by Rev. W. E. Denny.

(The representatives of the hospital and the orphanage could not be present till Saturday session, so consideration of above reports wes deferred till Saturday session.)

The report on Temperance and Public Morals was read by Rev. H. M. Winkler.

The report was discussed by Rev. H. M. Winkler, C. E. Howell and Dave Harless and on motion, the report was adopted.

The report on Christian Education was discussed by Rev. M. H. Kendall, of Mars Hill College.

On motion, adjourned.

Prayer by Miss Virginia Dare Teague. Dinner was served in the V-C high school auditorium.

FRIDAY EVENING SESSION

Association met with singing by the audience and prayer by Rev. W. E. Denny.

On motion, Pleasant Hill church was dropped from the roll of the Association as the church failed to send representatives as requested at last session. Report on Home, State and Foreign Missions was read by Rev. M. D. Hart.

The report was discussed by M. A. Huggins, Secretary of the Baptist State Convention. On motion, the report was adopted.

The committee appointed to make investigation of Laurel Hill Baptist church made the following report:

We, your committee after investigation, recommend that Laurel Hill Baptist church be admitted into the Association, with their present pastor.

W. E. DENNY,
R. C. ASHLEY,
G. C. BURKETT.

On motion, the report was adopted and the church was admitted into the Association.

On motion, the above committee was to be retained to investigate the applications of new churches for admision into the Association.

Sermon by Rev. R. R. Campbell. Text: Matt. 20, "In His name shall the Gentiles trust." Prayer by Rev. Campbell.

On motion, adjourned. Prayer by Rev. M. D. Hart.

Training Union Department of the

ASHE MISSIONARY BAPTIST ASSOCIATION

NORTH CAROLINA

Grassy Creek Baptist Church
Friday Night, August 27, 1948
7:45 P. M.

7:45 Hymn ---------- "Footprints of Jesus."
7:50 Devotional ---------- Rev. R. R. Campbell.
8:00 "Echoes of the Past Year" ---------- Mr. D. C. Severt.
8:10 "Goals for the New Year" ---------- Rev. R. C. Ashley.
8:20 Installation of officers for the New Year ----------
8:40 Charge to the Officers ---------- Mr. Harvey T. Gibson.

9:10 Hymn -- -- ---------- "A Charge To Keep, I Have."
Closing Prayer.

WHO'S WHO?

R. R. Campbell, Pastor of the West Jefferson Baptist Church.

D. C. Severt, Associational Training Union Director.

R. C. Ashley, Baptist Pastor, and Association Director.

Harvey T. Gibson, North Carolina Baptist Training Union Secretary.

Saturday Morning Session

The Association met according to adjournment and was opened by singing.

Devotionals were conducted by Rev. J. H. Gentry, reading Acts, 8th chapter, 1-8 verses and prayer.

Minutes of yesterday's session were read and on motion, were approved.

The report of the Executive Committee was read and discussed by Ira T. Johnston. On motion, the report was adopted.

The following report of committee of investigation of application of Franklin Baptist church, was read by Rev. R. C Ashley:

We, your committee, upon investigation, find that Franklin Baptist church is composed of Southern people, mostly from this Association and county. Also their deacons and pastor, have a desire to belong to their home Association. Made application to this Association for membership with you. We recommend that this church be received into the Association.

W. E. DENNY,
G. C. BURKETT,
R. C. ASHLEY, Committee.

On motion, the above report was adopted and Franklin Baptist church was received into the Association.

The report of the Associational Worker was read by Miss Teague. On motion, the report was adopted.

The report on the orphanage was discussed by Mr. and Mrs. E. S. Morgan. On motion, the report was adopted.

The report on the hospital was discussed by Dr. W. G. McKee and Rev. R. C. Ashley. On motion, the report was adopted.

The report on Christian Education was read by Rev. R. R Campbell and was further discussed by Claude Gaddy, Dr. Owen Herring, of Wake Forest College School of Religion and Dr Ben Fisher, of Gardner-Webb College. On motion, the report was adopted.

Prayer by Rev. S. S. Graybeal.

Adjourned.

Dinner served.

Saturday Evening Session

Association was opened by singing. Prayer by Rev. G. A. Hamby.

Report on periodicals was read by Rev. G. C. Burkett and

discussed by Ira T. Johnston. On motion, the report was adopted.

Prayer by Rev. W. E. Denny. Sermon by Rev. A. C. Ashley.

Talks on progress of the church were made by Rev. H. M. Winkler, Rev. J. R. Shumate, Rev. W. F. Barker and Rev. R. R. Campbell.

The report of committee on Place and Preacher was made. Tuckerdale church was named as place of next session and Rev. Paul Phipps to preach introductory sermon.

The report of committee on Resolutions was made by Rev. R. R. Campbell. On motion, report was adopted.

An offering of $26.43 was taken to supplement the minute fund. On motion, adjourned.

Prayer by Rev. W. H. Caldwell.

Saturday Night Session

Program by the Sunday School Department of our work.

Sunday Morning Session

The association met and was opened by singing.

Devotional Services conducted by Rev. W. F. Barker by reading Psalms, 1st. Chapter, 1-6 Verses, and prayer by Rev. W. F. Barker.

Singing by audience and prayer by Rev. J. C. Blevins.

The report on W. M. U. work was read by Mrs. Ralph Parsons, on motion the report was adopted.

Report on Sunday School work was read and discussed by Miss Teague.

On motion the report was adopted.

Report on support of Pastors and Ministerial Relief was read.

Report discussed by Rev. M. D. Hart, on motion report was adopted.

The Clerk was instructed to have pictures of Rev. E. A. Eller and Rev. J. C. Blevins, two of our retired ministers printed in the Minutes.

Singing by the congregation, prayer by Rev. R. C. Ashley.

Sermon by Rev. W. E. Denney; Text: Matthew, 17 Chapter. 20 Verse.

On motion Association adjourned.

J. C. Goodman, Moderator.
C. L. Blevins, Clerk.

THE COOPERATIVE PROGRAM

The cooperative program basically in purpose enables us to perform systematically, the complete ministry of preaching and teaching and healing at home and abroad. Southern baptist first agreed upon the plan of global action when the messengers from Missionary societies, Churches and other religious bodies of the Baptist denominations in various parts of the United States met in Augusta, Georgia, May 8, 1845, for the purpose of carrying into effect the benevolent intention of our constituents by organizing a plan for elicting, combining and

directing the energies of the denomination for the propagation of the Gospel. This plan was officially adopted only twenty three years ago in the methods of the Cooperative Program.

STATE MISSIONS

An indispensable part of State Missions depends on the Cooperative Program, in the scpport of the following phases of our denominational work, Sunday Schools, Training Unions Evangelism, Missionary Pastors, Summer Student Work, Work among the Negro, Pastors' Schools, Associational Missionaries, and Summer Assemblies.

FOREIGN MISSIONS

In the face of the challenging world today—the material and spiritual needs of all nations and an open door for the gospel into most of them, Southern Baptists must advance in their foreign Mission program.

1. To strengthen our 119 centers in 25 countries.
2. To open additional centers in needed areas.

We as the Ashe Association can do our part by sending our offerings to the Cooperative Program on monthly bases. I would recommend that all the churches in our Association adopt a systematic plan of sending an offering each month to the Baptist State Convention for this great and worthy cause.

HOME MISSIONS

Another part of the Cooperative Program is Home Missions. It seeks to perform the task of christian witnessing throughout the territory of the Southern Baptist Convention. Ministering to various language groups, maintaining city missions, rural missions and promoting work in Panama, Cuba, the Canal Zone and Costa Rica, and it is reported that there are approximately twenty-five million people within our bounds that have no church affiliation. God help us as Baptists to meet this responsibility.

Respectfully Submitted,
Rev. M. D. Hart

REPORT OF ORPHANAGE

Our Orphanage home is one of the most outstanding institutions of the Baptist Denomination. The heart of the Savior was moved at the thought of Orphan children. The New Testament Church was moved with compassion and provided for their dependent children.

No christian can really know the work of the Orphanage homes, and not be moved with compassion for them. When the future of so many children depend upon these institutions. Who could read the testimonies of those who have gone out from the orphanage and not be moved and inspired, by what they are doing, yet look at the figures and according to the report carried in the Bibical Records August 18, 1948, Ashe County Baptist gave in cash from January 1, to June 30, 1948. $359.40 to the orphanage. This was given by 16 of the 54 Churches in the Association, or about 70c per member according to these

figures. Are we moved as we should be for the orphanage home?

Let us set aside one Sunday each month in our Churches and give offerings to this worthy cause. We can serve Christ better, and make children happier if we listen to the words of Christ.

In as much as ye have done it unto one of the least of these my brethren, ye have done it unto me: Matt: 25-40.

Respectfully Submitted,
R. C. Ashley.

REPORT ON HOSPITAL

Our hospital has passed the twenty-five year mark in its service to the people of North Carolina in the name of Christ. During this time it has ministered to more than 100,000 persons; more than 12,000 babies have been born there and the initial investment of $283,235 has increased to a plant now valued at more than a million and a half dollars.

The capacity of the hospital has been increased during the years from 88 beds to 300 beds. It now works in close co-operation with the Bowman Gray School of Medicine which was moved from Wake Forest to the hospital site in 1941, making the institution the only Baptist owned hospital and medical school combined in the world today. The hospital's school of nurses has graduated 386 nurses in 22 classes and the staff of half a dozen people who ran the hospital in 1923 has increased to more than 300 doctors, nurses, etc. The hospital now has a house staff of 75 interns and residents where it had only a single intern by 1930.

One of the recent departments to be added is that of religion which began in 1945. Its duties are to expand the denominational work on behalf of the hospital throughout the state and to provide a spiritual ministry for the benefit of the hospital patients and staff. A chaplain's services are available at all times. Our hospital is cooperating with our Seminary in Louisville in offering courses in clinical pastoral training for young ministers, teaching them how best to meet the problems of the ill.

In 1947 our hospital served our county to the extent of 299 persons who took advantage of its services. The yearly totals showed that 1,285 patient days were spent by Ashe county residents in the hospital last year (1947).

Finally, I would like to add my own personal word of appreciation to the hospital for its ministry to me some years ago and to my family during the past year. We received every consideration possible and are grateful to God for leading North Carolina Baptists to provide such an institution.

Respectfully submitted,
W. E. DENNY.

REPORT ON SUPPORT OF PASTORS AND MINISTERIAL RELIEF

In looking through the previous minutes of the Association, the writer finds that he presented a report on Pastoral support in the meeting of the Association in 1931, which is as follows:

"We cannot pay our pastors. We can and should support them. A husband cannot pay the wife of his bosom and the mother of his children. But if he is a good husband, he can and will support her adequately. If he does not, the law says he is a criminal. Perhaps we are criminals in the sight of God if we do not support our pastors.

"Last year it was reported that all the Pastors of the Association were paid $3,244.73. The same report listed more than 20 pastors. Figure it out for yourself and answer to your conscience and your God, what is your duty?"

This report was presented at the beginning of a serious financial depression; and the depression had more influence on our Baptist people than did the report. The minutes show that in 1932 the total amount paid in our Association for the salaries of the pastors was $2,163.13 and that during the year 1933, the total amount paid for the salaries of all the pastors in the Association as reported was $1,618.65, or only about half of what was paid in 1931.

The total amounts as reported in the minutes has varied through the years since 1933 and generally the figures have been larger each year. We find the total reports for the year 1947 as paid to pastors for the previous Associational year, to be $12,263.49.

We have made progress. However, when we find that the above amount was divided in varying proportions among twenty-five pastors and when we consider the high cost of living we, of course, realize that an average salary of less than $500.00 for each pastor does not present a basis for boasting. We still have a long way to go.

As to the Ministerial Relief, suffice it to say that all of our ministers who have been faithful should be taken care of and that all of our churches and pastors should participate in the Retirement Plan as set up by the General Board of the Baptist State Convention.

Respectfully submitted.
IRA T. JOHNSTON.

REPORT ON THE BIBLICAL RECORDER

Our denominational paper must be placed in every home if we expect our people to be fully informed as to what we are doing as a Baptist people.

People who do not know about the needs of missions do not do anything about it. Only informed people are really about the Master's business. The Biblical Recorder will do that, along with other literature that is available. Our people are reading much today. We should place in the hands of them the very best literature.

Respectfully submitted,
REV. G. C. BURKETT.

REPORT ON CHRISTIAN EDUCATION

Supreme Court Justice, Mr. Robert Jackson, is credited with this statement, "It is one of the paradoxes of our time that modern society needs to fear . . . . only the educated man. The primitive peoples of the earth constitute no menace. The most serious crimes against civilization can be committeed only by educated and technically competent peoples." The comment is then made that, "granting the truthfulness of this statement, and realizing that we are living in an age of education, we must recognize that Christian education constitutes our first wall of defense against the evils of our world."

Taking these two statements as a cue, two or three things become evident. For one thing we must be more careful to provide the right kind of Christian homes into which children are born and brought up. Nothing can take the place of the home, yet it must be supplemented by the church, the school, and the community.

After the age of six years, most of the growing child's time is spent in the school. He comes in contact with people from other homes, often with ideals far different from those which have been taught him. But we must go a step further. Many of our young people are now going far beyond the educational level of their parents as they enter the colleges and professional schools of our country. Again their horizons of thought are being broadened and their basic life philosophies are being challenged and re-formulated. It is extremely important that they come into contact with the right kind of teachers, that is, teachers who are competent in their respective fields and who also have Christian character. It is here that our Christian colleges enter the picture with trained teachers, who are competent, and who are unashamedly Christian. We in North Carolina have Wake Forest, Chowan, Mars Hill, Campbell, Wingate, Meredith, and Gardner-Webb Colleges, which are striving to meet this ideal. During the last year they were privileged to minister to more than 5,000 students. They are looking to the Baptist people of our state for support, both in students and in money. As we value freedom of thought and the right of every man to investigate truth and give expression to the results of his investigation, let us support these institutions with our prayers, with an active interest, with our young people, and with our means. They are our first line of defense against falsehood and its evils. "Ye shall know the truth and the truth shall make you free."

Respectfully submitted,
R. R. Campbell.

REPORT ON TEMPERANCE AND PUBLIC MORALS

According to a recent release by the Federal Bureau of Investigation for 1947, we are being faced with a mounting toll of crime. There was a serious crime every 18.9 seconds last year. An average of 12 persons were killed, feloniously assaulted ar raped during each hour. Forty-nine other persons were

robbed every sixty minutes.

The nation has an estimated 1,665,110 serious crimes during the year. Crime showed a 7.1 per cent increase in the rural areas and a 5.1 per cent increase in the cities. Age 21 predominated among the arrests. Arrests of males under 21 increased 10.5 per cent, while the arrests of girls for the same group declined 6.6 per cent.

Of the 274,041 arrests during the year, 174,722, or nearly one fourth were for drunkenness. There were an additional 38,325 arrests reported for driving while intoxicated.

Surely this information gives us cause for much concern How can we have a better country? We must remember that in each of these crimes, persons were involved who never will get away from the effects of their sin. In some cases the answer lies in the direction of legislation, but in the majority of them it is in the person. Some are criminally minded, others are influenced wrong. Where legislation is the answer, or partly the answer, let us remember and be Christians before we are members of any political group, and cast our ballots as such. Second, more attention needs to be paid to the homes in which children grow to maturity. Many of our homes are worldly minded. Third, many of our churches make no effort to reach those on the economic and cultural level in which many criminals are found. We should strive constantly to reach every home in the community with the message of Christ.

Respectfully submitted,
H. M. Winkler.

YEARLY REPORT OF ASSOCIATIONAL MISSIONARY

What is the purpose of the Associational Mission Program? Certainly, the aim is spreading the message, in our own local communities and from there to the uttermost parts of the earth Why has it taken us so long to send the message of the cross and the Gospel to those who have never heard it. Is it because we are not interested Is it because we do not want to send the message? Is it because we have not been able to see beyond our own needs? Is it because we do not understand God's plan?

How do we seek to carry out Jesus' plan through our organized work? By having a Sunday School in every church. a Training Union program in every church, every church helping to care for the orphan child, every church supporting the Baptist hospital, every church supporting Missions and Christian Education through the Cooperative Program. It is every church truly being, "Laborers Together With God."

It is the duty of your Associational missionary to promote this work in the 56 churches of the Ashe Association. She can not do it by herself. It must be a matter of praying and working together.

What are some of the outstanding accomplishments of the past year?

1. A Deacon's Week, reaching 30 churches and an average attendance of 127 each night. Many have remarked that it was

the best thing that we have ever promoted in the Association. We plan for another one during the coming year.

2. 42 Bible Schools were held this summer, with an enrollment of 1561 average attendance of 1280 and a mission offering to the Cooperative Program of $123.85.

3. The Associational Training Union has been Standard again this year. This makes two years that we have reached the Standard. 10 new Training Unions have been organized.

4. The Pastor's School was held in January, with some 25 pastors in attendance. Revs. Howard Ford, Woodrow Brookshire and J. C. Pipes were the teachers.

During the past year, I have worked in 42 of the churches in the Association, doing the following work:

Organized 6 Training Unions, 1 W. M. S., 1 Sunbeam Band, 1 R. A. Chapter and 1 G. A.

Taught 21 Study Courses, 2 Sunday Schools, 10 Training Unions, 9 W. M. U., Conducted 3 Cottage Prayer Meetings.

Attended Ashe Pastor's School, homes visited, 324, letters and cards written, 1500, miles traveled, 10,205, personal conferences, 94, general conferences, 46, principal of 30 Bible Schools, conversions, 14.

State meetings attended: State Sunday School Planning meeting, Morganton, N. C., State Training Union Planning Meeting, Morganton, N. C., State Convention, Winston-Salem, N. C., State Bible School Clinic, Salisbury, N. C., Chowan Sunday School Enlargement Campaign, Hertford, N. C., Wilmington Training Union Enlargement Campaign, Wilmington, N. C., Brushy Mountain Bible School Clinic.

Respectfully submitted,
VIRGINIA DARE TEAGUE.

SUNDAY SCHOOL WORK

Although figures are unavailable now to make a comparison in enrollment and attendance with last year, we feel that some gains have been registered.

Highlights were the number of Vacation Bibles Schools, 42 reported, several churches participating in Training Courses with many awards issued. We were represented in the State Planning Meeting at Morganton. Two Associational meetings were held, and church planning meetings were sponsored. Much is to be done in the Sunday School work in the Ashe Association.

Respectfully submitted,
OTTIS OSBORNE.

REPORT ON W. M. U.

As I bring the report of the women's work of the Ashe Association, it is a joy to note the progress in our work. Truly, God has been gracious to us and has caused His face to shine upon us. This year we have organized two W. M. U.'s. One of them has grown into a full graded union with Y. W. A., G. A., R. A., and Sunbeam Band.

Our women have done much in the last year to promote

the cause of Christ, through mission study, community missions and prayer, also through gifts to Home, State and Foreign Missions. To our hospital, to our orphanage and to the Cooperative Program, also to world relief. To these causes last year, we gave a total of $253.05. We expect our gifts to go far beyond that this year.

In the last year I have visited 10 churches, traveled 450 miles and have written 160 letters and postal cards.

Our annual Associational meeting was well attended, with all societies represented. We enjoyed an interesting and inspiring program and made many plans for our work. The following officers were elected for the coming year:

Superintendent, Mrs. Ralph Parsons, West Jefferson, N. C.; Associate Superintendent, Mrs. M. D. Hart, West Jefferson, N. C.; Secretary and Treasurer, Miss Mary Jordan, West Jefferson, N. C.; Young People's Leader, Mrs. Garvey Blevins, Grassy Creek, N. C.; Stewardship Chairman, Mrs. J. R. Hartzog, Brownwood. N. C.; Mission Study Chairman, Mrs Fred Waddell, Bina. N. C.; Community Missions, Mrs. Worth Phillips, Idlewild. N. C.; Literature Chairman, Mrs. Walter Halsey, Grassy Creek, N. C.; Training School and Margarette Fund, Miss Dare Teague.

Our Associational missionary has done much to increase and strengthen our work. To her we are very grateful. May we pray that God will help us to walk closer, and go farther with Him, giving our best in kingdom service.

Respectfullv submitted,
MRS. RALPH PARSONS.

TRAINING UNION REPORT, 1948

We cannot give a complete report of all the T. U. work done in our Association. However, we will mention a few of the things that were accomplished.

1. The Associational officers held four program planning meetings, four leaders' and offficers' council meeting to improve and inspire leadership, three Associational - wide mass meetings, five group meetings, presided over by the group directors.

2. By virtue of the accomplishments just mentioned and other duties performed, the State and also the Nashville, officers recognize us as a Standard Association. You might be interested to know we have been Standard for the past year and a half.

3. Perhaps you would be delighted to know that a record of twelve T. U.'s were organized during the past year.

4. Next you would like to know who is to carry this work on during the incoming year. The following names were elected at the last mass meetings of the T. U. departments of our Association and will become the officers when approved by this Association in session:

Director, D. C. Severt, West Jefferson; Associate, Rev. R. C. Ashley, Bina; Secretary and Treasurer, B. F. Cook, West Jefferson; Choirster, Ballard Harless, West Jefferson; Pianist, Mrs. Irene Dixon, West Jefferson; Pastor Advisor, Rev. G. C. Burk-

ett, Jefferson; Adult Leader, C. M. Payne, West Jefferson; Y. P. Leader, Rev. John Goodman, Smethport; Intermediate Leader, Miss Mary Jordan, West Jefferson; Junior Leader, Mrs. Eugenia Blackburn, West Jefferson; Story Hour Leader, Mrs. Myrtle Harless, West Jefferson; Group Directors, Geter Roten, Fig; Clark Houck, West Jefferson; Lance Seagle, Crumpler, Charlie Rhodes, Bina; Rev. J. H. Gentry, Fleetwood; Grover Marsh, Jefferson.

Respectfully submitted,
D. C. SEVERT.

REPORT ON PASTORS' CONFERENCE

The Ashe Baptist Ministers' and Workers' Conference has met regularly for the past year, on Saturdays before the fifth Sundays. With remarkable success, we have held our annual preachers' school at the West Jefferson Baptist church, which was well attended by the ministers of the Ashe Association. also has sponsored its first Deacons' School, which was an outstanding and forward step in our work.

It was recommended at our last meeting that the Associational missionary worker be continued.

Personally I would recommend that no office holder of this conference, serve more than two years in succession, so as recognition of leadership may be passed around among our brethren. It will have a tendancy to develop more efficient and better leadership.

Respectfully submitted,
M. D. HART.

REPORT OF EXECUTIVE COMMITTEE

To the Moderator and brethren of the Ashe Association:

Your Executive Committee, during the past Associational year, has observed Item Four of the recommendations made in our report to the Association at its annual meeting in 1947. We have held a meeting at each meeting of the Pastors' Conference. A quorum of our committee was present at each meeting and all the members have attended most of the meetings.

As to recommendations, we respectfully call the attention of the Association to recommendations contained in previous reports which we will not repeat at this time, but which we still consider worthy of consideration.

The following recommendations are made unanimously:

1. That we approve the work of and hope that the services of Miss Virginia Dare Teague, the Associational worker, will be retained.

2. That the suggestion of Brother D. C. Severt, a member of our committee, that the churches of the Association put on a program of beautification of church grounds be approved and emphasized. We believe that our attitude toward the church will be more spiritual and that church attendance will be increased if more beautiful surroundings are provided. This can be done without a big expenditure of money.

3. Since the constitution provides as one of the duties of

this committee that it "shall look after the destitute in the bounds of his Association," we are still concerned about the churches who do no report to the Association and the churches that on the basis of their reports, might be considered as weaker churches. We have recommended that the Associational worker spend more time, if possible, in such churches and that the pastors and preachers in the Association offer their service in helping build up and develop these churches. We have found a spirit of willingness on the part of the pastors and the Associational worker.

Again we say to all of our brethren that the proof of our loyalty to what we profess to believe, is measured by our support of the programs sponsored by our denomination.

Respectfully submitted:
IRA T. JOHNSTON, Chairman,
W. E. DENNY,
E. C. ELLER,
DAVID HARLESS,
D. C. SEVERT, Executive Committee.

REPORT OF THE RESOLUTIONS COMMITTEE

Be it Resolved:

1. That we, the members of the Ashe Baptist Association, express our deep gratitude to the Grassy Creek Baptist church and community for their kind hospitality and generous entertainment of the Association.

2. That we express our sincere thanks to the program committee for their splendid program of information and inspiration.

3. That we express our appreciation to those who have made reports on associational and denominational work and to our denominational representatives who brought messages relative to the work.

Be it further resolved:

1. That our Association muster its full force and strength behind our program of Christian Education.

2. That an effort be put forth in each church to beautify our church buildings.

3. That we express our sincere appreciation for the work of Miss Virginia Dare Teague, our Associational worker, and recommend to the churches that they include this Associational work in their budgets.

Respectfully submitted:
C. E. HOWELL, Chairman,
R. R. CAMPBELL,
F. L. WADDELL, Committee.

In Memoriam

BALD MOUNTAIN — Mrs. H. A. Lawrence, Mrs. Polly Howell.
BLUE RIDGE — Mrs. Letha Parsons, Mrs. M. J. Tomlinson, Mrs Florence Phillips.
BUFFALO — Mrs. Bina Lewis.
FRIENDSHIP — Mrs. Lillie Dixon, Mrs. Hester Bare, Mr. Avery Mullis, Mr. Ben Little.
GRASSY CREEK — Mr. Paul Williams.
HEALING SPRINGS — Miss Jerry Rae Absher, Mrs. Murriel Owens.
LANDMARK — Mrs. Lura Howell, Mr. Burl Brooks.
MISSION HOME — Mr. Carnie Mickeal, Mrs. Julia Wheeler.
ROCK CREEK — Mrs. Inez Roark.
THREE FORK — Mrs. Sallie Boyd, Mrs. Nancy Shoun.
WEST JEFFERSON — Mrs. T. G. Duncan, Mrs. Theodore West.

THE ASHE ASSOCIATIONAL MISSIONARY TREASURER'S REPORT FOR 1948

As a matter of information to all, we want to say that the Associational Missions is supported by the various churches of the Ashe Baptist Association and the N. C. State Mission Board. All churches should contribute to the support of the work. We would like for each church to place this matter in your church budget for this year. All money for the Associational Missionary should be sent to Ballard Harless, Treasurer, West Jefferson, N. C.

Report of Salary for last year:

From churches of Ashe Association	$ 900.00
From N. C. State Board	837.50
Less Withholding Tax	121.60
GRAND TOTAL	$1615.90
Balance in Treasury	$ 172.27

Listed below are the churches in the Ashe Association, with the amount each church has contributed:

Bald Mountain	$ 25.45
Big Flatts	12.00
Buffalo	30.00
Friendly Grove	50.00
Glendale	15.00
Landmark	20.00
Mission Home	30.00
North Beaver	20.00
Peak Valley	12.00
Pleasant Chapel	11.00

Sabbath Home	11.00
Three Fork	12.00
Valley Home	20.00
West Jefferson	300.00
Bethel	$ 30.00
Bristol	15.00
Clifton	11.00
Friendship	25.00
Grassy Creek	25.00
Liberty Grove	20.00
Mount Olive	20.00
Old Fields	30.00
Phoenix	25.00
Pleasant Home	15.00
Sturgills	15.00
Tuckerdale	24.00
Warrensville	12.50
West Pine Swamp	10.00
SUB-TOTAL	$845.95

Individual Contributions

R. J. Hartzog	$ 25.00
Mrs. Lester Cox	10.00
Lora Bare	1.00
Grover Marsh	10.00
COMPLETE TOTAL	$891.95

If there is any error with any church report, I will be glad to correct it.

Respectfully submitted,
BALLARD HARLESS, Treasurer, Associational Missionary Fund.

TREASURER'S REPORT

Received from churches for minute fund	$216.15
Supplemented by the Association	26.43
TOTAL RECEIVED	$242.58
Paid for printing 1400 copies of the minutes	$174.50
Paid for cuts and pictures	3.00
For Clerk's services	25.00
Balance for postage and stationery	40.08

Respectfully submitted,
C. L. BLEVINS, Treasurer.

TABLE 1. CHURCH MEMBERSHIP

CHURCHES, PASTORS AND ADDRESSES	Location	Date Organized	Dates of Meeting	Baptisms	Letter and Other Additions	Loss by Death	Total Losses	Total Resident Mem.	Non-Resident Mem.	Grand Total Mem.	Revivals Held	Number Tithers	State Paper in Budget	Church Library
Apple Grove—A. P. Howell, Whitetop, Va.	O.C.	1889	1		1		9	84	63	147				
Bald Mountain—R. C. Ashley, Bina	O.C.	1910	2				4	1	1	64	1			
Baptist Home—S. S. Graybeal, Creston, N. C.	O.C.	1890	1		1	2	9	84	63	147				
Beaver Creek—Keene Roark Creston,	O.C.	1890	2	7	5		3	40	49	89	1			
Bethel—Ralph Miller, N. Wilkesboro	O.C.	1857	2					56	13	69	1			
Big Flatts — R. C. Ashley	O.C.	1905	1	6			8	58	52	110	1	2		
Big Laurel—Keene Roark, Creston	O.C.	1880.	4	2				20	20	40	1	4		Yes
Blue Ridge—Levi Greene, Deep Gap	O.C.	1887	3	2		3		45	50	95	1			Yes
Bristol—R. C. Ashley, Bina	O.C.	1889	2				4	72	35	107	1			
Buffalo—Paul Phipps, Crumpler	O.C.	1869	1	1	4	1	6	82	22	104	1	5		Yes
Chestnut Hill—J. R. Cockerhom, Crumpler	O.C.	1928	1					45	30	75	1			
Clifton—R. C. Ashley, Bina	O.C.	1903	3					85	75	160	1			
Fairview — Eugene Phillips, Toliver	O.C.	1940	2							36	1			
Farmer Memorial—J. R. Trivett, Tree Top	O.C.	1943	1					17		17	1			
Franklin—W. G. Powers, Darlington, Md.	O.C.	1932		17	26		3	94	22	116	1			
Friendly Grove—Md. D. Hart. W. Jefferson	O.C.	1945		9	7		1	87		87	1	10		Yes
Friendship—W. E. Denny, Silas Creek	O.C.	1880	3	6	3	4	10	234	30	164	1			
Glendale—Spencer Goodman. Oval	O.C.	1914	4	1						86				
Grassy Creek—M. D. Hart, W. Jefferson	V	1927	2-4		5	1	3	46	55	101	1	6		Yes
Healing Springs—W. E. Denny, Silas Creek	O.C.	1888	1	8		2	6	124	105	229	1			Yes
Landmark—W. E. Denny, Silas Creek	O.C.	1856	4	6		2	4	169	90	259				
Laurel Hill—Roe Pasley, Helton	O.C.	1948	4	3	12					15				

Laurel Knob—H. M. Winkler, Todd	O.C.	1912	2-4			1		2	95	34	129	1				
Liberty Grove—G. C. Burkett, Jefferson	O.C.	1914	1-3					3			98	1				
Liberty Hill — L. H. Black, Lenoir	O.C.	1907	3						9	29	38	1				
Little Helton—Paul Phipps, Crumpler	O.C.	1923	2-4	14	4			2	76	41	117	2				
Little Laurel—Kenne Roark, Creston	O.C.	1945	1	3	1				30	15	45	1	2			
Long Branch—H. M. Winkler, Todd	O.C.	1889	2-4						42	50	92					
Mission Home—G. C. Burkett, Jefferson	O.C.	1892	2-4	5	5	2		5	69	63	132	1				
Mountain View—J. R. Trivett, Tree Top	O.C.	1897	3	2				4	10	20	38	1				
Mount Olive—Levi Green, Deep Gap	O.C.	1941	1	11	7							1	2			
New River—W. H. Caldwell, Sparta	O.C.	1885	3	5	4			6	105	95	200	1	2			
North Beaver—W. H. Caldwell, Sparta	O.C.	1943	1		5						59		1			
Oak Hill—Paul Phipps, Crumpler	O.C.	1927	1-3	9	2						64	5				
Obids—E. Z. Sexton, Lansing	O.C.	1892	3	10	3			1	62	44	106	1				
Old Fields—S. S. Graybeal, Creston	O.C.	1803	2-4					16	57	54	111	1	8			
Orion—E. Z. Sexton, Lansing	O.C.	1911	1	8	1			1	128	10	138	1				
Peak Valley—S. S. Graybeal, Creston	O.C.	1892	1	4	2			10	40	24	64	1	18			
Phoenix—W. E. Denny, Silas Creek	O.C.	1908	2	5	2			2	86	44	130	1				
Pilot Mountain—H. M. Winkler, Todd	O.C.	1886	2-4	2					50	41	91	1				
Pleasant Branch—Paul Phipps, Crumpler	O.C.	1931	3		2				36	10	46	2				
Pleasant Chapel—Frank Tucker, Clifton	O.C.	1941	3						40	1	41	1				
Pleasant Home—Frank Tucker, Clifton	O.C.	1870	4					7	52	36	88					
Pleasant Valley—E. Z. Sexton, Lansing	O.C.	1926	2					1	65	20	85	1				
Rock Creek—J. R. Trivett, Tree Top	O.C.		2	4	1	1		5	20	21	41	1				
Round Knob—Thomas Salmons, Wilbar	O.C.	1940	2	2	1			2	44	3	47	2				
Sabbath Home—E. Z. Sexton, Lansing	O.C.	1932	2-4	16	2				40	22	62	1				
Smethport—A. C. Ashley, Warrensville	O.C.	1923	1-3		3						72	1				
Sturgills — E. Z. Sexton, Lansing	O.C.	1933	4					2	11	21	42					
Three Fork—Fran Tucker, Clifton	O.C.	1835	2-4			2		2	103	24	127					Yes
Tuckerdale—R. C. Ashley, Bina	V	1915	4	1	1			6			106					Yes
Valley Home—Noah Johnson, Tamarack	O.C.	1916	2	1	2			2	75	80	155	1				
Warrensville—A. C. Ashley, Warrensville	V	1929	1-3		1			1	61	41	102	1				
Welcome Home, Frank Tucker, Clifton	O.C.	1935	1	2	1			1	50	5	55					
West Jefferson—R. R. CampbellW. Pefferson	T	1916		45	19	2		7	296	179	475	2		Yes		Yes
West Pine Swamp, H. H. Smith, Deep Gap	O.C.	1940	2						11	14	25	1				
TOTALS				217	133	22		154			5667	49	61			

* Full Time — Franklin, Friendly Grove, West Jefferson.

TABLE B. SUNDAY SCHOOLS OF ASHE BAPTIST ASSOCIATION—YEAR ENDING AUGUST, 1948

CHURCHES, SUNDAY SCHOOL SUPERINTENDENTS AND ADDRESSES	Cradle Roll	Nursery	Beginners	Primaries	Juniors	Intermediates	Young People	Adults	Extension Dept.	Classes & Departments	Grand To. Sunday	Av. Attendance	Vacation Bible School Enrolment	Av. Attendance
Apple Grove														
Bald Mountain—Dwight Houck, W. Jefferson			7	4	18	12	6	22	9	10	100	70	44	39
Baptist Home—Geter Roten, Creston	2	2	4	9	6	12	10	18			58	36	39	32
Beaver Creek													12	10
Bethel—Ruby Farrington, West Jefferson			10	10	10	12	8	24		8	74	35	31	25
Big Flatts—H. V. Walker, Rt. 1, W. Jefferson			3	13	14	8	10	32		6	82	26	36	31
Big Laurel—Mattie Rupard, Hemlock	2		3	5	7	10		8		6	35	25		
Blue Ridge—W. T. Beshears, Beng	4	1	4	5	6	8	10	12		10	60	50	15	12
Bristol—Mrs. Louise Hoosier, Jefferson			9	10	12	15	5	25		3	85	60	45	30
Buffalo—Hardy Green, Tree Top			17	12	13		16	26		7	84	50	60	45
Chestnut Hill—W. H. McMillan, Crumpler														
Clifton—James Jones, Clifton			18	2	13	27		24		2	83	41	110	83
Fairview—Gerald StClair, Crumpler														
Farmer Memorial—Dewey Farmer, White Top, Va.			12	20			20	30			82	50		
Franklin—W. E. Horton, Street, Md.		10	17	12	12	6	18	43		2	123	57		
Friendly Grove—Ballard Harless, W. Jefferson			11	12	16	17	11	57		2	124	90	52	41
Friendship—Brantley Burkett, Jefferson		6	12	15	10	10	13	48			124	58	47	41
Glendale—Tommie Lyall, Glendale Springs			18		10		15	20			70	40	40	30
Grassy Creek—Ted Graybeal, Mouth of Wilson, Va.		4	3	4	5	9	10	35			70	37	18	15
Healing Springs—Mrs. B. H. Shepherd, Crumpler			13		22		22	35		6	98	64	12	8
Landmark—R. L. Massey, Silas Creek			10	9	8			8			35	35		
Laurel Hill—Rev. Wayne Duvall, Rugby, Va.			9	9		18		13			56	45		

Laurel Knob—Joe Edwards, Todd			9		5		18	30	5	67	36	27	21
Liberty Grove—Chas. Howell, Todd			11		13		10	15		73	49	60	49
Liberty Hill—Mrs. Grady Fletcher, Nathan's Cr'k			4				13	13		30	9	6	5
Little Helton—Carroll Waddell, Grassy Creek			18		13		24	37		92	72		
Little Laurel—Hugh McCoy & Shelton Carpenter		6	8		6	15		28		63	27	21	17
Long Branch—Miss Geraldine Wyatt, Lansing			15		12			15		42		43	34
Mission Home—J. C. Green, Deep Gap		7	10	8	15		20	25		85	65	40	32
Mountain View—													
Mount Olive — Martin Suurber, W. Jefferson			13	12	16		8	28		77	40	39	36
New River—R. D. Brown, Crumpler			16	17	23	15		21	4	96	47	30	25
North eBaver—Worth Miller, Othello			7		10	11		14		75	42	22	16
Oak Hill—Cecil Ballou, Bina				11	18			15		44	30		
Obids—Clint Dillard, Glendale Springs			6	8	10	12	7	6		49	30		
Old Fields—A. W. Phillips, Idlewild		6	25	15	17	9	22	35	9	129	60	57	49
Orion—Wiley Lambert, Jefferson			11	10	12		25	15		73	35	40	32
Peak Valley—John Michael, Jefferson			15		15	12	14	14	8	78	50	30	20
Phoenix—James Eller, Bina		4		4	8	11	18	25		70	40	20	17
Pilot Mountain—A. T. Parker, Laxon				8	10	18		15	3	68	45	30	25
Pleasant Branch—Hazel Osborne, Grassy Creek			10		12			15		37	20	13	10
Pleasant Chapel—Willie Sexton, Lansing										35	17	40	31
Pleasant Home—Jhon Halsey, Grassy Creek		5	8		7	16		15		51	44	40	31
Pleasant Valley—Brice Denny, Grassy Creek			7	7		15		12	6	47	31	28	25
Rock Creek—Olen Price, Creston	5	2	2		10	15	5	10	4	53	30	32	25
Round Knob—Burl Smith, Jefferson		12	10	9	15	14	18	22	2	102	29	33	27
Sabbath Home—Mrs. Beryl Gillie, Lansing			10		15		15	12		62	45	25	21
Smethport—Walter Day, Smethport										40		50	42
Three Fork—Charlie Lewis, Ashland				20	25	30		24		99	50	35	25
Sturgills—Esther Griffiths, Sturgills				25	35	15		25	5	115	49	15	12
Tuckerdale—Lester Hart, Tuckerdale		4	13	7		18	10	13	9	74	48	52	39
Valley Home—Henry Bledsoe, Todd			6	10	12	18	6	12		64	40	23	21
Warrensville—John M. Burkett, Warrensville	12	5	4	7	7		12	28	2	77	35		
Welcome Home—Hubert Marsh, Jefferson			12	4			9	11		36			
West Jefferson—W. E. Vannoy, W. Jefferson			15	18	31	20	49	69	3	205	146	110	100
West Pine Swamp—L. M. Cheek, Idlewild			2	5	5	8		10		30	25	25	19
Total	25	74	447	355	460	235	387	1014	9	122	7009	2558	1467	1234

TABLE C TRAINING UNION

CHURCHES, Training Union Directors	No. Story Hours	No. Junion Unions	No. Int. Unions	No. Y. P. Unions	No. of Adult Unions	Grand Total Unions	Story Hour Enrolled	Junior Enrolled	Intermediate Enrolled	Young People Enrolled	Adults Enrolled	Gen. Off. Enrolled	Grand To. Enrolled	Av. Attendance	Youth Week
Baptist Home—Geter Roten, Creston		1	1		1	3		10	10		15	2	37	25	
Bethel—Mrs. Ralph Parsons, West Jefferson		1	1	1	1	4		16	13	10	17		60	45	
Bristol—Mrs. Vergie Procter, Jefferson	1	1	1		1	4	8	28	8		18		58	45	
Buffalo—Ned Rash, Smethport	1	1	1			3	5	12	15				32	30	Yes
Friendly Grove—Rayborn Harless, W. Jefferson	1	1	1	1	1	5	10	12	16	10	26	7	81	65	Yes
Friendship—Graver Marsh, Jefferson		1		1	1	3		15		13	19	5	52	35	
Healing Springs—Guy Neaves, Crumpler		1	1	1	1	4		7	6	18	9		40	25	
Laurel Knob—H. M. Winkler, Todd				1	1	2				16	21		37	35	
Little Laurel—Mrs. Ned McCoy, Hemlock	1	1		1	1	3	6	6		16		5	33	25	
New River—J. L. Seagle, Crumpler		1	1	1	1	4		21	26	14	14	5	80	42	
Old Fields—Mrs. R. J. Hartzog, Brownwood	1	1		1	1	4	15	14		14	12	3	55	30	
Orion—Gene Bare, Jefferson		1		1	1	3		12		20	10		42	34	
Peak Valley—Glenn McCoy. Creston	1	1	1	1	1	5	10	10	8	12	14	6	60	45	
Phoenix—Mrs. E. C. Eller, Bina		1	1		1	3		11	26		17		54	38	
Pleasant Home—Lester Young, Grassy Creek		1	1		1	3		11	26		17		54	38	
Pleasant Valley—Ward Ballou, Grassy Creek				1		1				20			20	18	
Sabbath Home—Mrs. Beryl Gilley, Lansing		1		1	1	3		12		35	28		75	52	
Smethport—Mrs. Paul Haynes, Smethport	1	1	1	1	1	5	7	12	8	22	8	7	74	56	
Valley Home—Royce Miller, Toliver				1		1				30			30		
Warrensville—Mrs. A. E. Reed, Warrensville				1		1				27			27	18	
West Jefferson—Mrs. Irene Dickson, W. Jefferson	1	1	1	1	1	5	4	10	10	23	21	2	70	44	Yes
Totals	8	16	12	16	17	68	65	204	164		230	45	1050	730	

Total of all intermediates enrolled — 300.

TABLE D WOMAN'S MISSIONARY UNION

CHURCHES, Presidents of W. M. S., and Addresses	W. M. S. Units	G. A. Units	R. A. Units	Sunbeam Units	Total Units	W. M. S. Enrolled	G. A. Enrolled	R. A. Enrolled	Sunbeam Enrolled	Total Enrolled	Enrolled in Mission St'dy	To. Tithers All Organi.
Big Flatts—Mrs. F. L. Houck, West Jefferson	1	1		1	3	8	12		20	40	9	4
Friendly Grove—Mrs. M. D. Hart, West Jefferson	1	1	1		3	14	13	12		39	15	6
Grassy Creek—Mrs. Walter Halsey, Grassy Creek										12	12	6
Old Fields—Mrs. T. W. Hartzog, Idlewild	1				1	12				12	6	5
Phoenix—Mrs. R. D. Mullis, Bina	1				1	10				10	7	
Warrensville—Mrs. R. C. Shoaf, Warrensville	1				1	14				14	1	2
West Jefferson—Mrs. J. V. Caudill, Jr., West Jefferson	2	1		1	4	59	19		19	96	35	2
Totals	7	3	1	2	13	117	44	12	39	223	85	25

TABLE E BROTHERHOOD WORK — BUILDING

CHURCHES, Pastors and Addresses	Value Pastor's Home	Value of Church Property Including Pastor's Home	Spent on Building and Remodeling	Building and Reserve Funds On Hand at End of Year	Total Church Debt at End of Year
Apple Grove—A. P. Howell, Whitetop, Va.		1,000			
Bald Mountain—R. C. Ashley, Bina		10,000	43.00	267.16	
Baptist Home—S. S. Graybeal, Creston		3,500			
Beaver Creek—Keene Roark, Creston		New building under construction			
Bethel—Ralph Miller, North Wilkesboro		3,000	20.00		
Big Flatts—R. C. Ashley, Bina		1,500		24.10	
Big Laurel—Keene Roark, Creston		2,000	232.25	34.35	
Blue Ridge—Levi Green, Deep Gap		5,000			
Bristol—R. C. Ashley, Bina		1,500	12.00		
Buffalo—Paul Phipps, Crumpler		2,084	583.95		
Chestnut Hill—T. J. Cockerham, Crumpler		2,000			
Clifton—R. C. Ashley, Bina		2,000			
Fairview—Eugene Phillips, Toliver		1,000	5.00		
Farmer Memorial—J. R. Trivett, Tree Top		2,000			
Franklin—W. G. Powers, Darlington, Md.		6,500	314.00	22.50	
Friendly Grove—M. D. Hart, West Jefferson		12,000	3,337.89	900.00	400.00
Friendship—W. E. Denny, Silas Creek		1,600		1,451.61	
Glendale—Spencer Goodman, Oval		1,600			
Grassy Creek—M. D. Hart, West Jefferson		5,000	243.00	235.53	
Healing Springs—W. E. Denny, Silas Creek		3,500	136.00	85.86	
Landmark—W. E. Denny, Silas Creek		3,500		4.29	
Laurel Hill—Roe Pasley, Helton					

Laurel Knob—H. M. Winkler, Todd		2,000			
Liberty Grove—G. C. Burkett, Jefferson		2,000	191.00	577.53	
Liberty Hill—L. H. Black, Lenoir		1,600			
Little Helton—Paul Phipps, Crumpler		2,200			
Little Laurel—Keene Roark, Creston		2,000		24.21	
Long Branch—H. M. Winkler, Todd		1,500			
Mission Home—G. C. Burkett, Jefferson		2,237		178.35	
Mountain View—J. R. Trivett, Tree Top		1,000			
Mount Olive—Levi Green, Deep Gap		2,500		78.06	
New River—W. H. Caldwell, Sparta		2,000			
North Beaver—W. H. Caldwell, Sparta		7,500	450.04		395.00
Oak Hill—Paul Phipps, Crumpler		2,500		65.00	
Obids—E. Z. Sexton, Lansing		4,500	2,668.49	651.00	
Old Fields—S. S. Graybeal, Creston		10,000	2,024.86	50.00	
Orion—E. Z. Sexton, Lansing		3,000			
Peak Valley—S. S. Graybeal, Creston		2,500	40.00	230.00	
Phoenix—W. E. Denny, Silas Creek		5,000	169.91	63.00	
Pilot Mountain—H. M. Winkler, Todd		1,000	160.00	12.00	
Pleasant Branch—Paul Phipps, Crumpler		500			
Pleasant Chapel—Frank Tucker, Clifton		2,500			
Pleasant Home—Frank Tucker, Clifton		2,000	40.00	18.75	
Pleasant Valley—E. Z. Sexton, Lansing		1,500	50.00		
Rock Creek—J. R. Trivett, Tree Top					
Round Knob—Thomas Salmons, Wilbar		1,749	99.01		
Sabbath Home—E. Z. Sexton, Lansing		1,500			
Smethport—A. C. Ashley, Warrensville		3,000	35.00		
Sturgills—E. Z. Sexton, Lansing		1,000			
Three Fork—Frank Tucker, Clifton		8,000	4,068.00		1,170.00
Tuckerdale—R. C. Ashley, Bina		8,000	768.33		
Valley Home—Noah Johnson, Tamarack		1,500	177.00		
Warrensville—A. C. Ashley, Warrensville		1,500			
Welcome Home—Frank Tucker, Clifton		2,000			
West Jefferson—R. R. Campbell, West Jefferson	3,000	19,000	1,000.00	300.00	
West Pine Swamp—H. H. Smith, Deep Gap					
Totals	3,000	181,069	16,893.73	5,264.20	1,965.00

TABLE F GIFTS FOR LOCAL WORK OF CHURCH

CHURCHES	Pastor's Salary Paid for Year	Janitor, Fuel, Repairs, Insurance, etc.	Asst. Pastor, Educational Dir. Choir Leader	Revival Expense and Pastoral Supply	Paid on Church Debt out of Current Funds	Lit., Quarterlies, Church Paper, Song Books	Local Benevolences	Building Fund (given Associational year)	Local Missions	Other Objects	Total Given for Local Church Work
Apple Grove	50.62	71.64		27.87					14.73		164.86
Bald Mountain	106.02	29.53				59.81	43.43	91.05	14.73		329.84
Baptist Home	59.60	18.10	48.00			43.09				5.40	174.79
Beaver Creek	82.91			96.40				1,134.07			1,313.38
Bethel	265.36	31.00		62.61		24.00			80.00		462.97
Big Flatts	240.90	5.00		35.00		62.66	3.60	12.00	15.25	11.32	385.73
Big Laurel	135.00			40.00		12.50					187.50
Blue Ridge	124.16	25.00		45.00		15.00					209.16
Bristol	179.60	13.50		31.00	57.50	31.11	3.50	12.00			288.40
Buffalo	251.53	88.15				76.01	36.00	583.95		45.00	1,080.64
Chestnut Hill	113.47	9.00		51.40						2.50	124.97
Clifton	265.75	5.00				24.17			6.00		356.32
Fairview	80.00	5.00				5.81					90.81
Farmer Memorial	89.15			25.00		4.00					118.15
Franklin	299.85	322.14		195.80		61.24	86.00		16.30	26.74	938.07
Friendly Grove	647.90	140 45		175.75		131.67	40.00	3,337.89	135.24		4,608.90
Friendship	412.50	28.50		63.78		183.64	52.32	932.64		9.50	1,682.88
Glendale	110.11	9.04		174.50	80.00	18.04		25.00	25.00	38.60	480.29
Grassy Creek	503.90	73 75		41.95		90.20		243.50		8.88	962.18
Healing Springs	360.00	225.99		134.00		36.40	26.45	30.00		13.81	826.65
Landmark	89.21	12.40	6.20			11.02					118.23
Laurel Hill						6.30					16.75

Laurel Knob	315.00	24.23	30.00	75.00		73.32	72.05			35.74	605.34
Liberty Grove	400.00	38.00	34.00	69.00		35.00				90.00	666.00
Liberty Hill	60.79	17.86		38.00		12.00				2.00	130.65
Little Helton	256.41	148.84		27.50		72.55				15.00	520.30
Little Laurel	150.28	46.57		116.59		22.67	24.00			12.98	373.09
Long Branch	86.00	15.00				11.30				3.00	115.30
Mission Home	400.00	29.10		42.25		30.00	31|30	178.35		7.50	718.50
Mountain View	84.00		5.00	30.00							119.00
Mount Olive	120.12	32.00		48.12		27.22	49.89			10.57	297.92
New River	431.59	63.67		108.30		78.57			90.00	40.29	812.42
North Beaver	300.31				459.04	26.00					776.35
Oak Hill	214.43			85.00		6.40		65.00			370.83
Obids	155.20	17.00		150.75		35.00		3 311.05			3,669.00
Old Fields	368.90	45.00		83.36		75.00		2,024.86	4.00	43.00	2,644.12
Orion	200.00	9.00		102.00		60.00	40.00	300.00			711.00
Peak Valley	160.00	81.10		91.00		82.49		130.00		22.00	566.49
Phoenix	240.00	30.00	19.95	52.08	169.91	47.00	50.00	178.00	13.39	35.00	835.13
Pilot Mountain	186.50	5.00				12.00		160.00	20.00	5.00	388.50
Pleasant Branch	104.00	1.00		45.00		6.90				12.00	168.90
Pleasant Chapel	122.60	35.00		40.25							197.85
Pleasant Home	178.98	19.00	13.00			19.01	208.25			12.75	450.99
Pleasant Valley	81.25	9.00		20.05		13.60				24.00	147.90
Rock Creek	151.00			18.00		15.00	6.00		1.50	5.00	195.50
Round Knob	64.57			15.10		16.82		99.01		6.50	202.00
Sabbath Home	60.00	295.00		106.00		50.50				29.00	540.50
Smethport	210.28										210.28
Sturgills	50.00	9.00				16.00					75.00
Three Fork	238.45	12.09			4,068.31	49.40					4,368.15
Tuckerdale	331.20	26.00				29.00				421.94	808.14
Valley Home	318.17	10.00				15.00				25.00	368.34
Warrensville	210.78	15.00		50.00		30.00				18.00	323.78
Welcome Home	164.27	16.00				17.00					187.27
West Jefferson	2,400.00	1,470.04				455.86	220.00			53.72	4,773.85
West Pine Swamp	85.00	5.00		20.00		15.00					125.00
Totals	13,297.62	3,641.69	155.95	2,807.89	4,825.76	2,362.28	992.79	12,848.37	421.41	1,091.74	42,324.86

TABLE G GIFTS FOR ALL MISSIONS, EDUCATION, ORPHANAGES, ETC.

CHURCHES AND CLERKS	Co-op. Program (or Unified Budget)	Assoc. Missions	Designated State Missions	Designated Home Missions	Designated Foreign Missions		Orphanage, To. Gifts Designiate to Hospitals	Relief and Annuity; Other Objects	To. Gifts for Missions	Grand To. Gifts for all Purposes	Pledged Co-op. Program or Unified Budget	Pledged Assoc. Missions for Coming Year
Apple Grove—Billie T. Little							15.75		15.75	186.61		25.
Bald Mt.—Mrs. Mary Wagner	25.24			25.00		44.31	18.76		113.31	443.15	50.00	25.
Baptist Home—W. R. Brown			4.71			7.74	15.17		22.63	200.83		12.
Beaver Cr'k—H. Goodman		3.68					3.76		7.44	1,320.38		.
Bethel—E. A. Phillips	3.92	30.00	5.05			20.28	10.50		69.75	532.72		30.
Big Flatts—Mary Jordan	34.30	12.00	14.00	4.25	10.40	64.96	6.00		145.91	531.64	75.00	10.
Big Laurel—Mrs. W. Joines				.75	1.25	3.00	11.65	3.00	16.65	207.15		10.
Blue Ridge—W. T. Beshears						3.50		20.00	23.50	232.66		15.
Bristol—Mrs. Vergie Procter	14.50	15.00			5.70		19.00		54.20	382.40	15.00	15.
Buffalo—Mrs. Irene Rash	40.00	30.00				50.00	35.00		155.00	1,235.64	30.00	25.
Ches. Hill—W. H. McMillan						13.26	10.00		23.26	248.23		
Clifton—D. F. Shoemake	18.00	10.93	6.05	2.30	3.55	4.90	10.95	5.25	64.43	420.75	15.00	15.
Fairview—Bertha St. Clair							4.00		4.00	94.81		10.
Far. Mem.—Mrs. D. Farmer										118.15		
Franklin—V. M. Patrick										938.07		
Friendly Grove—K. Hardin	124.11	50.00		40.99		61.66	26.35		303.41	4,912.31	96.00	75.
Friendship—Cilfford Marsh	5.48	35.00	36.51	21.00	44.00	143.50	68.35		353.84	2,036.70		35.
Glendale—Ellen Bowlin							16.45		41.45	521.75		
Grassy Cr'k—Mrs. W. Hudler	61.30	25.00	25.00	8.00	17.00		32.00	20.00	188.30	1,150.48	50.00	25.
H. Sp'gs—Mrs. N. B. Phipps		15.00				84.77	11.93		111.17	931.35		15.
Landmark—R. L. Massey	15.00	20.00				15.16			50.16	168.99		20.
Laurel Hill—Ruth Gualtney							10.19		10.19	26.94		10.
Laurel Knob—L. Goodman					10.00	54.17	31.04		95.21	700.55		25.

Lb'ty Grove—C. Richardson	33.13	20.00	10.00	9.60	20.40	87.40	15.00		195.53	861.53		20.
Liberty Hill—J. H. Wagoner						10.00			10.00	140.65		
Little Helton—Moody Hale			9.50		6.00	90.58	28.00		234.08	654.38		
Little Laurel—Mrs. N. McCoy						2.59	10.39		12.98	386.00		
Long Branch—J. G. Welch	13.76					5.00	8.00		26.76	142.06	10.00	15.
Mission Home—J. Lawrence	35.12	30.00		28.94	28.94	70.00	62.71	28.13	283.84	1,091.81		30.
Mt. View—Opal Welch										119.00		
Mt. Olive—Lester Surber	2.41		5.00	21.50	4.00	3.00	5.35		41.26	339.18		20.
New River—W. D. Brown	28.65					59.74	9.00	7.13	104.52	916.94		25.
N. Beaver—Lou Mash							25.00		25.00	801.35		15.
Oak Hill—Cecil Ballou						6.50	5.50		12.00	382.83	10.00	15.
Obids—Miss V. Parsons		20.00				176.25	10.00		206.25	2,875.25		20.
Old Fl'ds—Mrs. J. R. Hartsog	53.64	30.00	8.00	4.25	13.30	216.36	25.00		379.55	3,023.67	72.00	30.
Orion—J. F. Dillard			10.00				15.00		75.00	786.00		15.
Peak Valley—Mrs. O. Elliott	1.88	22.00	5.00		10.50	12.00	15.00		66.38	632.87		18.
Phoenix—Mrs. F. L. Waddell		25.00		8.00	15.74	57.38	32.00		138.12	973.23		25.
Pleas. Branch—Clyde Reedy	5.00						5.00		5.00	393.50		15.
Pleas. Chapel—Avery Elliott						3.72	5.72		14.44	183.34		
Pleas. Home—Mrs. E. DeBord	15.93	15.00	3.00				8.00	9.35	51.28	502.27	15.00	15.
Pleas. Valley—M.Blevins		2.87					12.00		14.87	162.77		10.
Rock Creek—B. Price						4.00	11.00		15.00	210.50		12.
Round Knob —Don Smith							18.10		18.10	220.10		
Sab. Home—Mrs. C. L. Goss	3.05								3.05	543.55		15.
Smethport—Ola Day							20.00		20.00	230.28		25.
Sturgills—Enda Wyatt	15.00						5.00		20.00	95.00		15.
Three Fork—G. E. Lewis		12.00	1.50			10.00	10.90		34.40	4,402.65		12.
Tuckerdale—C. C. Jones	31.00	25.00				24.00	16.00		95.00	904.14	40.00	25.
Calley Home—L. Roark							25.00		25.00	393.34		40.
Warrensville—J. M. Burkett		12.50					10.00		22.50	346.28		25.
Wel. Home—C. A. Goodman		5.00					7.20		12.20	199.49		
W. Jefferson—C. F. Colvard	201.81	300.00	85.48		35.69	540.79	128.24		1,292.01	6,065.86		360.
W. Pine Swamp—J. H. Cheek	11.53	10.00		2.50	5.80	10.00	10.00	11 00	60.53	185.53		10.
Totals	793.76	775.98	228.80	177.08	232.27	1,965.02	919.46	103.86	5,293.21	47,724.41	478.00	

* Schools, Colleges and Seminaries: Clifton—D. F. Shoemake, $2.50; Glendale—Ellen Bowlin, $15.00; Orion—J. F. Dillard, $50.00; total, $77.50. Total pledged Associational Missions for coming year — $1199.00.

HISTORICAL DATA OF ASHE ASSOCIATION
(Giving Dates, Places, Moderators and Clerks)

A convention was held with Buffalo Baptist church, September 24 and 25, 1886, with Rev. T. M. Honeycutt, president, and H. A. Eller, secretary, for the purpose of organizing the Ashe and Alleghany Association.

The first annual session was held with New Hope church, September 22, 23, 24, 1887. Rev. T. M. Honeycutt was Moderator, H. A. Eller, Clerk.

Apple Grove church, September 6, 7, 8, 1888. Rev. T. M. Honeycutt, Moderator, H. A. Eller, Clerk.

Landmark church, September 12, 13, 14, 1889. W. C. Fields, Moderator, H. A. Eller, Clerk.

Jefferson church, September 18, 19 and 20, 1890. W. C. Fields, Moderator, H. A. Eller, Clerk.

Sparta church, September 17, 18, 19, 1891. W. C. Fields, Moderator, H. A. Eller, Clerk.

Bethel church, September 15, 16, 17, 1892, W. C. Fields, Moderator, H. A. Eller, Clerk.

Apple Grove church, September 14, 15, 16, 1893. W. C. Fields, Moderator, H. A. Eller, Clerk.

Healing Springs church, September 13, 14, 15, 1894, W. C. Fields, Moderator, H. A. Eller, Clerk.

Liberty church, October 3, 4, 5, 1895, J. H. Doughton, Moderator, R. L. Shoaf, Clerk.

Bushy Fork church, October 1, 2, 3, 1896, J. H. Doughton, Moderator, H. A. Eller, Clerk.

Forest Home Baptist church, September 28, 29, 30, 1897, J. H. Doughton, Moderator, H. A. Eller, Clerk.

ANNUAL SESSION OF THE ASHE ASSOCIATION
(Formerly the Ashe and Alleghany Association)

Friendship church, September 27, 28, 29, 1898; James Eller, Moderator, G. L. Porter, Clerk.

New River church, September 5, 6, 7, 1899; James Eller, Moderator, G. L. Porter, Clerk.

Buffalo church, October, 9, 10, 11, 1900; James Eller, Moderator, G. L. Porter, Clerk.

Mountain Ciew church, October 1, 2, 3, 1901; E. Tucker, Moderator, H. A. Eller, Clerk.

Bristol church, September 34, October 1, 2, 1902, E. Tucker, Moderator, H. A. Eller, Clerk.

Corinth church, November 10, 11, 12, 1903, E. Tucker, Moderator, J. F. Fletcher, Clerk.

Baptist Home church, September 13, 14, 15, 1904, E. Tucker, Moderator, J. F. Fletcher, Clerk.

Old Fields church, September 5, 6, 7, 1905; E. Tucker, Moderator, J. F. Fletcher, Clerk.

Big Laurel church, September 25, 26, 27, 1906; E. Tucker, Moderator, M. M. Blevins, Clerk.

Apple Grove church, October, 15, 16, 17, 1907; E. Tucker, Moderator, M. M. Blevins, Clerk.

Beaver Creek church, September 8, 9, 10, 1908; E. Tucker, Moderator, M. M. Blevins, Clerk.

Mission Home church October 5, 6, 7, 1909; J. C. Goodman, Moderator, M. M. Blevins, Clerk.

Landmark church, September 6, 7, 8, 1910; J. C. Goodman, Moderator, M. M. Blevins, Clerk.

Healing Springs church, September 5, 6, 7, 1911; J. C. Goodman, Moderator, M. M. Blevins, Clerk.

Peak Valley church, September 3, 4, 5, 1912; J. C. Goodman, Moderator, M. M. Blevins, Clerk.

Obids church, September 9, 10, 11, 1913; J. C. Goodman, Moderator, M. M. Blevins, Clerk.

Clifton church, September 8, 9, 10, 1914; J. C. Goodman, Moderator, F. R. Jones, Clerk.

Friendship church, September 7, 8, 9, 1915; J. C. Goodman, Moderator, J. W. Duncan, Clerk.

New River church, September 5, 6, 7, 1916; J. C. Goodman, Moderator, J. W. Duncan, Clerk.

Jefferson church, September 4, 5, 6, 1917; J. C. Goodman, Moderator, J. W. Duncan, Clerk.

Bald Mountain church, September 3, 4, 5, 1918; J. C. Goodman, Moderator, J. W. Duncan, Clerk.

Big Flatts church, September 9, 10, 11, 1919; J. C. Goodman, Moderator, J. W. Duncan, Clerk.

Pleasant Home church, September 7, 8, 9, 1920; J. C. Moderator, J. W. Duncan, Clerk.

Phoenix church, September 6, 7, 8, 1921; J. C. Goodman, Goodman, Moderator, J. W. Duncan, Clerk.

Bethel church, August 31, September 1, 1922; J. C. Goodman, Moderator, J. W. Duncan, Clerk.

Healing Springs church, August 30, 31, 1923; J. C. Goodman, Moderator, W. C. Johnston, Clerk.

Tuckerdale church, August 29, 30, 1924; J. C. Goodman, Moderator, J. G. Welch, Cler.k

West Jefferson church, August 28, 29, 1925; J. C. Goodman, Moderator, J. G. Welch, Clerk.

Orion church, August 27, 28, 1926; J. C. Goodman, Moderator, J. G. Welch, Clerk.

Buffalo church, August 26, 27, 28, 1927; J. C. Goodman, Moderator, Bryan Oliver, Clerk.

Landmark church, August 30, 31, September 1, 1928; J. C. Goodman, Moderator, Bryan Oliver, Clerk.

Grassy Creek church, August 30, 31, September 1, 1929; S. C. Blackburn, Moderator, Bryan Oliver, Clerk.

West Jefferson church, August 29, 30, 31, 1930; S. C. Blackburn, Moderator, Bryan Oliver, Clerk.

Liberty Grove church, August 28, 29, 30, 1931; W. E. Denney, Moderator, Bryan Olover, Clerk.

Warrensville church, August 25, 26, 27, 1932; W. E. Denney, Moderator, Bryan Oliver, Clerk.

Old Fields church, August 25, 26, 27, 1933; W. E. Denney, Moderator, Bryan Oliver, Clerk.

Beaver Creek church, August 31, September 1, 2, 1934; J. C. Goodman, Moderator, W. A. Campbell, Clerk.

Healing Springs church, August 30, 31, September 1, 1935; J. C. Goodman, Moderator, W. A. Campbell, Clerk.

Mission Home church, August 28, 29, 30, 1936; J. C. Goodman, Moderator, W. A. Campbell, Clerk.

Welcome Home church, August 27, 28, 29, 1937; J. C. Goodman, Moderator, W. A. Campbell, Clerk.

New River church, August 26, 27, 28, 1938; J. C. Goodman, Moderator, W. A. Campbell, Clerk.

Friendship church, August 25, 26, 27, 1939; J. C. Goodman, Moderator, F. L. Barker, Clerk.

West Jefferson church, August 30, 31, September 1, 1940; J. C. Goodman, Moderator, F. L. Barker, Clerk.

Phoenix church, August 29, 30, 31, 1941; J. C. Goodman, Moderator, C. L. Blevins, Clerk.

Apple Grove church, August 28, 29, 30, 1942; J. C. Goodman, Moderator, C. L. Blevins, Clerk.

Bald Mountain church, August 27, 28, 29, 1943; J. C. Goodman, Moderator, C. L. Blevins, Clerk.

Valley Home church, August 25, 26, 27, 1944; J. C. Goodman, Moderator, C. L. Blevins, Clerk.

Little Helton church, August 31, September 1 and 2, 1945; J. C. Goodman, Moderator, C. L. Blevins, Clerk.

Sabbath Home church August 30, 31, and Seutember 1, 1946, J. C. Goodman, Moderator, C. L. Blevins, Clerk.

Clifton church, August 29, 30, and 31, 1947; J. C. Goodman, Moderator, C. L. Blevins, Clerk.

Grassy Creek church, August 27, 28, and 29 1948; J. C. Goodman, Moderator, C. L. Blevins, Clerk.

SIXTY-THIRD ANNUAL SESSION OF THE

Ashe Missionary Baptist Association

NORTH CAROLINA

1886-1949

HELD WITH

TUCKERDALE BAPTIST CHURCH

TUCKERDALE, N. C.

August 25-26-27, 1949

———oOo———

PROF. J. C. GOODMAN ---------- MODERATOR

C. L. BLEVINS ---------- CLERK & TREASURER

———oOo———

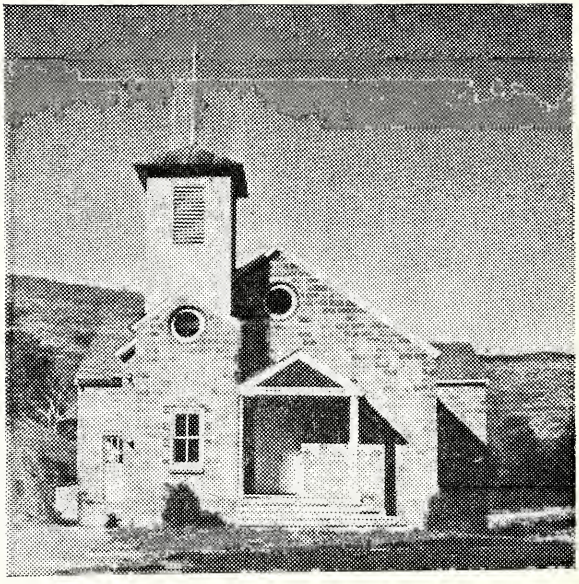
THE NEXT SESSION WILL BE HELD WITH

HEALING SPRINGS CHURCH

CRUMPLER, N. C.

August 31 - Sept. 1-2, 1950

Rev. R. C. Ashley, Pastor Tuckerdale Church, where Association Met.



Tuckerdale Baptist Church

SIXTY-THIRD ANNUAL SESSION OF THE

Ashe Missionary Baptist Association

NORTH CAROLINA

1886-1949

HELD WITH

TUCKERDALE BAPTIST CHURCH

August 25-26-27, 1949

DIRECTORY OF ASSOCIATION OFFICERS

Prof. J. C. Goodman, Moderator ------ West Jefferson, N. C.
Rev. W. E. Denny, Vice-President ------- Silas Creek, N. C.
C. L. Blevins, Clerk-Treasurer ---------- Crumpler, N. C.

EXECUTIVE COMMITTEE AND BOARD OF MISSIONS

Ira T. Johnston, ---------- Jefferson, N. C.
Rev. W. E. Denny ---------- Silas Creek, N. C.
E. C. Eller ---------- Bina, N. C.
D. C. Severt ---------- West Jefferson, N. C.
C. E. Howell ---------- Todd, N. C.

STANDING COMMITTEES FOR 1950

State, Home and Foreign Missions ---------- M. D. Hart
Orphanage ---------- Gwyn Blackburn
Hospital ---------- W. E. Denny
Pastor's Salaries & Ministerial Relief ------ Ballard Harless
Periodicals ---------- Ira T. Johnston
American Bible Society ---------- G. C. Burkett
Christian Education ---------- R. R. Campbell
Temperance and Public Morals ---------- H. M. Winkler
Associational Work ---------- Miss Dare Teague
Sunday Schools ---------- Fred Rash
B. T. U. ---------- D. C. Severt
W. M. U. ---------- Mrs. Ralph Parsons
New Churches ------ W. E. Denny, R. C. Ashley, G. C. Burkett

CONSTITUTION

Article 1. This body shall be called the Ashe Association.

OBJECTS

Article 2. The object of this Association shall be an organized effort to unite the churches in more efficient work for the spread of the gospel in our bounds, and in all the world, and in this work the Association will co-operate with the Baptist State Convention.

Article 3. The membership of this body shall be all the ordained ministers of the churches of the Association, and three delegates from each church. A letter certifying their appointment and giving the statistics of the membership and work of the church shall be sent to the clerk at least fifteen days before the opening of the session.

ORGANIZATION

Article 4. At each annual session of the body there shall be elected a Moderator and Clerk and Treasurer. This election shall take place hereafter at the sitting of the association instead of at the close of the session and those elected shall serve through the next session.

DUTIES OF OFFICERS

Artice 5. The Moderator shall preside at all meetings, preserve order, appoint committees, and perform such duties as are required of presiding officers.

Article 6. The Clerk shall keep a correct record of the proceedings of the body and superintend the printing and distribution to the churches, the proceedings of the body.

Article 7. The Treasurer shall have charge of all funds sent to the Association, to pay them out as the Association may direct, and make a report at each annual session.

PLACE

Article 8. The Association shall hold an annual meeting at such place as may be agreed upon.

APPOINTMENTS

Article 9. At each annual meeting there shall be appointed an executive committee of five brethren who shall look after the destitution in the bounds of this Association, and co-operate with the State Mission Board of the Baptist State Convention, making to the next session a report of the work done and all the General State Mission work.

Article 10. The Association shall convene annually on the last Thursday in August. At each annual session, there shall be appointed committees to make reports to the ensuing session, on the following subjects, to - wit: State Missons, Home Missions, Foreign Missions, Pastoral Support, Ministerial Education, Church Letter, Finance, Place and Preacher for the next Association and Baptist Hospital.

ORDER OF RELIGIOUS EXERCISES

Article 11. Each annual session shall be introduced by a sermon by some brother previously appointed.

Article 12. In addition to the introductory sermon the committee on religious exercises shall arrange at least one other sermon each day the Association is in session and all business shall be susppended while the sermon is being delivered; but no sermon shall be scheduled while the Association is engaged in a business session.

PREROGATIVES

Article 13. The Asociation will not retain in permanent fellowship any church that retains in its fellowship any member who is disorderly in doctrine or practice, or who makes, sells, or in any way deals in ardent spirits as a beverage.

CONSTITUTION—HOW AMENDED

Article 14. This constitution may be amended by a vote of two-thirds of the members present at any annual session.

ABSTRACTS OF PRINCIPALS

1st. We believe in one true and living God, and that there are three persons in the God-Head; the Father, the Son and the Holy Ghost, and these three are one.

2nd. We believe that the Bible, the New Testament, is the Word of God and the only rule of faith and practice.

3rd. We believe in the impotency of man and the sovereignty of God.

4th. We believe that Salvation is by Grace through faith in our Lord Jesus Christ.

5th. We believe that Baptism and the Lord's Supper are ordinances instituted by Jesus Christ to be practiced only by believers in their spiritual order.

6th. We believe that Baptism is the immersion of a believer in water by a qualified administrator, and that those who are, thus baptised and are in fellowship with church in feeling, and doctrine, should take the Lord's Supper.

7th. We believe in the final preservance of the saints in grace to glory.

8th. We believe in the resurrection of the dead and general judgment.

9th. We believe that the existence of the righteous and the wicked will both be of eternal duration, and that the happiness of the righteous and the punishment of the wicked will both be eternal.

RULES OF ORDER

1. Every session shall be opened and closed by prayer.

2. When the Moderator calls the house to order, every member shall at once take his seat.

3.When a member wishes to speak, he shall rise and address the Moderator, and not proceed until he is recognized.

4. No member shall speak more than twice on any subject except by permission of the body.

5. It shall be counted disorder for any member to stand

up, leave the house or hold private conversation while any person is speaking.

CHURCH COVENANT

Having been led, as we believe, by the Spirit of God, to receive the Lord Jesus Christ as our Saviour, and on profession of our faith, having been baptised in the name of the Father, and of the Son, and of the Holy Ghost, we do now, in the presence of God, angels and this assembly, most solemnly and joyfully enter into this covenant with one another, as one body in Christ.

We engage, therefore, by the aid of the Holy Spirit, to walk together in Christian love; to strive for the advancement of this church, in knowledge, holiness and comfort; to promote its prosperity and spirituality; to sustain its worship, ordinances, discipline and doctrines; to contribute cheerfully and regularly to the support of the ministry, the expenses of the church, and the relief of the poor, and the spread of the Gospel through all nations.

We also engage to maintain family and secret devotions; to religiously educate our children; to seek the salvation of our kindred and acquaintances; to walk circumspectly in the world; to be just in our dealing, faithful in our engagements, and exemplary in our deportment; to avoid all tattling, backbiting and excessive anger; to abstain from the sale and use of intoxicating drinks as a beverage, and to be zealous in our efforts to advance the kingdom of our Saviour.

We further engage to watch over one another in brotherly love; to remember each other in prayer; to aid each other in sickness and distress; to cultivate Christian sympathy in feeling and courtesy in speech; to be slow to take offense, but always ready for reconciliation, and mindful of the rule of our Saviour to secure it without delay.

We moreover engage that when we remove from this place we will, as soon as possible, unite with some other church, where we can carry out the spirit of this covenant and the principals of God's Word.

Program

ASHE BAPTIST ASSOCIATION
1950 SESSION

Thursday Morning, August 31, 1950

9:30 Devotional and Introductory Sermon, Rev. Paul Phipps

10:00 Moderator's Period:
- (a) Election of officers for next sessions.
- (b) Receptions of churches and visitors.
- (c) Appointment of committees.
- (d) Miscellaneous.

10:30 Period of discussion of training activities in Associational Work:
- (a) Report on Association Work and Vacation Bible

Schools ---- Miss V. Dare Teague.
(b) Report on Sunday Schools ... Fred Rash
(c) Report on Baptist Training Union -- D. C. Severt
(d) Report of Executive Committee Ira. T. Johnston
(e) Report on Woman's Missionary Union ---- Mrs. Ralph Parsons.
(f) Report on Pastor's Conference ... Rev. R. C. Ashley
(g) Report on Pastor's Salaries and Aged Minister's Relief ---- Ballard Harless

12:00 Recess for lunch.

Thursday Afternoon

1:00 Period of discussion on Denominational Causes:
(a) Co-operative Program (State, Home and Foreign Missions) Report by ---- M. D. Hart
(b) Christian Education ---- R. R. Campbell
2:00 Sermon ---- Rev. R. C. Ashley
3:00 Miscellaneous
(a) Additional Reports from churches and visitors.
(b) Announcements of Homes for Messengers.
3:30 Adjournment.

Thursday Night

Special Program ---- Baptist Training Union (7:30)

Friday Morning, September 1, 1950

9:30 Devotional ---- Rev. Edgar Cole
9:45 Period of discussion of Denominational Causes continued.
(a) Orphanage ---- Rev. Gwyn Blackburn
(b) Hospital ---- Rev. W. E. Denny
12:00 Recess for Lunch

Friday Afternoon

1:00 Sermon ---- Rev. Keene Roark
1:30 Report of pastors and Messengers on Progress and Problems.
2:00 Report on Temperance and Public Morals ---- Rev. H. M. Winkler.
2:15 Report on American Bible Society -- Rev. G. C. Burkett
2:30 Miscellaneous.
3:00 Adjournment.

Friday Night

7:30 Special Program ---- Sunday School Division

Saturday Morning, September 2, 1950

9:45 Devotional ---- Rev. Roe Paisley
10:00 Report on Periodicals ---- Ira T. Johnston
10:15 Report of Special Committees:
(a) Resolutions
(b) Place and Preacher
(c) Finances
11:00 Sermon ---- Rev. Gwyn Blackburn
12:00 Adjournment

Marshals: Richard Neaves and Gerald Denny.

Program

ASHE BAPTIST ASSOCIATION

Thursday Morning, August 25, 1949

The Ashe Missionary Baptist Association met in its sixty-third annual session, with the Tuckerdale Baptist church, Tuckerdale, N. C., on August 25-26 and 27, 1949.

The Association was opened by singing by the congregation.

Devotional service was conducted by Rev. Gwyn Blackburn, by reading Acts 20, 26-32, and prayer by Rev. M. D. Hart.

In the absence of Rev. Paul Phipps, on motion, Rev. J. O. Walton, pastor of the Thomasville Baptist church, was asked to deliver the introductory sermon, text, Matthew 9, 16.: "Let your light shine," and in connection with the sermon, Rev. Walton gave a very interesting discussion of the program of the Orphanage.

MODERATOR'S PERIOD

On motion Prof. J. C. Goodman was re-elected Moderator, Rev. W. E. Denny was re-elected Vice-President, and C. L. Blevins was re-elected Clerk and Treasurer of the Association.

A call was made for new churches. Pine Swamp Baptist church asked to be admitted into the Association, and on motion the church was received under the watch-care of the Association until the committee on new churches investigates and makes their report.

The following visitors were recognized during this session: Dr. W. G. Bond, pastor of the Boone Baptist church; Rev. W. T. Whitting, Dr. Henry Walden, of Wake Forest College; L. L. Carpenter, Editor Biblical Recorder, Raleigh, N. C.; Rev. O. B. Reel, Mount Holly; Rev. G. W. Bullard, representative of the Co-operative Program; Rev. E. W. Powers of the Raleigh Association; Rev. Richard Young, Chaplain of the Baptist Hospital; Rev. G. L. Trivett, of the Lebanon Association; Rev. J. O. Walton, Pastor of Thomasville Baptist church; Rev. A. G. Buchanan; Horace Easom, director of program of Wake Forest College; Rev. Bill Tuell and Rev. Buford Hash, of Marion, Va.; and Rev. Walter G. Powers, Darlington, Md.; Pastor of Franklin Baptist church; J. L. Kirk, of Rowan; John R. Dolinger, Lebanon Association and Rev. McLaurin.

The Moderator appointed following committees:

On Religious Exercises: Pastor and messengers of Tuckerdale church.

On motion a committee was appointed to nominate a Director of the Hospital and a Director of the Orphanage in the Ashe Association, which is as follows: Rev. G. C. Burkett, Rev. R. C. Ashley, Rev. W. E. Denny.

Committee on place and preacher for next session of the Association: Wiley Barr, C. E. Howell and Dave Harless.

Committee on Resolutions: Dave Harless, Rev. G. C. Burkett, and E. C. Eller.

On motion is is recommended that hereafter the Associational year will close as of July 31, and all churches are requested to observe this suggestion.

The report of the Associational Worker was read by Miss Virginia Dare Teague. The report was discussed by Rev. G. W. Bullard.

On motion consideration of continuing work of Associational worker to be taken up at 3 p. m., this evening.

The report on Sunday schools was read by Fred Rash and discussed by Dr. Henry Walden.

On motion the report was adopted.

The report on Training Union was read by D. C. Severt and discussed by Rev. O. B. Reel of Mount Holly.

On motion the report was adopted.

The report of the Executive Board was read and discussed by Ira T. Johnston.

On motion the report was adopted.

The report of Pastor's and Minister's Conference was read.

On motion the report was adopted.

The report on Pastor's Salaries and Ministers' Relief was read and on motion the report was adopted.

Adjourned for one hour.

Prayer by Rev. W. T. Whittington.

A good diner was served to a large congregation on the church grounds, by the Tuckerdale and other communities.

The Association met by singing and prayer by Miss Teague.

The report on Co-operative Program was read by Rev. R. C. Ashley, and discussed by Rev. R. C. Ashley and Rev. G. W. Bullard, representative of the program.

On motion the report was adopted.

The report on Christian Education was read by Rev. R. R. Campbell, and discussed by Howard Easom, director of Wake Forest College program.

On motion the report was adopted.

Singing by the audience. Prayer by Rev. G. C. Burkett

Sermon by Rev. M. D. Hart, Text, Psalms 9-, 5:6.

Adjourned. Prayer by Rev. W. E. Denny.

Thursday Night Session

Association Training Union, Tuesday Night

7:30 Song Service
7:40 Devotional ---------- Joan and Ralph Graham
7:50 Bald Mountain Youth Choir
8:00 Message -- ---------- --- Rev. O. B. Reel
8:45 Special Music ---------- Miss Betty Jewel King
8:50 Installation of Officers
9:00 Closing Prayer.

Friday Morning Session

The Association met and was opened by singing.

Devotionals by Rev. Frank Tucker, reading Romans 12 1-8, and prayer by Rev. Lee Waddell.

The report on Orphanage was read by Rev. W. E. Denny.

Following the discussion of the Orphanage on yesterday, by Rev. J. O. Walton, the report was further discussed by Rev. W. E. Denny and C. E. Howell, and on motion the report was adopted.

The report on Hospitals was read by Rev. M. D. Hart and was discussed by Rev. M. D. Hart and Rev. R. C. Ashley.

On motion the report was adopted.

The report of Associational Worker was taken up and pledges were made by the various churches to the amount of $947.00 for support of the Associational Worker.

The report was discussed by the Moderator, Rev. G. C. Burkett and Dave Harless and on motion was adopted.

A motion was passed that a committee of seven persons be appointed to work out a budget for Associational Missions with the view of establishing the work on a more permanent basis — the committee to work with the Executive Committee.

Committee appointed by Moderator in regard to budget for Associational Missions: Rev. G. C. Burkett, Herman Gentry, D. C. Severt, Fred Rash, Mrs. Fred Waddell, C. E. Howell and Moody Hale.

The report on the American Bible Society was read by Rev. G. C. Burkett and discussed by Rev. G. C. Burkett, the Modeator and Rev. E. W. Powers and on motion the report was adopted.

The report of the W. M. U. was read by Mrs. Ralph Parsons and discussed by Rev. R. R. Campbell, and on motion the report was adopted.

Rev. H. M. Winkler gave a very interesting discussion of the work of the Ministerial Association.

Adjourned for one hour.

Prayer by Rev. T. A. Farmer.

A fine dinner was served to a large congregation.

The Association met. Singing, led by Rev. W. E. Denny. Prayer by Rev. Walter G. Powers. Sermon by Rev. Gwyn Blackburn. Text. Matt. 26, 4-6.

The report on Temperance and Public Morals was read by Rev. H. M. Winkler and the report was discussed by Rev. H. M. Winkler, Rev. R. R. Campbell, Rev. G. C. Burkett, D. C. Severt, Rev. McLaurin, Rev. Gwyn Blackburn, Rev. W. E. Denny, Rev. M. D. Hart, Mrs. F. L. Waddell, C. E. Howell, Mrs. Ralph Parsons, Rev. R. C. Ashley, Rev. Walter G. Powers, Rev. E. W. Powers, and Rev. Spencer Goodman.

On motion the report was adopted.

Adjourned. Prayer by Rev. H. M. Winkler.

Friday Night Session

Associational Sunday School Night

7:30 Song Service.
7:45 Devotional _____ Miss Mary Lee Carter.
7:55 Playlet: "The Way of the Cross" _____ Tuckerdale _____Young People.

8:15 Special Music _____ Mary Elizabeth Wright
8:30 Message _____ Rev. R. R. Campbell
8:45 Installation of Officers.
9:00 Adjournment.

Saturday Morning Session

Opened by singing and prayer by Rev. G. C. Burkett. Devotionals by Rev. A. P. Howell, reading Psalms 11.

The report on Periodicals was read and the report was discussed by L. L. Carpenter, Editor of the Biblical Recorder and Rev. R. R. Campbell and on motion, the report was adopted.

On motion Rev. M. D. Hart was elected representative of the Biblical Recorder for the Ashe Association.

Rev. Richard Young, Chaplain of the Baptist Hospital gave a very interesting discussion of the program of the hospital.

Report of committee to nominate representative of the hospital and the Orphanage was made and on motion report was adopted. C. E. Howell was named as representative of the hospital and Fred Lawrence, representative of the Orphanage.

The Committee on Resolutions reported and on motion report was adopted.

The Committee on place and preached made an oral report which, on motion, was adopted.

Next session to be held at Healing Springs church, Rev. Paul Phipps to preach the introductory sermon, Rev. Frank Tucker, alternate.

The Committee to nominate Executive Board made their report and named Ira T. Johnston, Jefferson; C. E. Howell, Todd; E. C. Eller, Bina; Rev. W. E. Denny, Silas Creek; and D. C. Severt, West Jefferson.

The report of the Treasurer of the Associational Mission Fund and the report of the Treasurer of the Association were made and on motion the reports were adopted.

On motion the minute fund was supplemented by an offering of $15.10.

On motion the Association adjourned. Prayer by Rev. R. R. Campbell. Sermon by Rev. R. R. Campbell, Text: 7, 7-11. Prayer by Rev. W. E. Denny.

J. C. GOODMAN, Moderator,
C. L. BLEVINS, Clerk.

REPORT OF EXECUTIVE COMMITTEE

To the Moderator and brethren of the Ashe Association:

Your Executive Committee respectfully reports progress.

Your Committee has met at each fifth Sunday meeting during the year, held by the Ministers' Conference.

The Committee has endeavored to work in harmony with this Conference and with the Moderator.

The following recommendations are respectfully submitted for your consideration:

1. That the pastors and preachers, especially the young preachers of the Association, be requested to visit and preach at the churches which do not report and/or according to their reports might be considered among the weaker churches.

2. That all our churches investigate and see that they have or secure a fee simple title for church property.

3. That a sympathetic hearing be given to the representative of the movement to transfer Wake Forest College to Winston - Salem.

4. That a suitable layman be elected as Hospital Director for the Association.

5. That the work of the Associational Missionary be continued and supported.

6. That each church in the Association be requested to take a part in and give adequate support to the Hospital, the Orphanage and the Cooperative Program and to pay the pastor a proper salary.

7. That the contest among the churches for beautification of grounds be continued until January 1, 1950.

Respectfully Submitted:
IRA T. JOHNSTON, Chairman,
W. E. DENNY,
DAVID HARLESS,
E. C. ELLER,
D. C. SEVERT, Executive Committee.

REPORT ON BAPTIST HOSPITAL

Our North Carolina Baptist hospital at Winston-Salem ministers to the sick from all parts of the state. It is our good Samaritan, in the name of the great Physician, to those who suffer and do not have sufficient money to pay the large cost of the best medical care.

From among those of limited means 26,000 visits were made to the out-patient department for examination, diagnosis and treatment last year. There will be 35,000 visits this year. This is one of the most important services of our hospital and it is being enlarged as rapidly as possible.

Of this large number coming to the out-patient department, there is room for only about one-fourth of them to be treated in the hospital as bed patients. Money is now being raised from interested friends and businesses to build a new enlarged hospital. This will be located on a beautiful 100-acre tract in Winston - Salem which has been given for this purpose. It is hoped that money needed for the enlargement will come speedily so that space will be provided for many sick people for which there is no room now.

As the service of our hospital has grown the Mother's Day offering has grown also. Those offerings are all used to pay the total cost themselves in order to provide such help for as many as possible. Our hospital adds to the Mother's Day offering all funds it can get for this purpose from the Welfare agencies of the state and counties. The Duke Endowment, contributions from individuals and all other available sources, the call for help is beyond the means of our Mother's Day supply, however. We hope that the Mother's Day Offerings will continue to grow in our churches in order that our hospital may provide more service for more people.

Our hospital and Bowman Gray School of Medicine, of

Wake Forest College provide training for young women and young men who are called into the fields of nursing and medicine. We urge wine young women and men from our Baptist churches who are entering in these important fields of service going there for their training.

We would recommend the polio drive in our churches each year. That the money go to the Baptist hospital as well as the Mother's Day offering. That we separate our churches from this liquor drinking, dancing crowd who is degrading a good cause for a so-called good time.

Respectfully submitted,
M. D. HART.

THE AMERICAN BIBLE SOCIETY

If the people of the world are to know Christ — the one hope of men and nations — they must have the Bible. It is the one primary source of knowledge of Him.

Today — when millions of people around the world are turning to the Bible as never before and when there is a severe shortage of missionaries in many fields — Bible distribution is more than ever a "must." The Bible is the missionary's chief tool. The Bible itself is a missionary. It can go where the human missionary cannot go, stay when he must leave, and keep on working in a man's heart.

Every man must have the Bible in his own native tongue if the Word of God is to speak to his heart.

The ending of the war opened lands, which for years, had been denied the Bible. Emergency supplies of Scriptures in many languages, printed in advance to meet this need, were promptly sent by the Society. Millions of volumes must still be supplied. The world-wide shortage is carefully estimated to be 20 million Bibles and 40 million New Testaments.

But it is a race against time. Today's hungry-hearted eagerness for the Word of God may not last indefinitely; opposing forces are at work.

The Japanese people have turned to the Bible with an interest without parallel in all history. Japanese Christian leaders, soon after V-J Day, requested 2 1-2 million New Testaments and 150 thousand Bibles. Scriptures already distributed have produced an even greater demand.

In this non-Christian country, the Bible has become one of the ten most widely read books. Hundreds of Bible study classes and groups have been organized by the people themselves. Although rebuilding other forms of missionary work in Japan may be unavoidably delayed, we can, and must, provide now, enough Scriptures.

In Germany, the demand for the Bible is far greater than we had dared hope. The Bible blackout imposed by the Nazi's and the destruction of war, resulted in a shortage of some 12 million Bibles and New Testaments, creating the possibility of a whole nation tryng to exist without the Bible. The American Bible Society is seeking to supply this urgent need.

A German boy, who never owned a Bible until he received one sent by the American Bible Society, wrote: "I took

it home and my parents asked me to read them something. This was the first time in our family that we joined in Bible reading. I am happy and the whole life of our family is now changed.

In most countries of the world, the income of the people is so low that they cannot afford even the bar cost of the printed Scriptures. Someone must help those who can pay only a part of the cost and the many who cannot pay at all.

The American Bible Society, a missionary non-profit organization, supported by gifts, serves as that "Someone." It adds in Bible tranlation, publishes the Scriptures without note or comment, and distributes them, without profit and usually below cost, for use in mission work around the world. For the blind, it supplies the Scriptures, at a small fraction of the cost, in Braille and other raised letter systems; also on "Talking Books" records.

Respectfully submitted,
G. C. BURKETT.

REPORT ON TEMPERANCE AND PUBLIC MORALS

This report is based on the records of the office of Mayor of West Jefferson, which shows there were 562 convictions, of which 323 were charged with public drunkenness. In second place drunken driving with 83 convictions. Possession of whiskey with 62 convictions, for the past 4 years.

This leaves 94 convictions of all other convictions of which the larger per cent can be attributed to the use of liquor.

The court records show some improvement in the past four years, but I am sorry to say that we have licensed beer saloons now operating in the county and an untold number of illegal places, but we have called for an election to vote the beer and wine out. The election is to be held about Nov. 5, 1949, so go to the polls when this election is held and vote it out of our county.

Respectfully submitted,
H. M. WINKLER.

REPORT ON ORPHANAGE

"And he took a child, and set him in the midst of them; and when he had taken him in his arms, he said unto them, Whosoever shall receive one of such children in my name, receiveth me; and whosoever shall receive me, receiveth not me, but Him that sent me. (Mark, 9:36-37.)

Last year Baptists of North Carolina, cared for 793 children, 623 in the Mills Home and Kennedy Home, 95 in foster homes, and 75 with Mother's Aid. This is 22 more than the number cared for in 1947, or the equivalent of one additional cottage of chldren.

In addition to those expected for care of one kind or another, several hundred children received case work services as our workers helped in working out other plans. The number of applications remain high and may be expected to rise even higher if present economic trends continue.

It is gratifying to note, that the Ashe Association is making some progress in helping to support our Orphanage. Last

year (1948) 33 churches out of our 55, gave $1965.02 to this worthy cause. This is not enough. We feel that a special effort shauld be made to enlist our other 24 churches in the Orphanage cause, thus making our association one hundred per cent in contributions to this great institution.

This can be done if every pastor, and Sunday school superintendent will observe the once-a-month plan of giving, and our thanksgiving offering. Giving to the Orphanage is a privilege that o church can afford to miss. These children are in our midst. Let's not forget them, but remember the words of our Lord Jesus, how he said, it is more blessed to give than to receive.

Respectfully submitted,
W. E. DENNY.

Report of committee appointed to nominate a representative of the Orphanage and a representative of the hospital recommend the appointment of Fred Lawrence as representative of the Orphanage and C. E. Howell as representative of the hospital.

Rspectfully Submitted.
G. C. BURKETT,
R. C. ASHLEY,
W. E. DENNY.

REPORT OF STATE, HOME & FOREIGN MISSIONS

The last command of our Saviour to his disciples was to be witnesses in Judea, Samaria and to the utmost parts of the world.

In order to do this the followers of Christ have organized the work into State, Home and Foreign Mission Boards, to promote the work in the different fields. This work is supported by the gifts to the Co-operative Program and special offerings to go direct to the designated fields.

Take a look at the work in our State and take courage! The Sunday school and Training Union, which has such a great part in our church life. The W. M. U. work, the evangelistic work, the Associational work, the teaching and healing program, the Assemblies and Training Schools to cover every phase of our work.

This work reaches out into our southland and the adjoining territory to render the same service of our Master. To those of different languages and other races, to Southern Baptists and the 25 million lost people in our territory, "Christ is the answer."

Another great part of our work is in the foreign fields, where we are now supporting about 120 centers in twenty-five countries. Yet we must open our ears to the call —"to come over and help them," and do more than sing, "Send the Light." 16 churches in the association remembered this call last year with $232.27. 15 churches, the State Mission call with $228.80. 24, the call of the Co-operative Program with $793.76. Look at

the figures and at the fields of service. Now, can we hear Him say, "Well done." Let us redeem ourselves by doing something for these great causes next year.

Respectfully submitted,
R. C. ASHLEY.

REPORT OF ASHE BAPTIST MINISTERIAL ASSOCIATION

The ministers and church workers of the Association have met regularly on each fifth Saturday for the past year with a good attendance at each meeting. The Executive Board of the Association have given full support and made each meeting more successful.

The regular school for the preachers was conducted this year at West Jefferson church with a large attendance. Bros. J. C. Piper, E. N. Phillips and R. R. Campbell as teachers.

At the last meeting Rev. H. M. Winkler was elected as Moderator and R. C. Ashley as secretary, to serve for the coming year.

Respectfully submitted,
R. C. ASHLEY.

REPORT ON PERIORDICALS

The two best known publications of Baptist people and the most widely read by members of our Association are: The Biblical Recorder and Charity and Children. These two publications keep our members well informed of Baptist work throughout the State.

A slight increase in subscription rates to the Recorder, whose present circulation is around 43,000, has brought the paper out of the red financially.

Subscription rates for the Recorder run from $2.50 to $1.50 per year, depending on whether you subscribe independently or in clubs. The club subscription plan should be encouraged by all pastors.

Charity and Children is a weekly publication with subscription rates from $1.00 to $6.00 per year.

These publications provide good wholesome reading for every family and one or both should be in every home. People everywhere have learned that reading is one of the best means of education and good Christian literature is a must for every home and library.

S. S. GRAYBEAL, Committee.

THE SUNDAY SCHOOL REPORT

The Associational Sunday School Organization has held four meetings during the past associational year with a total attendnce of 414. During October, 26 of our churches were visited by teams to help them plan their Sunday School work for the year. We had 17 churches studying the Book of John in January, and we recommend that every church plan to study the Book of Acts this coming January.

We have in our Association 54 active Sunday Schools with an enrollment of over 3,000. Our enrollment has increased over 350 during the past year. All these things are encouraging, but when we look squarely at our possibilities and responsi-

bilities we have not yet "touched the hem of the garment." Our leaders at Nashville tells us that there are 40,000,00 white people in the bounds of the Southern Baptist Convention not enrolled in any Sunday School. We would find a thousand or two of that number right here in the bounds of Ashe Association. We would like to congratulate Smethport and Little Helton on the fine work they have done during the past year. Smethport organized a Sunday School last September and the enrollment for the year has been 125 and the average attendance 88. Little Helton has had the largest increase in enrollment of any Sunday School in the Association. All of our churches and leaders have shown a fine cooperative spirit for which we are deeply grateful.

During the summer 45 Bible Schools have been held in the Association, 5 of these being two weeks schools. We would like to express our appreciation to Miss Mary Jordan for the fine way she has assisted Miss Teague in the Bible School Program this summer.

We appreciate all the fine work being done by every Sunday School in the association, and we pray that you will continue the good work.

I present to you the Sunday School Associational for the coming year for your approval.

Respectfully submitted,
FRED RASH.

ASSOCIATIONAL SUNDAY SCHOOL OFFICERS

Superintendent ..... Mr. Fred Rash
Superintendent in charge of Training ..... Rev. M. D. Hart
Superintendent in charge of Evangelism ..... Rev. Edgar Cole
Superintendent in charge of Enlargement ..... Bill Burchette
Vacation Bible School Superintendent ..... Miss Mary Jordan
Secretary and Treasurer ..... Ruth Harless
Pianist ..... Miss Betty Jewel King
Choirester ..... Mr. Hardy Greene

GROUP SUPERINTENDENTS

No. 1 ..... Miss Isabel McCoy
No. 2 ..... Dewey Campbell
No. 3 ..... Ronda Powers
No. 4 ..... Charlie Howell
No. 5 ..... Lee Waddell

DEPARTMENT SUPERINTENDENTS

Cradle Roll ..... Mrs. Virginia Hudler
Nursery ..... Miss Irene Rash
Beginner ..... Miss Ilene Dixon
Primary ..... Mrs. Grover Marsh
Junior ..... Mrs. Sam Proctor
Intermediate ..... Miss Delia Marsh
Young People ..... Miss Mamie Jordan
Adult ..... Mrs. Fred Waddell
Extension ..... Mr. Otis Osborne

TRAINING UNION REPORT, 1949

We will in this report enumerate some of the things accomplished during the past year. But first will you look back twenty-three years, when our first report was made to this Association. As we view that year in our churches and then compare it with the year we have just finished, this comparison shows that the Training Unions have grown from about four to twenty-seven or about six times as many. Perhaps all phases our denominational work has grown equally as much as the T. U. S. Oh, how thankful we are for all this growth and advancement in our churches of the Association. Now let us go on with greater strides of success as we advance in all our causes in promoting His kingdom work.

1. Your Associational officers have held four program planning meetings. Four officers and leaders' council meetings to improve and inspire leadership. Three Associational-wide mass meetings and four or five group meetings, presided over by our group directors.

2. In recognition of these meetings and other duties performed, our Association is still standard, and has remained standard, and has remained standard for the last two and one-half years.

3. At our last mass meeting the following officers were elected by those present and will be our officers for the coming year when and if approved by the Association. Rev. G. C. Burkett, pastor adviser; D. C. Severt, director; Rev. R. C. Ashley, assistant director; Mrs. Irene Campbell, secretary and treasurer; Choister, Ballard Harless; pianist, Clark Houck; adult leader, C. M. Payne; Young People's leader, Rev. John Goodman; intermediate leader, Miss Mary Jordan; junior leader, Mrs. Eugenia Blackburn; Story Hour leader, Mres. Myrtle Harless; group directors, Geter Roten, Oscar Goss, Lance Seagle, B. F. Cook, Rev. J. H. Gentry and Grover Marsh.

4. By special request this group of leaders wish to join hands with the pastors and ministers of Ashe and with all interested Sunday School leaders and workers, W. M. U. leaders and workers, T. U. leaders and workers and all other workers, to press forward to the high calling of Christ, to improve all our churches that they might be about oud Father's business, that of seeking and bringing to Christ our Saciour, all mankind everywhere.

Respectfully submitted,
D. C. SEVERT, Associational T. U. Director.

REPORT ON SUPPORT OF PASTORS AND MINISTERIAL RELIEF

In looking through the minutes of past years we find substantial and steady improvement in the support of our pastors, But we still do not support them to the extent that they can give hemselves entirely to the work were unto God has called them.

In 1947 we paid our 25 or 26 pastors $12,263.49. In 1948 we paid them $13,297.62, or an increase of $1,034.13, all of which is encouraging, but when we subtract $2400, which the West

Jefferson church pays its pastor, from the $13,297.62, we find we have $11,897.62 left to divide among 25 pastors, which will be less than $500 each. Therefore, we of the country churches need to "On the first day of the week, lay by in store as the Lord has prospered us," and substantially support our country church pastors, so that they may give these churches more time in preaching and visiting than they have been able to heretofore do.

God has wonderfully blessed us as a denomination. He has promised if we will bring all, not a part of the tithers and offerings into His storehouse, He will pour us out a blessing that we will not be able to contain. Will we dare to prove Him?

As to Ministerial Relief let us not lay our aged servants on the shelf, so to speak, for the moth of old age and poverty to send them to their graves sad and wondering if their services had been in vain, but let us of a more privileged day, gladden their hearts and lighten their economic burdens with our gifts they so richly deserve.

Respectfully submitted,
E. C. ELLER.

REPORT OF ASSOCIATIONAL MISSIONARY

Any effort to completely define and describe the work of Associational Missions would be inadequate. Your missionary has, during the past year, led in the general promotion work, assisted in reaching the people of unchurched areas. It is the duty of your missionary to promote the program of missions in the 56 churches of the Ashe Association. We must be "Laborers together with God," as we go forward in the work.

Yes, we have gone forward. Let us look briefly at our progress during the past year.

1. 47 out of 56 churches in the Association giving through cooperative program.

2 A Deacon's School, reaching 27 churches with an average attendance of 89 each night.

3. 45 Bible School were held this summer, with an enrollment of 1,581 and an average attendance of 1,285, and a Mission Offering for Cooperative Progam of $125.85.

4. The Associational Training Union has been standard for the third consecutive year.

5. A Preacher's School was held in December with some 25 preachers attending.

6. A Central Sunday School Training School was held at West Jefferson with many of the churches of the Association represented.

7. An Associational G. A. Coronation Service with 52 girls taking part.

8. An Associational Father-Son Banquet, with 150 attending.

9. 20 Leaders and young people of the Association attending our summer assemblies at Ridgecrest, Fruitland and Seaside.

10. Quarterly meetings of the officers of the Association—

Sunday School, Training Union, W. M. U., and Executive Board.

I have visted and worked in 51 of the 56 churches in the Association during the past year.

Organizational Work:

2 Training Unions, 1 Sunday School, 2 W. M. S., 1 Sunbeam, 1 G. A.

Teaching Activities:

26 Study Classes, 7 Sunday School, 6 Training Union, 13 W. M. U., Principal of 23 Bible Schools. Visitation: Homes visited, 210. Conferences: Personal, 60; General, 36; Letters and cards written, 1,125; Souls won, 6; Miles traveled, 10,766.

State Meetings Attended:

State Baptist Convention ---------- Charlotte
State Sunday School Planning Meeting ---------- High Point
State Training Union Planning Meeting ---------- High Point
State Training Union Planning Meeting ---------- High Point
Associational Missonaries Conference ---------- Fruitland
Regional Training Union Convention ---------- Lenoir
Regional W. M. U. Meeting ---------- Boone
State Bible School Clinic ---------- Fruitland
Union Training Union Enlargement Campaign ---------- Monroe
Brushy Mountain Bible School Clinic ---------- Wilkesboro
Caldwell Bible School Cliic ---------- Lenoir

I deeply appreciate the privilege of serving in the capacity of your missionary and earnestly desire the prayers of the people that we may be able in some measure to fulfill the trust committed to us.

Respectfully submitted,
VIRGINIA DARE TEAGUE.

CHRISTIAN EDUCATION REPORT

"Ye shall know the truth and the truth shall make you free." This is the key to full and complete living — a knowledge of the truth. To this ideal as set forth by our Master we must be committed as individuals, and to it our schools must be committed if they are to fulfill their mission and justify their existence.

There are several things that claim our attention with regard to Christian Education in our state. I speak of it on the college level. The first is that in recent years higher education has grown in popularity. Part of this has been due to the increase brought about through the assistance given to G. I.s by the Federal Government. There are indications, however, that those going to college will continue to increase even when the G. I. program is ended.

The second observation is the need on the part of our colleges for equipment to maintain proper standards of scholarship. The increased appropriations for state schools reflects the need as applies to them. Our Baptist schools must keep pace if they are to attract our most capable young men and

women. These needs will have to be met either by increased tuition fees or through contributions of our people.

The third observation that I make is the necessity of our supporting our college, not only financially, as I have indicated above, but with our boys and girls and with the support that is needed when they are attacked by unknowing and unscrupulous persons. I mention that because of the need in our own county for more persons who know what our colleges stand for and support them.

Finally, we in North Carolina have an unusual opportunity before us now in the project of moving Wake Forest College to Winston - Salem. We, here in Ashe county, should be deeply interested in this matter and should support it to the best of our ability.

Respectfully submitted,
R. R. CAMPBELL.

REPORT OF W. M. U. WORK

Another Association year with its opportunities for increased missionary vision and zeal has come and gone. It has left us with a sense of regret that we have not accomplished Greater things in kingdom work, but there is joy because our work has so improved and grown that our different organizations have been able to send in better reports than last year.

There has been an outstanding growth in membership. While the membership is still small, the gains are remarkable. We have been able to organize 2 W. M. U.'s, 1 G. A. and I R. A. An increased membership of tithers and a larger number of women engaged in community missions activities reveal a steady growth. The gain in mission study classes, the number reading mission study books bespeaks a new emphasis upon missionary information.

Our three seasons of prayer were observed by more societies than before and consequently our gifts were larger. We set our goal for the Cooperative Program by the calendar year last year it was $105.00. This year we have raised it to $300.00. Our reports for the first two quarters show that we have gone far beyond our goal. Our reports so far this year show that our gifts to special offerings have been much higher than last year. Our gifts last Association year amounted to $642.95, which is more than double over last year. We have given $23.00 for the moving of Wake Forest College.

Last year I visited 11 churches, traveled 550 miles and have written 275 letters and postal cards.

Our annual meeting was held with the Phoenix church. It was well attended and the program was stimulating.

Mrs. John Wascaster, our star field worker with Miss Florence Lyde, Missionary to China, helped to make it worthwhile. Miss Stella Austin, Missionary appointee to Nigiria, Africa; our divisional superintendent, Mrs. Earl James, fro Elkin; our divisional secretary, Mrs. Lenois Joines, from Sparta; and our divsional young peoples' leader, Mrs. Wilson, were at our meeting to lend information and inspiration. Truly, this was a great day.

The following officers were installed: Superintendent, Mrs.

Ralph Parsons, West Jefferson; associate superintendent, Mrs. M. D. Hart, West Jefferson; secretary, Mrs J. T. McMillan, West Jefferson; young peoples' leader, Mrs. R. R. Campbell, West Jefferson; community missions chairman, Mrs. Worth Phillips; stewardship chairman, Mrs. Dwight McGrady, West Jefferson mission study chairman, Mrs. Fred Waddell, Bina; Margaret fund chairman and W. M. U. Training School chairman, Mrs. Walter Hudler, Grassy Creek; literature chairman, Mrs. John Burkett, Warrensville; R. A. counselor, R. R. Campbell, West Jefferson.

We shall earnestly endeavor to press forward to high achievements, always remembering that we are "Laborers together with God."

Respectfully submitted,
MRS. RALPH PARSONS.

REPORT OF RESOLUTIONS COMMITTEE

Be it resolved:

1. That we, the members of the Ashe Baptist Association, express our deep gratitude to the Tuckerdale church and community for their kind hospitality and generous entertainment of the Association.

2. That we express our sincere thanks to our Moderator and Clerk for the excellent service to the Association.

3. That we express our thanks to those who have made reports on our denominational work.

Be it further resolved:

1. That our Association give its full strength to the Cooperative Program.

2. That our Association do all it can to support the American Bible Society.

Respectfully submitted,
REV. G. C. BURKETT,
E. C. ELLER,
DAVE HARLESS.

LIST OF MESSENGERS SELECTED BY THE VARIOUS CHURCHES

Apple Grove — Larry L. Little, Henry Miller, James Ham.
Bald Mountain — Fred Lawrence, O. P. Wagoner, Coy Howell.
Baptist Home — Lester Parker, Lula Parker, Bertha Potter.
Beaver Creek — Mont Goodman, Paul Goodman, Mrs. L. L. Pierce.
Bethel — J. E. Johnston, W. C. Vannoy, L. A. Pharr.
Big Flatts — Russell Phillips, H. V. Walker, J. L. Bumgarner.
Big Laurel — Ambrose Roten, Geter Roten, Mrs. Walter Joines.
Blue Ridge — R. F. Johnston, Paul Owens, W. T. Beshears.
Bristol — Lillard Hoosier, Vance Johnson, Charlie Mullis.
Buffalo — Charlie Hodge, C. J. Younce, Paul Rash.
Chestnut Hill — Mrs. Nina Brown, Ralph Marsh, W. F. Gambill.
Clifton — Earl Kemp, Charlie Pennington, George Mahaffey.
Fairview — Mamie Pasley, Alice Eller, Alma DeBord.
Farmer Memorial — Dewey Farmer, Gray Farmer, Minnie Farmer.
Franklin — Donald Weaver, Mrs. Donald Weaver.

Friendly Grove — Wiley Harless, T. D. Watson, Howard Hodge.
Friendship — Grover Marsh, Lucius Witherspoon, Bower Burkett.
Glendale — Hamp Harless, Hilt Severt, Ellen Bowlin.
Grassy Creek — Dewey Cox, Bill Davis, Rex Blevins.
Healing Springs — James Teaster, A. J. Blevins, Carl L. Blevins.
Landmark — R. L. Massey, Aubrey Barker, T. R. Jones.
Laurel Hill — John Smith, Zon Richardson, Oscar Richardson, Bessie Duvall.
Laurel Knob — Joe Gentry, Clifford Wilcox, Mack Goodman.
Liberty Grove — Tatum Brown, Chas. Howell, Clive Howell.
Liberty Hill — Mrs. Link Absher, Mrs. Nola Woodruff, Miss Maggie Woodie, J. H. Wagoner.
Little Helton — Moody Hale, Bane Jones, Marion Cooper.
Little Laurel —
Long Branch — J. G. Welch, John Welch, Powell Miller.
Mission Home — Edgar Cole, Foster Brown, J. H. Gentry, Joseph Lawrence.
Mountain View —
Mount Olive — James Surber, Martin Surber, Russell Combs.
New River — W. D. Brown, W. A. Barker, Bob Taylor.
North Beaver — Arnold Johnson, Andy Phillips, Mrs. Earl Taylor.
Oak Hill — John Brooks, G. W. Blevins, J. A. Campbell, Ambrose Lyall.
Obids — Miss Ruth Dillard, Clayton McNeill, Mrs. Hazel Bare.
Old Fields — J. E. Cheek, A. W. Phillips, Joe McGuire.
Orion — W. J. Bare, Jr., Jesse Bare, Mack Dillard.
Peak Valley — Glen McCoy, Joe Tyree, Bill Eggers.
Phoenix — Lee McNeill, J. W. Barr, E. C. Eller.
Pilot Mountain — A. T. Parker, Walter Phillips, Russell Vannoy.
Pine Swamp — Earl Hartzog, Worth McNeill.
Pleasant Branch — Keith Reedy, Clyde Reedy, Iva Ruth Osborne.
Pleasant Chapel — Clarence Greer, Willie Sexton, Coy Eldreth.
Pleasant Home — John Halsey, Van Woodruff, Blaine Taylor.
Pleasant Valley — J. C. Jones, Ward Ballou, Sebert Brinegar.
Rock Creek — Keen Roark, Olen Price, Beatrice Price.
Round Knob — Gaither Severt, Don Smith, Clifford Smith.
Sabbath Home — Victor Goss, Mrs. Bertha Price, Mrs. Ella Goss.
Smethport — Roby Swift, Arthur Sturgill, Wiley Lyalls.
Sturgills — Fred Wyatt, Estella Pennington, Mary Sturgill.
Three Fork — Charlie Lewis, Russ Sheets, Eugene Lewis.
Tuckerdale — Lester Cox, Click Darnell, Blaine Powers.
Valley Home — Ira Church, Herman Greer, Alex Miller.
Warrensville — Mrs. Fred Owens, Mrs. J. M. Burkett, Harold Ashley.
Welcome Home — H. T. Goodman, C. F. Marsh, Mrs. H. T. Goodman.
West Jefferson — Ira T. Johnston, David Harless, D. C. Severt.
West Pine Swamp — L. M. Cheek, J. H. Cheek, Carl Cheek.

In Memoriam

APPLE GROVE — Mrs. Lee Little.
BIG FLATTS — Mrs. Ellen Parsons.
BRISTOL — Mr. Paul Mullis, Mrs. Lettie Stuart.
FRIENDLY GROVE — Mr. W. G. Miller.
GRASSY CREEK — Mr. Gerald Wood.
HEALING SPRINGS — Mrs. Maude Francis.
LANDMARK — Mrs. Callie Brooks.
LITTLE HELTON — Deacon Joseph Waddell, Mr. John Barker.
LITTLE LAUREL — Deacon A. G. Graybeal.
Obids — Mr. J. H. Colvard, Mr. C. L. Mash, Mrs. C. L. Mash.
PEAK VALLEY — Mrs. E. M. Osborne.
PLEASANT HOME — Deacon C. N. DeBoard
PLEASANT VALLEY — Deacon J. M. Ballou, Mr. J. R. Brinegar, Mr. Webb Blackburn.
ROCK CREEK — Mrs. Inez Roark.
THREE FORK — Mr. Sampson Allen.
VALLEY HOME — Mr. W. T. A. Jones.
WELCOME HOME — Mr. A. G. Witherspoon.
WEST JEFFERSON — Mr. Leb Canady, Mrs. I. E. Duncan, Mr. O. D. Freeman.

ORDAINED MINISTERS NOT SERVING AS PASTOR

Barker, W. F. ---------- Grassy Creek
Blevins, Jewel ---------- Grassy Creek
Blevins, Lester ---------- Newton, Pa.
Blevins, Judson ---------- New York, N. Y.
Burkett, R. M. ---------- Jefferson
Campbell, J. A. ---------- Bina
Cockerham, T. J. ---------- Crumpler
Dolinger, R. L. ---------- Sturgills
Duvall, Wayne ---------- Rugby
Eggers, Cartee ---------- Creston
Eldreth, Wesley ---------- Jefferson
Eller, E. A. ---------- Grassy Creek
Farmer, T. A. ---------- Lansing
Gentry, J. H. ---------- West Jefferson
Goodman, C. F. ---------- West Jefferson
Hayes, T. M. ---------- Nathan's Creek
Horne, Paul ---------- Creston
Ingram, R. E. ---------- Elkton
Keller, L. N. ---------- Fleetwood
Miller, Lee ---------- Summit
Miller, Smith ---------- Jefferson
Miller, Finley ---------- Milam
Mullis, W. O. ---------- Jefferson

Phillips, Eugene ---------- Toliver
Powers, Arthur ---------- Lansing
Reed, Green ---------- Toliver
Shepherd, D. M. ---------- Smethport
Shepherd, G. M. ---------- Ball
Smith, Burl ---------- Jefferson
Testerman, Luther ---------- Amy
Vannoy, F. G. ---------- Todd
Waddell, Lee ---------- Grassy Creek

REPORT OF TREASURER OF THE ASSOCIATION

Received for Minute Fund ---------- $223.14
Supplement Minute Fund ---------- 15.10
Paid for printing 1350 Minutes ---------- 172.25
Paid for two Cuts ---------- 5.90
Allowed for Clerk's Services ---------- 25.00
Balance for postage and stationery ---------- 4.89

Respectfully submitted,
C. L. BLEVINS, Treasurer.

REPORT OF FUNDS PAID TO THE SUPPORT OF ASHE ASSOCIATIONAL MISSIONARY

Balance in Treasurer begining of year ---------- $ 172.27
Funds paid by Churches for year ---------- 939.55
Total ---------- $1111.82
Salary paid Missionary ---------- 900.00
Balance in Treasurer at end of year ---------- $ 211.82

BALLARD HARLESS, Treasurer.

CHURCHES, PASTORS AND ADDRESSES	Location	Date Organized	Dates of Meetings	Baptisms	Letters and Other Additions	Loss by Death, Transfer, etc.	Total Resident members	To. Non-Resident Members	Grand To. Present Members	Revival Meetings Held	Number Tithers
Apple Grove — A. P. Howell, Whitetop, Va.	O.C.	1889	2	4		4	40	23	63		
Bald Mountain, R. C. Ashley, Bina	O.C.	1910	1_3	8		5	83	66	149	1	
Baptist Home, Geene Roark, Creston	O.C.	1890	4	5		7	27	57	84	1	4
Beaver Creek, John Goodman, Smethport	O.C.	1890	2_4				40	49	89		
Bethel, Ralph Miller, North Wilkesboro	D.C.	1857	2_4	15	7		78	13	91	3	
Big Flatts, R. C. Ashley, Bina	O.C.	1905	1_3			4	55	51	106	1	3
Big Laurel, Keene Roark, Creston	O.C.	1880					20	20	40	1	1
Blue Ridge, Iredell Osborne, North Wilkesboro	O.C.	1887	3	2	1	1	45	52	97	1	
Bristol, R. C. Ashley, Bina	O.C.	1889	2	7	1	2	76	35	111	1	
Buffalo, Paul Phipps, Crumpler	O.C.	1869	1	7	2	1	88	22	111	1	3
Chestnut Hill, Roe Pasley, Grassy Creek	O.C.	1928	2				40	35	75	1	
Clifton, R. C. Ashley, Bina	O.C.	1923	3	3			88	75	163	1	
Fairview, Roe Pasley, Grassy Creek	O.C.	1940					29	10	39	1	
Farmer Memorial, J. R. Trivett, Tree Top	O.C.	1943				1			16		
*Franklin, W. G. Powers, Darlington, Md.	O.C.	1932		26	14	20	108	28	136	1	
*Friendly Grove, M. D. Hart, West Jefferson	O.C.	1945		8	4	1	98		98	1	12
*Friendship, M. D. Hart, West Jefferson	O C	1880		8	1	3	140	30	170	1	8
Glendale, E. Z. Sexton, Jefferson	O.C.	1914	4						86	1	
Grassy Creek, Gwyn Blackburn, Sugar Grove, Va.	V.	1927	1_3	6	1	1	51	53	104	1	5
Healing Springs, W. E. Denny, Silas Creek	O C.	1888	1		1	3	119	112	231		
Landmark, W. E. Denny, Silas Creek	O.C.	1856	4	6	1	5	171	90	261	1	
Laurel Hill, Roe Pasley, Grassy Creek	O.C.	1948	4						14	1	14
Laurel Knob, H. M. Winkler, Todd											

Liberty Grove, G. C. Burkett, Jefferson	O.C.	1914	1-3			1				2		
Liberty Hill, Roe Pasley, Grassy Creek	O.C.	1907	3	9	4	2	87	43	130	2		
Little Helton, Paul Phipps, Crumpler	O.C.	1923	2-4			1	27	18	45	2	4	
Little Laurel, Keene Roark, Creston	O.C.	1945	1	2		1	41	50	91	1		
Long Branch, H. M. Winkler, Todd	O.C.	1889	2	15	1	8	91	55	147	1		
Mission Home, G. C. Burkett, Jefferson	O.C.	1892	2-4		2		39	6	45	1	2	
Mountain View												
Mount Olive, E. Z. Sexton, Jefferson	O.C.	1941	2	19	5	1	128	95	223	1	2	
New River, W. H. Caldwell, Sparta	O.C.	1885	3		1	1			59	2		
North Beaver, Keene Roark, Creston	O.C.	1943	1						64	1		
Oak Hill, Paul Phipps, Crumpler	O.C.	1927	4			4	59	43	102	1		
Obids, E. Z. Sexton, Jefferson	O.C.	1892	3		1	2	58	54	112	1	6	
Old Fields, S. S. Graybeal, Creston	O.C.	1803	2-4			2			136	1		
Orion, E Z. Sexton, Jefferson	O.C.	1911	1			1	38	25	63	1	8	
Peak Valley, Frank Tucker, Clifton	O.C.	1892	1		1	2	85	44	129		3	
Phoenix, W. E. Denny, Silas Creek	O.C.	1908	2	1		3	50	42	92	1		
Pilot Mountain, H. M. Winkler, Todd	O.C.	1886	4	5	3	1	22		72	2		
Pine Swamp, Ralph Miller, North Wilkesboro	V.	1948	1				36	10	46	1		
Pleasant Branch, Paul Phipps, Crumpler,	O.C.	1931	3	2	3		45	1	46	1		
Pleasant Chapel, Frank Tucker, Clifton	O.C.	1941	3	3		1	46	45	91	1		
Pleasant Home, Frank Tucker, Clifton	O.C.	1870	4		1	3	65	18	83	1		
Pleasant Valley, G. L. Denny, Grassy Creek	O.C.	1926	2				12	17	29	1		
Rock Creek, Blaine Eggers, Creston	O.C.	1898	2-4				42	5	47	1	1	
Round Knob, Thomas Salmons, Wagoner	O.C.	1932	2			1			39	1		
Smethport, A. C. Ashely, Warrensville	V.	1923	1-4	8	7	1	63	25	88	1		
Sturgills, Buford L. Hash, Marion, Va.	O.C.	1933	4	4	3		20	16	36	1		
Three Forks, Frank Tucker, Clifton	O.C.	1835	2-4	5		1	107	24	131	1		
Tuckerdale, R. C. Ashley, Bina	V.	1915	4	16	1				123	1		
Valley Home, Noah Johnson, Todd	O.C.	1916	2	1		5			151	1		
Warrensville, S. S. Graybeal, Creston	V.	1929	1-3			8	57	38	95	1	2	
Welcome Home, Frank Tucker, Clifton	O.C.	1936	1	3	1	3	57		57	1		
*West Jefferson, R. R. Campbell, West Jefferson	T.	1916		6	43	13	345	166	511	1		
West Pine Swamp, H. H. Smith, Deep Gap	O.C.	1940		2		2	13	12	25	1		
				200	113	137	3135	1736	5654	61	78	

* Full Time — Franklin, Friendly Grove, Friendship West Jefferson.

Church Library — Big Flatts, Blue Ridge, Friendly Grove, Grassy Creek, Healing Springs, Three Forks, Tuckerdale.

State Paper in Budget — Pleasant Branch.

CHURCHES, SUNDAY SCHOOL SUPERINTENDENTS AND ADDRESSES	Cradle Roll	Nursery	Beginners	Primaries	Juniors	Intermediates	Young People	Adults	Officers & Teachers Not Counted	Classes Total	Grand Sunday School En.	Average Attendance	Vacation Bible School	Average Attendance
Apple Grove — Billie T. Little, Husk			12		7			15		34	18	18	16	
Bald Mountain — Dwight Houck, West Jefferson			9	7	16	13	9	35	6	100	75	44	37	
Baptist Home — Geter Roten, Creston		4	4	9	8	14	13	17		59	36	26	24	
Beaver Creek — Hayden Goodman, West Jefferson	6		4	6	5	6	4	15		46	30	10		
Bethel — Mrs. Ella Mae Watson, West Jefferson				12	8		24	20		64	34	21	18	
Big Flatts — H. V. Walker, West Jefferson			7	13	15	9	10	33	7	94	48	35	26	
Big Laurel — Mattie Rupard, Hemlock	4		4	5	4	3		8		28	18			
Blue Ridge — W. T. Beshears, Beng	4	1	4	5	6	8	10	12	10	60	50			
Bristol — Mrs. Louise Hoosier, Jefferson			10	12	15	15		33		85		67	50	
Buffalo — Mrs. Myrtle Harless, Smethport			7	10	12	10	18	34		85	55	40	34	
Chestnut Hill			6		8	10		8		37	25			
Clifton — James Jones, Clifton			15		10	35		26		86	50	60	49	
Fairview														
Farmer Memorial — Granville Wyatt, Whitetop, Va.			6		4	8		12		30				
Franklin — W. E. Horton, Street, Md.		9	12	12	11	8	23	41	1	117	63			
Friendly Grove — Ballard Harless, West Jefferson		7	14	15	13	20	20	56		145	100	60	40	
Friendship — Brantley Burkett, Jefferson		6	12	15	10	10	10	13	50		116	65	56	37
Glendale — Tommy Lyall, Glendale Surings			20		12		10	16	5	125	58			
Grassy Creek — Gale Dickson, Grassy Creek			11		9	10	13	31		64	38	23	17	
Healing Springs — Mrs. B. H. Shepherd, Crumpler			15		20		22	35	6	98	77			
Landmark — M. F. Denny, Silas Creek											52			
Laurel Hill — Oscar Richardson, Rugby, Va.										45	18			

Laurel Knob — Joe Edwards, Todd					9		9		10	13		79	41											
Liberty Grove — W. C. Richardson, Fleetwood					8		6		11	23		48	35											
Liberty Hill																								
Little Helton — J. Wilford Porter, Helton			8		16		16		38	37		115	87	40										
Little Laurel					12		8		7	23		50	34											
Long Branch — J. G. Welch, Lansing					4	8	6	8	4	10	4	44	25	35	30									
Mission Home — J. C. Greene, Deep Gap			5		10		8	18	19	25		85	67											
Mountain View																								
Mount Olive — Martin Surber, West Jefferson					18	11	10		17	25		81	38	32	25									
New River — R. D. Brown, Crumpler					23	18	21	15		11	7	95	33											
North Beaver — Worth Miller, Othello					8		10		10	14		68	42											
Ork Hill — Ted Eller, Bina					20			21		12		60	50											
Obids — Clint Dillard, Glendale Springs					8	6	10	12	7	6		49	30	25	22									
Old Fields — A. W. Phillips, Idlewild			10		15	18	16	7	22	41		129	63	60	49									
Orion — Wley Lambert, Jefferson					6	8	12		30	12		68	40	26	24									
Peak Valley — Mrs. W. F. Eggers, Creston					14		13		14	23	6	70	50	25	22									
Phoenix — James Eller, Bina			2		4	3	5	13	14	25	2	68	34	20	18									
Pilot Mountain — A. T. Parker, Laxon						10		15		15		40	30	30	30									
Pine Swamp — Earl Hartzog, Obids		1	6		4	10	9	8	10	14		68	45											
Pleasant Branch																								
Pleasant Chapel — Willie Sexton, Lansing					6		8		7	10		31	30											
Pleasant Home — John Halsey, Grassy creek						10		14		17	2	85	42	56	36									
Pleasant Valley — Ward Ballou, Grassy Creek					5	8		15		12	7	47	28											
Rock Creek — Olen Price, Creston					8		10	10		13	5	46	25	51	38									
Round Knob — Burl Smith, Jefferson			13		9	9	12	14	18	25	2	102	32	52	35									
Sabbath Home — Mrs. Reeves Gilley, Lansing						5	8		12	8		33	15											
Smethport — Walter Day, Smethport					27		19	33	21	25		125	76	52	48									
Sturgills — A. L. Powers, Sturgills					10	15	20	25		29		99	56	19	12									
Three Fork — Charlie Lewis, Ashland						16	35	26	35	40	5	157	60	27	21									
Tuckerdale — Lester Hart, Tuckerdale					10	9	7	15	15	24	9	89	51	63	45									
Valley Home — Royce Miller, Toliver																								
Warrensville — John M. Burkett, Warrensville		10	2		6	12	18		20	30	2	98	45	24	20									
Wecome Home — Herbert Marsh, Jefferson					8	12	10		12	22		64	64											
West Jefferson — W. E. Vannoy, West Jefferson					14	18	35	28	45	99		239	144	120	95									
West Pine Swamp — L. M. Cheek, Idlewild						7	5	8		7		40	25	20	19									
Total		25	73		454	334	559	484	598	738	84	3969		1237										

TABLE C — TRAINING UNION

CHURCHES, TRAINING UNION DIRECTORS AND ADDRESSES	No. of Story Hours	No. of Junior Unions	No. Int. Unions	No. of P. P. Unions	No. of Adult Unions	Grand Total Unions	Story Hour Enrolled	Junior Enrolled	Int. Enrolled	Y. People Enrolled	Adults Enrolled	Gen. Officers Enrolled	Grand Total Enrolled	Average Attendance
Bald Mountain — Fred Lawrence, West Jefferson		1	1			2		16	17			8	4	24
Bethel — Miss Jean Vannoy, Oval	1	1		1	1	4	6	14		20	12	5	57	39
Bristol — Mrs. Vergie Proctor, Jefferson	1	1	1		1	4	11	14	20		15		60	50
Buffalo — Mrs. Myrtle Harless, Smethport	1	1	1	1		4	6	6	6	11		7	35	35
Clifton — Betty Joe Hartsoe, Clifton	3	5	10	8	7	35	6	8	15	18	10		57	35
Franklin — Mrs. Stewart Hash, Darlington, Mr.		1	1	1	1	4		13	19	11	20	8	71	
Friendly Grove — Paul Hart, West Jefferson	1	1	1	1	1	5	8	7	8	18	23		64	50
Friendship — Grover Marsh, Jefferson		1		1	1	3		20		15	25	6	66	35
Grassy Creek — Bill Davis, Grassy Creek				1	1	2				10	15		25	15
Mount Olive — Martin Surber, West Jefferson			1		1	2			18		13		31	15
New River — R. D. Brown, Crumpler		1	1	1	1	4		16	24	15	17	5	77	42
Peak Valley — Glenn McCoy, Creston		1	1	1		3		13	14	12		6	45	30
Phoenix — James Eller, Bina		1	1		1	3		6	16		10	2	34	20
Sabbath Home — W. M. Sexton, Lansing														
Smethport — Mrs. John Goodman, Smethport	1	1	1	1	1	5	9	22	30	20	28		100	70
Tuckerdale — Ronda Powers, Tuckerdale				1		1				40			40	25
Warrensville — Mrs. A. E. Reed, Warrensville				1		1				26			26	20
Welcome Home — T. J. Cockerham, Crumpler				1		1				35			41	15
West Jefferson — Mrs. Irene H. Campbell, West Jefferson		1	1	1	1	4		20	18	18	20		76	44
Total	8	17	21	21	18	87	46	175	205	269	208	53	945	559

TABLE D — WOMAN'S MISSIONARY UNION

CHURCHES, PRESIDENTS OF W. M. S. AND ADDRESSES	W. M. S. Units	G. A. Units	Sunbeam Units	Total Units	W. M. S. Enrolled	G. A. Enrolled	R. A. Enrolled	Sunbeam Enrolled	Total Enrolled	Enrolled in Mission Study	Total Tithers
Big Flatts — Mrs. F. L. Houck, West Jefferson	1	1	1	3	8	11		20	39	31	2
Bristol — Mrs. Clyde May, Jefferson	1	1		2	10	12			22		
Friendly Grove — Mrs. M. D. Hart, West Jefferson	1	1		2	14	8			22	40	12
Old Fields — Mrs. T. W. Hartzog, Idlewild	1			1	15				15	10	5
Phoenix — Mrs. R. D. Mullis, Bina	1			1	10				10	7	3
Warrensville — Mrs. R. C. Shoaf, Warrensville	1			1	18				18	6	2
West Jefferson — Mrs. W. G. Vannoy, West Jefferson											
Totals	8	3	1	12	129	47	19	40	245	94	24

TABLE E — BROTHERHOOD WORK, BUILDING, GOALS

CHURCHES AND CLERKS	Value Church Pr'pty Including Pastor's Home	Goal Co-op. Program or Unified Budket New Year	Goal Association Missions Coming Year
Apple Grove — Billie T. Little, Husk	2,000.00		10.00
Bald Mountain — Mrs. Mary Wagoner, West Jefferson	10,000.00	50.00	25.00
Baptist Home — W. R. Brown, Parker	3,500.00		
Beaver Creek — Hayden Goodman, West Jefferson	2,000.00		10.00
Bethel — E. A. Phillips, Oval	3,000.00		10.00
Big Flatts — Mary Jordan, West Jefferson	1,500.00	75.00	10.00
Big Laurel — Mrs. Walter Joines, Hemlock	2,000.00		5.00
Blue Ridge — Mrs. Rosalee Johnston, Idlewild	5,000.00	15.00	15.00
Bristol — Mrs. Virgie Procter, Jefferson	1,500.00	15.00	15.00
Buffalo — Mrs. Irene Rash, Smethport	2,000.00		
Chestnut Hill — W. H. McMillan, Jefferson	1,500.00		
Clifton — D. F. Shoemake, Clifton	2,000.00	15.00	10.00
Fairview — Alice Eller, Crumpler	1,000.00		
Farmer Memorial — Mabel Farmer, White Top, Va.	2,000.00		
Franklin — Virginia M. Patrick	6,500.00		
Friendly Grove — Kay Hardin, West Jefferson	15,000.00	96.00	50.00
Friendship — Clifford Marsh, Jefferson	1,600.00		35.00
Glendale — Ellen Bowlin, Glendale Springs	1,600.00		
Grassy Creek — Mrs. Ella Hudler, Grassy Creek	5,000.00	50.00	25.00
Healing Springs — Mrs. Nell B. Phipps, Crumpler	6,000.00		
Landmark — R. L. Massey, Silas Creek	3,500.00		
Laurel Hill — Ruth Gaultney, Rugby, Va.			

Liberty Grove — Clayton Richardson, Fleetwood	[illegible]		[illegible]
Liberty Hill — J. H. Wagoner, Nathan's Creek	1,600.00	10.00	5.00
Little Helton — Moody Hale, Grassy Creek	2,200.00		
Little Laurel — Mrs. Ned McCoy, Hemlock	2,000.00		
Long Branch — J. G. Welch, Lansing	1,500.00	10.00	10.00
Mission Home — Joseph Lawrence, Fleetwood	2,900.00		50.00
Mountain View			
Mount Olive — Lester Surber, Oval	3,500.00		20.00
New River — W. D. Brown, Crumpler	2,000.00		20.00
North Beaver — Lou Mash, Jefferson	7,500.00		10.00
Oak Hill — Belle Kilby, Bina	2,500.00		
Obids — Mrs. Nettie McNeill, Obids	10,000.00		20.00
Old Fields — Mrs. R. J. Hartzog, Brownwood	10,000.00		30.00
Orion — J. F. Dillard, Jefferson	3,000.00		
Peak Valley — Mrs. E. W. Sluder, Creston	2,500.00		20.00
Phoenix — Mrs. F. L. Waddell, Bina	5,000.00	30.00	25.00
Pilot Mountain — Walter Phillips, Laxon	1,000.00		
Pine Swamp — Mrs. Blanche Miller, Idlewild	800.00		
Pleasant Branch — Clyde Reedy, Grassy Creek	500.00		
Pleasant Chapel — Elliott, Ball			
Pleasant Home — Mrs. Edd DeBoard, Grassy Creek	3,000.00	15.00	15.00
Pleasant Valley — Myrtle Blevins, Grassy Creek	1,500.00		10.00
Rock Creek — Beatrice Price, Creston	2,500.00		
Round Knob — Don Smith, Jefferson	1,800.00		15.00
Sabbath Home — Mrs. C. L. Goss, Lansing	1,500.00		
Smethport — Ola Day, Smethport	3,000.00		15.00
Sturgills — Edna Wyatt, Sturgills	1,500.00		15.00
Three Fork — G. Everett Lewis, Ashland	8,000.00		
Tuckerdale — G. C. Jones, Tuckerdale	8,000.00	25.00	25.00
Valley Home — Royce Miller, Toliver	1,500.00		
Warrensville — John M. Burkett, Warrensville	1,500.00	60.00	12.50
Welcome Home — C. A. Goodman, Jefferson	2,000.00		
West Jefferson — Carl F. Colvard, W. Jefferson	19,000.00		360.00
West Pine Swamp — J. H. Cheek, Idlewild	1,000.00		10.00
Total	196,500.00	451.00	902.50

Total Church Debt at end of Year — Friendly Grove, 1,000; North Beaver, $265.00; Obids, $900.00.

TABLE F — CHURCH RECEIPTS AND EXPENDITURES

CHURCHES	Funds on Hand Beginning of Year	Total Gifts Recorded all offerings and organizations	Pastor's Salary Paid for Year	Other Salaries	Maintenance Church Property	New Buildings	Literature Song Book, etc.	Local Mission and Benevolences	Revival Expense and Pastoral Supply	Payment on Church Debt	Other Local Expenses	Total Local Expenditures
Apple Grove			65.29		179.50		9.11		41.50		11.50	307.09
Bald Mountain	79.50	782.99	195.65	8.00	26.82	166.30	30.25		103.23		12.00	542.24
Baptist Home		37.00	51.00	20.00			21.53		72.00			206.53
Beaver Creek			50.00			236.89	8.00		22.00		6.50	323.39
Bethel		623.02	351.48	24.00			15.00		56.55		133.75	580.78
Big Flatts	24.10		247.60	8.70		138.90	147.12	5.25	47.00		1.40	595.97
Big Laurel		400.00	127.00	8.00			12.00		43.50			190.50
Blue Ridge			150.16		350.00				40.00			540.16
Bristol	40.00		200.00				46.50	3.50	21.25		20.00	290.75
Buffalo			280.00	50.00		102,65	77.29	34.80	100.00		83.65	678.39
Chestnut Hill			125.00				9.40		25.00		14.00	173.40
Clifton		387.29	168 60	30.61	20.33		45.11		41.44			306.59
Fairview			50.00	40.00								90.00
Farmer Memori			68.45									68.45
Franklin		2,013.36	597.67		460.91		66.09	378.67	232.79		82.43	1,818.56
Friendly Gr've	900.00	3,498.97	1,118.73	120.00	43.50	2,123.51	107.43	146.45	99.70	100.00	100.00	3,959.32
Friendship	1,451.64	3,666.57	666.49	20.75	12.34	3,116.97	110.30	16.00	127.86			4,70.71
Glendale	50.00		73.39	16.00			20.30		32.03		17.46	168.98
Grassy Cr'k	319.94	1,026.32	275.50	72.25	37.35		112.52		70.20	154.40	20.00	652.22
Healing Sp'gs	264.33	1,380.15	242.13	22.00	908.19		34.85		23.00		115 85	1,346.02
Landmark	4.64		124.47	15.77	9.3		7 85		40.75			198.44

Laurel Hill --	35.00	192.30	75.05	25.00		75.35						1[illegible]
Laurel Knob --	62.55	127.98	307.70	2.90			37.64		82.35		66.70	496.57
Liberty Grove	442.60		400.00						64.53		16.75	481.28
Liberty Hill --		200.99	82.51						104.48		14.00	200.99
Little Helton --		760.53	224.60		219.39		41.34	73.80	95.81		33.40	694.54
Little Laurel --	24.21		134.48		35.60		10.47	10.00	154.50			345.35
Long Branch --			137.36				26.18		83.50		34.00	281.04
Mission Home	178.35	2,242.84	476.20			685.00	38.00		71.82		35.00	1,306.11
Mountain View												
Mount Olive --			153.18		202.85		20.41	71.21	60.00			507.65
New River --			550.93	49.95	8.23		78.34	55.00	77.04		135.00	933.99
North Beaver			193.50				43.00			100.00	20.03	356.53
Oak Hill -----			155.88			124.83	33.87					314.58
Obids -- ---			181.14			3,500.00	35.00		25.00		18.00	3,759.14
Old Fields --	150.00	1,059.51	300.00		200.00	50.00	100.62	52.00	75.00		41.50	844.12
Orion -- ---		3,580.00	190.00			3,580.00	25.00		92.00		40.00	3,937.00
Peak Valley --	94.00	555.66	180.00	60.00	212.77		36.00	20.00	50.00			558.77
Phoenix ----	63.00	804.99	246.48	22.50	131.56		50.00	125.00			57.80	632.34
Pilot Mt. ----		265.98	150.75		25.00		20.98		55.25		10.00	260.49
Pine Swamp --	5.00		200.00	37.00			8.00		61.00			378.00
Pleasant Branch			122.76								50.00	172.76
Pleasant Chapel		197.93	114.35				4.58		64.00			182.93
Pleasant Home	71.75	417.25	194.00			58.60	18.00	60.00			15.00	345.60
Pleasant Valley			105.00		12.00	58.60	18.00	60.00			15.00	345.60
Rock Creek --			118.00					7.00			150.00	275.00
Round Knob --		195.35	98.25		47.00		12.60		20.00		2.50	180.35
Sabbath Home			80.00				50.00		25.00		18.00	173.00
Smethport ---			301.00	18.00		196.00	77.75				62.57	664.32
Sturgills -----			96.00				34.48		75.00			205.48
Three Fork --			264.99	45.91		130.00	42.65				58.25	541.80
Tuckerdale --			362.75				31.80	41.45	42.00		242.00	720.00
Valley Home --		408.95	200.50	100.25			20.00		75.00		10.00	405.75
Warrensville --			237.00				40.00		58.50		14.50	350.00
Welcome Home			156.52		20.00				26.04		100.00	302.56
West Jefferson	650.00	10,000.00	3,000.00		1,127.17		983.14	110.00	600.00		558.60	6,378.91
W. Pine Swamp			75.00				10.28		25.48		22.42	133.18
	4,266.93	34,825.93	15,112.74	817.59	4,289.81	14,285.04	2,822.10	1,210.13	3,438.10		2,444.56	44,766.55

TABLE G — GIFTS FOR ALL MISSIONS, EDUCATION, ORPHANAGES, ETC.

CHURCHES	Co-op. Program (or Unified Budget	Associational Missions	Designated State Missions	Designated Foreign Miss.	Orphanage, Total Gifts	Designated to Hospitals	Relief and annuity; Other objects	Total Gifts for Missions	Grand Total for all Purposes (Add line 67 and Line 77	Balance All Funds	Minutes
Apple Grove		10.00			8.85	15.30		34.15	341.24		2.00
Bald Mountain	50.00	25.00		13.43	22.96	16.01		127.40	669.54	113.45	5.00
Baptist Home			3.45			11.36		14.81	221.34		1.50
Bethel		1.50						1.50	324.89		1.50
Big Flatts	20.92				16.32	5.00		42.24	623.02		3.50
Big Laurel	30.00	10.00	4.60	10.00	60.90	10.00		130.25	726.22	5.25	3.50
Blue Ridge				2.00	4.00	3.68	30.00	40.68	231.18	15.22	2.00
Bristol						10.00		10.00	552.66		2.00
Buffalo	17.50	15.00	5.50		8.00	12.00	20.00	78.00	368.75	40.00	4.00
Chestnut Hill	30.00	25.00	20.00		50.00	22.00		202.00	880.39		5.00
Clifton									175.90		2.50
Fairview	17.00	10.00	10.40	1.50	14.50	17.00	6.00	80.70	387.29		8.75
Farmer Memorial									90.00		3.00
Franklin				17.65				26.00	1,844.56		10.00
Friendly Grove	96.00	80.00	62.00	6.00	84.00	46.00	40.00	458.00	4,417.32	224.41	8.00
Friendship	60.12	35.00	18.40		92.65	64.25		270.42	4,341.13	837.08	10.00
Glendale						10.00		10.00	178.98		1.00
Grassy Creek	50.00	25.00	25.00		35.00	30.00	16.35	181.35	833.57	512.69	3.00
Healing Springs		15.00			59.59	4.65		79.24	1,425.26	119.42	10.00
Landmark		20.00			17.50	21.00		58.50	256.94	3.79	8.00
Laurel Hill	10.00					7.00		17.00	192.30		3.20
Laurel Knob					42.27	8.25		59.52	556.09	26.67	3.00

Little Laurel						5.10		5.10	350.35	15.10	2.00
Long Branch	10.00							10.00	291.04		3.00
Mission Home											
Mountain View	44.13	36.36	10.00	23.50	91.25	23.15	10.00	308.73	1,624.84	467.92	5.00
Mount Olive			4.86	5.00	5.00			34.86	542.41	74.25	3.00
New River	30.19	8.00			53.01	8.66	32.00	131.86	1,065.85		6.00
North Beaver	1.68					11.00		12.68	369.21		3.00
Oak Hill						2.00		2.00	316.58		2.70
Obids	3.70	10.00			140.00			153.70	3,912.84		3.00
Old Fields	127.05	30.00		10.90	142.00	19.00		328.95	1,173.07	12.00	5.00
Orion									3,937.00		5.00
Peak Valley	1.46	12.00	5.50	5.00	15.00	15.00		58.96	617.73	40.53	5.00
Phoenix	6.65	25.00	15.00	11.00	75.00	26.00		173.65	804.99	36.00	6.00
Pilot Mountain									265.98	5.49	2.00
Pine Swamp	20.00				27.00			47.00	190.04		1.50
Pleasant Branch					27.00	5.00		5.00	425.00		1.50
Pleasant Chapel					15.00	7.50		22.50	206.93		6.60
Pleasant Home	16.65	15.00	5.00		10.00	10.00	15.00	71.65	417.25	71.75	5.00
Pleasant Valley	1.75				6.00	4.00	5.00	16.75	179.50		4.00
Rock Creek		10.00				10.00		20.00	295.00		3.00
Round Knob		10.00				15.00		15.00	195.35		1.50
Sabbath Home	1.00							1.00	174.00		1.50
Smethport					15.00			31.60	695.92	30.00	3.00
Sturgills		15.00			8.00	10.75		33.75	234.00		2.25
Three Fork		12.00	1.50		11.35	14.60		39.54	581.34		5.44
Tuckerdale	27.00	24.00			24.00	21.00		96.00	816.00	807.94	5.00
Valley Home					3.20			3.20	408.95		2.00
Warrensville	60.00		5.00	10.00	10.00	15.00		100.00	450.00	357.	4.
Welcome Home					10.00			10.00	312.56		3.00
West Jefferson	537.21	360.00	45.08	25.00	450.48	167.35		1,610.12	7,889.03	350.00	10.00
West Pine Swamp	11.27	10.00			10.00	5.00		36.27	169.45		1.50
Total	1,298.06	858.86	259.13	150.98	1,735.11	735.40	185.60	5,505.14	50,197.90	4,546.55	223.14

Designated Home Missions — Big Flatts, $4.75; Big Laurel, $1.00; Clifton, $3.00; Franklin, $8.35; Friendly Grove, $44.00; Laurel Knob, $9.00; Liberty Grove, $8.21; Mission Home, $70.34; Mount Olive, $20.00; Peak Valley, $5.00; Phoenix, $14.00; Smethport, $16.60. West Jefferson, $25.00.

Schools, Colleges and Seminaries — Clifton, $1.25; Mission Home $10.00.

HISTORICAL DATA OF ASHE ASSOCIATION
(Giving Dates, Places, Moderators and Clerks)

A convention was held with Buffalo Baptist church, September 24 and 25, 1886, with Rev. T. M. Honeycutt, president, and H. A. Eller, secretary, for the purpose of organizing the Ashe and Alleghany Association.

The first annual session was held with New Hope church, September 22, 23, 24, 1887. Rev. T. M. Honeycutt was Moderator, H. A. Eller, Clerk.

Apple Grove church, September 6, 7, 8, 1888. Rev. T. M. Honeycutt, Moderator, H. A. Eller, Clerk.

Landmark church, September 12, 13, 14, 1889. W. C. Fields, Moderator, H. A. Eller, Clerk.

Jefferson church, September 18, 19 and 20, 1890. W. C. Fields, Moderator, H. A. Eller, Clerk.

Sparta church, September 17, 18, 19, 1891. W. C. Fields, Moderator, H. A. Eller, Clerk.

Bethel church, September 15, 16, 17, 1892. W. C. Fields, Moderator, H. A. Eller, Clerk.

Apple Grove church, September 14, 15, 16, 1893. W. C. Fields, Moderator, H. A. Eller, Clerk.

Healing Springs church, September 13, 14, 15, 1894. W. C. Fields, Moderator, H. A. Eller, Cerk.

Liberty church, October 3, 4, 5, 1895. J. H. Doughton, Moderator, R. L. Shoaf, Clerk.

Bushy Fork church, October 1, 2, 3, 1896. J. H. Doughton, Moderator, H. A. Eller, Clerk.

Forest Home Baptist church, September 28, 29, 30, 1897. J. H. Doughton, Moderator, H. A. Eller, Clerk.

ANNUAL SESSION OF THE ASHE ASSOCIATION
(Formerly the Ashe and Alleghany Association)

Friendship church, September 27, 28, 29, 1898. James Eller, Moderator, G. L. Porter, Clerk.

New River church, September 5, 6, 7, 1899. James Eller, Moderator, G. L. Porter, Clerk.

Buffalo church, October, 9, 10, 11, 1900. James Eller, Moderator, G. L. Porter, Clerk.

Mountain View church, October 1, 2, 3, 1901. E. Tucker, Moderator, H. A. Eller, Clerk.

Bristol church, September 34, October 1, 2, 1902. E. Tucker, Moderator, H. A. Eller, Clerk.

Corinth church, November 10, 11, 12, 1903. E. Tucker, Moderator, J. F. Fletcher, Clerk.

Baptist Home church, September 12, 14, 15, 1904. E. Tucker, Moderator, J. F. Fletcher, Clerk.

Old Fields church, September 5, 6, 7, 1905. E. Tucker, Moderator, J. F. Fletcher, Clerk.

Big Laurel church, September 25, 26, 27, 1906. E. Tucker, Moderator, M. M. Blevins, Clerk.

Apple Grove church, October, 15, 16, 17, 1907. E. Tucker, Moderator, M. M. Blevins, Clerk.

Beaver Creek Church, September 8, 9, 10, 1908. E. Tucker, Moderator, M. M. Blevins, Clerk.

Mission Home church, October 5, 6, 7, 1909. J. C. Goodman, Moderator, M. M. Blevins, Clerk.

Landmark church, September 6, 7, 8, 1910. J. C. Goodman, Moderator, M. M. Blevins, Clerk.

Healing Springs church, September 5, 6, 7, 1911; J. C. Goodman, Moderator, M. M. Blevins, Clerk.

Peak Valley church, September 3, 4, 5, 1912. J. C. Goodman, Moderator, M. M. Blevins, Clerk.

Obids church, September 9, 10, 11, 1913. J. C. Goodman, Moderator, M. M. Blevins, Clerk.

Clifton church, September 8, 9, 10, 1914. J. C. Goodman, Moderator, F. R. Jones, Clerk.

Friendship church, September 7, 8, 9, 1915. J. C. Goodman, Moderator, J. W. Duncan, Clerk.

New River church, September 5, 6, 7, 1916; J. C. Goodman, Moderator, J. W. Duncan, Clerk.

Jefferson church, September 4, 5, 6, 1917. J. C. Goodman, Moderator, J. W. Duncan, Clerk.

Bald Mountain church, September 3, 4, 5, 1918. J. C. Goodman, Moderator, J. W. Duncan, Clerk.

Big Flatts church, September 9, 10, 11, 1919. J. C. Goodman, Moderator, J. W. Duncan, Clerk.

Pleasant Home church, September 7, 8, 9, 1920. J. C. Goodman, Moderator, J. W. Duncan, Clerk.

Phoenix church, September 6, 7, 8, 1921. J. C. Goodman, Moderator, J. W. Duncan, Clerk.

Bethel church, August 31, September 1, 1922. J. C. Goodman,, Moderator, J. W. Duncan, Clerk.

Healing Springs church, August 30, 31, 1923. J. C. Goodman, Moderator, W. C. Johnston, Clerk.

Tuckerdale church, August 29, 30, 2924. J. C. Goodman, Moderator, J. G. Welch, Clerk.

West Jefferson church, August 28, 29, 1925. J. C. Goodman, Moderator, J. G. Welch Clerk.

Orion church, August 27, 28 1926. J. C. Goodman, Moderator, J. G. Welch, Clerk.

Buffalo church, August 26, 27, 28, 1927. J. C. Goodman, Moderator, Bryan Oliver, Clerk.

Landmark church, August 30, 31, September 1, 1928. J. C. Goodman, Moderator, Bryan Oliver, Clerk.

Grassy Creek church, August 30, 31, September 1, 1929. S. C. Blackburn, Moderator, Bryan Oliver, Clerk.

West Jefferson church, August 29, 30, 31, 1930. S. C. Blackburn, Moderator, Bryan Oliver, Clerk.

Liberty Grove church, August 28, 29, 30, 1931. W. E. Denny, Moderator, Bryan Oliver, Clerk.

Warrensville church, August 25, 26, 27, 1932. W. E. Denny, Moderator, Bryan Oliver, Clerk.

Old Fields church, August 25, 26, 27, 1933. W. E. Denny, Moderator, Bryan Oliver, Clerk.

Beaver Creek church, August 31, September 1, 2, 1934. J. C. Goodman, Moderator, W. A. Campbell, Clerk.

Healing Springs church, August 30, 31, September 1, 1935. J. C. Goodman, Moderator, W. A. Campbell, Cerk.

Mission Home church, August 28, 29, 30, 1936. J. C. Goodman, Moderator, W. A. Campbell, Clerk.

Welcome Home church, August 27, 28, 29, 1937. J. C. Goodman, Moderator, W. A. Cambell, Clerk.

New River Church, August 26, 27, 28, 1938. J. C. Goodman, Moderator, W. A. Campbell, Clerk.

Friendship church, August 25, 26, 27, 1939. J. C. Goodman, Moderator, F. L. Barker, Clerk.

West Jefferson church, August 30, 31, September 1, 1940. J. C. Goodman, Moderator, F. L. Barker, Clerk.

Phoenix church, August 29, 30, 31, 1941. J. C. Goodman, Moderator, C. L. Blevins, Clerk.

Apple Grove church, August 28, 9, 30, 1942; J. C. Goodman, Moderator, C. L. Blevins, Clerk.

Bald Mountain church, August 27, 28, 29, 1943. J. C. Goodman, Moderator, C. L. Blevins, Clerk.

Valley Home church, August 25, 26, 27, 1944. J. C. Goodman, Moderator, C. L. Blevins, Clerk.

Little Helton church, August 31, Septmber 1 and 2, 1945. J. C. Goodman, Moderator, C. L. Blevins, Clerk.

Sabbath Home church August 30, 31, and September 1, 1946. J. C. Goodman, Moderator, C. L. Blevins, Clerk.

Clifton church, August 29, 30 and 31, 1947; J. C. Goodman, Moderator, C. L. Blevins, Clerk. ?

Grassy Creek church, August 27, 28, and 29, 1948. J. C. Goodman, Moderator, C. L. Blevins, Clerk.

Tuckerdale church, August 25, 26, 27, 1949. J. C. Goodman, Moderator, C. L. Blevins, Clerk.

SIXTY-FOURTH ANNUAL SESSION OF THE

Ashe Missionary Baptist Association

NORTH CAROLINA

1886-1950

HELD WITH

HEALING SPRINGS BAPTIST CHURCH

CRUMPLER, N. C.

August 31 - Sept. 1-2, 1950

oOo

PROF. J. C. GOODMAN ---------- MODERATOR

C. L. BLEVINS ---------- CLERK & TREASURER

THE NEXT SESSION WILL BE HELD WITH

OLD FIELDS CHURCH

IDLEWILD, N. C.

August 30-31 - Sept. 1, 1951

Rev. W. E. Denny, Pastor Healing Springs Church Where Association Met.

Healing Springs Baptist Church

SIXTY-FOURTH ANNUAL SESSION OF THE

Ashe Missionary Baptist Association

NORTH CAROLINA

1886-1950

HELD WITH

HEALING SPRINGS BAPTIST CHURCH

August 31 - Sept. 1-2, 1950

DIRECTORY OF ASSOCIATION OFFICERS

Prof. J. C. Goodman, Moderator ..... West Jefferson, N. C.
Rev. W. E. Denny, Vice-President ..... Silas Creek, N. C.
C. L. Blevins, Clerk-Treasurer ..... Crumpler, N. C.

EXECUTIVE COMMITTEE AND BOARD OF MISSIONS

Ira T. Johnston ..... Jefferson, N. C.
Rev. W. E. Denny ..... Silas Creek, N. C.
E. C. Eller ..... Bina, N. C.
D. C. Severt ..... West Jefferson, N. C.
C. E. Howell ..... Todd, N. C.

STANDING COMMITTEES FOR 1951

State, Home and Foreign Missions ..... A. D. Goodman
Orphanage ..... Moody Hale
Hospital ..... C. E. Howell
Pastor's Salaries & Ministerial Relief ..... Frank McMillan
Periodicalls ..... John M. Burkett
American Bible Society ..... Mrs. Dwight McGrady
Christian Education ..... Jack Graybeal
Temperance and Public Morals ..... J. H. Gentry
Associational Work ..... Miss V. Dare Teague
Sunday Schools ..... Lee Waddell
B. T. U. ..... D. C. Severt
W. M. U. ..... Mrs. Ralph Parsons
Ministerial Conference ..... R. C. Ashley

CONSTITUTION

Article 1. This body shall be called the Ashe Association.

OBJECTS

Article 2. The object of this Association shall be an organized effort to unite the churches in more efficient work for the spread of the gospel in our bounds, and in all the world, and in this work the Association will co-operate with the Baptist State Convention.

Article 3. The membership of this body shall be all the ordained ministers of the churches of the Association, and three delegates from each church. A letter certifying their appointment and giving the statistics of the membership and work of the church shall be sent to the clerk at least fifteen days before the opening of the session.

ORGANIZATION

Article 4. At each annual session of the body there shall be elected a Moderator and Clerk and Treasurer. This election shall take place hereafter at the sitting of the association instead of at the close of the session and those elected shall serve through the next session.

DUTIES OF OFFICERS

Article 5. The Moderator shall preside at all meetings, preserve order, appoint committees, and perform such duties as are required of presiding officers.

Article 6. The Clerk shall keep a correct record of the proceedings of the body and superintend the printing and distribution to the churches, the proceedings of the body.

Article 7. The Treasurer shall have charge of all funds sent to the Association, to pay them out as the Association may direct, and make a report at each annual session.

PLACE

Article 8. The Association shall hold an annual meeting at such place as may be agreed upon.

APPOINTMENTS

Article 9. At each annual meeting there shall be appointed an executive committee of five brethren and or sisters, whose duty it shall be to co-operate with the officers and pastors of the association and the General Board of the Baptist State Convention in promoting and advancing the work of the denomination within the bounds of the association; to act for the association in any necessary matter between sessions; and to make a report to the association at the next annual session..

Article 10. The Association shall convene annually on the last Thursday in August. At each annual session, there shall be appointed committees to make reports to the ensuing session, on the following subjects, to-wit: State Missions, Home Missions, Foreign Missions, Pastoral Support, Ministerial Education, Church Letter, Finance, Place and Preacher for the next Association and Baptist Hospital.

ORDER OF RELIGIOUS EXERCISES

Article 11. Each annual session shall be introduced by a sermon by some brother previously appointed.

Article 12. In addition to the introductory sermon the committee on religious exercises shall arrange at least one other sermon each day the Association is in session and all business shall be suspended while the sermon is being delivered; but no sermon shall be scheduled while the Association is engaged in a business session.

PREROGATIVES

Article 13. The Association will not retain in permanent fellowship any church that retains in its fellowship any member who is disorderly in doctrine or practice, or who makes, sells, or in any way deals in ardent spirits as a beverage.

CONSTITUTION — HOW AMENDED

Article 14. This constitution may be amended by a vote of two-thirds of the members present at any annual session.

ABSTRACTS OF PRINCIPALS

1st. We believe in one true and living God, and that there are three persons in the God-Head; the Father, the Son and the Holy Ghost, and these three are one.

2nd. We believe that the Bible, the New Testament, is the Word of God and the only rule of faith and practice.

3rd. We believe in the impotency of man and the sovereignty of God.

4th. We believe that Salvation is by Grace through faith in our Lord Jesus Christ.

5th. We believe that Baptism and the Lord's Supper are ordinances instituted by Jesus Christ to be practiced only by believers in their spiritual order.

6th. We believe that Baptism is the immersion of a believer in water by a qualified administrator, and that those who are thus baptised and are in fellowship with church in feeling, and doctrine, should take the Lord's Supper.

7th. We believe in the final preservance of the saints in grace to glory.

8th. We believe in the resurrection of the dead and general judgment.

9th. We believe that the existence of the righteous and the wicked will both be of eternal duration, and that the happiness of the righteous and the punishment of the wicked will both be eternal.

RULES OF ORDER

1. Every session shall be opened and closed by prayer.

2. When the Moderator calls the house to order, every member shall at once take his seat.

3. When a member wishes to speak, he shall rise and address the Moderator, and not proceed until he is recognized.

4. No member shall speak more than twice on any subject except by permission of the body.

5. It shall be counted disorder for any member to stand up, leave the house or hold private conversation while any person is speaking.

CHURCH COVENANT

Having been led as we believe, by the Spirit of God, to receive the Lord Jesus Christ as our Saviour, and on profession of our faith, having been baptised in the name of the Father, and of the Son, and of the Holy Ghost, we do now, in the presence of God, angels and this assembly, most solemnly and joyfully enter into this covenant with one another, as one body in Christ.

We engage, therefore by the aid of the Holy Spirit, to walk together in Christian love; to strive for the advancement of this church, in knowledge, holiness and comfort; to promote its prosperity and spirituality; to sustain its worship, ordinances, discipline and doctrines; to contribute cheerfully and regularly to the support of the ministry, the expenses of the church and the relief of the poor, and the spread of the Gospel through all nations.

We also engage to maintain family and secret devotions; to religiously educate our children; to seek the salvation of our kindred and acquaintances; to walk circumspectly in the world; to be just in our dealing, faithful in our engagements, and exemplary in our deportment; to avoid all tattling, backbiting and excessive anger; to abstain from the sale and use of intoxicating drinks as a beverage, and to be zealous in our efforts to advance the kingdom of our Saviour.

We further engage to watch over one another in brotherly love; to remember each other in prayer; to aid each other in sickness and distress; to cultivate Christian sympathy in feeling and courtesy in speech; to be slow to take offense, but always ready for reconciliation, and mindful of the rule of our Saviour to secure it without delay.

We moreover engage that when we remove from this place we will, as soon as possible, unite with some other church, where we can carry out the spirit of this covenant and the principals of God's Word.

Program

ASHE BAPTIST ASSOCIATION
1951 SESSION

Thursday Morning, August 30, 1951

9:30 Devotional ---------- Rev. S. S. Graybeal
9:40 Introductory Sermon ---------- Rev. Frank Tucker
10:15 Moderator's Period
(a) Election of officers for next sessions.
(b) Receptions of churches and visitors.
(c) Appointment of committees.

10:30 Period of discussion of training activities in Associational Work:
(a) Report on Associational Work and Vacation Bible Schools ___ Miss V. Dare Teague
(b) Report on Sunday Schools .... Lee Waddell
(c) Report on Baptist Training Union ____ D. C. Severt
(d) Report of Executive Committee ____ Ira T. Johnston
(e) Report on Woman's Missionary Union Mrs. Ralph Parsons
(f) Report on Pastor's Conference __ Rev. R. C. Ashley
(g) Report on Pastor's Salaries and Aged Minister's Relief ---------- Frank McMillan
12:00 Recess for lunch.

Thursday Afternoon

1:00 Report of Pastors and Messengers on Progress and Problems.
2:00 Sermon ---------- Rev. M. D. Hart
2:30 Miscellaneous.
(a) Additional Reports from Churches and Visitors.
(b) Announcements.
(c) Open Forum Discussion.
3:30 Adjournment.

Thursday Night

7:30 Special Program ---------- Baptist Training Union

Friday Morning, August 31, 1951

9:30 Devotional ---------- Rev. Smith Miller
9:40 Period of Discussion of Denominational Causes.
(a) State, Home and Foreign Missions A. D. Goodman
(b) Christian Education ---------- Jack Graybeal
12:00 Recess for lunch.

Friday Afternoon

1:00 Denominational Causes (Continued)
(c) Orphanage ---------- Moody Hale
(d) Hospital ---------- C. E. Howell
(e) Periodicals ---------- John M. Burkett
2:30 Sermon ---------- Rev. G. C. Burkett
3:00 Miscellaneous and Adjournment.

Friday Night

7:30 Special Program ------ __ Sunday School Division

Saturday Morning, September 1, 1951

9:30 Devotional ---------- Rev. J. H. Gentry
9:40 General Reports.
(a) Temperance and Public Morals __ Rev. J. H. Gentry
(b) American Bible Society ____ Mrs. Dwight McGrady
10:15 Reports of Special Committees.
(a) Resolutions.
(b) Finances.
(c) Place and Preacher.
10:45 Miscellaneous.

11:00 Sermon ---------- Rev. W. E. Denny
12:00 Adjournment.

Marshalls for Session: Worth Phillips, Joe McGuire and Turner Hartzog.

ORDAINED MINISTERS NOT SERVING AS PASTORS

Barker, W. F. ---------- Grassy Creek
Blevins, J. C. ---------- Grassy Creek
Burkett, R. M. ---------- Jefferson
Caldwell, W. H. ---------- Sparta
Campbell, J. A. ---------- Bina
Cockenham, T. J. ---------- Crumpler
Denny, Jesse ---------- Apple Grove
Denny, G. L. ---------- Grassy Creek
Dolinger, R. L. ---------- Sturgills
Duvall, Wayne ---------- Rugby, Va.
Eller, E. A. ---------- Grassy Creek
Farmer, T. A. ---------- Lansing
Gentry, J. H. ---------- West Jefferson
Goodman, C. F. ---------- West Jefferson
Goodman, Spencer ---------- Oval
Hayes, T. M. ---------- Nathan's Creek
Horne, Paul ---------- Tree Top
Keller, L. N. ---------- Fleetwood
Lyall, Jesse ---------- Oval
Miller, Lee ---------- Summit
Miller, Smith ---------- Jefferson
Mullis, W. O. ---------- Jefferson
Osborne, Ray ---------- Fig
Phillips, Eugene ---------- Toliver
Powers, Arthur ---------- Lansing
Powers, E. W. ---------- W. Va.
Sexton, Robert ---------- Lansing
Shepherd, D. L. ---------- Smethport
Shepherd, G. M. ---------- Ball
Smith, Burl ---------- Jefferson
Salmons, Thomas ---------- Jefferson
Spencer, J. O. ---------- Grassy Creek
Testerman, Luther ---------- Amy
Vannoy, Gaither ---------- Todd
Waddell, Lee ---------- Grassy Creek
Woodie, Glenn ---------- West Jefferson
Woodruff, Robert ---------- Idlewild
Younce, C. J. ---------- Patterson

MINISTERS LICENSED THIS YEAR

John Davis ---------- Helton
Edward H. Woodie ---------- West Jefferson
Glenn Woodie ---------- West Jefferson
Calvin Miller ---------- Jefferson

Other ministers and addresses of the Association will be found in table "A" of this minute.

LIST OF MESSENGERS TO THE ASSOCIATION, SELECTED BY THE CHURCHES

Apple Grove — Fred Blevins, Bonnie B. Farmer, Minter Miller.
Bald Mountain — Grover Campbell, Dwight Houck, Fred Lawrence.
Baptist Home — Earnest Pennington, Bertha Potter, Ella Mae Parker.
Beaver Creek — Mont Goodman, Paul Goodman, Woodrow Pennington.
Bethel — Lester Pharr, Arvil Phillips, Allen Harless.
Big Flatts — Worth Kimberlin, Clyde Trivette, Quincy Walker.
Big Laurel — Mrs. Walter Joines, Clyde Roten, Geter Roten.
Blue Ridge — Mr. and Mrs. Edwin Johnston, Miss Iva Dean Owens.
Bristol — Worlie Testerman, Lillard Hoosier, Claude Day
Buffalo — Hardy Green, James Harless, Mrs. Myrtle Harless.
Chestnut Hill — Ruth Gambill, Walter Brown, Nina Brown.
Clifton — Earl Kemp, Cecil Shoemake, James Jones, Ida Hartsoe.
Fairview — Mamie Pasley, Josephnie Spicer, Robert Debord.
Farmer Memorial — Gray Farmer, Wiley Fanmer, Eula Farmer.
Franklin — A letter but no messengers sent.
Friendly Grove — Turner Watson, Ballard Harless, Willie Blackburn.
Friendship — Lloyd Witherspoon, Grover Marsh, Frank Witherspoon.
Glendale — Hilt Severt, Arthur Hudler, Hamp Harless.
Grassy Creek — Kenneth Hudler, Gail Dickson, Bill Davis.
Healing Springs — James Teaster, Marvin Parlier, G. B. Waddell.
Landmark — Luther Barker, Elmer Hurley, M. F. Denny.
Laurel Hill — Oscar Richardson, John Smith, Ruth Gaulbney.
Laurel Knob — Tom Goodman, Joe Edwards, Lowell Goodman.
Liberty Grove — J. T. Brown, Bruce Wilcox, C. E. Howell.
Liberty Hill — J. H. Wagoner, Mrs. Nola Woodruff, Mrs. Beulah Absher.
Little Helton — Moody Hale, Marion Cooper, George Waddell.
Little Laurel —
Long Branch — Oscar Poe, Dick Fletcher, Ray Ross.
Mission Home — W. L. Tomlinson, Foster Brown, Joseph Lawrence, J. H. Gentry.
Mountain View — Carlie Shaw, John Eldreth, John Coldiron.
Mount Olive — Martin Surber, Freeman Shields, Thelma Duvall.
New River — Carl Suits, R. D. Brown, Robert E. Brown.
North Beaver — Andy Phillips, Oscar Hurley, Mrs. Earl Taylor.
Oak Hill — Burton Miller, James Reaves, Dean Barker.
Obids — Mrs. Nettie McNeill, Haggie Parsons, Clate McNeill.
Old Fields — Cecil Yates, Conley Cheek, Burl Hartzog.
Orion — Wade Bare, Wiley Lambert, J. C. Jenkins.
Peak Valley — W. F. Eggers, Glen McCoy, E. W. Sluder.

Phoenix — James Eller, J. C. Baldwin, Bernard Miller.
Pilot Mountain — J. E. Houck, Walter Phillips, A. T. Parker.
Pine Swamp — Worth McNeill, Earl Hartzog, Blanche Miller.
Pleasant Branch — C. S. Walton, J. V. Reedy, Clyde Reedy.
Pleasant Chapel — Clarence Greer, Willie Sexton, Clarence Ball.
Pleasant Home — John Halsey, Lester Young, Van Woodruff.
Pleasant Valley — Leslie Jones, Sebert Brinegar, Brice Denny.
Rock Creek — James Potter, Francis Potter, Keene Roark.
Round Knob — Clifford Smith, Gaither Severt, Cephus Smith.
Sabbath Home — John Goss, Bryan Miller, Margaret Goss, Victor Goss.
Smethport — Arthur Sturgill, Earnest Bumgarner, Walter Day.
Sturgills — Fred Little, Mary Sturgill, R. L. Dollinger.
Three Fork — Russ Sheets, Luther Anderson, Charlie Lewis.
Tuckerdale — Lester Hart, D. W. Brooks, W. H. Darnell.
Valley Home — Herman Greer, Alex Miller, Henry Bledsoe.
Wagoner — Mrs. Betty Seymore, Dewey Jenkins, Charley Dishman.
Warrensville — Mrs. R. C. Shoaf, Mrs. Fred Owens, A. E. Reed.
Welcome Home — Herbert Marsh, H. T. Goodman, Mrs. H. T. Goodman.
West Jefferson — Ira. T. Johnston, David Harless, D. C. Severt.
West Pine Swamp — L. M. Cheek, Carl Cheek, A. M. Cheek.

Program

Ashe Baptist Association
Thursday Morning, August 31, 1950

The Ashe Missionary Baptist Association met in its sixty-fourth annual session with the Healing Springs Baptist church at Crumpler, N. C., on August 31 and September 1-2, 1950.

The Association opened by singing "How Firm a Foundation." Devotional service was conducted by Rev. Paul Phipps, by reading Luke 19th chap. 9-21 verses.

Prayer by Rev. J. C. Canipe. The introductoyr sermon was delivered by Rev. Paul Phipps. Text: Luke 19th chapter, 10th verse.

MODERATOR'S PERIOD

On motion Prof. J. C. Goodman was re-elected Moderator by acclamation.

On motion D. C. Severt was elected Clerk and Treasurer—the present Clerk and Treasurer having asked to be allowed to withdraw his name.

On motion Rev. W. E. Denny was re-elected vice-president. A call was made for new churches, whereupon Wagoner church asked for admission to membership in the Association.

On motion the Wagoner church was received under the watch care of the Association.

The following visitors were recognized and welcomed into

the body during the session: Dr. W. K. McGee, of the Baptist hospital.; Rev. J. C. Canipe, Secretary of Evangelism; Grady Minton, of Three Forks Association; Hugh Kincaid, of Three Fork Association; Rev. and Mrs. J. F. Hodgson, Lebanon Association; L. S. Knisley, Missionary, Abingdon, Va., State Sunday school worker; Rev. J. R. Shumate, Lebanon Association; Rev. S. Cleveland Wilkie from the Orphanage and Rev. M. H. Kendall, of Mars Hill College.

The following committees were appointed by the Moderator:

Committee on Religious Exercises. The delegates and pastor of Healing Springs church.

Committee on Resolutions: J. G. Welch, Ira T. Johnston, and Moody Hale.

Committee to continue to nominate director of orphanage and hospital work.

Committee on Place and Preacher for next session. A. J. Blevins, Paul Phipps, J. G. Welch.

Committee to nominate the Executive Board: F. L. Waddell, Finley Miller, G. C. Burkett.

The report on hospital was discussed by Rev. W. K. McGee, Ira T. Johnston, C. E. Howell. On motion the report was adopted.

The Co-operative Program and Evangelism was very ably discussed by Rev. J. C. Canipe.

Rev. R. R. Campbell, M. D. Hart, R. C. Ashley and W. E Denny were asked to meet to discuss an organization of Evangelism.

Adjourned.

Prayer by Rev W. E. Denny.

Dinner was served by the church and community, assisted by other churches.

The Association met and was opened by singing.

Prayer by Rev. M. D. Hart. On motion a committee on evangelism was appointed as follows: General chairman, Rev. R. R. Campbell; Organization, Miss Virginia Dare Teague; Publicity, Rev. R. C. Ashley; Prayer Meeting, Rev. G. C. Burkett; Finance, Rev. H. M. Winkler; Fellowship, Rev. M. D. Hart.

On motion it was voted to change the Constitution of the Association as follows, By striking out all of Article 9, after the word "brethren" in line two thereof and inserting in lieu thereof the following "and, or sisters whose duty it shall be to co-operate with the officers and pastors of the Association and the General Board of the Baptist State Convention in promoting and advancing the work of the denomination within the bounds of the Association in any necessary matter between sessions; and to make a report to the Association at the next annual session."

The report of the Associational Missionary was read by Miss Teague and was discussed by Rev. R. R. Campbell, and Rev. G. C. Burkett.

On motion the report was adopted.

On motion it was voted that the Associational Mission Pro-

gram be continued permanently as a regular part of our Associational work and that it be placed under the administration of the Executive Committee.

The Sunday school report was discussed by S. S. Knisley of the Lebanon Association. Field worker of Sunday schools of Virginia. Sermon by Rev. R. C. Ashley. Text: Matt. 6-9.

Adjourned.

Prayer by Rev. H. M. Winkler.

THURSDAY NIGHT SESSION
TRAINING UNION NIGHT
AUGUST 31, 1950, 7:30

Theme: The Stewardship of Life.

Song Service: "I Gave Myself For Thee," "Take My Life," "Ready."

Devotional: Miss Lois Goodman.

Special Music: Friendly Grove Junior Quartet.

Message: My All For Christ — Rev. G. C. Burkett.

Installation of Officers.

Prayer of Dedication.

Pianist — Kitty Watson.

Music Director — McDaniel Harless.

FRIDAY MORNING SESSION SEPT. 1, 1950

The Association met and was opened by singing by the audience, "What A Friend We Have In Jesus." Rev. T. A. Farmer conducted the devotionals by reading John 1: 1-14.

Prayer by Rev. M. D. Hart.

The report on BTU work was read by D. C. Severt and discussed by Ira T. Johnston. On motion the report was adopted.

The report on Orphanage was read by Rev. G. R. Blackburn and was discussed by Rev. E. Cleveland Wilkie, pastor of the Kennedy Home church. On motion the report was adopted.

The report of the Executive Board was read by Ira T. Johnston. The report was discussed by Ira T. Johnston and Rev. J. F. Hodgson. On motion the report was adopted.

The report on WMU work was read and discussed by Mrs. F. L. Waddell. On motion the report was adopted.

On motion the Committee on New Churches was discontinued.

On motion Pine Swamp and Wagoner churches were received into the Association.

Report on Periodicals and Christian Education were read by Rev. R. R. Campbell.

Reports were discussed by Rev. M. H. Kendall of Mars Hill College. On motion the report was adopted.

Adjourned 1 hour for lunch. Prayer by Rev. R. R. Campbell. Dinner was served to a large number.

The Association met. Prayer by Rev. J. C. Blevins. Sermon by Rev. Lee Waddell. Text: John, 10th chapter, 10th verse.

The report of the Ashe Ministerial Association was read and discussed by Rev. R. C. Ashley. On motion the report was adopted.

The report on Pastors' Salary and Aged Ministers' Relief was read by Ballard Harbes and was discussed by Rev. Shepherd. On motion report was adopted.

The report on State, Home and Foreign Missions was read by Rev. M. D. Hart.

The report was discussed by Rev. M. D. Hart, and Rev. J. C. Canipe in former sesison) Rev. G. R. Blackburn, D. C. Severt and Rev. T. A. Farmer. On motion the report was adopted.

Report on hospital was read by Rev. W. E. Denny.

The report on Temperance and Public Morals was read and discussed by Rev. H. M. Winkler. On motion report was adopted. The report on the American Bible Society was read and discussed by Rev. G. C. Burkett. On motion report was adopted.

Report of committee on Place and Preacher for next session was made. Old Fields church was named. Rev. Frank Tucker to preach introductory sermon. Rev. Roe Pasley, alternate.

Rev. Paul Phipps, A. J. Blevins, J. G. Welch, Committee. On motion the report was adopted.

On motion the following resolution was adopted: that the Budget Committee for Associational Missions (on page 8 of minutes of 1949 session) be continued for another year, that C. E. Howell be continued for another year as Associational Director for the hospital; and that Edgar Cole be named as Associational Director for the Orphanage and representative of Charity and Children in the Association.

The treasurer made a report and on motion report was adopted. The report of committee on resolutions was read and on motion adopted.

The treasurer of the Associational Missions fund made a report. On motion the report was adopted. Report of committee to nominate the executive committee was read and on motion adopted.

We, who are your committee to nominate the Executive Committee and Board of Missions, recommend that you retain the present members, with the exception of Brother E. C. Eller, who has asked to be releaved.

In his place we recommend Mrs. Fred Waddell.

Respectfully submitted, Finley Miller, Fred Waddell, G. C. Burkett.

On motion the Association voted to have picture of C. L. Blevins, retiring Clerk and W. C. Severt, the incoming Clerk, inserted in the minutes.

Adjourned. Prayer by Rev. G. R. Blackburn.

Associational Sunday School Night

Theme ---------- The Vision Glorious
Song Service ---------- Mr. Jack Graybeal, Director
Miss Joan Graybeal, Pianist
Special Music ..... Dear Lord and Father of Mankind
Miss Nancy Halsey
Scripture and Prayer ..... Miss Sally Burkett
Play: The Vision Glorious ---------- Phoenix Young People
Solo: In Christ There Is No East or West ----------
Miss Betty Jewel King
Closing Prayer:

SATURDAY MORNING, SEPT. 2

The Association met and was opened by singing. Devotional service was conducted by Rev. Roe Pasley. Scripture reading Luke 19 Chapter. Prayer by Rev. W. F. Barker.

On motion it was voted to retain Rev. M. D. Hart as representative of the Biblical Recorder.

The report on periodicals was further discussed by Rev. M. D. Hart, W. E. Denny and J. C. Blevins.

The report on Sunday school was read by Miss Teague and was discussed by Rev. R. R. Campbell and Rev. R. C. Ashley. On motion report adopted.

On motion Miss Virginia Dare Teague was appointed superintendent of Sunday schools and to be allowed to select an assistant. A Sunday school pageant was given by the young people of the Phoenix church and directed by Miss Teague.

A motion was made and carried that if a group of two or three churches desire to join in inviting the Association for the next session. Such group may extend such an invitation and it will be considered by the committee appointed and by the body of the Association for decision at the next session.

Prayer by Rev. R. R. Campbell. Sermon by Rev. G. R. Blackburn. Text: Matt.. 16th Chapter, 18 verse.

On motion Association adjourned. Prayer by Rev. W. E. Denny.

J. C. Goodman, Moderator.

C. L. Blevins, Clerk.

I take this opportunity to thank all who have a part in the Ashe Baptist Association for the confidence your have had in me for the past ten years and for the cooperation you have given in the work. I hope you will pardon any mistakes that have been made. I trust that we may go forward in the work in the years to follow.

Sincerely yours,

C. L. BLEVINS.

REPORT OF EXECUTIVE COMMITTEE

TO THE MODERATOR AND BRETHREN OF THE ASSOCIATION:

Your Executive Committee again respectfully reports progress.

We have had a meeting with a quorum present, at each meeting of the Minister's Conference; and we have endeavor-

ed to co-operate with this worthy organization, as well as our associational officers and leaders.

We repeat and re-emphasize the recommendations made by us to the last sesison (see pages 9 and 10 of the minutes of 1949.)

We respectfully make the following additional recommendations:

1. That each church and the association give careful consideration to the adoption of a unified budget.

2. That our churches participate in and meet their quotas for the construction of an addition to the Baptist hospital.

3. That each church endeavor as soon as practicable to revise its membership roll and, after ascertaining the names of all members who should be retained on such a roll, to divide them into two classifications of active and inactive members.

Ira T. Johnston, Chairman; W. E. Deny, E. C. Elier, D. C. Severt, C. E. Howell, Executive Committee.

AMERICAN BIBLE SOCIETY

Advance has begun — This is the keynote of the world-wide mission work of Southern Baptists. It is also the central theme of the report from the American Bible Society, which serves every form of Southern Baptist work at home and abroad.

The Society reports, with gratitude, a growing appreciation by Southern Baptist churches, of the basic missionary principle that,

In every missionary advance, the Bible goes forward first.

Providing the Bible for mission work is an essential missionary task.

If the people of the world are to know Christ, they must have the Bible. It is the one primary source of knowledge of Him. The Bible is the missionary's chief tool .The Bible itself is a missionary. It can go where the human missionary cannot go, stay when he must leave, and keep on working in a man's heart.

Every man must have the Bible in his own native tongue if the Word of God is to speak to his heart. Someone must translate it into his language, publish it and send it to him, whereever he may live.

In most countries of the world, the income of the people is so low that they cannot afford even the bare cost of the printed Scriptures. Someone must help those who can pay only a part of the cost and the many who cannot pay at all.

The American Bible Society, a missionary non - profit organization, supported by gifts, serves as that "someone." It aids in Bible translation, publishes the Scriptures without note or comment, and distributes them, without profit and usually below cost, for use in mission work around the world.

During 1949 the American Bible Society —

— Distributed through its own work, at home and abroad, nearly 9 million volumes of Scriptures. Another 2 million volumes were produced through gifts of materials and money to Bible Societies of other countries, especially Germany and

Japan, bringing the grand total to nearly 11 million volumes for the year.

— In its World Emergency Program, reached a total of more than 25 million volumes of Scriptures in 9 1-2 years, distributed to service men, prisoners of war, displaced persons and civilian population in Europe and Asia.

1950 Opportunities call for continued Advance in Scripture distribution—

Japan is the great story of present advance and the major challenge for continued advance. The Japanese have turned to the Bible with an interest without parallel in all history. General Douglas MacArthur has estimated that 30 million copies of the Scriptures will be needed to reach "every village and hamlet in the land." The American Bible Society counts on Southern Baptists' help toward that goal.

In 1949, Southern Baptist churches gave $78,384 to the American Bible Society; gifts from churches of all denominations amounted to $602,481. In view of Southern Baptists' strength and readiness to respond to missionary needs, it is expected that Southern Baptist churches will soon be giving to the American Bible Society at least $150,000 each year. Please send gifts to your Baptist State Headquarters office, marked "for the American Bible Society."

Respectfully submitted, G. C. Burkett.

REPORT OF PASTOR'S SALARIES AND AGED MINISTER'S RELIEF

Are we supporting our pastors as we should? There is a vast difference in paying our pastors a salary and handing him a dollar on Sunday if we happen to have it. When we pay him a salary he has a feeling that he is earning something, just as others earn a living. If we hand him a donation he cannot help but feel that he is an object of charity. When we pay our pastors a salary he can know what to depend on just as other men of the community. Suppose we paid our school teachers, sheriff, and other public officials in any other way!

We can arrive at the proper salary for our pastors by comparing our salaries with his; the time and preparation involved in his work and ours; and if he gives full time service to the ministery, one-half, or one-fourth.

What are the living expenses in the community? He should live on the same level with his members. He should not live above them and certainly not below them. When a stranger comes into the community our pastor represents the church. Our church is judged by the living conditions of our pastor. How do you want your church judged?

To pay a salary we have to have a budget to pay from. Our churches should adopt the budget system and each member, with the pastor, tithe the income.

Our young ministers should honor the aged soldiers of the cross who have given their best to the Master by participating in the ministers' retirement plan.

Respectfully submitted, Ballard Harless.

REPORT ON HOSPITAL

Since North Carolina Baptist hospital was first built in May, 1923, to accommodate 100 patients, its growth has been constant and rapid, with the result that for several years it has been impossible to admit all the people seeking treatment there.

In 1942, the building was enlarged to a capacity of 250 beds, and 55 bassinets, but even this has proved insufficient to meet the demands of the people throughout the state who need hospitalization there.

The waiting list of those seeking admission is great at all times, and some of them will probably die for lack of those facilities which the hospital can offer. This condition may be relieved to a great extent by the proposed south wing which will provide space for 150 more beds, a new x-ray department, dining room and kitchen, office and storage space.

And now that plans have made for the building of this addition to the hospital, let us in the Ashe Association join hands with Baptists all over the state in making it possible for more sick folks to receive this ministry of healing. Last year (1949) Ashe Baptists gave the sum of $735.40, through the Mother's Day offering, which was about 25 cents per resident member. Let us at least double this amount this coming year, and make a good offering to the building of the new wing to the hospital.

We cannot do less, and certainly should do much more when we take into consideration the fact that 581 visits were made to the out-patient department from Ashe county, in 1949, with 48 service patients to care for as bed patients in the hospital. The total cost for caring for these patients, in addition to the cost of work done for the 581 in the clinics was $6,336.00. Of this amount $3,864.96 was provided free of charge to the patients in addition to what the patients were able to pay.

Respectfully submitted, Rev. W. E. Denny.

REPORT OF STATE, HOME AND FOREIGN MISSIONS

Jesus in his great commission to his disciples was to go into all the world and preach the gospel. Beginning in Jerusalem, the home land, first and then into Judea and Samaria, and then into all the world.

The most vivid description I have read this year was in a circular that was about to be thrown into a waste basket. It was the description of the fastest growing city in this country — Houston, Texas. Here it is, "Houston literally exploded from a small town into a fast growing city. The ingredients that went into the explosion were cotton and oil. The fuse was a man-made channel that connected it with the sea."

Immediately I began thinking of our associational work and asking myself what is the fuse that would set us off doing what God expects of us. I assume that none of us are satisfied with our accomplishments. I think I have discovered the fuse.

We have the ingredients. They are our churches. Associational organizations and State and South-wide Conventions all made up of people surrendered to Christ and committed to service.

But we need a fuse to set us off. Doing a bigger work — something to cause us to explode into the fastest growing Kingdom activity possible.

A world in peril needs quick action. The fuse, I think is increased missionary - mindedness. The first place I suggest we set off a charge is in our own individual churches. Why do we have churches if our mission is not to make Christ known to those who know Him not? Examine your conception this very minute.

What do the members of your church actually consider the mission of your church?

All churches should have the passion of Jesus for the lost people in its midst. It must have the burden of the world on its heart if it is to share with its Lord.

A second area of thinking where this fuse might be tried is in ideals and attitudes about associational relationships.

How desperately we need to explore the erroneous idea that associational responsibilities lie beyond a circle drawn around the church.

Just as a central switch board makes possible the benefits of telephone service. So should council, strength or encouragement be available when needed. This fuse can be successfully set off if all our churches will adopt a system of sending monthly offerings to the Cooperative Program. If so it will put State, Home and Foreign Missions on the map as never before.

Respectfully submitted, M. D. Hart.

SUNDAY SCHOOL REPORT

A distinguishing mark of Christianity is its appeal to intelligence. It aims to reach the heart, but its appeal is to the heart by way of the head. Jesus said, "Ye shall know the truth and the truth shall make you free."

One of the functions of the church is teaching. Christianity exalts reverent scholarship. It teaches that wilful ignorance is a sin, and that Godly wisdom is virtue. It would have all men come unto a knowledge of the truth. How is it in your Sunday school? Is God's word being taught?

We have in our Association 51 Sunday schools with an enrollment of about 6,000, but we see 5 churches in Ashe Association without a Sunday school. How are we going to enlist the thousands of our Association not enlisted?

Concerned? Does the statement that we still have churches without Sunday schools burden you? Some one must be concerned and have a deep conviction that people need to be taught the word of God.

2. Obedience — The obedient worker is a powerful worker.

3. Vision — "Where there is no vision, the people perish." Pro. 29:18.

4. Faith — Jesus says in Matthew 17:20. that if we "have faith as a grain of mustard seed" there shall be no impossibilities.

Let us as Associational leaders and pastors accept this great challenge of enlisting the people in Sunday school.

Fifty of our churches had Vacation Bible School with 1,935 enrollment and an average attendance of 1,624. Let us make our goal for 1951, "A Biole School in every church."

Respectfully submitted, Fred Rash.

REPORT ON TEMPERANCE AND PUBLIC MORALS

In October 1949 Ashe county voted wine and beer out by about 90 per cent. But we still have a lot of public drunkenness. The officers tell me that this is on the increase and that a lot of white liquor is found on almost all who are arrested. This goes to prove that bootlegging is on the increase. Some of these places are wide open. We blame the law because they don't do more, but what have we done, and what are we going to do. Answer, nothing.

Respectfully submitted, H. M. Winkler.

RESOLUTIONS

Be it resolved by the Ashe Association duly assembled in its sixty - fourth annual session:

1. That we extend to the Healing Springs church and community our thanks and appreciation for the gracious and generous hospitality shown during the session.

2. That we record our appreciation of the services of our officials and especially since Brother C. L. Blevins is retiring as our Clerk and Treasurer after ten years of faithful and sufficient service, that we give to him a rising vote of thanks and wish for him many years of health, happiness and usefulness.

3. That we record our appreciation of the fine spiritual and inspirational messages delivered during this session.

4. That we pledge our continued and increased support of all the causes sponsored by our denomination and our co-operation with all the agencies set up to carry out our Master's will in our Association and throughout the earth.

5 That each church and Sunday school in the Ashe Association take an offering each first Sunday of the month through the year for the orphanage.

Respectfully submitted: J. G. Welch, Moody Hale, Ira. T. Johnston, Committee.

REPORT OF THE W. M. U. WORK

We are challenged deeply by the possibilities of growth in Woman's Missionary Union work in the Ashe Association.

We have 8 WMS with 146 members. 1 YWA with 9 members; 4 G. A with 44 members, 2 R. A chapters with 9 members:

2 Sunbeam Bands with 46 members. These gave last year $387.29 to the Cooperative Program and $496.28 to special offerings.

Thirty-four mission study classes were taught. 112 people have read approved books; 65 members took part in community missions activities and we have had an increase in the number of tithers.

Although there are WMS organizations in only about 1-3 of the churches of the Association, we do feel that we are reaching more women and securing increasing participation in mission study and community missions. Certainly as a greater number of our women study God's plan of work for kingdom achievement and actively seek to carry on that work in community missions, we shall soon see evidences in the missionary awakening of more of our churches and the establishment of more WMU organizations.

We rejoice that our young people's work has shown steady progress. We are deeply grateful that we have had Miss Teague as our Associational Missionary and Divisional Young People's leader to devote her capable and winsom Christian service to all the vital phases of our WMU work. We pray that our women may see the vision that she sees, and uphold and strengthen her efforts, so that we may instill in the lives of our young people the missionary vision and skills enabling them to be worthy bearers of the light in the darkening world of tomorrow.

We are constantly humbled by the size of our efforts, and yet as we realize ourselves to be co-workers with God, we strain to comprehend the infinite possibilities in His hands of even two or three lives whom the Master may use to His glory. As we go to our knees to confess our short-comnigs we rise strengthened as we feel His acceptance of each service and ministry gladly rendered in His name and hear the reasurring "Lo, I am with you always." We are grateful that there are women in the Ashe Association — some serving as community missions chairmen, others as young people's leaders, circle chairmen, program and mission study chairmen and in various other ways — whom God may use to extend His kingdom among and through us.

Our annual meeting which was held with the Friendly Grove church was well attended. Miss Laura Francis Snow, one of our field workers, Miss Lydia Greene, missionary to China and our Divisional Superintendent, Mrs. Earl James from Elkin were all with us to lend information and inspiration. Indeed, it was a great meeting.

Officers installed are supt., Mrs. Ralph Parsons, West Jefferson; associate superintendent, Mrs. M. D. Hart, West Jefferson; secretary, Mrs. J. T. McMillan, West Jefferson; young peoples' leader, Mrs. R. R. Campbell, West Jefferson; community missions chairman, Mrs. D. I. McGrady, West Jefferson; stewardship chairman, Mrs. John Rhodes, West Jefferson; mission study chairman, Mrs. Fred Waddell, Bina; Margaret

fund and training school chairman, Mrs. John Burkett, Warrensville; literature chairman, Mrs. Walter Hudler.

Let us strive on with great faith, "For we serve the Lord Christ."

CHRISTIAN EDUCATION REPORT

Sometime ago the following statement of Christian education as it is related to Baptists and their work appeared in The Teacher and was later published by some of our denominational papers: "Because of the characteristic beliefs of Baptists, Christian education is not potential: it is imperative. Included as a fundamental of Baptist faith is the sovereignity of the individual, the freedom to think, to believe, to worship, and to choose without coercion or proxy the religious group with which one will affiliate. The only Baptist creed is the New Testament. Because Baptists affirm the right of individuals to interpret (for) themselves the meaning of the Scriptures, it is hazardous to be a Baptist unless one takes seriously the commitments and implications that are involved. Such beliefs impose heavy responsibilities. They carry a moral obligation to search diligently and intelligently to know the mind of Christ. The final point of reference is the teaching, the spirit, and the example of Christ. Christian education comes in here, for, being "on our honor" we must have our consciences educated."

Since 1834 the Baptists of North Carolina have been carrying on a program of Christian education in the spirit of the above quotation. Today we have seven fine colleges with an enrollment of some 5000 students, 4000 of whom come from our Baptist homes. It is with these young people that we have our greatest opportunity and our most arresting challenge, for through them we are going to transmit to generations yet unborn our sense of values. These young people are going back into their respective communities to become leaders in the civic, cultural and religious life of our people.

Your committee would like to re-emphasize something he said in this same report a year ago. Our schools need our support in every way; by our prayers, by our gifts and by our boys and girls. It is only as we send to them our young people for training that their ministry can become effective back in our local churches. It is imperative, therefore, that we keep our colleges before them as they make their plans for further education.

Finally, we still have before us the opportunity of sharing in the moving of Wake Forest College to a location nearer to us. Let us keep in mind all that that will meant to Northwestern North Carolina and support it to the best of our ability.

Respectfully submitted, R. R. Campbell.

REPORT ON PERIODICALS

The reports in our minutes for many years have been praising and commending to our people the excellent publications of our denomination — particularly the Biblical Record-

er and Charity and Children. They are worthy of all this praise and commendation.

However, like engaging in pious platitudes, advocating the reading of the Holy Bible, we write and adopt these resolutions and print them in our minutes — and then the most of us promptly forgot or blithely disregard them.

No doubt this report will have as little effect upon the extent and character of our reading as any previous one. Still, perhaps we should continue to go on record as ostensibly supporting our denominational papers and emphasizing wholesome reading, including the reading of God's Word, as one of the best ways to grow in grace.

When we really mean what we say, and do it, we shall in deed and truth go forward in His name.

Respectfully submitted, Ira T. Johnston, Committee.

REPORT OF THE ASHE MINISTERIAL ASSOCIATION

The Ashe Ministerial Association has met regularly, each fifth Saturday in conference for the past year, with good attendance and well - planned programs. We feel that progress is being made in the Association.

The regular school for preachers was conducted this year at the West Jefferson church. The school was a great success with Dr. J. R. Mosley, of Macon, Ga.; Dr. Howard Ford and Rev.J. C .Pipes as teachers. The attendance of this school was among the best we have yet experienced.

We look forward to the coming year for another school.

This conference has done much to promote the buliding of the new wing to the hospital and the moving of Wake Forest College to Winston - Salem.

We look forward to another successful year with more preachers being added to the conference and more ministers placed in the pastoral work.

The Executive Board of the Association has met regularly with the conference, and added much to its success.

At the last meeting Rev. H. M. Wnkler was re-elected as Moderator and R. C. Ashley as secretary, for the coming year.

Respectfully submitted, R. C. Ashley.

TRAINING UNION REPORT

The Ashe Baptist Associational Training Union organization seeks to organize a church training program in every Baptist church in the Association and to discover and train leaders. It also tries to help each church, through a Training Union program, to provide a place where every member may grow, develop and become active in the service of the Lord, and of His church. We are happy to submit the following report of our work for 1950 and goals for 1951.

1. Your Associational officers have held four program planning meetings. Four officers and leaders' council meetings to improve and inspire leadership. Three Associational - wide mass meetings and a number of group meetings.

2. In recognition of these meetings and other duties per-

formed our Association became standard nearly four year ago and has continued so up to the present time.

3. At our last mass meeting held at Friendship, the follow-ind officers were elected by those present and will be our officers for the coming year when and if approved by the Association: pastor advisor, Rev. G. C. Burkett; director, D. C. Severt; associate director, Rev. R. C. Ashley; secretary and treasurer. Mrs. Irene Campbell; choirster, Ballard Harless; pianist, Clark Houck; adult leader, C. M. Payne, young people's leader, McDaniel Harless; intermediate leader, Miss Mary Jordan, junior leader, Mrs. Eugenia Blackburn; story hour leader, Mrs. Myrtle Harless; group directors, Geter Roten, Oscar L. Goss, Rex Blevins, B. F. Cook, Rev. J. H. Gentry and Grover Marsh.

4. Two new Training Unions were organized, one at Round Knoo, the other at Oak Hill.

5. Goals for 1951. Four new Training Unions. a study course in all the churches with Training Unions and a study course in half the churches that do not have Training Unions. Seven hundred and fifty study course award for our Association. Also to sponsor all the activities that our denomination stands for.

Respectfull submitted, D. C. Severt, Associational T. U. Director.

ASHE ASSOCIATIONAL MISSIONARY REPORT, 1950

Report of funds paid by various churches to the support of our Associational Missionary.

Balance in treasurer at beginning of year	$211.82
Funds paid by churches for year	766.26
TOTAL	$978.68
Salary paid Missionary for year	$900.00
Balance in treasury at end of year	58.08
	18.60
Baptist Home	2.00
TOTAL	$ 78.68

Ballard Harless, Treasurer

TREASURER'S REPORT, 1950

Rec'd from churches for minute fund	$227.52
Paid for printing 1350 minutes	
For Clerk's Services	$ 25.00
Balance for Postage and Stationery	

Respectfully submitted, C. L. Blevins, Treasurer.

REPORT ON THE BAPTIST ORPHANAGE

We are facing a dangerous, uncertain war. We will either win or lose our freedom. In the effort to build a great national defense, the church, the government and the welfare agencies should not lose sight of those things we are trying to

defend. If we do not make this country a safe place for childhood, our defense program will be in vain, for —

"Why build the nation glorious
If the child unbuilded goes?
In vain we build our cities,
If the child unbuilded goes."

We have the best example of Christian training in childhood through the years in our own Baptist Orphanage at Thomasville, and Kenneddy Home, which has given a home to homeless children for over fifty years.

It is gratifying to know that thousands of children, who have been left without parents care, are taken to this Christian environment. Many of these children came from homes that have been wrecked because of sin, homes that have been broken because of drink, divorce and crime.

Our hearts should be lifted often in prayer to God for those who make this home possible and especially to the staff of workers who are doing such outstanding work in leading this great family of children to higher and nobler things. Do not think that prayer is enough, for it takes money to carry on this work. May we give through our churches to this noble cause. Will you have a part in it? Can you say I have a part in helping to mold life anew and give them a chance under God to be a blessing to mankind? May we be reminded as we think of our Baptist Orphanage that —

"Not what we get, but what we give;
Makes up our treasuries while we live."

Respectfully submitted, Rev. G. R. Blackburn.

REPORT OF ASSOCIATIONAL MISSIONARY

Dr. Gaines S. Dobbins says that "unquestionably the District Association is the most important unit in our Baptist denominational system." Its function, he says, is fourfold; (1) to give information (2) to provide inspiration (3) to promote fellowship and to (4) to serve cooperation.

In this report I propose to try to point out some needs of our Association. Every church represented here today has a job to do in its own community. Proof of this is the fact that we have in Ashe county thousands who are not attending any church. Then we must not be near sighted. We must have a world vision of the Lord's work. How can we lead our churches to accept the local responsibilities and the world - wide responsibilities that are her's?

I would like to suggest eight things that would help us awaken to our responsibility.

(1) A revival each year (2) A Sunday School, Training Union, WMU and weekly prayer meeting in each church (3) A resident pastor (4) an annual church budget (5) monthly church conference with reports from all departments (6) report and send messengers to the Association (7) each church giving through the Cooperative Program (8) each church cooperating with the Associational program.

Southern Baptists have a Biblical and a common sense plan for carrying on our work. We call it our cooperative program. As we give through the cooperative program we have a part in every phase of our Baptist work around the world.

Seeing then, that local missions play such a vital part in the construction of our entire denominational structure may God grant that we awaken to our responsibilities as a local church, so shall Christ's Kingdom come, His will be done on earth as it is in heaven.

Our goal for 1950 in the Ashe Association was a Bible School in every church. We worked hard, but we did not reach our goal. 50 churches out of the 56 in our Association have had Bible schools this summer.

The enrollment has been 1,634; average attendance, 1,440; mission offering: Cooperative Program, $93.27; conversions 10.

Here is an account ow my stewardship for the year Sept. 1, 1949 through Aug. 31, 1950. It has been a good year and a busy one. During the year I have had a part in the activities listed below. I have been in 52 of the churches of the Association for some type of service.

Organizational work: 1 Y. W. A, 2 Training Unions, 1 Sunday school, 2 church surveys.

Teaching: 6 Sunday school study courses, 8 Training Union study courses, 16 mission study courses, 34 Bible schools (principal), 6 cottage prayer meetings, 2 chapel talks.

Promotional Work: Pastor's school, central Sunday school training school, simultaneous Training Union study courses

Visitation: Homes visited, 310, personal conference 61, general conference 35, miles traveled, 10,455, conversions 4.

State meetings attended: State Sunday School planning meeting, Statesville; State Training Union Planning meeting, High Point; W. M. U. Executive meeting, Raleigh; State Bible school clinic, Fruitland; State Training Union week, Fruitland; Regional T. U. convention, Elkin.

Respectfully submitted, Virginia Dare Teague.

In Memoriam

BALD MOUNTAIN — Mr. J. W. Duncan.
BAPTIST HOME — Deacon Clinton Sturgill.
BLUE RIDGE — Mrs. Elizabeth Walker.
BUFFALO — Mr. W. J. Campbell.
FRANKLIN — Rev. Robert E. Ingram.
Friendly Grove — BTU Leader, Paul Hart.
FRIENDSHIP — Mrs. Bashie Burkett, Mr. Robey Poe, Mrs. Emaline Coldiron.
HEALING SPRINGS — Mr. J. S. Baker, Mr. L. W. Baker.
LANDMARK — Mrs. Celia Brooks, Mrs. Melvina Testerman, Mr. Gaither Barker, Mr. W. P. Johnson.
LITTLE HELTON — Mrs. Florence Hall.
LONG BRANCH — Mrs. Emma Stike.
MOUNTAIN VIEW — Mrs. Sinda Eastridge.
NEW RIVER — Mr. Eugene Davis, Mrs. Florence Porter, Mr. Frank Phipps.
PINE SWAMP — Rev. S. S. Phillips.
THREE FORK — Mrs. Cora Humphreys, Mr. J. H. Lewis.
VALLEY HOME — Mr. James Gentry, Mrs. Martha Miller.
WARRENSVILLE — Mr. Riley Turnmyre.
WEST JEFFERSON — Mr. Robert Keys, Mrs. L. S. Vannoy, Mr. Zeb V. Gambill.

C. L. Blevins, Retiring Clerk For Ashe Baptist Association.

D. C. Severt, New Clerk For Ashe Baptist Association.

CHURCHES, PASTORS AND ADDRESSES	Location	Date Organized	Dates of Meeting	Baptisms	Letters and Other	Loss by Death, Transfer,	Total Resident Members	Total Non-resident Members	Grand To. Present Members	Revival Meetings Held	Number Tithers	Value of Church Property Including Pastor's Home
Apple Grove, A. P. Howell, White Top, Va	R	1889	2				25	23	48	1		2,000.00
Bald Mountain, R. C. Ashley, Bina	R	1910	1 3	2	3	7	81	65	146	1		10,000.00
Baptist Home, Keene Roark, Creston	V	1890	4	8	8	7	30	54	84	1	4	3,500.00
Beaver Creek, John Goodman, Smethport	R	1890	1 3	4	7	1	50	49	99	1		3,000.00
Bethel, John Goodman, Smethport	R	1857	2 4				78	13	91	2		3,000.00
Big Flatts, R. C. Ashley, Bina	R	1915	1 3	6			61	51	112	1	3	1,500.00
Big Laurel, Noah Johnson, Tamarack	R	1880			1		21	20	41	1	3	2,000.00
Blue Ridge, Iredell Osborne, North Wilkesboro	R	1887	3	3	8	2	45	65	110	1		6,500.00
Bristol, R. C. Ashley, Bina	R	1889	2	1	1		63	50	113	1		1,500.00
Buffalo, Paul Phipps, Crumpler	R	1869	1	1		1	62	52	114	2		2,000.00
Chestnut Hill, Roe Pasley, Mouth of Wilson, Va	R	1928	2			2	38	35	73	1		1,500.00
Clifton, John Goodman, Smethport	R	1891	3	3	1	2	75	90	165	2		2,000.00
Fairview, Jewel Blevins, Grassy Creek	R	1940	1		2	2	27	10	37	1		1,000.00
Farmer Memorial, J. R. Trivett, Tree Top	R	1943	2				16		16	1		2,000.00
Franklin, W. G. Powers, Darlington, Md	R	1932	All	12	1	5	116	28	144	2		6,500.00
Friendly Grove, M. D. Hart, West Jefferson	R	1945	1 3	6	8	2	107	6	113	2	3	15,000.00
Friendship, M. D. Hart, West Jefferson	R	1880	All		6		134	30	164		12	12,000.00
Glendale, E. Z. Sexton, Jefferson	R	1914	4	4					90	1		1,600.00
Grassy Creek, G. R. Blackburn, Marion, Va.	R	1927	2 4	2	2	5	54	52	106	3	6	6,000.00
Healing Springs, W. E. Denny, Silas Creek	R	1898	1			6	115	108	223	1		10,000.00
Landmark, W. E. Denny, Silas Creek	R	1856	4	2		11	163	88	251	1		4,000.00
Laurel Hill, Roe Pasley, Mouth of Wilson, Va.	R	1948	4	1					15	1		

Laurel Knob, H. M. Winkler, Todd	R	1912	1	3	8	1	1	94	33	127	1	1	2,000.00
Liberty Grove, G. C. Burkett, Jefferson	R	1914	1	3	3					94	1		2,000.00
Liberty Hill, Roe Pasley, Mouth of Wilson, Va.	R	1907		3				10	26	36	1		1,600.00
Little Helton, Paul Phipps, Crumpler	R	1923		2	6		6	93	37	130	1		2,200.00
Little Laurel													
Long Branch, Paul Phipps, Crumpler	R	1889		2	14	3	2	58	48	106	2		1,500.00
Mission Home, G. C. Burkett, Jefferson	R	1892	2	4	7	2		97	55	152	2		3,474.00
Mountain View, Noah Johnson, Elk Knob	R	1897		2	27	13	1	41		80	1		750.00
Mount Olive, E. Z. Sexton, Jefferson	R	1941		2		1				46	1	3	3,500.00
New River, Buford Hash, Marion, Va.	R	1885	1	3	8	4	4	166	65	231	1		2,000.00
North Beaver, Keene Roark, Creston	R	1943		1	2					60	1		7,500.00
Oak Hill, Paul Phipps, Crumpler	R	1927		4	9		2	62	8	70	1		2,500.00
Obids, E. Z. Sexton, Jefferson	R	1892		3			13	46	43	89			10,000.00
Old Fields, S. S. Graybeal, Creston	R	1803	2	4	23	3	6	78	54	132	2	6	10,000.00
Orion, E. Z. Sexton, Jefferson	R	1911		1	1	12				125			3,000.00
Peak Valley, Frank Tucker, Clifton	R	1892		1		4		34	29	59	1	5	2,500.00
Phoenix, R. C. Ashley, Bina	R	1908	2	5	7		3	89	44	133	1	3	5,000.00
Pilot Mountain, H. M. Winkler, Todd	R	1886	2	4	2		1	51	42	93	1		1,000.00
Pine Swamp, Henry Smith, Deep Gap	V	1948		1			2			20	1		1,500.00
Pleasant Branch, Paul Phipps, Crumpler	R	1921		3				24	9	33	1		500.00
Pleasant Chapel, Frank Tucker, Clifton	R	1941		3	4	2	1	46		51	1	1	2,500.00
Pleasant Home, Frank Tucker, Clifton	R	1870		4		4		43	49	92	1		2,000.00
Pleasant Valley, Roe Pasley, Mouth of Wilson, Va.	R	1926		2	1	2	3	63	20	83	2		1,500.00
Rock Creek, T. Blaine Eggers, Damascus, Va.	R	1898		2	5	1	5	24	25	50	2		2,500.00
Round Knob, Finley Miller, W. Jefferson	R	1940		1	5	2		49		54	1		1,800.00
Sabbath Home, Roe Pasley, Mouth of Wilson, Va.	R	1932		1	27	2		67		96	1	25	1,500.00
Smethport, A. C. Ashley, Smethport	V	1923	1	3			2	52	46	98			2,500.00
Sturgills, Buford Hash, Marion, Va.	R	1933		4			1	20	15	35	1		2,000.00
Three Fork, Frank Tucker, Clifton	R	1835	2	4	5		6	106	24	130	1		8,000.00
Tuckerdale, R. C. Ashley, Bina	V	1915		2	4		1			126	1		8,000.00
Valley Home, W. E. Denny, Silas Creek	R	1916		2	1		4	26		148	1		1,500.00
Wagoner, J. W. Eldreth, Jefferson	R	1949		2	2	1		19		19			100.00
Warrensville, R. C. Ashley, Bina	V	1929		1	9	1	1	60	43	103	2	3	1,500.00
Welcome Home, Frank Tucker, Clifton	R	1935		1			2	47	6	53	1		2,000.00
West Jefferson, R. R. Campbell, W. Jefferson	T	1916		All	8	7	11	349	166	515	2	40	44,000.00
West Pine Swamp, H. H. Smith, Deep Gap	R	1940		2	4		2	12	15	27	1		1,000.00
TOTAL					247					5853		118	336,024.00

CHURCHES SUNDAY SCHOOL SUPERINTENDENTS AND ADDRESSES	Cradle Roll	Nursery	Beginners	Primaries	Juniors	Intermediates	Young People	Adults	Officers Not Counted	Classes and Departments	Grand Total S. S. En.	Av. Attendance	Vacation Bible School	Average Attendance
Apple Grove —														
Bald Mountain — Dwight Houck, West Jefferson			7	10	17	20		46			100	75	31	30
Baptist Home — Geter Roten, Ashland	4	4	4	7	7	13		19			56	34	32	31
Beaver Creek — Woodrow Pennington, W. Jefferson	1		4	8	7	3	5	20			48		30	25
Bethel, Mrs. Glenn Watson, West Jefferson			10		8		20	21			59	32	26	21
Big Flatts — R. V. Walker, Rt. 1, W. Jefferson			6	13	12	12	10	37	7		97	57	45	36
Big Laurel — Mattie Rupard, Grayson	4		2	3	3	11	7				31	20	15	12
Blue Ridge — W. T. Beshears, Beng	4	4	6	5	6	12	12		3		60	50	31	26
Bristol — Mrs. Louise Hoosier, Jefferson			20	10	15	25		30			100	58	48	38
Buffalo — Hardy Green, Tree Top		6	8	8	14		18	25	6		85	51	30	27
Chestnut Hill —														
Clifton — James Jones, Clifton			20		15	25		20			80	40	37	24
Fairview — Alice Eller, Crumpler			14		9	3		11			37	20		
Farmer Memorial													10	8
Franklin — W. E. Horton, Whiteford, Md.			18	10	12	14	30	35	6		125	57		
Friendly Grove — Ballard Harless, W. Jefferson	12		11	10	14	25	14	59			145	115	76	65
Friendship — Brantley Burkett, Jefferson			22	15	10	10	12	50			119	66	59	49
Glendale — Tommy Lyall, Glendale Springs			25		25		18	30	6		100	60		
Grassy Creek — Dewey Cox, Grassy Creek			11		7	5	7	29			59	41	9	4
Healing Springs — Mrs. B. H. Shepherd, Crumpler			15		20		22	35	6		98	57		
Landmark — M. F. Denny, Silas Creek			6	24	25			25			80	44	35	28
Laurel Hill — Oscar Richardson, Rugby, Va.				8	9			12	2		31	20		

| | | |

TABLE C — TRAINING UNION

CHURCHES TRAINING UNION DIRECTORS AND ADDRESSES	No. Nursery Units	No. Beginners Units	No. Primary Units	No. Junior Units	No. Intermediate Units	No. Young People Units	Adult Units	Total Number Units	Nursery Enrolled	Beginners Enrolled	Primaries Enrolled	Juniors Enrolled	Intermediates Enrolled	Young People Enrolled	Adults Enrolled	General Officers Enrolled	Grand Total Enrolled	Average Attendance
Bethel — Miss Jean Vannoy, Oval				1		1	1	3				12		20	15		47	
Bristol — Mrs. Vergie Proctor, Jefferson		1		1	1		1	4		10		15	20	15		6	66	45
Franklin — Mrs. Rufus Jourdan, Bel Air, Md.				1	1		1	3				18	23		30		71	32
Friendly Grove — Mrs. Willie Blackburn, W. Jefferson	1	1	1	1	1	1	1	7	3	5	6	6	15	18	25	2	80	55
Friendship — Grover Marsh, Jefferson				1	1	1	1	4				16	8	12	25	4	62	50
Grassy Creek — Bill Davis, Grassy Creek																	25	12
Mount Olive — Martin Surbur, W. Jefferson				1		1	1	3				18		15	23	6	64	24
New River — Marvin Brown, Crumpler				1	1	1	1	4				15	25	15	17	4	76	40
Oak Hill — Burton Miller, Bina				1		1		3				10		15	8		31	
Obids — Miss Ruth Dillard, Glendale Springs				1	1	1	1	4				3	6	5	2		16	
Peak Valley — Glen McCoy, Creston				1		1		2				13		24		3	40	25
Phoenix — Bernard Miller, Bina				1	1		1	3				12	10		12		34	22
Sabbath Home — Oscar Goss, Lansing				1		1	1	3				20		22	19	5	66	50
Smethport — Lester Hensley, Smethport			1	1	1	1	1	5			10	25	15	25	25	5	100	40
Sturgills — A. L. Powers, Sturgills						1		1						30			30	15
Three Fork — Geter Roten, Ashland				1	1		1	3				13	7		15	5	40	25
Warrensville — Roy Ashley, Warrensville				1		1		2				10		12		4	26	
West Jefferson — Mrs. Dewey Campbell, W. Jefferson	1			1	1	1	1	5	5			18	13	12	17		65	40
TOTAL	2	2	2	16	10	13	14	59	8	15	16	224	142	238	233	44	849	

TABLE D — WOMAN'S MISSIONARY UNION

CHURCHES PRESIDENTS OF W. M. S. AND ADDRESSES	W. M. S. Units	Y. W. A. Units	G. A. Units	R. A. Units	Sunbeam Units	Total Units	W. M. S. Enrolled	Y. W. A. Enrolled	G. A. Enrolled	R. A. Enrolled	Sunbeam Enrolled	Total Enrolled	Enrolled in Mission Study	Total Tithers All Organizations
Big Flatts — Mrs. F. L. Houck, Todd	1		2		1	4	8		15		21	44	46	2
Friendly Grove — Mrs. M. D. Hart. West Jefferson	1		1			2	15		10			25	13	
Old Fields — Mrs. T. W. Hartzog, Idlewild	1					1	15					15	12	4
Phoenix — Mrs. R. D. Mullis, Bina	1					1	10					10	6	3
Warrensville — Mrs. R. C. Shoaf, Warrensville	1					1	18					18		3
West Jefferson — Mrs. J. F. Rhodes, W. Jefferson	3	1	1	2	1	8	58	10	21	19	26	134	46	34

TABLE F — CHURCH RECEIPTS AND EXPENDITURES

CHURCHES	All Other Receipts Through All Organizations for Year	Total Salaries (Do Not Include Pastor's Salary Here)	Maintenance, Insurance	New Buildings and Equipment	Literature, Song Books, Printing, etc.	Local Missions and Benevolences	Revival Expenses and Pastoral Supply	Other Local Expenses	Total Local Expenses (Excluding Pastor's Salary)	Pastor's Salary	Grand Total Local Expense
Apple Grove			12.00				45.00		57.00	60.00	117.00
Bald Mountain	774.51	24.00	12.00		43.68	33.71	62.28	13.60	177.29	280.00	457.27
Baptist Home					29.82		28.00	90.00	147.82	83.80	231.62
Beaver Creek	338.25			140.57	12.78		29.63	27.75	210.23	102.62	313.25
Bethel		24.00			20.00	18.00	73.26	62.19	197.45	98.35	295,80
Big Flatts	776.34	6.77	36.40	96.35	56.93		44.22	14.64	255.31	350.00	605.31
Big Laurel		60.25					28.00	12.00	100.25	133.65	233.90
Blue Ridge			65.00	1,394.65	15.00	10.00	130.90		1,615.55	214.23	1,829.78
Bristol			12.56		75.00		33.20	9.50	130.26	258.00	388.26
Buffalo	493.53	66.00			63.15		104.00	47.02	280.17	282.59	562.76
Chestnut Hill					3.60		50.00	12.00	65.60	195.43	261.03
Clifton	323.35		9.00		20.00		57.45		86.45	156.00	242.45
Fairview		30.99		3.20	9.75				43.94	49.16	93.10
Farmer Memorial							25.00		25.00	85.00	110.00
Franklin	2,134.02	32.99		24.85	80.09	10.00	443.69	133.69	725.21	748.29	1,473.50
Friendly Grove	2,733.98	120.00	36.95	152.32	122.98	75.00	171.24	110.00	1,523.36	1,021.60	2,544.96
Friendship	3,227.05	45.00	15.58	2,551.25	114.25	23.75	78.23		2,858.83	886.30	3,658.33
Glendale					37.28		33.45	59.74	130.47	144.54	275.01
Grassy Creek	904.49	100.75	82.86		74.89		100.84	35.00	394.34	250.95	745.29
Healing Springs		21.00	188.42	1,100.00	35.00		51.00	28.46	1,433.88	231.50	1,655.38
Landmark	264.37		12.00		23.31		42.58		77.89	120.98	198.87
Laurel Hill				11.23	1.50		25.00		37.73	75.00	112.73
Laurel Knob		97.92			53.71			43.50	195.15	305.00	595.13
Liberty Grove			58.35		27.50	41.57	54.00	5.00	186.42	324.14	510.56

Liberty Hill	102.63						15.00	14.00	29.00	73.63	102.63
Little Helton	477.64				30.39		73.15	117.60	221.24	190.60	411.81
Little Laurel											
Long Branch	466.00		52.50		31.50		153.00	19.00	256.00	195.00	451.00
Mission Home	1,728.09			551.92	101.57	48.33	89.87	54.41	846.10	470.88	1,316.98
Mountain View				285.00	12.00		125.00	5.00	427.00	46.77	473.77
Mount Olive				79.50	27.47	27.86	59.00	36.42	230.25	162.50	392.75
New River	890.03				53.08		123.76	119.32	296.16	401.00	697.16
North Beaver					22.00		27.68		199.68	228.40	428.08
Oak Hill				162.64	9.87			5.00	177.41	150.00	327.41
Obids	811.31				23.00				473.00	180.00	653.00
Old Fields	1,098.00		91.70		90.17	52.75	180.00	32.00	284.62	435.80	720.42
Orion				1,500.00	200.00		40.00	12.50	1,952.50	200.00	2,152.50
Peak Valley	719.57		62.80		54.69		70.40	20.32	208.21	215.40	423.61
Phoenix	614.10				50.00	50.00	75.00	25.00	200.00	200.00	400.00
Pilot Mountain	265.00		14.00		15.00	56.00	40.00		125.00	128.00	253.00
Pine Swamp	79.40			480.35	28.50		59.15	36.40	604.40	115.75	720.15
Pleasant Branch	112.25		10.00		1.50		8.00		19.50	82.00	101.50
Pleasant Chapel	454.15						55.00	99.15	154.15	300.00	454.15
Pleasant Home	412.00	15.00			16.50		33.00	15.00	79.50	200.00	279.50
Pleasant Valley		50.65	23.33		9.10				83.08	89.00	172.08
Rock Creek						60.00	25.00		85.00	254.10	339.10
Round Knob	352.93		74.00				53.65		127.65	146.69	274.24
Sabbath Home					118.00	5.00	140.00	27.37	290.37	200.00	490.47
Smethport										235.31	235.31
Sturgills	774.23		27.00	376.48	24.00	64.00	55.00		546.48	125.00	671.48
Three Fork		8.15		35.00	57.20		66.87	31.86	199.08	200.00	399.08
Tuckerdale				565.15	39.58	11.45	56.00	50.00	722.18	355.00	1,077.18
Valley Home	55.00		47.00		20.93		13.60	34.17	115.70	176.86	292.56
Wagoner							10.00		10.00	60.00	70.00
Warrensville	1,072.00				40.00		175.00	75.00	290.00	240.00	530.00
Welcome Home					25.00		36.65	10.00	69.70	200.00	269.70
West Jefferson	12,392.05	3,000.00	967.18	3,184.18	553.96	12.00	300.00	60.00	5,077.32	3,000.00	8,077.32
West Pine Swamp					12.48		28.45	11.35	52.98	75.00	128.08
	34,846.27	3,703.47	1,898.63	12,644.64	2,887.71	599.42	3,898.20	1,560.96	25,399.35	15,889.82	42,781.45

Money Borrowed, Sale of Property, etc. — Beaver Creek, $10.00; Friendship, $291.75; Orion, $978.90; and West Jefferson, $229.42.

CHURCHES	Cooperative Program	Associational Missions	Designated State Missions	Designated Home Missions	Designated Foreign Missions	Christian Education Schools	Orphans Home	Designated Hospitals	Relief and Annuity, Relief, etc.	Total Expenditure for Missions	Grand Total Expenditure for All Purposes	Total Church Debt At End of Year
Apple Grove							7.30	8.50		15.80	132.80	
Bald Mountain	21.50	25.00	12.00		12.17		17.78	17.30	37.15	142.90	600.17	
Baptist Home			7.11					11.11		18.22	249.84	
Beaver Creek	1.00	10.00								11.00	324.25	18.28
Bethel	20.60			5.25				6.00		31.85	327.65	
Big Flats	42.46		6.50	4.70	10.05		50.32	57.00		171.03	776.34	
Big Laurel							7.00	25.25		32.25	266.15	
Blue Ridge							7.00			7.00	1,836.77	
Bristol	15.00	15.00	3.34			35.00	6.00	24.50	30.00	128.84	517.10	
Buffalo	30.26			4.10			22.52	38.06		94.94	657.70	
Chestnut Hill							13.39	10.00		23.39	284.42	
Clifton	18.00	11.00	8.25	3.00	3.00	2.00	6.50	25.30	3.00	80.90	323.35	
Fairview											93.10	
Farmer Memorial											110.00	
Franklin							26.00	32.70	168.89	227.59	1,701.09	
Friendly Grove	99.00	50.00	100.00		5.00		67.14	62.00		383.14	2,928.10	300.00
Friendship	96.00	35.00	26.60				120.00	27.87		335.87	3,993.80	
Glendale							5.00	15.00		20.00	295.01	
Grassy Creek	50.00	25.00	25.00	8.00	17.00	10.00	35.00	30.00		200.00	945.29	
Healing Springs			3.00				69.36	31.73		104.09	1,763.56	
Landmark							22.40	30.00		52.40	251.27	
Laurel Hill								3.50		3.50	116.23	

Laurel Knob					6.27		37.97	19.66		80.87	586.00	
Liberty Grove	26.57		10.00	35.00	10.00	10.00	40.11	24.19	10.00	165.87	317.56	
Liberty Hill											102.63	
Little Helton	4.40						23.69	32.74		65.83	477.64	
Little Laurel												
Long Branch		10.00					5.00	10.00		25.00	476.00	
Mission Home	40.94	50.00	27.00	90.00	10.00	10.60	98.70	74.47	10.00	411.11	1,728.09	
Mountain View											473.77	
Mount Olive			2.00	22.00			5.00	8.00		37.00	429.75	
New River	29.15	20.00					55.86	75.76	12.00	192.87	890.03	
North Beaver							15.00			15.00	443.08	150.00
Oak Hill							2.25	2.00		4.25	331.66	
Obids	3.31						133.00	10.00		146.31	799.31	450.00
Old Fields	76.00	30.00	22.50		13.20		189.00	43.00	8.68	382.38	1,102.80	
Orion											2,152.50	978.50
Peak Valley	3.10	12.00	6.15	6.59	6.59		11.25	50.28		95.96	519.57	
Phoenix	4.00	25.00	8.00	10.00	10.00		73.00	79.00	5.00	214.10	614.10	
Pilot Mountain							12.00			12.00	265.00	
Pine Swamp	12.00						22.40			34.40	754.55	
Pleasant Branch	5.00						.75	5.00		10.75	112.25	
Pleasant Chapel								18.15		18.15	472.30	
Pleasant Home	20.25	15.00	10.00				10.00	8.00	75.00	138.25	417.75	
Pleasant Valley	10.00						6.50	6.00	10.00	32.50	204.58	
Rock Creek							4.00	15.00		19.00	358.10	
Round Knob	15.00							40.00		53.00	329.24	
Sabbath Home								7.50		7.50	497.92	
Smethport				35.00				10.00		45.00	280.31	
Sturgills		15.00					16.75	41.00		72.75	744.23	
Three Fork			1.00		2.00		10.00	54.10	5.68	72.78	471.86	
Tuckerdale	25.00	25.00					25.00	30.00		105.00	1,182.18	
Valley Home								25.00		25.00	549.42	
Wagoner								3.00		3.00	73.00	
Warrensville	10.00		3.00	10.00	5.00			14.00		42.00	572.00	
Welcome Home								15.00		15.00	284.70	
West Jefferson	600.00	360.00	56.50	100.80	219.26	3.60	440.00	287.76	90.00	2,232.92	10,310.24	1,000.00
West Pine Swamp	.89	10.00					7.00	5.00		22.89	149.92	
Total	1,279.43	743.00	337.95	334.44	329.54	71.20	1,618.94	1,469.43	1,027.72	6,885.15	47,967.85	2,896.78

HISTORICAL DATA OF ASHE ASSOCIATION
(Giving Dates, Places, Moderators and Clerks)

A convention was held with Buffalo Baptist church, September 24 and 25, 1886, with Rev. T. M. Honeycutt, president, and H. A. Eller, secretary, for the purpose of organizing the Ashe and Alleghany Association.

The first annual session was held with New Hope church, September 22, 23, 24, 1887. Rev. T. M. Honeycutt was Moderator, H. A. Eller, Clerk.

Apple Grove church, September 6, 7, 8, 1888. Rev. T. M. Honeycutt, Moderator, H. A. Eller, Clerk.

Landmark church, September 12, 13, 14, 1889. W. C. Fields, Moderator, H. A. Eller, Clerk.

Jefferson church, September 18, 19 and 20, 1890. W. C. Fields, Moderator, H. A. Eller, Clerk.

Sparta church, September 17, 18, 19, 1891. W. C. Fields, Moderator, H. A. Cllerk, Clerk.

Bethel church, September 15, 16, 17, 1892. W. C. Fields, Moderator, H. A. Eller, Clerk.

Apple Grove church, September 14, 15, 16, 1893. W. C. Fields, Moderator, H. A. Eller, Clerk.

Healing Springs church, September 13, 14, 15, 1894. W. C. Fields, Moderator, H. A. Eller Clerk.

Liberty church, October 3, 4, 5, 1895. J. H. Doughton, Moderator, R. L. Shoaf, Clerk.

Bushy Fork church, October 1, 2, 3, 1896. J. H. Doughton, Moderator, H. A. Eller, Clerk.

Forest Home Baptist church, September 28, 29, 30, 1897. J. H. Doughton, Moderator, H. A. Eller, Clerk.

ANNUAL SESSION OF ASHE ASSOCIATION
(Formerly the Ashe and Alleghany Association)

Friendship church, September 27, 28, 19, 1898. James Eller, Moderator, G. L. Porter, Clerk.

New River church, September 5, 6, 7, 1899. James Eller, Moderator, G. L. Porter, Clerk.

Buffalo church, October, 9, 10, 11, 1900. James Eller, Moderator, G. L. Porter, Clerk.

Mountain View church, October 1, 2, 3, 1901. E. Tucker, Moderator, H. A. Eller, Clerk.

Bristol church, September 30, October 1, 2, 1902. E. Tucker, Moderator, H. A. Eller, Clerk.

Corinth church, November 10, 11, 12, 1903. E. Tucker, Moderator, J. F. Fletcher, Clerk.

Baptist Home church, September 12, 14, 15, 1904. E. Tucker, Moderator, J. F. Fletcher, Clerk.

Old Fields church, September 5, 6, 7, 1905. E. Tucker, Moderator, J. F. Fletcher, Clerk.

Big Laurel church, September 25, 26, 27, 1906. E. Tucker, Moderator, M. M. Blevins, Clerk.

Apple Grove church, October 15, 16, 17, 1907. E. Tucker, Moderator, M. M. Blevins, Clerk.

Beaver Creek church, September 8, 9, 10, 1908. E. Tucker, Moderator, M. M. Blevins, Clerk.

Mission Home church, October 5, 6, 7, 1909. J. C. Goodman, Moderator, M. M. Blevins, Clerk.

Landmark church, September 6, 7, 8, 1910. J. C. Goodman, Moderator, M. M. Blevins, Clerk.

Healing Springs church, September 5, 6, 7, 1911; J. C. Goodman, Moderator, M. M. Blevins, Clerk.

Peak Valley church, September 3, 4, 5, 1912. J. C. Goodman, Moderator, M. M. Blevins, Clerk.

Obids church, September 9, 10, 11, 1913. J. C. Goodman, Moderator, M. M. Blevins, Clerk.

Clifton church, September 8, 9, 10, 1914. J. C. Goodman, Moderator, F. R. Jones, Clerk.

Friendship church, September 7, 8, 9, 1915. J. C. Goodman, Moderator, J. W. Duncan, Clerk.

New River church, September 5, 6, 7, 1916; J. C. Goodman, Moderator, J. W. Duncan, Clerk.

Jefferson church, September 4, 5, 6, 1917. J. C. Goodman, Moderator, J. W. Duncan, Clerk.

Bald Mountain church, September 3, 4, 5, 1918. J. C. Goodman, Moderator, J. W. Duncan, Clerk.

Big Flatts church, September 9, 10, 11, 1919. J. C. Goodman, Moderator, J. W. Duncan, Clerk.

Pleasant Home church, September 7, 8, 9, 1920. J. C. Goodman, Moderator, J. W. Duncan, Clerk.

Phoenix church, September 6, 7, 8, 1921. J. C. Goodman, Moderator, J. W. Duncan, Clerk.

Bethel church, August 31, September 1, 1922. J. C. Goodman, Moderator, J. W. Duncan, Clerk.

Healing Springs church, August 30, 31, 1923, J. C. Goodman, Moderator, W. C. Johnston, Clerk.

Tuckerdale church, August 29, 30, 1924. J. C. Goodman, Moderator, J. G. Welch, Clerk.

West Jefferson church, August 28, 29, 1925. J. C. Goodman, Moderator, J. G. Welch, Clerk.

Orion church, August 27, 28, 1926. J. C. Goodman, Moderator, J. G. Welch, Clerk.

Buffalo church, August 26, 27, 28, 1927. J. C. Goodman, Moderator, Bryan Oliver, Clerk.

Landmark church, August 30, 31, September 1, 1928. J. C. Goodman, Moderator, Bryan Oliver, Clerk.

Grassy Creek church, August 30, 31, September 1, 1929. S. C. Blackburn, Moderator, Bryan Oliver, Clerk.

West Jefferson church, August 29, 30, 31, 1930. S. C. Blackburn, Moderator, Bryan Oliver, Clerk.

Liberty Grove church, August 28, 29, 30, 1931. W. E. Dennw, Moderator, Bryan Oliver, Clerk.

Warrensville church, August 25, 26, 27, 1932. W. E. Denny, Moderator, Bryan Oliver, Clerk.

Old Fields church, August 25, 26, 27, 1933. W. E. Denny, Moderator, Bryan Oliver, Clerk.

Beaver Creek church, August 31, September 1, 2, 1934. J. C. Goodman, Moderator, W. A. Campbell, Clerk.

Healing Springs church, August 30, 31, September 1, 1935. J. C. Goodman, Moderator, W. A. Campbell, Clerk.

Mission Home church, August 28, 29, 30, 1936. J. C. Goodman, Moderator, W. A. Campbell, Clerk.

Welcome Home church, August 27, 28, 29, 1937. J. C. Goodman, Moderator, W. A. Campbell, Clerk.

New River church, August 26, 27, 28, 1938. J. C. Goodman, Moderator, W. A. Campbell, Clerk.

Friendship church, August 25, 26, 27, 1939. J. C. Goodman, Moderator, F. L. Barker, Clerk.

West Jefferson church, August 30, 31, September 1, 1940. J. C. Goodman, Moderator, F. L. Barker, Clerk.

Phoenix church, August 29, 30, 31, 1941. J. C. Goodman, Moderator, C. L. Blevins, Clerk.

Apple Grove church, August 28, 29, 30, 1942; J. C. Goodman, Moderator, C. L. Blevins, Clerk.

Bald Mountain church, August 27, 28, 29, 1943. J. C. Goodman, Moderator, C. L. Blevins, Clerk.

Valley Home church, August 25, 26, 27, 1944. J. C. Goodman, Moderator, C. L. Blevins, Clerk.

Little Helton church, August 31, September 1 and 2, 1945. J. C. Goodman, Moderator, C. L. Blevins, Clerk.

Sabbath Home church, August 30, 31, and September 1, 1946. J. C. Goodman, Moderator, C. L. Blevins, Clerk.

Clifton church, August 29, 30, and 31, 1947; J. C. Goodman, Moderator, C. L. Blevins, Clerk.

Grassy Creek church, August 27, 28 and 29, 1948. J. C. Goodman, Moderator, C. L. Blevins, Clerk.

Tuckerdale church, August 25, 26, 27, 1949. J. C. Goodman, Moderator, C. L. Blevins, Clerk.

Healing Springs church, August 31,-Sept. 1, 2, 1950. J. C. Goodman, Moderator, C. L. Blevins, Clerk.

SIXTY-FIFTH ANNUAL SESSION OF THE

Ashe Missionary Baptist Association

NORTH CAROLINA

1886-1951

HELD WITH

OLD FIELDS BAPTIST CHURCH

IDLEWILD, N. C.

August 30-31—September 1, 1951

—————oOo—————

PROF. J. C. GOODMAN ..... MODERATOR

D. C. SEVERT ..... CLERK & TREASURER

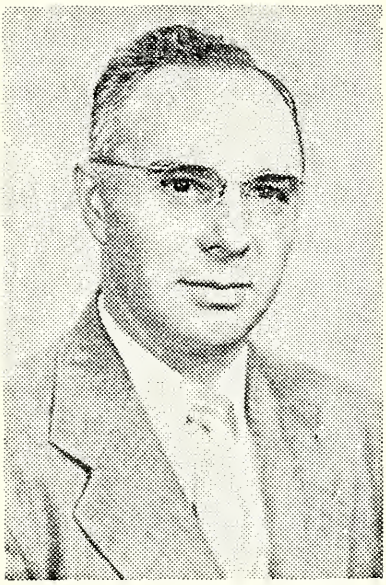
●

THE NEXT SESSION WILL BE HELD WITH

LONG BRANCH CHURCH

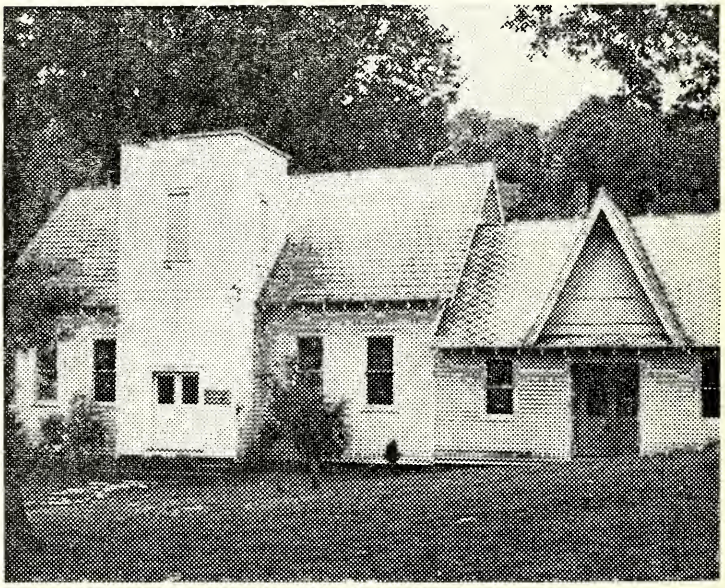
LANSING, N. C.

August 28, 29, 30, 1952



REV. S. S. GRAYBEAL is pastor of the Old Fields Baptist church.

OLD FIELDS BAPTIST CHURCH, scene of the 1951 sessions of the Ashe Missionary Baptist Association.



SIXTY-FIFTH ANNUAL SESSION OF THE

Ashe Missionary Baptist Association

NORTH CAROLINA

1886-1951

HELD WITH

OLD FIELDS BAPTIST CHURCH

DIRECTORY OF ASSOCIATION OFFICERS

Rev. W. E. Denny, Moderator ..... Silas Creek, N. C.
Prof. J. C. Goodman Vice-President ..... West Jefferson, N. C.
D. C. Severt, Clerk-Treasurer ..... West Jefferson, N. C.

EXECUTIVE COMMITTEE

Ira T. Johnston, Chairman ..... Jefferson, N. C.
Rev. G. C. Burkett ..... Jefferson, N. C.
Ballard Harless ..... West Jefferson, N. C.
Worth Phillips ..... Idlewild, N. C.
Rev. Frank Tucker ..... Clifton, N. C.
Mrs. Ralph C. Parsons ..... West Jefferson, N. C.
D. C. Severt ..... West Jefferson, N. C.
Rev. Lee Waddell ..... Sturgills, N. C.
Rev. H. M. Winkler ..... Todd, N. C.

STANDING COMMITTEES FOR 1951

State, Home and Foreign Missions ..... Rev. R. R. Campbell
Orphanage ..... W. B. Oliver
Hospital ..... C. E. Howell
Pastors Salaries and Ministerial Relief ..... J. C. Goodman
Periodicals ..... B. H. Duncan
Baptist Home For Aged ..... Ira T. Johnston
Christian Education ..... A. D. Goodman
Temperance and Public Morals ..... H. M. Winkler
Associational Work ..... E. J. Jenkins
Sunday Schools ..... Lee Waddell
B. T. U ..... D. C. Severt
W. M. U. ..... Mrs. Ralph Parsons
Ministerial Conference ..... R. C. Ashley

CONSTITUTION

Article 1. This body shall be called the Ashe Association.

Objects

Article 2. The object of this Association shall be an organized effort to unite the churches in more efficient work for the spread of the gospel in our bounds, and in all the world, and in this work the Association will co-operate with the Baptist State Convention.

Article 3. The membership of this body shall be all the ordained ministers of the churches of the Association and three delegates from each church. A letter certifying their appointment and giving the statistics of the membership and work of the church shall be sent to the clerk at least fifteen days before the opening of the session.

Organization

Article 4. At each annual session of the body there shall be elected a Moderator and Clerk and Treasurer. This election shall take place hereafter at the sitting of the association instead of at the close of the session and those elected shall serve through the next session.

Duties Of Officers

Article 5. The Moderator shall preside at all meetings, preserve order, appoint committees, and perform such duties as are required of presiding officers.

Article 6. The Clerk shall keep a correct record of the proceedings of the body and superintend the printing and distribution to the churches, the proceedings of the body.

Article 7. The Treasurer shall have charge of all funds sent to the Association, to pay them out as the Association may direct, and make a report at each annual session.

Place

Article 8. The Association shall hold an annual meeting at such place as may be agreed upon.

Appointments

Article 9. At each annual meeting there shall be appointed an executive committee of five brethren and or sisters, whose duty it shall be to co-operate with the officers and pastors of the association and the General Board of the Baptist State Convention in promoting and advancing the work of the denomination within the bounds of the association; to act for the association in any necessary matter between sessions; and to make a report to the association at the next annual session.

That the Associational Sunday School Director, the Associational B. T. U. Director, the W. M. U. Associational President, the Associat-

ional President of the Brotherhood and/or the Moderator of the Ministerial Conference shall be ex officio members of the Executive Committee.

Article 10. The Association shall convene annually on the last Thursday in August. At each annual session, there shall be appointed committees to make reports to the ensuing session, on the following subjects, to wit: State Missions, Home Missions, Foreign Missions, Pastoral Support, Ministerial Education, Church Letter, Finance, Place and Preacher for the next Association and Baptist Hospital.

ORDER OF RELIGIOUS EXERCISES

Article 11. Each annual session shall be introduced by a sermon by some brother previously appointed.

Article 12. In addition to the introductory sermon the committee on religious exercises shall arrange at least one other sermon each day the Association is in session and all business shall be suspended while the sermon is being delivered; but no sermon shall be scheduled while the Association is engaged in a business session.

Prerogatives

Article 13 The Association will not retain in permanent fellowship any church that retains in its fellowship any member who is disorderly in doctrine or practice, or who makes, sells, or in any way deals in ardent spirits as a beverage.

Constitution—How Amended

Article 14. This constitution may be amended by a vote of two-thirds of the members present at any annual session.

Abstracts Of Principals

1st. We believe in one true and living God, and that there are three persons in the God-Head; the Father, the Son and the Holy Ghost, and these three are One.

2nd We believe that the Bible, the New Testament, is the Word of God and the only rule of faith and practice.

3rd. We believe in the impotency of man and the sovereignty of God.

4th. We believe that Salvation is by Grace through faith in our Lord Jesus Christ.

5th. We believe that Baptism and the Lord's Supper are ordinances instituted by Jesus Christ to be practiced only by believers in their spiritual order.

6th. We believe that Baptism is the immersion of a believer in water by a qualified administrator, and that those who are thus baptised and are in fellowship with church in feeling, and doctrine, should take the Lord's Supper.

7th. We believe in the final preservance of the saints in Grace to glory.

8th. We believe in the resurrection of the dead and general judgment.

9th. We believe that the existence of the righteous and the wicked will both be of eternal duration, and that the happiness of the righteous and the punishment of the wicked will both be eternal.

Rules Of Order

1. Every session shall be opened and closed by prayer.
2. When the Moderator calls the house to order, every member shall at once take his seat.
3. When a member wishes to speak he shall rise and address the Moderator, and not proceed until he is recognized.
4. No member shall speak more than twice on any subject except by permission of the body.
5. It shall be counted disorder for any member to stand up, leave the house or hold private conversation while any person is speaking.

CHURCH COVENANT

Having been led as we believe, by the Spirit of God, to receive the Lord Jesus Christ as our Saviour, and on profession of our faith, having been baptised in the name of the Father, and of the Son, and of the Holy Ghost, we do now, in the presence of God, angels and this assembly, most solemnly and joyfully enter into this covenant with one another, as one body in Christ.

We engage, therefore by the aid of the Holy Spirit, to walk together in Christian love; to strive for the advancement of this church, in knowledge, holiness and comfort; to promote its prosperity and spirituality; to sustain its worship, ordinances, discipline and doctrines; to contribute cheerfully and regularly to the support of the ministry, the expenses of the church and the relief of the poor, and the spread of the Gospel through all nations.

We also engage to maintain family and secret devotions; to religiously educate our children; to seek the salvation of our kindred and acquaintances; to walk circumspectly in the world; to be just in our dealing, faithful in our engagements, and exemplary in our deportment; to avoid all tattling, back biting and excessive anger; to abstain from the sale and use of intoxicating drinks as a beverage, and to be zealous in our efforts to advance the kingdom of our Saviour.

We further engage to watch over one another in brotherly love; to remember each other in prayer; to aid each other in sickness and distress; to cultivate Christian sympathy in feeling and courtesy in speech,

to be slow to take offense, but always ready for reconciliation, and mindful of the rule of our Saviour to secure it without delay.

We moreover engage that when we remove from this place we will, as soon as possible, unite with some other church, where we can carry out the spirit of this covenant and the principals of God's Word.

Program

ASHE BAPTIST ASSOCIATION

1952 SESSION

Thursday Morning, August 28, 1952

9:30 Devotional and Words of Welcome .....Rev. Paul Phipps
9:40 Reception of Churches and Visitors and Appointment Of Committees
9:50 Period of Discussion of Training Activities and Associational Work
- (a) Report on Associational Work and Vacation Bible Schools .....E. J. Jenkins
- (b) Report on Sunday Schools .....Lee Waddell
- (c) Report on Baptist Training Union .....D. C. Sweet
- (d) Report of Executive Committee .....Ira T. Johnston
- (e) Report on Woman's Missionary Union ..Mrs. Ralph Parsons
- (f) Report on Pastor's Conference .....Rev. R. C. Ashley
- (g) Report on Pastor's Salaries and Aged Minister's Relief .....J. C. Goodman

11:00 Report on Baptist Home for Aged .....Ira T. Johnston
11:15 Introductory Sermon .....Rev. S. S. Graybeal
Alternate .....Rev. Roe Paisley
11:45 Election of Officers for Next Session
12:00 Recess for Lunch

Thursday Afternoon

1:00 Report of Pastors and Messengers on Progress and Problems
2:00 Sermon .....Rev. H. M. Winkler
2:30 Miscellaneous
- (a) Additional Reports from Churches and Visitors
- (b) Announcements
- (c) Open Forum Discussion

3:30 Adjournment

Thursday Night

7:30 Special Program .....Baptist Training Union and Brotherhood

Friday Morning, August 29, 1952

9:30 Devotional .....Rev. Roe Paisley
9:40 Period of Discussion of Denominational Causes
(a) State, Home and Foreign Missions .....Rev. R. R. Campbell
(b) Christian Education .....A. D. Goodman
12 00 Recess for Lunch

Friday Afternoon

1:00 Denominational Causes—(Continued)
(c) Orphanage .....W. B. Oliver
(d) Hospital .....C. E. Howell
(e) Periodicals .....B. H. Duncan
2:30 Sermon .....Rev. J. R. Trivett
3:00 Miscellaneous and Adjournment

Friday Night

7:30 Special Program .....Sunday School Division and W. M. U.

Saturday Morning, August 30, 1952

9:30 Devotional .....Rev. Edgar L. Cole
9:40 General Reports
(a) Temperance and Public Morals .....Rev. H. M. Winkler
10:00 Reports of Special Committees
(a) Resolutions
(b) Finances
(c) Place and Preacher
(d) Miscellaneous
11:00 Sermon .....Rev. R. R. Campbell
12:00 Adjournment

Marshals for Session: John Welch, Richard Fletcher and Carl Sexton.

ORDAINED MINISTERS NOT SERVING AS PASTORS

Barker, W. F. .....Silas Creek
Blevins, J. C. .....Grassy Creek
Blevins, Lester .....New Town, Pa.
Blevins, Judson .....
Burkett, R. M. .....Jefferson
Campbell, J. A. .....Bin.
Cockerham, T. J. .....Crumpler
Day, Walter .....Smethport
Denny, Jesse .....Apple Grove
Dolinger, R. L. .....Sturgills
Duvall, Wayne .....Rugby, Va.
Eggers, Blaine .....Damascus, Va.

Eller, E. A. ..... Grassy Creek
Farmer, T. A. ..... Lansing
Gentry, J. H. ..... West Jefferson
Goodman, C. F. ..... West Jefferson
Goodman, Spencer ..... Oval
Hayes, T. M. ..... Nathan's Creek
Horne, Paul ..... Tree Top
Keller, L. N. ..... Fleetwood
Lyall, Jesse ..... Oval
Miller, Calvin ..... Jefferson
Miller, Smith ..... Jefferson
Mullis, W. O. ..... Jefferson
Osborne, Ray ..... Fig
Phillips, Eugene ..... Toliver
Powers, Arthur ..... Lansing
Powers, E. W. ..... W. Va
Sexton, Robert ..... Lansing
Sexton, W. M. .....
Shepherd, D. L. ..... Smethport
Shepherd, G. M. ..... Ball
Smith Burl ..... Jefferson
Salmons, Thomas ..... Wagoner
Spencer J. O. ..... Grassy Creek
Testerman, Luther ..... Amy
Vannoy, Gaither ..... Todd
Woodie, Glenn ..... West Jefferson
Woodruff, Robert ..... Idlewild
Younce, C. J. ..... Lenoir

MINISTER'S ORDAINED THIS YEAR

Everett Trivett ..... Konnarack, Va
John H. Davis ..... Helton, N. C.
Edgar Cole ..... Fleetwood, N. C.
Earl C. Hartzog ..... Obids, N. C.
Walter Day ..... Smethport, N. C.

LIST OF MESSENGERS TO THE ASSOCIATION SELECTED BY THE CHURCHES

APPLE GROVE—Gred Blevins, H. A. Miller, Bonnie Farmer.
BALD MOUNTAIN—Dean Lawrence, Ear Hopkins, Everett Houck.
BAPTIST HOME—Ella Mae Pennington, Bertha Potter, Wilma Woodards.
BEAVER CREEK—Mont Goodman, Paul Goodman, L. L. Price.
BETHEL—W. C. Vannoy, Lester Pharr, Arvil Phillips.
BIG FLATTS—Russel Phillips, H. V. Walker, Mary Jordan.

BIG LAUREL—James Roten Walter Johns. Howard Roten.
BLUE RIDGE—Mr. and Mrs. A L. Staley, Elwin C. Johnston.
BRISTOL—Reggie Osborne, David Mullis, Edward Mullis.
BUFFALO—James Harless, Hardy Green Charles Hodge.
CHESTNUT HILL—W. W. Brown, Spencer Brown, W. H. McMillon Ralph Marsh.
CLIFTON—Calvin Jones, Claude Riley Moses Gilley.
FAIRVIEW—Alice Eller, Maggie Pasley, Robert Debord.
FARMER MEMORIAL—Wiley Farmer, John Farmer, Ocil Farmer Evert Trivett.
FRANKLIN—Jessy Combe, Vertia Combe, Louis Combs, Hazel Combs. O. G. Ready.
FRIENDLY GROVE—Wiley Harless Willie Blackburn, Turner Watson.
FRIENDSHIP—Don Witherspoon, Ludious Witherspoon, Clifford C. Marsh.
GLENDALE—Hi't Severt, Gord Miller. Hamp Harless.
GRASSY CREEK—Rev. Blevins. Dewey Cox William Hartsoz.
HEALING SPRINGS—Carl L. Blevins. C. L. Blevins, Nell B. Phipps.
LANDMARK—Aubrey Barker, Arley Blevins, R L. Massey.
LAUREL KNOB—Tom Worley, Joe Edwards, Jake Goodman.
LIBERTY GROVE—C. E. Howell, Bruce Wilcox, Clayton Richardson
LIBERTY HILL—Mrs. Nola Woodruff, Maggie Woodruff. J. H. Wagoner.
LITTLE HELTON—Marion Cooper, Bane Jones, Moody Hale.
LITTLE LAUREL—
LONG BRANCH—Glen Eldreth, Mack Gilley, Ray Rose.
MISSION HOME—W. L. Tomlinson. Blan Hill, Green, S. B. Howell.
MOUNTAIN VIEW—Eli Coldiron, Elwood Lewis, John Colderon.
MOUNT OLIVE—Lester Surber, Jim Surber, Treeman Sheets.
NEW RIVER—R. D. Brown, Walter Huffman, G. H. Pugh.
NORTH BEAVER—Andy Phillips, Arnold Johnson, Oscar Hurley.
OAK HILL—Jones Neaves, Burton Miller, Dear Barker.
OBIDS—Vivian Parsons, Mrs. Nettie McNeill, Clayton McNeil.
OLD FIELDS—Oscar Griffin, Cecil Yates, Adolphus Hamby.
ORION—Nancy Lane Dillard, Doris Bare, Edith Lambert.
PEAK VALLEY—Alfred Cornett, Joe Tyree, Ernest Sluder.
PHOENIX—James Eller, J. C. Baldwin, J. M. Barr.
PILOT MOUNTAIN—Walter Phillips, Fred Winebarger, W. L. Byland
PINE SWAMP—Carl C. Hartzog. J. E. Walker, Worth McNeill.
PLEASANT BRANCH—Ervin Reedy, Keith Reedy, Iva Ruth Osborne.
PLEASANT CHAPEL—Clarence Ball, Walter Ham, Charlie Elliott.
PLEASANT HOME—John Jalsey, Willie Thompson, Van Woodruff.
PLEASANT VALLEY—W. W. Phipps, Hoyt Debord, Ward Ballow.
ROCK CREEK—Olen Price, Mason Potter, James Potter.

ROUND KNOW—Gaither Severt, Clifford Smith, Don Smith.
SABBATH HOME—Victor Goss, Thomas Ham, Robert Goss, Ray Elliott.
SMETHPORT—Walter Day, Garfield Patrick, Lester Hensly.
STURGILLS—Hayes McClure, Howard McClure, Fred Little.
THREE FORK—Edgar Mahala, Lowel , Pennington, Charlie Lewis
TUCKERDALE—W. H. Darnell, Lester Cox, Bill Davis.
VALLEY HOME—Herman Green, Henry Bledsoe, Johnny McGuire.
WAGONER—Dewey Jenkins, Charlie Dishman, Mackie Lambert
WARRENSVILLE—Arthur Childens, Ance Johnson, Ross Eller
WELCOME HOME—Herbert Marsh, Wayne Blevins, Goldie Blevins.
WEST JEFFERSON—Ira T. Johnson, David Harless, D. C. Severt.
WEST PINE SWAMP—L. M. Cheek, J. H. Cheek, Carl Cheeks.

Program

ASHE BAPTIST ASSOCIATION

Thursday Morning, August 30, 1951

The Ashe Missionary Baptist Association met in its Sixty-Fifth Annual session with the Old Fields Baptist Church at Idlewild, N. C. on August 30-31 and September 1, 1951.

The Association opened by singing "What A Friend We Have In Jesus", led by Rev. M. D. Hart. The devotional service was conducted by Rev. S. S. Graybeal, reading the 93 Psalm and concluding with the opening prayer of the session.

Then came the introductory sermon brought by Rev. Frank Tucker from Hebrews.

Moderators Period

On motion Rev. W. E. Denney was elected Moderator by acclamation.

On motion Prof. J. C. Goodman was elected vice chairman by acclamation.

Also on motion D. C. Severt was re elected clerk and treasurer.

The following visitors were recognized and welcomed to the body: Rev. J. M. Hayes, Rev. J. C. Pipes, field secretary of Asheville; Vann Miller, Alleghany; Rev. E. J. Jenkins, of Marshal, N. C.

Appointment of the following committees by Moderator:

(a) Religious Exercises: the pastor and delegates of Old Fields.

(b) Resolutions: Rev. M. D. Hart, Rev. R. R. Campbell and Brother Walter Houck.

(c) To nominate Executive Board: Regie Osborne, David Harless John Welch.

(d) Place and preacher for next session: A. J. Blevins, Ed Mahaley, Joe Tyree, C. E. Howell and W. T. Harless.

Representative of the hospital continued: C. E. Howell.

Representative of the orphanage continued: Rev. Edgar Cole.

Rev. J. M. Hayes was given fifteen minutes at this time to present a report and discuss the N. C. Baptist Home for Aged and Disabled. On motion the report was to be printed in the minutes.

Period of discussions of training activities of the associational work.

(a) Report of Missionary up until May 31, 1951 of Miss Dare Teague read by clerk. Discussed by Ira T. Johnston.

(b) Report of S. S. read and discussed by Rev. Lee Waddell.

(c) Report of T. U. read by D. C. Severt and adopted.

(d) Report of Executive Board was read and discussed by Ira T. Johnston and adopted.

(e) Report of W. M. U. was read by Mrs. Gertrude Waddell and adopted.

(f) Report of ministers conference read and discussed by Rev. R. C. Ashley.

(g) Report on ministerial relief was prepared by Frank McMillen and read by clerk and adopted.

Adjourned for lunch, prayer and blessing by Rev. R. R. Campbell.

After a bountiful lunch served in the beautiful church lawn in a lovely oak grove shade the body reassembled singing "Sweet By And By", led by Rev. W. E. Denny. Opening prayer was by Rev. Roe Pasley. Rev. E. J. Jenkins, missionary from Marshall was introduced by Ira T. Johnston.

Pledges were taken from each church for associational missions amounting to $1,290 00.

Rev. M. D. Hart brought the message of the evening, using the Scripture, Mark 4: 28-34—Text 28 verse.

Aged minister relief was discussed by Rev. M. D. Hart. Discussion of the T. U. program by Rev. R. C. Ashley, S. S. Graybeal and Rev. H M. Winkler. Report of executive further discussed by Mr. Johnston.

On motion the body adjourned, led in prayer by Rev. W. E. Denny.

Friday Morning Session

Friday morning session was opened by singing "The Unclouded Day" led by Rev. W. E. Denney.

The devotional was led by Rev. Smyth Miller. Scripture from 28 chapter of Luke.

Report on Christian Education was read by clerk and discussed by Prof. J. C. Goodman, Moderator; Rev. M. D. Hart, Rev. G. C. Burkett and Rev. R. R. Campbell. At this time the following visitors were wel

comed into the session: Rev. W. C. Reed from the orphanage; Rev. M. H. Kendall from the French Broad association; Rev. P. L. Elliott; Rev. Frank C. Richardson; M A. Huggins, General State Secretary; Dr. L. L. Carpenter, representing the Biblical Recorder; Rev. W. K. McGee from Baptist hospital; Rev. Grover Trivett from Lebanon association.

Adjourned for lunch with prayer led by Rev. R. C. Ashley.

Afternoon session called together by singing "Send The Light". Prayer was led by Rev. H. M. Winkler.

Orphanage report, read by clerk prepared by Rev. Edgar Cole.

Report on hospital was read by C. E. Howell.

Report on periodicals was read by clerk and prepared by John M. Burkett.

Discussed by Rev. W. C. Reed from orphanage, Rev. W. K. McGee from the hospital and L. L. Carpenter from Biblical Recorder. On motion reports were adopted.

Afternoon sermon was by Rev. G. C. Burkett. Scripture Proverbs 15: 3. Theme: 'We Cannot Hide'.

Chairman of Executive Board, Ira T. Johnston, proposed an amendment to the constitution, article 9, so as to include other officers of the association as ex-officio members to serve on the Executive Board, the wording of which will occur in that article of the 1952 minutes.

On motion the amendment was made to include associational Sunday School Superintendent, Assoc. T. U. Director, Assoc. W. M. U. President and Assoc. Brotherhood Director and Moderator of Ministers Conference.

By vote of the body a picture of Prof. J. C. Goodman, retiring Moderator, was to be put in these minutes and the minutes to be dedicated to him.

The days session closed, being led in prayer by Rev. W. C. Reed of Thomasville.

Saturday Session

Saturday, Sept. 1, 1951, the session opened by singing, "Only Trust Him", led by Mr. L. M. Cheeks.

Devotional was led by Grover Trivett. Scripture Luke 2. Theme: "They Found Him In The Temple".

Report on Temperance and Public Morals was read by Clerk and prepared by Rev. J. H. Gentry.

Report on American Bible Society. Read by Clerk and prepared by Mrs. Dwight McGrady. Discussed by Moderator, Rev. G. C. Burkett, C E. Howell, Rev. M. D. Hart and Rev. R. R. Campbell.

Literature on the work of the Bible Society distributed at this time.

REPORTS, RESOLUTIONS, PLACE AND PREACHER AND EXECUTIVE BOARD

On motion, Rev. Lee Waddell, was elected Sunday School Associational Superintendent for another year and he is to finish selecting the organization.

The resignation of Ballard Hall as Missionary Associational Treasurer was accepted and the Associational Clerk and Treasurer was authorized to handle such funds.

On motion, Rev. Paul Phipps was elected chairman of the Evangelism for the Association.

At this time Jonas Parsons and wife, from Rowan Association, was recognized by the body.

On motion, Revs. S. S. Graybeal, T. A. Farmer and Frank Tucker were elected as a committee to investigate the Little Laurel situation and report at the next session.

On motion the Executive Board was asked to confer with the pastor of Franklin Church concerning moving its membership to an association near them where their work will be more effective.

Sermon was by Rev. W. E. Denny. Scripture, Phillipians 3; theme, "The Reach of Man".

The Association adjourned with hand shake and prayer.

Prof. J. C. Goodman, Moderator.
D. C. Severt, Clerk.

REPORT OF EXECUTIVE COMMITTEE

TO THE MODERATOR AND MEMBERS OF THE ASHE BAPTIST ASSOCIATION:

Your Executive Committee must this time respectfully report both progress and retrogression.

We have held regular meetings during the associational year which the members, as a rule, have all attended. We have been present at all the meetings of the Ministerial Association and have kept in touch with the Moderator and the Associational Missionary.

We regret the recent loss of our Associational Missionary, Miss Dare Teague, whose work was outstanding, devoted and successful; and we earnestly recommend that a successor be secured and that this work, which the last Association voted to make permanent, be continued and retained and supported by all the churches.

We rejoice in increased support of the Co operative Program and recommend that every Church calling itself Missionary do its duty and adequate y participate in the missionary program of our denomination.

We regret to observe in Charity and Children that only ele en Churches contributed to the Orphanage during the first six months of 1951

and only a few sent regular monthly offerings, unless later reports are more favorable. This is a definite going backward in our loyalty to one of the most worthy objects of our benevolence. We recommend that every Church make regular monthly offerings for the orphan children.

We have not completed the raising of funds for the new addition to the Baptist Hospital. Many Churches have refused or neglected to participate in this important movement to aid the sick and suffering. We should make it unanimous for service and humanity.

We recognize the inherent right of each Church to select its own Pastor and manage its own affairs. But as an association and as a denomination, we cannot make the progress we should make as long as many of our Churches have non-resident Pastors or Pastors who fail to co operate with the Ministerial Association and with the association itself.

We respectfully call attention to our previous recommendations (pages 9 and 10 of the Minutes of 1949 and page 13 of the Minutes of 1950) which we repeat and re-emphasize for the careful and prayerful consideration of our Churches.

THE AMERICAN BIBLE SOCIETY

ALL THE WORLD MUST HAVE THE BIBLE . . . NOW. Today, Men's hearts are gripped by fear that we will become the victims of the destructive forces which our own inventive genius has set loose.

Men realize today that the Bible is the one hope of the world. The Bible is the only real answer to the needs of men and nations. The Bible has always been the Source of Freedom and it is of vital importance in teaching freedom to the nations of the world that have never known Christ.

Today, millions of people around the world are turning to the Bible in order to find freedom, to find peace, and to find the answer to the needs of the world. Here, in our own country, we take the Bible for granted, just as we take our freedom and the other great gifts that God has bestowed upon us. Those of us who read our Bibles know that Christ is the answer to the needs of the world. The people in other lands who have never heard the Gospel of Christ do not know this great truth.

Since we have only a few missionaries in comparison to the great number of unsaved people in the world, it is of tremendous importance that we get the Bible to every unsaved person throughout the world.

The one way in which this can be done is through the American Bible Society. This Society is a missionary non profit organization supported by gifts. The American Bible Society aids in translating and publishing the scriptures without note or comment, and distributes

them without profit, and usually below cost, for use in Mission work around the world.

Of course we know that the Bible must be printed in the various languages of the world and that each man must have the Bible in his own native tongue if the word of God is to speak to his heart. This is just what the American Bible Society does.

Since the majority of the people who do not have the Bible are so poor that they cannot afford to pay for their Bible, some one else must help pay the cost of the Bibles. This is where we can help. Very few of us can go to tell these lost people about Christ, but each of us can give to the American Bible Society, and through our gifts, we can give the Gospel of Christ to a lost world.

A gift of Five Dollars will provide 4 to 6 whole Bibles or 8 to 27 New Testaments, or 330 Gospel Portions. Can you think of a more profitable way in which to spend Five Dollars?

Our Southern Baptist Churches recognize the American Bible Society as an essential part of our own world wide Mission Program. Our gifts for each year have been increasing, but in view of Southern Baptist strength and readiness to respond to missionary needs, it is hoped that Southern Baptist Churches will soon be giving One Hundred Fifty Thousand Dollars each year to the American Bible Society.

We can rejoice that many people everywhere are learning to call the name of Christ in their own language "Wonderful, Counselor, The Mighty God, The Everlasting Father, The Prince of Peace." But it is tragic that the Society does not have the money necessary to print Bibles for all the Spiritually hungry people of the world.

The ending of World War II opened doors to lands which for years had been denied the Bible. Emergency supplies of scriptures, printed in many languages have been sent by the Society, but millions of volumes must still be supplied The world-wide shortage is carefully estimated to be 20 million Bibles and 40 million New Testaments.

We are in a race against time. Opposing forces are at work, and if we do not send the Bible while the world is hungry for the word of God, we may lose our opportunity to send it at all.

The Japanese people have turned to the Bible with an interest unparalleled in all history. About 10 million copies of the scriptures have been distributed since the war, but the goal to reach every village and hamlet in the land calls for 30 billion more copies.

Even in Germany, where the Nazis imposed a blackout on the Bible, and where the destruction of war resulted in a shortage of about 12 million Bibles and New Testaments, the demand for the Bible is much greater than we ever dared hope. The American Bible Society is trying to supply this urgent need. Germany, like all other nations.

is composed of families and the only way to rebuild their nation is to rebuild individuals and families around the Bible.

The American Bible Society also distributes Scriptures to other war-torn nations, printed in Greek, Hungarian, Serbian, Chinese, Russian, Korean, Romanian, and many other languages.

The millions of people around the world who are earnestly asking for Bibles cannot possible have them without our help. The American Bible Society is the only agency equipped to supply the needed Scriptures on a world wide scale. The Christian people of America are the only ones who can supply the needed money.

May we, as Southern Baptists, be counted on to do our full share in helping to give the Gospel of Christ to a lost world.

Respectfully submitted,
Mrs. Dwight McGrady

PASTORAL SALARIES AND MINISTERIAL RELIEF

Are we supporting our pastors as we should? In looking through the minutes of the past few years, we find we have made some improvement, but we are still far short of paying our pastors a salary which they can live on and give their full time to church work

The work of the pastor is one of the greatest, if not the greatest job or calling which any man can have. This being true, they deserve our support. So let us make a determination to help our pastors more in the coming year than we have in the past. In order that they can give their churches more time in preaching and visiting than they have been able to heretofore do.

God has wonderfully blessed every one of us and he has promised that if we would give our part or his part, that he will pour out his blessing on us.

As to ministerial relief I think we should honor our aged ministers in a way that they should not feel that their work has been in vain.

Respectfully submitted,
Frank McMillan

STATE, HOME AND FOREIGN MISSIONS

This report has often been started by quoting the great commission, and it could be again. For unlike our modern laws it has been and cannot be repealed or changed. We, like Paul of old, are debtors to all people everywhere that know not the Christ. We have a message they need—a message of hope, comfort and peace for this troubled age.

Since we are indebted to the world, how are we to pay? The only way to do that is to send them the gospel. That is the biggest responsibility and the biggest opportunity we have. Will we fail? Christ is counting on us If we fail him the sacrificial death he died on the cross

will be of no value to those who have no chance of hearing the story. Fewer can have the benefit he made possible by his death.

It was never intended that all of us should go in person as missionaries. We do not all have the talent or ability for that work. Many of us do have the ability for making money. Each of his followers should use the talents we have been blessed with. We have those of talents and ability ready and willing to go to foreign fields as missionaries. We should be willing to support them with our money and our prayers.

Last year 5853 Baptists in this association gave $34,846.27 to all causes other than local church expense. While this sounds like a large sum, and it is, we are proud of it. Yet we are not satisfied. If all our members tithed we could report many times that amount. God has blessed us. Don't we have faith enough in him to trust him to take care of our financial needs with the other nine-tenths.

Last year we gave $5 93 per Baptist. That is about the equivalent of one day's wages to a common laborer. Surely the Lord deserves more than one day a year from each of us, for causes other than local.

We are the fastest growing denomination in the South, yet there are so many who have never heard the wonderful story. There is so much that could be done for the Indian and the colored people of the South. They are also our responsibility.

This world needs the peace that only Christ can give. If we spent more, or gave more for missions, hospitals, schools and welfare work, we might have to spend less for tanks planes and atomic bombs

As a denomination let us awake to the responsibilities that are ours, discharge the debt we owe, and carry out the great commission that we may receive the promise that goes with it.

"Lo, I am with you always, even unto the end of the world."

Respectfully submitted,

A. D. Goodman.

SUNDAY SCHOOL REPORT

We face a new year in our Sunday School. Will it be new or just another year? Let us stop to look at last year s Sunday School Record. Enrollment for 1951 is ———. The average attendance also shows a gain for this year. The greatest improvement has been in providing additional space for new class rooms.

Quarterly meetings of the Sunday School Association have been held with fair attendance. The month of October was used for the Sunday School planning meetings. A team went into these Churches and sat down together with the local officers and teachers for the purpose of sharing experiences and for making the best possible plans for our work during the year. 14 churches had a week of Bible study in Janu-

ary, studying, "The Bible and Prayer" in preparation for the Evangelistic Crusade. During the month of February, 18 churches took the Religious Census and joined in the enlargement campaign in Sunday School.

For the past few years our vacation Bible School record has been a good one. Last year 52 Bible Schools were held. For the past year 18 schools were held. Others may have been held but have not been reported. Miss Exene Phillips has served as associational Bible School Superintendent and has worked in the association in Bible School work this summer. We wish to thank Miss Phillips for her fine service in this work.

There are some Sunday School "Musts". The musts do not come from any earthly authoritative source. They come from Jesus, His death, His Compassion, His example. We must widen our scale of Spiritual Ministry. How many new families did you reach in Sunday School enrolment last year? Now is the opportunity for spiritual rearmament, Spiritual mobilization is the supreme imperative of the hour. Will our Sunday School forces lead the way?

Respectfully submitted,
Rev. Lee Waddell,
Associational Sunday School Supt.

REPORT ON TEMPERANCE AND PUBLIC MORALS

Temperance and public morals are so closely related that they are usually discussed together. Most thinking people agree that intemperance and especially in regard to Beverage Alcohol is the breeding ground for crime and vice.

There seems to be a marked improvement in the morals of our county since beer was voted out. But there is still a work to do.

I think we as a Denomination should and do appreciate the efforts and achievements of our law enforcement officers for the past year and may we as Christian citizens stand by them as they do their duty.

And may God grant that we may have a better place to live and rear our children.

Respectfully submitted,
J. H. Gentry.

REPORT OF RESOLUTIONS COMMITTEE

Be it resolved by the Ashe Association, duly assembled in its sixty-fifth annual session:

1. That we extend to the Old Fields church and community our thanks and appreciation for the gracious and generous hospitality shown the Association during the session.

2. That we express our sincere thanks to the program committee, to those who have made reports, speakers, both local and representatives of our denominational work, for their contributions to the success of this session.

3. That we record our appreciation to the Moderator and Clerk and Executive Committee of the Association for their services during the year.

4. That we instruct our clerk to convey to Miss Dare Teague our appreciation for her splendid services to our people during the seven years of her work in our midst.

5. That we record our appreciation to Bro. J. C. Goodman for the many years of faithful service he has rendered as Moderator of this body, and that the 1951 issue of our minutes be dedicated to him.

Be it further resolved:

1. That our association muster its full strength behind the co-operative program of Southern Baptists and seek to lead our people to support all of the work of Christ's kingdom, through these denominational channels.

2. That we endorse again the effort to promote beautiful and adequate church buildings in our association.

Respectfully submitted,

M. D. Hart, Chmn.
R. R. Campbell
W. L. Houck

REPORT OF THE W. M. U.

As we briefly glance back over the past year, our hearts are filled with gratitude, and with the psalmist we can say, "O give thanks unto the Lord for He is good." We praise God for consecrated leaders and co-workers: for through their efforts and cooperation the work has gone forward.

Our major emphasis this year has been to lay the foundation for new organizations in as many churches as possible. Many have shown great interest in this and we trust that others will join hands and hearts with us in this important step forward.

We have had no new organizations this year, but we do feel that the seed has been sown, and the way paved for at least two. Our prayer is that they will be able to carry on to the end of the calendar year.

We have had 17 mission study classes with 122 enrolled and 114 approved mission books have been read.

We are trying to give ourselves increasingly to the study of the world and its people, its needs, its opportunities, its possibilities and our personal relation to them in the majestic enterprise of establshing Christ's Kingdom of love on this earth. 212 members took part in community missions activities—ministering to the needy, distributng

religious literature, conducting services at the county home and personal soul-winning.

We are happy to report a steady growth in stewardship. We feel that more and more we are becoming aware of the larger stewardship of life.

Under our new plan of reporting our women report the number of people who contribute to the cooperative program rather than the amount contributed. Our gifts to special offerings amounted to $541.94 and we have 89 people who contribute to the cooperative program regularly through the church. We do put much emphasis on cooperative program gifts. We have suffered in all our organizations because of the loss of our lovely and capable leader, Miss Dare Teague, but notwithstanding God has wrought and we must seek His help in securing some one to serve in her place.

Again we are humbled by the size of our efforts, and yet as we realize ourselves to be co-workers with God, we strain to comprehend the infinite possibilities in his hands of even two or three lives whom the master may use to his glory, as we again go to our knees to confess our short-comings we rise strengthened as we feel his acceptance of each service and ministry gladly rendered in his name and hear the reassuring, "Lo I am with you always."

Our annual meeting held with the Warrensville Church was a definite expression of the spirit at work to quicken and enrich our lives. The influence still radiates.

We had with us at our meeting our divisional superintendent, Mrs. Earl C. James from Elkin, our associate superintendent, Mrs. R. T. McNiel from North Wilksboro, our state young peoples' secretary, Miss Hilda Mayo from Raleigh and a Missionary from Africa.

Officers installed are Supt., Mrs. Ralph C. Parsons; associate Supt., Mrs. F. L. Waddell, Bina; secretary, Mrs. J. T. McMillan, West Jefferson; community missions chairman, Mrs. F. I. McGrady, West Jefferson; Mission Study chairman, Mrs. R. C. Shoaf,Warrensville; Royal Ambassador counselor, Rev. R. C. Ashley, Warrensville; Literature chairman,Mrs. Adolphus Homby, Idlewild.

Respectfully submitted,

Mrs. Ralph C. Parsons.

REPORT ON CHRISTIAN EDUCATION

Why is Christian education so important? Why should I send my boy or girl to a Baptist school? You may have asked this same question. If you haven't, you may ask it sometime in the future. Now is the time to begin thinking about it, and to decide for yourself why it is so important to obtain a Christian education.

I have often been asked the question as to why Wake Forest College students were so friendly, and the best answer I can give is be-

cause of the Christian atmosphere which prevails on the campus. Every student in our Baptist schools is required to complete a certain number of hours in religious instruction. Participation in religious activities on the campus is stressed along with competent school work. To get down to the point in one brief statement, it seems that a Christian education develops in a person a well rounded and pleasing personality that makes that person stand out among any group.
program has grown to include seven fine colleges with a total enrollment of 5,000 or more.

Baptists began a program of Christian education in North Carolina in 1834, with the founding of Wake Forest College. Since then our program has grown to include seven fine colleges with a total enrollment of 5,000 or more.

Too many people have the misleading opinion that Christian education is necessary only for those who are to become ministers or missionary workers. This is not true. Our greatest need in this unsettled time is men and women of Christian faith to assume the parts of leadership in our industries, our schools, and our government. This kind of leadership will promote promote peace in our world when everything else fails.

North Carolina Baptists have a chance to participate in the greater development of one of our institutions of higher learning, the expansion of Wake Forest College. This movement will certainly be a cultural and educational help to our part of the state. Support it without hesitation. The accumulation of sufficient funds for capital improvements and the acquisition of sufficient endowment to guarantee the financial stability of our institutions continues to be among their most serious problems.

Baptists, wake up to the opportunities that lie before you. Support your church and institutions. Christian education lies in your hands, so don't let your young people down. Encourage them to attend Christian institutions. Above all you must recognize the fact that investment in the education of Christian young people is next in importance only to soul winning.

Respectfully submitted,
Jack Graybeal

REPORT ON PERIODICALS

No doubt many of us Baptists know that we have two church periodicals. Do we read them? Many of us do not. Why? We are not taking them.

Why should we read them? There is greater need today than ever before in keeping pace with our Baptist program. Let's keep in touch with God's great work.

Many of us are taking the daily newspaper and several magazines, and leaving out our two denominational papers, the Biblical Recorder and Charity and Children. We need to urge our folks to get in line as Baptist and subscribe for them or have them placed in our church budget.

Respectfully submitted
John M. Burkett

REPORT ON ASHE MINISTERIAL ASSOCIATION

The Ashe Ministerial Association has met regularly for the past year, with an increased interest in each meeting.

Through the efforts of this organization the Evangelistic Crusade was sponsored in the Association, reaching nearly every church during the months of February, March and April.

The annual school was held at Phoenix, for the Ministers and Church Workers. This was attended by a large number of Ministers, Church Workers and visitors. Meals were served by the church. The teachers for this school were:

Dr. Bond of Boone; Dr. Young, from the Baptist Hospital, and Rev. J. C. Pipes from Asheville.

We look forward to another school of this kind which we feel is a very helpful meeting to all our people.

At our last meeting of the Ministerial Association and the Executive Board, Rev. H. M. Winkler was elected as moderator; Rev. G. C. Burkett, vice president and R. C. Ashley as secretary.

The Association voted to change the meeting from each Fifth Saturday to the Saturday before the Fourth Sunday in each month.

Respectfully submitted,
R. C. Ashley, Secretary

SPECIAL RESOLUTION

WHEREAS: 1. We have so few messengers at night and Saturday morning sessions; 2. That it is unfair to speakers to ask them to come to speak to empty pews.

THEREFORE, BE IT RESOLVED, 1. That the matter of limiting our Association to a two-day session be made a preferred item of business at the next session of the body.

Presented by Rev. R. C. Ashley and on motion, adopted.

TRAINING UNION REPORT

The Ashe Baptist Associational Training Union organization seeks to organize a church training program in every Baptist church in the Association and to discover and train leaders. It also tries to help each church, through a Training Union program, to provide a place where every member may grow, develop and become active in the service of

the Lord, and of His church. We are happy to submit the following report of our work for 1951 and goals for 1952.

1. Your Associational officers have held four program planning meetings, four officers and leaders' council meetings to improve and inspire leadership; three association-wide mass meetings and a number of group meetings.

2. In recognition of these meetings and other duties performed our Association became standard nearly five years ago and has continued so up to the present time.

3. At our last mass meeting held at Friendship, the following officers were elected by those present and will be our officers for the coming year when and if approved by the Association: pastor advisor, Rev G. C. Burkett; director, D. C. Severt; associate director, Rev. R. C. Ashley; secretary and treasurer, Mrs. Irene Campbell; chorister, Ballard Harless; pianist, Clark Houck; adult leader, C. M. Payne; young people's leader, McDaniel Harless; intermediate leader, Miss Mary Jordan, junior leader, Mrs. Eugenia Blackburn; story hour leader, Mrs. Myrtle Harless; group directors, Geter Roten, Oscar L Goss, Rex Blevins, B. F. Cook, Rev. J. H. Gentry, Grover Marsh and Dewey Campbell.

4. Three new Training Unions were organized, one at Bald Mountain, one at Mission Home and one at Three Forks churches.

5. The Regional T. U. Convention for region No. 7, composed of thirteen associations, met in our association at West Jefferson as host church.

6. A T. U. Revival was also a highlight, led by Perry L Morgan and Miss Mable Starnes. Sixteen workers spent a whole week in a number of our churches.

7. Goals for 1952: Four new Training Unions, a Study Course in all the churches with T. U. and in half the churches that do not have a T. U. Seven hundred and fifty Study Course awards for our Association. Also to sponsor all activities that our denomination stands for.

Respectfully submitted,

D. C. Severt

Associational T. U. Director

ASHE ASSOCIATIONAL MISSIONARY REPORT

Sept. 1, 1950 - May 31, 1951

Church-Type of Work Done in Each Church

Apple Grove—Prayer Meeting and Visitation, 1.

Bald Mountain—Training Union Study Course, 5; Charge of Worship service, 1; Revival Meeting, 2.

Baptist Home—Visited Sunday School, 1.

Beaver Creek—Sunday School Planning Meeting, 1.

Bethel—Taught Sunday School Class, 1; Worship Service, 1.

Bristol—Taught Training Union Study Course, 5; Worship Ser ice, 2; Ta ght Sunday School Class, 2; S. S. Study Course, 5.

Buffalo—Sunday Schoo' and Worship Service, 1.

Clifton—Worship Service, 1; B. T. U. Organizational Meeting, 1.

Friendly Grove—Revival Services, 4; T. U. Study Course, 5; Religiou Census, 2; Charge of Prayer Meeting, 2; Mission Study Classes, 4.

Friendship—Religious Census, 2; Revival Meeting, 3; Charge of Prayer Meeting, 2; Worship Service, 1.

Grassy Creek—Religious Census, 2; Revival Meeting, 3; Worship Service, 1.

Little Helton—Religious Census, 1; Worship Service, 1.

Mission Home—T. U. Study Course, 5; Religious Census, 2; Revival Services, 2.

Mount Olive—S. S. Planning Meeting, 1.

New River—T. U. Study Course, 5; S. S. Planning Meeting, 1; Religious Census, 2; Worship Service, 1.

Old Fields—T. U. Study Course, 5; W. M. S. Mission Study, 6; Religious Census, 2; Worship Service, 2; Sunday School Study Course, 5.

Peak Valley—S. S. Planning Meeting, 1; Taught S. S. Class, 1; Worship Service, 1.

Phoenix—W. M. S. Mission Study, 5; Religious Census, 2; Revival Ser ice, 3.

Pine Swamp—Worship, 1.

Pleasant Branch—Religious Census, 1.

Rock Creek—Worship Service, 1.

Smethport—Week of Bible Study, 5; Taught S. S. Class, 5; Training Union Study Course, 5; Worship, 2.

Three Forks—Sunday School, 1; Worship, 1.

Warrensville—T. U. Study Course, 5; Revival Services, 2; Worship, 2.

West Jefferson—T. U. Study Course, 5; W. M. S. Mission Study Classes, 8; Revival Services, 10; Attended Week of Prayer for Foreign Missions, Home Missions, State Missions.

Pleasant Home—Religious Census, 2.

Sturgills—Religious Census, 2.

Associational Efforts

W. M. U. Mission Study Institute—West Jefferson, 1.

W. M. U. Leadership Conference, 1.

Pastor's Conference, 3.

Pastor's School—Phoenix, 5.

Monthly T. U. Meetings and Council, 9.

Associational Sunday School Meetings, 6.

Vacation Bible School Clinic, 1.

Associational Efforts Continued

Evangelistic Crusade Planning Meetings, 6.
Central Stewardship Night—West Jefferson, 1.
County Home, 5. (Arranged for other groups).
Regional Training Union Banquet, 1.
Banquet for Christian Volunteer Band.

Meetings Outside The Association Attended By Missionary

W. M. U. Council Meeting—Raleigh, 2.
Training Union Officers Meeting—High Point, 1.
Baptist State Convention—Durham, 3.
Regional Training Union Meeting—West Jefferson, 2.
T. U. Enlargement Campaign—South Fork Association, 5.
S. S. Enlargement Campaign—Catawba River, 5.
S. S. Associational Officers Meeting—Morganton, 1.
Vacation Bible School Clinic—Fruitland, Took 2.
Associational Missionary Conference—Fruitland, 3.

Conference Held in Interest of Associational Work

Individual—47 Group—35 Committee—12.

I traveled 8,248 miles, wrote 1,210 cards and letters.

"Speak unto the children of Israel that they go forward"—Exodus 14:15.

Respectfully submitted
Virginia Dare Teague

REPORT ON ORPHANAGE

In the year 1885, God lead His people through love and sympathy for the suffering children who were left without Fathers or Mothers to love and care for them to erect an institution at Thomasville. J. H. Mills was placed at the head of this institution. He served a period of 10 years. His successful leadership started this institution on to achieve the great success in caring for the thousands of children that came to be their responsibility. They have achieved their purpose so our responsibility of today is to support this institution in caring for the need of these children.

May we put forth the greatest effort possible to meet the need of the orphanage which is great. There is a total of 418 children awaiting admittance to the institution. We need to expand our orphanage in order to care for these suffering children that they might have a home of Christian environment where they can be trained and educated and prepared to fill their place in life.

May our heart be open and give liberally to the support of the needs of this institution.

Respectfully submitted,
Moody Hale

REPORT OF ORPHANAGE

The Baptist Orphanage was founded for the purpose of caring for orphan children. This great life saving station for unfortunate children was founded and has been supported through the years by Christians who love the Lord. I am sure the orphanage is close to the hearts of the majority of the Baptists of this association.

In 1950, 40 churches gave $1,618.94, while 18 churches gave nothing. Surely these churches that do not give are not informed of the great work our orphanage is doing. I wish all the people could meet as I have, many of the fine young people the orphanage has produced. Since this is not possible the best way is a charity and children club in each church.

I would love to see all the churches receiving their fine paper, and also giving to the support of their great institution. Remember the words of the Lord Jesus, how he said, "It is more blessed to give than to receive." Acts 20:35.

Respectfully submitted,
Rev. Edgar Cole

STATEMENT FOR REPORT ON NORTH CAROLINA BAPTIST HOMES FOR AGING

The North Carolina Baptist State Convention in its November, 1950, session authorized the committee on the Home for the Aging to make plans for the opening and operation of our Home for the Aging as soon as the committee might find a way to meet the cost of equipping and operating. Because of the drive to raise money for the construction of the new wing to the Baptist Hospital, the Convention instructed the committee for the Home not to expect direct help from the Baptist State Convention during the year 1951.

On January 9, the committee on the Home elected Rev. James M. Hayes, pastor of North Winston Baptist Church, Winston-Salem, superintendent of the Home, and Miss Edna Heinzerling, director of Nurses of the Baptist Hospital, to serve as supervisor of our Home. The committee decided to open the Home for residents when sufficient funds became available to begin.

There are many evidences of the Lord's favor upon the Home thus far. In the first place, He led in making a home immediately available. Ten years ago the trustees of the Bowman Gray School of Medicine of Wake Forest College leased a three-story, brick-constructed, fireproof building, with an elevator, for a period of 25 years for $1.00 a year. The committee on the Home was able to secure this building for 15 years at the same rental price. The building accomodates 20 residents at present. The top floor, if completed, would give space for 16 additional residents. The completion of this floor would cost approx-

imately $23,000. With more than 100 applications for admission already received, and inquiries coming almost daily, one can easily see the pressing need of more space.

The Home has been greatly helped by the gifts received—furniture, office equipment, heating system, blankets, linens, towels, and many other items, as well as discounts on supplies necessary to be purchased. Although the Home has been operating only since March 16, yet it now has assets approximating $50,000, and is not operating in the red.

Our residents range in age from 67 to 91 years, and come from widely scattered sections of North Carolina—from Franklin to Elizabeth City—the mountains to the sea. Regardless of the sections from which they come, they are a happy, congenial family, all rejoicing in the opportunity to live in the Home. The attitude of all the residents is well expressed in the brief statements of Miss Bertha Callaway, former matron of Mills Home Orphanage: "I like this good Christian home"; and of Mrs. Carroll: "I wouldn't exchange it for any other."

The Home offers four things to those who come to live there: security, comfort, congeniality, and a Christian ministry. With this sort of program, North Carolina Baptists can add years to life, and life to years for those who reside in our Baptist Home for the Aging.

One donor said when he sent his check to the Home: "I believe in this practical kind of Christianity. North Carolina Baptists have waited too long to begin it." Surely it is practical, for Jesus said: "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me."

The committee on the Home has challenged North Carolina Baptists to build a home adequate to meet the need of the increasing number of old people from 65 years up. Their program calls for a million dollar plant, which would accomodate 270 residents. With the Lord leading and North Carolina Baptists cooperating, such a plant should be built and in operation within a few years.

"Now also when I am old and grayheaded, O God, forsake me not." (Psalm 71:18).

REPORT OF HOSPITAL, WINSTON-SALEM

The Ministry of Jesus was a complete Ministry, ministering to all human needs. He was the greatest missionary the world has ever known. He was also the greatest teacher. He was the greatest physician. Therefore, we Baptists are trying to carry a complete program of ministry to human needs. Healing of the body is an outstanding part of this program. Our hospital has made great achievements along this line. It has been a very progressive institution during its thirty years of service. It can at present care for about 10,000 bed patients per year. Including the out-patient department, we are now serving

about one hundred thousand patients per year. But this is far short of the need, as we have an average of 500 sick folks on our waiting list that cannot be cared for with our present facilities.

To meet this situation, we are now going forward with an addition to the hospital which will increase the capacity 50%. An addition of 150 beds will enable us to care for 5,000 more patients per year. We now have cash on hand and pledges of $1,876,000 to carry on this work. The fine co-operation in raising this money has been excellent, nevertheless, about 1/3 of our churches had not contributed to this building fund up to July 22.

We are doing more free service than any other denominational institution in the South, which amounted to about $340,000 last year. Our Mother's Day offering is playing a big part in making this possible. Our offering of about $142,000 last year was the greatest of any one year. About ½ of the 10,000 bed patients per year receive some assistance through this fund. Not all who contribute to this fund receive free service, neither do they ask for it, neither do they want it, for this service is for those who are unable to pay their bills.

The many things worthy of note are too numerous to mention in this report, but I briefly speak of the Bowman Gray School of Medicine which is one among the greatest institutions of its kind in the South, qualifying hundreds of our young men and sending them out to serve humanity. Our Nursing School is one of the best. And last, but by no means the least, is our department of religion conducted by an outstanding Christian, Dr. McGee. This department creates an atmosphere of Christian spirit which touches every fiber of our institution. Doctors, nurses, patients and all who come in contact with Dr. McGee feel the warmth of that great Christian spirit which dominates his work.

May God be praised for the work of this great institution. Let us give it our full support.

Prayerfully submitted,
C. E. Howell

REPORT OF COMMITTEE ON PLACE AND PREACHER NEXT SESSION

We, the committee, appointed to select place and preacher for next session of the association do select Long Branch Church and Rev. S. S. Graybeal as preacher and alternate, Rev. Keene Roark.

Respectfully submitted,
A. J. Blevins
W. T. Harless
J. E. Tyree
Edson Mahala
C. E. Howell

FINANCE REPORT

Printing Minutes	$199.50
Cuts	5.90
Clerk's Fee	25.00
Postage and Mailing	25.00
TOTAL	$255.40

FINANCIAL REPORT OF TREASURER OF ASHE ASSOCIATIONAL MISSIONARY FOR YEAR

Balance in treasury at end of last year	78.68
Donations from churches	730.59
Donation from Miss Virginia D. Teague	75.00
TOTAL	$884.27
Salary paid Missionary	675.00
Balance in treasury end of year	$209.27

Ballard Harless
Treasurer

August 30, 1951

Note to Ashe Association:

I am resigning as treasurer of the Ashe Associational Missionary effective today.

I will transfer the balance left in the treasury to the new treasurer at any time.

Ballard Harless,
West Jefferson, N. C.

In Memoriam

BAPTIST HOME—Mr. John Woodard, Deacon Sam Jones.
BEAVER CREEK—Miss Venie Goodman, Mr. George Combs.
BETHEL—Mr. Roy Phillips.
BIG FLATTS—Mr. George H. Parsons (S. S. Teacher), Mrs. Maye Walker (S. S. Teacher), Mrs. Victoria Parsons.
BLUE RIDGE—Rev. Lee Miller, Mr. Henry Parsons.
BUFFALO—Mrs. Ida Campbell, Deacon Osborne Lewis, Deacon T. H. Ray.
CLIFTON—Mrs. Jean Richardson Ashley.
FRIENDSHIP—Mr. Robert Bare, Mr. Leroy Bowlin.
HEALING SPRINGS—Mrs. Mary Ayres, Mrs. Ida Jones.
LANDMARK—Mrs. Ruth Massey
LAUREL KNOB—Mrs. Anna Ray Wilcox.
LIBERTY HILL—Miss June Vannoy.
LONG BRANCH—Deacon and Clerk Joseph G. Welch.
MISSION HOME—Mr. Wiley E. Blackburn.
OAK HILL—Mr. Ed Blackburn.
OBIDS—Mrs. Ettie Faw.
OLD FIELDS—Mr. James Holman.
PEAK VALLEY—Deacon Roby Sluder, Mrs. Bessie Osborne.
PHOENIX—Mr. James Walter King, Jr.
PILOT MOUNTAIN—Mrs. Fannie Watson.
PLEASANT BRANCH—Mrs. Jane Reedy.
SABBATH HOME—Mrs. Carolyn Goss, Mrs. Phoeba Goss.
THREE FORK—Mr. W. H. Boyd.
WAGONER—Mrs. Nannie Swain Wyatt.
WARRENSVILLE—Deacon Robert G. Ashley.
WEST JEFFERSON—Deacon J. N. Tulbert, Mr. J. H. Myers, Dr. C. T. Jones, Mr. Zollie Phillips, Deacon W. J. Hudler, Mr. Charlie Hudler, Mr. Arthur Barker.

CHURCHES, PASTORS AND ADDRESSES	Location	Date Organized	Dates of Meeting	Baptisms	Letters and Other Additions	Loss by Death, Trensfer	Total Resident Members	Total Non-Resident Members	Grand Total Present Members	Revival Meetings Held	Number Tithes	Associational Missions 1951-1952
Apple Grove, J. R. Trivett, Tree Top	C	1889	1			1	20	10	30	1		
Bald Mountain, R. C. Ashley, Bina	C	1910	3	10	1	4	89	61	150	1		40.00
Baptist Home, Keene Roark, Ashland	C	1890	2			2	29	54	83	1	1	
Beaver Creek, John Goodman, West Jefferson	C	1890	1-3	6		5	50	50	100	2		15 00
Bethel, John Goodman, West Jefferson	C	1857	2 4			1	77	13	90	1		20.00
Big Flatts, Paul Phipps, Crumpler	C	1905	1-3	5	2	5	64	50	114	1	6	
Big Laurel, Noah Johnson, Tamarack	C	1880	3	4			25	20	45	1	3	15 00
Blue Ridge, Iredell Osborne, Cricket	C	1887	3		2	7	40	59	99	3		15.00
Bristol, W. E. Denny, Silas Creek	C	1888	2	29	7		93	50	143	1		15 00
Buffalo,	C	1869	4			11	65	35	90	1		25.00
Chestnut Hill, Roe Pasley, Mouth of Wilson	C	1928	2	8	2		47	35	82	1		10 00
Clifton, Finley Miller, West Jefferson	C	1891	2		1	9	88	70	158	1		15.00
Fairview, Jewel Blevins, Grassy Creek	C	1940	1				27	10	37	1		
Farmer Memorial, J. R. Trivett, Tree Top	C	1943	2	3	4	1	23		23	1		
Franklin, A. C. Ashley, Bel Air, Md.		1932		3	5	1	120	28	148	1		
Friendly Grove, M. D. Hart, West Jefferson	C	1945	1-2 3	16	6		124	10	134	2	4	60.00
Friendship, M. D. Hart, West Jefferson	C	1880	1-3 4	11	1	7	139	30	169	2		50.00
Glendale. E. Z. Sexton, Jefferson	C	1914		10	4				103	2		
Grassy Creek, Rev. M. D. Hart, West Jefferson	C	1927	2-4	2	4	12	51	47	104	1	9	30 00
Healing Springs, W. E. Denny, Silas Creek	C	1888	1	15	4	4	148	90	238	1		20 00

Landmark, W. E. Denny, Silas Creek	C	1856	4	9	1	4	168	88	256	1		20 00
Laurel Hill, Roe Pasley, Mouth of Wilson, Va.	C	1948	3 4	3	4	3	23		23	1		15.0
Laurel Knob, H. M. Winkler, Todd	C	1912	1 3			4			127	1		25 00
Liberty Grove,	C	1914	1-3						94	1		30.00
Liberty Hill, Roe Pasley, Mouth of Wilson, Va.	C	1907	3			3	9	24	33	1		
Little Helton, G. L. Denny, Grassy Creek	C	1923	2	2	8	4	97	36	133	1		
Little Laurel,	C											
Long Branch, Paul Phipps, Crumpler	C	1889	2	19	2	1	79	48	127	1		20.00
Mission Home, G. C. Burkett, Jefferson	C	1892	2-4		2	9	91	52	143	1		50 00
Mountain View, Noah Johnson, Todd	C	1897	2-4	3		1	83		83	1		10.00
Mount Olive, E. Z. Sexton, Jefferson	C	1941	2	4	3		45	9	54	2		25.00
New River, J. R Shumate Sugar Grove, Va.	C	1885	3	7	2	5	170	65	235	2		
North Beaver, Keene Roark, Creston	C	1943	1	1	7				70	1		15.00
Oak Hill, Paul Phipps, Crumpler	C	1927	4			1	62	7	69	1		15.00
Obids, E. Z. Sexton, Jefferson	C	1892	3	6		1	30	36	66	1		
Old Fields, S. S. Graybeal, Creaton	C	1803	2-4	2	4	4	78	56	134	1	6	30 00
Orion, E. Z. Sexton, Jefferson	C	1911	1	8		3	130		130	1		15 00
Peak Valley, S. S. Graybeal. Creston	C	1892	3	7	2	6	44	4	48	1	14	15 00
Phoenix, R. C. Ashley, Warrensville	C	1908	2		4	5	89	43	132	1	3	40.00
Pilot Mountain, Ronda Earp, Vilas	C	1886	2 4	4	4	2	48	42	90	1		20.00
Pine Swamp, Henry Smith, Deep Gap	C	1848	1		1		20	1	21	2		10.00
Pleasant Branch, Jewel Blevins, Grassy Creek	C	1921	4			1	23	9	32	1		
Pleasant Chapel, Frank Tucker, Clifton	C	1941	3	15	3	2	67		67	1		10.00
Pleasant Home, Frank Tucker, Clifton	C	1870	4	3		6	43	47	90	1		20.00
Pleasant Valley, Roe Pasley, Mouth of Wilson, Va.	C	1926	2	7			61	29	90	1		
Rock Creek, Finley Miller, West Jefferson	C	1898	4	3	2		12	28	45	1	8	
Round Knob, Finley Miller, West Jefferson	C	1940	1				29	29	58	1		10 00
Sabbath Home, Roe Pasley. Mouth of Wilson, Va.	C	1932	1	10	1	5	84	19	103	1		15.00
Smethport, W. E. Denny, Silas Creek	V	1923	3	23	4	4			116	2		
Sturgills, Paul Phipps, Crumpler	C	1933	4	14	5		37	18	55	1		30.00
Three Fork, Frank Tucker. Clifton	C	1835	2	2		3	105	24	129	2		15 00
Tuckerdale, R. C. Ashley, Bina	V	1915	2-4			1			125	1		50.00
Valley Home. T. A. Farmer. (Supply), Lansing	C	1916	3			7	133	25	158	1		20.00
Wagoner, J. W. Eldreth, Jefferson	C	1949	2	4	1	1			22			
Warrensville, R. C. Ashley, Bina	V	1929	1-3		1	4	57	42	99	1	2	50.00
Welcome Home, Frank Tucker, Clifton	C	1935	1	6		2	43	17	60	1		15.00
West Jefferson, R. R. Campbell, West Jefferson	T	1916	1-2 3-4	13	12	35	344	164	505	2	50	360.00
West Pine Swamp, H. H. Smith, Deep Gap	C	1940	2				13	17	30	1		10.00
TOTALS				287	110	187	3616	1701	4802		106	$1290.00

CHURCHES SUNDAY SCHOOL SUPERINTENDENTS AND ADDRESSES	Cradle Roll	Nursery	Beginners	Primaries	Juniors	Intermediates	Young People	Adults	Extension Department	Officers Not Counted	Classes and Departments	Grand Total S. S. En.	Average Attendance	Vacation Bible School	Average Attendance
Apple Grove—															
Bald Mountain—Dwight Houck, West Jefferson			10	10	15	20	15	30				100	75	27	26
Baptist Home—M. L. Sturgill, Parker	4	3	8		7	14		19			4	56	34	35	27
Beaver Creek—Lester Surber, West Jefferson	4		15		8	10		15				52	30		
Bethel—Mrs. Ella Mae Watson, West Jefferson				8	7	13	12	24				64	30	17	11
Big Flatts—Mr. H. V. Walker, West Jefferson			10	9	21	4	8	39			3	94	57	31	27
Big Laurel—Mattie Rupard, Grayson	5	2	2	3	1	6		6			2	27	20		
Blue Ridge—W. T. Beshears, Beng				8	6	18		26				58	40	6	6
Bristol—Mrs. Louise Hoosier, Jefferson			25	10	26	30		40				125	76	82	
Buffalo—Raymond Riddle, Smithpot			9	8	18	19		18				72	45		
Chestnut Hill—W. W. Blackburn, Crumpler			10		8	20		10				48	30		
Clifton—D. F. Shoemake, Clifton			11		18	17		20				66	45		
Fairview—Alice Eller, Crumpler			14		9	3		11				37	20		
Farmer Memorial—															
Franklin—Earl Wagnor, Bel Air, Md.			25	15	10	18	25	40			6	125	76		
Friendly Grove—B. W. Harless, West Jefferson			12	16	18	18	14	25	32			135		69	54
Glendale—			12	13	21	11	18	45				120	65		
Friendship—Brantley Burkett, Jefferson, R-1															
Grassy Creek—Dewey Cox, Grassy Creek			9		10		7	31				57	40		
Healing Springs—Mrs. B. H. Shepherd, Crumpler			9		15		25	30			6	85	62		
Landmark—M. F. Denny, Silas Creek			8	31			25	36				100	51		
Laurel Hill—Oscar Richardson, Rugby, Va.			5		5	7	11	8			2	35	25		

Laurel Knob—Joe Edwards, Todd			12		12		20	13			72	45	32	23
Liberty Grove—C. E. Howell, Todd			5	8		4		30			47	35	14	
Liberty Hill—														
Little Helton—J. Wilford Porter, Helton			15		14	20		27			76	46		
Little Laurel—														
Long Branch—Ray Rose, Lansing			10		10	15		15			50	40		
Mission Home—J. C. Greene, Fleetwood		5	10		10	18	20	27			90	68		
Mountain View—Carlie Shaw, Apple Grove			7	8	10	9		20		5	62	30		
Mount Olive—Rev. Jessie Lyalls, Oval			21		11		11	16			59	31		
New River—R. D. Brown, Crumpler			22	11	17	12		14		5	81	ica		
North Beaver—Worth Miller, Othello				12	8		8	15			60	43		
Oak Hill—Ted Eller, Bina				10		15		12			37			
Obids—F. C. Dillard, Glendale Springs				2	6	3	6	3		1	21	20	15	11
Old Fields—A. W. Phillips, Idlewild		8	12	16	21	19	18	29			123		70	58
Orion—Wiley Lambert, Jefferson		8	7	4	10	4	8	14			55	48		
Peak Valley—Mrs. W. F. Eggers, Creston		1	8		7	7	16	18			57	35	21	15
Pheonix—James Eller, Bina		4	6	5	10	15	10	20			70	35	25	20
Pilot Mountain—Walter Phillips, Laxon				12		15		15			42	30		
Pine Swamp—Rev. Earl C. Hartzog, Obids		7	8	6	9	7	4	30		7	84			
Pleasant Branch—														
Pleasant Chapel—														
Pleasant Home—Stanley Young, Grassy Creek											61	38		
Pleasant Valley—														
Rock Creek—Mrs. Beatrice Price, Creston	4		2	4	6		8	6		4	34	15		
Round Knob—Burl Smith, Jefferson											92	33		
Sabbath Home—														
Smethport—James Taylor, West Jefferson				28	32	15	24	31			150	60		
Sturgills—Hayes McClure, Sturgills			9	11	21	25		27			93	45		
Three Fork—Charlie Lewis, Ashland				20	30	25		30			105	38		
Tuckerdale—Lester Hart, Tuckerdale			13	7	9	4	5	16		9	63	38		
Valley Home—Herman Greer, Toliver			12		18	25		20		8	83	50		
Wagoner—Mrs. Betty Cox Seymore, Wagoner			10		15			15			40	20		
Warrensville—John M. Burkett, Warrensville	3	4	5	6	15	12	12	30		2	89	44		
Welcome Home—H. T. Goodman, Jefferson			10	8	14	12	8	24			78	40		
West Jefferson—W. E. Vannoy, West Jefferson			26	32	36	26	39	108		4	267	140	121	94
West Pine Swamp—L. M. Cheek, Idlewild				1	4		4	9			30	18	13	12
TOTALS	20	42	424	342	578	535	381	1107	32	68	3627	1948	578	389

TABLE C — TRAINING UNION

CHURCHES TRAINING UNION DIRECTORS AND ADDRESSES	No. Beginner Units	No. Primary Units	No. Junior Units	No. Intermediate Units	No. Young People Units	Adult Units	Total Number Units	Beginners Enrolled	Primaries Enrolled	Juniors Enrolled	Intermediates Enrolled	Young People Enrolled	Adults Enrolled	General Officers Enrolled	Grand Total Enrolled	Average Attendance
Bald Mountain—Mr. Earl Hopkins, West Jefferson		1	1	1		1	4		9	12	24		19	5	69	55
Bristol—Mrs. David Mullis, Jefferson	1		1	1		1	4	10		15	25		15	6	71	50
Franklin—Mrs. Virginia Patrick, Forest Hill, Md.		1	1	1		1	4		4	4	12		16		53	36
Friendly Grove—Mrs. Kay Hardin, West Jefferson		1	1	1	1	1	5		5	9	11	8	22	2	57	43
Friendship—Mr. Grover Marsh, Jefferson			1	1	1	1	4			16	11	14	20	4	65	38
Glendale—Mr. Arthur Hudler,Glendale Springs	1		1		1	1	4	40		30		40	30	6	146	70
Mission Home—Mrs. Nona Bell Green, West Jefferson		1	1	1	1	1	5		3	10	12	12	16	5	55	
New River—Mr. G. H. Pugh, Crumpler			1	1	1	1	4			15	25	15	17	4	76	35
Old Fields—Mr. Oscar Griffin, Idlewild	1		1	1	1	1	5	12		10	18	10	12	4	66	50
Phoenix—Mrs. Chas. King, Bina			1	1		1	3			12	10		12		34	17
Sabbath Home—Mrs. Robert Goss, Lansing		1	1		1	1	4		18	17		30	22		87	65
Smethport—Mr. Earl Lewis, Jr., Smethport																
Warrensville—Mr. Harold Ashley, Warrensville				1	1		2				8	12		4	24	15
West Jefferson—Mrs. Dewey Campbell, West Jefferson	1		1	1	1	2	6	10		17	8	9	37	6	87	45
TOTALS	4	5	12	11	9	13	54	72	39	167	164	150	238	46	890	524

Churches that have had T. U., but no report: Bethel, Big Flats, Big Laurel, Buffalo, Clifton, Grassy Creek, Healing Springs, Laurel Knob, Long Branch, Mount Clive, Obids, Orion, Peak Valley, Round Knob, Sturgills, Three Forks, Tuckerdale and Oak Hill.

TABLE D — WOMAN'S MISSIONARY UNION

CHURCHES PRESIDENTS OF W. M. S. AND ADDRESSES	W. M. S. Units	G. A. Units	R. A. Units	Sunbeam Units	Total Units	W. M. S. Enrolled	G. A. Enrolled	R. A. Enrolled	Sunbeam Enrolled	Total Enrolled	Enrolled in Mission Study	Total Tithers	All Organizations
Big Flats—Mrs. F. L. Houck, Todd, R-1	1	2		1	4	9	13		14	36	20		3
Friendly Grove—Mrs. M. D. Hart, West Jefferson	1				1	14				14	12		4
Old Fields—Mrs. Adolphus Hamby, Idlewild	1				1	15				15			4
Phoenix—Mrs. E. C. Eller, Bina	1				1	10				10	7		3
Warrensville—Mrs. Mytis M. Shoaf, Warrensville	1					18				18			2
West Jefferson—Mrs. J. F. Rhodes, West Jefferson	3	2	1	1	7	65	19	10	23	117	82		40
TOTALS	8	4	1	2	14	131	32	10	37	210	121		56

TABLE F—CHURCH RECEIPTS AND EXPENDITURES

CHURCHES	All Receipts Through All Organizations for Year	Total Salaries (Do Not Include Pastor's Salary Here)	Maintenance Insurance	New Buildings and Equipment	Literature, Song Books, Printing, etc.	Local Missions and Benevolences	Revival Expenses and Pastoral Supply	Payment on Church Debt	Other Local Expenses	Total Local Expenses (Excluding Pastor s Salary)	Pastor's Salary Grand Total Local Expense
Apple Grove	116.45		25.00							76.65	101.65
Bald Mountain	912.84	24.00	13.00	158.00	26.72	20.00	51.51	46.46	385.75	459 05	844 80
Baptist Home	193.79				32 25		17.00	6.40	55.65	82.75	170.07
Beaver Creek	457.04			78.14	23 34		110.37	16.50	228.35	174.79	403.14
Bethel	416.86	24.00	53.00		30 50	10.61		11.20	129.31	257.15	386 46
Big Flatts	919.71		16.00	2.60	94.67	28.83	53.34	8.00	203.44	465.05	668.49
Big Laurel	128.06				4 50			4.50	4.50	97.56	102 06
Blue Ridge	524 58		191.85		14.00		134.30	29 81	369.93	154.62	524.58
Bristol	1471.06			931 36	96.65		83.97	31.42	1143 40	238 41	1381.81
Buffalo	421.72	68.00			40.44	20.50	29.50	59.50	219.94	190.15	408.09
Chestnut Hill	239.11	14.93					48.00	12.00	74 93	161.50	226.43
Clifton				35.00	7.00				44.00	185.54	229.54
Fairview	129.61	41.69		50.20	2.55				94.44	35.17	129.61
Farmer Memorial							50.00			80 00	133 00
Franklin	128 00	44 00	123 33			81.00	189.35	92.27		515.61	872.73
Friendly Grove	216.75		195 32	350.00	225.25	30.00	256.93	126.21	1183.71	780.00	1963 71
Friendship	1786.76	115.00	26.26	245.65	111.46	95.76	115 48		709 55	770.92	1480.47
Glendale		165.59			10.20		64.64		235.43	100.00	265 52
Grassy Creek	1035 21	89.65	243.93	95.00	126.39		62.26		617.23	371 00	988.23
Healing Springs	1376.79	21.00	84 80	725.00	73 40		83.00	25.10	1012.30	254.32	1266.62
Landmark			23.50		41.82		40.00		105.32	151 28	256 50
Laurel Hill	77.26				21.60	26.00	50.00	50.00	147 60	75 00	222 60
Laurel Knob		36.00			47.80	15.00	66.00	47.00	211.80	400.00	611.80

Liberty Grove	350.66				30.58		93 85	10.75		404.89	549.97
Liberty Hill							11.60	30.72	42.32	78 39	120 71
Little Helton	434.83				35.73	26.45	67.46	21.71		171.55	332 94
Little Laurel											
Long Branch	625.94				32.00	60 54	128 90		221.44	404.50	
Mission Home			39 57		38.99	97.49	113.71	78.12		434.00	848 35
Mountain View	103.00	103.00	150.00	25.00					249.00	121.00	278 00
Mount Olive					23 46	61.44	90.00		174 90	200 00	
New River		88.08	40.00		60.72	86.70	114.96	103.82	493 98	337.30	831 58
North Beaver					36.30		25.00			171.67	
Oak Hill				235.00	22.16		19.00			215.00	487.16
Obids	328.52				20.00		25.00	6.00	51.00	173.00	224 00
Old Fields	2430.74	120.00	190.00	800.00	108 36	92.25	130.00	68.00	1408.61	350.00	1758 61
Orion				304 00	60.00		100.00		464 00	200.00	664.00
Peak Valley			10.00		68.77		66.32	129.12	274.21	182 00	456.21
Phoenix	1202 20		270.69		50.00	118.00	51.00	5.00	494 69	495.35	990.04
Pilot Mountain			12.00	102 75	16.25		95.50		226 50	309 88	534 38
Pine Swamp	284.94			40.10	14.06	14.35	60.00	45.58	184.09	112 00	296.09
Pleasant Branch			10.00		2.00				12 00	80.00	92.00
Pleasant Chapel							60.00		60.00	200.00	260.00
Pleasant Home	464.15		200.00	36 00	66.10		45.00	6.25	153.35	200.00	353.35
Pleasant Valley		33.00	12.00	50.00	9.00	26.45			130.45	150 00	280 45
Rock Creek		15.00			9.00		25.00		49.00	200.00	249 00
Round Knob							22.25	63.77	86.02	56.22	142.22
Sabbath Home			50.00	100.00	60.00	105.00		260.00	575.00	200.00	775.00
Smethport				300.00			40.00			149 80	
Sturgills	643.68			274.52	70.16	35.00	55.00		434.58	185 00	619 00
Three Fork	92.21	12.00	12.44		60.35		49.74		134.53	200.00	334 53
Tuckerdale				104.23	41.27	4.00	60.00	12.00	221.50	360.55	582.05
Valley Home		12.00	20 00		24.00			56.00	112.00	82.42	194 42
Wagoner					6 67					50 00	56 67
Warrensville	682.75				75.00		70.00	25.00	170.00	547.75	717.75
Welcome Home					33 00		65.00			200.00	298 09
West Jefferson	12,954.47		1491.16	1097.55	672 66	102.50	500.00	110691	4970.78	3000.00	7970.78
West Pine Swamp				7.48	7.48	12.41	25.00	12 00	44.89	65.00	109 89
	31149.69	1026.94	3503.85	6147.58	2786.61	1170.28	3714.94	2607.12	18613 45	15234.31	35146.09

Payment on Church Debt: Mission Home, $50.00; North Beaver, $150.00.

TABLE G — GIFTS FOR ALL MISSIONS, EDUCATION, ORPHANAGES, ETC.

CHURCHES	Cooperative Program	Associational Missions	Designated State Missions	Designated Home Missions	Designated Foreign Missions	Christian Education Schools	Orphans Home	Designated Hospitals	Relief and Annuity, Relief, Etc.	Total Expenditure for Missions	Grand Total Expenditure for All Purposes
Apple Grove							7.30	8.50		15.80	116.45
Bald Mountain			10.52		8.50		22.24	39.86		111.12	955.92
Baptist Home			1.72					22.00		23.72	193.79
Beaver Creek	10.00		20.00				8.00	11.90		49.90	457.04
Bethel							4.50	25.90		30.40	416.86
Big Flatts	60.00		8.05	9.60	5.00		85.72	90.00		258.37	926.86
Big Laurel							8.75	17.25		26.00	128.06
Blue Ridge											524.58
Bristol	37.00	15.00	3.00	3.00	3.00		12.50	25.75		89.25	1471.06
Buffalo	16.00		8.00				51.11	10.75		105.86	513.95
Chestnut Hill			23.26					10.05		33.31	239.11
Clifton				2.21			9.00	21.43			262.28
Fairview											129.61
Farmer Memorial								3.00		3.00	133.00
Franklin								28.50		28.50	901.23
Friendly Grove	96.00	80.00	65.89	31.50	6.00		48.00	100.00		427.39	2391.10
Friendship	100.57	35.00	65.55				120.00	72.17		394.29	1874.76
Glendale								11.25			276.77
Grassy Creek	50.00	35.00	25.00	10.00	15.00		35.00	44.00	7.50	221.50	1209.73
Healing Springs	5.00	5.00	10.00		5.00		62.32	6.85		100.17	1366.79
Landmark							25.00	77.25		102.25	358.75
Laurel Hill	10.00							6.60			230.20
Laurel Knob	15.00						25.12	50.20			702.15

Liberty Grove	26.57	30.00	12.24	10.40	11.00	10.00	48.50	86.20	10.00	244.91	794.88
Liberty Hill											120.71
Little Helton			5.38				18.25	73.11		96.74	434.83
Little Laurel											
Long Branch	20.00						10.00			30.00	30.00
Mission Home	25.00	50.00	10.00	74.74	51.00	45.00	110.00	128.62	15.00	509.36	1357.54
Mountain View								6.00		6.00	755.82
Mount Olive			6.25				3.95	7.25		17.45	
New River	21.61	20.00	9.00				57.11	42.70	39.70	190.12	1021.70
North Beaver								10.00		10.00	392.97
Oak Hill	10.00	10.00					5.00	8.25		32.25	523.41
Obids	1.27						100.00			101.27	328.52
Old Fields	272.00		31.31	10.00		60.00	300.75	56.75	2.00	712 81	2471.42
Orion								17.50		17.50	681.50
Peak Valley		12.00	18.25	7.14	7.14	7.34	25.25	50.00		127.12	583.33
Phoenix	8.16	30.00	10.00	12.00	21.00		60.00	65.00		206.16	1202.20
Pilot Mountain							7.20			7.20	541.58
Pine Swamp							64.00			64.00	350.09
Pleasant Branch											92.00
Pleasant Chapel								13.75		13.75	273.75
Pleasant Home	14.80		12.00				14.00	70.00		110.80	464.15
Pleasant Valley	10.00		5.00				7.25	17.75		40.00	320.45
Rock Creek								4.00	10.00	14.00	263.00
Round Knob											142.22
Sabbath Home											775.00
Smethport								2.50		2.50	
Sturgills	13.25	8.00						49.35		71.10	690.10
Three Fork		3.00	9.50		1.00		6.27	67.44		92.21	426.74
Tuckerdale	16.00	6.00					25.50	108.55		156.05	738.10
Valley Home											194.42
Wagoner							2.30	4.00		6.30	63.47
Warrensville	20.00		5.00	2.00	5.00		10.00	13.00		55.00	772.75
Welcome Home								10.00		10.00	10.00
West Jefferson	600.00	360.00	44.50	156.00	211.50		464.35	173.00	40.00	2501.20	10471.98
West Pine Swamp							5.00	5.00		10.00	119.39
TOTALS	1458.23	704.00	419.42	328.59	350.14	122.34	1867.74	1783.43	124.20	7482.18	40908.53

TABLE E — BROTHERHOOD WORK, BUILDING, GOALS

PRESIDENTS OF MEN'S BROTHERHOODS AND ADDRESSES CHURCHES	Enrollment of Brotherhood	Meetings Held During Year	Value of Church Property Including Pastor's Home	Goal Co-operative Program or Unified Budget New Year	Goal Association Missions Coming Year
West Jefferson—Mr. C. M. Payne, West Jefferson	19	6	44,000.00	600.00	360.00

HISTORICAL DATA OF ASHE ASSOCIATION

(Giving Dates, Places, Moderators and Clerks)

A convention was held with Buffalo Baptist church, September 24 and 25, 1886, with Rev. T. M. Honeycutt, president, and H. A. Eller, secretary, for the purpose of organizing the Ashe and Alleghany Association.

The first annual session was held with New Hope church, September 22, 23, 24, 1887. Rev. T. M. Honeycutt was Moderator, H. A. Eller, Clerk.

Apple Grove church, September 6, 7, 8, 1888. Rev. T. M. Honeycutt, Moderator, H. A. Eller, Clerk.

Landmark church, September 12, 13, 14, 1889. W. C. Fields, Moderator, H. A. Eller, Clerk.

Jefferson church, September 18, 19 and 20, 1890. W. C. Fields, Moderator, H. A. Eller, Clerk.

Sparta church, September 17, 18, 19, 1891. W. C. Fields, Moderator, H. A. Eller, Clerk.

Bethel church, September 15, 16, 17, 1892. W. C. Fields, Moderator, H. A. Eller, Clerk.

Apple Grove church, September 14, 15, 16, 1893. W. C. Fields, Moderator, H. A. Eller, Clerk.

Healing Springs church, September 13, 14, 15, 1894. W. C. Fields, Moderator, H. A. Eller, Clerk.

Liberty church, October 3, 4, 5, 1895. J. H. Doughton, Moderator, R. L. Shoaf, Clerk.

Bushy Fork church, October 1, 2, 3, 1896. J. H. Doughton, Moderator, H. A. Eller, Clerk.

Forest Home Baptist church, September 28, 29, 30, 1897. J. H. Doughton, Moderator, H. A. Eller, Clerk.

ANNUAL SESSION OF ASHE ASSOCIATION

(Formerly the Ashe and Alleghany Association)

Friendship church, September 27, 28, 29, 1898. James Eller, Moderator, G. L. Porter, Clerk.

New River church, September 5, 6, 7, 1899. James Eller, Moderator, G. L. Porter, Clerk.

Buffalo church, October 9, 10, 11, 1900. James Eller, Moderator, G. L. Porter, Clerk.

Mountain View church, October 1, 2, 3, 1901. E. Tucker, Moderator, H. A. Eller, Clerk.

Bristol church, September 30, October 1, 2, 1902. E. Tucker, Moderator, H. A. Eller, Clerk.

Corinth church, November 10, 11, 12, 1903. E. Tucker, Moderator, J. F. Fletcher, Clerk.

Baptist Home church, September 12, 14, 15, 1904. E. Tucker, Moderator, J. F. Fletcher, Clerk.

Old Fields church, September 5, 6, 7, 1905. E. Tucker, Moderator, J. F. Fletcher, Clerk.

Big Laurel church, September 25, 26, 27, 1906. E. Tucker, Moderator, M. M. Blevins, Clerk.

Apple Grove church, October 15, 16, 17, 1907. E. Tucker, Moderator, M. M. Blevins, Clerk.

Beaver Creek church, September 8, 9, 10, 1908. E. Tucker, Moderator, M. M. Blevins, Clerk.

Mission Home church, October 5, 6, 7, 1909. J. C. Goodman, Moderator, M. M. Blevins, Clerk.

Landmark church, September 6, 7, 8, 1910. J. C. Goodman, Moderator, M. M. Blevins, Clerk.

Healing Springs church, Sept., 5, 6, 7, 1911; J. C. Goodman, Moderator, M. M. Blevins, Clerk.

Peak Valley church, September 3, 4, 5, 1912. J. C. Goodman, Moderator, M. M. Blevins, Clerk.

Obids church, September 9, 10, 11, 1913. J. C. Goodman, Moderator, M. M. Blevins, Clerk.

Clifton church, September 8, 9, 10, 1914. J. C. Goodman, Moderator, F. R. Jones, Clerk.

Friendship church, September 7, 8, 9, 1915. J. C. Goodman, Moderator, J. W. Duncan, Clerk.

New River church, September 5, 6, 7, 1916. J. C. Goodman, Moderator, J. W. Duncan, Clerk.

Jefferson church, September 4, 5, 6, 1917. J. C. Goodman, Moderator, J. W. Duncan, Clerk.

Bald Mountain church, Sept., 3, 4, 5, 1918. J. C. Goodman, Moderator, J. W. Duncan, Clerk.

Big Flatts church, September 9, 10, 11, 1919. J. C. Goodman, Moderator, J. W. Duncan, Clerk.

Pleasant Home church, Sept., 7, 8, 9, 1920. J. C. Goodman, Moderator, J. W. Duncan, Clerk.

Phoenix church, September 6, 7, 8, 1921. J. C. Goodman, Moderator, J. W. Duncan, Clerk.

Bethel church, August 31, September 1, 1922. J. C. Goodman, Moderator, J. W. Duncan, Clerk.

Healing Springs church, August 30, 31, 1923, J. C. Goodman, Moderator, W. C. Johnston, Clerk.

Tuckerdale church, August 29, 30, 1924. J. C. Goodman, Moderator, J. G. Welch, Clerk.

West Jefferson church, August 28, 29, 1925. J. C. Goodman, Moderator, J. G. Welch, Clerk.

Orion church, August 27, 28, 1926. J. C. Goodman, Moderator, J. G. Welch, Clerk.

Buffalo church, August 26, 27, 28, 1927. J. C. Goodman, Moderator, Bryan Oliver, Clerk.

Landmark church, August 30, 31, Sept. 1, 1928. J. C. Goodman, Moderator,Bryan Oliver, Clerk.

Grassy Creek church, Aug. 30, 31, Sept. 1, 1929. S. C. Blackburn, Moderator, Bryan Oliver, Clerk.

West Jefferson church, Aug. 29, 30, 31, 1930. S. C. Blackburn, Moderator, Bryan Oliver, Clerk.

Liberty Grove church, August 28, 29, 30, 1931. W. E. Denny, Moderator, Bryan Oliver, Clerk.

Warrensville church, Aug. 25, 26, 27, 1932. W. E. Denny, Moderator, Bryan Oliver, Clerk.

Old Fields church, August 25, 26, 27, 1933. W. E. Denny, Moderator, Bryan Oliver, Clerk.

Beaver Creek church, August 31, September 1, 2, 1934. J. C. Goodman, Moderator, W. A. Campbell, Clerk.

Healing Springs church, Aug. 30, 31, September 1, 1935. J. C. Goodman, Moderator, W. A. Campbell, Clerk.

Mission Home church, August 28, 29, 30, 1936. J. C. Goodman, Moderator, W. A. Campbell, Clerk.

Welcome Home church, August 27, 28, 29, 1937. J. C. Goodman, Moderator, W. A. Campbell, Clerk.

New River church, August 26, 27, 28, 1938. J. C. Goodman, Moderator, W. A. Campbell, Clerk.

Friendship church, August 25, 26, 27, 1939. J. C. Goodman, Moderator, F. L. Barker, Clerk.

West Jefferson church, August 30, 31, September 1, 1940. J. C. Goodman, Moderator, F. L. Barker, Clerk.

Phoenix church, August 29, 30, 31, 1941. J. C. Goodman, Moderator, C. L. Blevins, Clerk.

Apple Grove church, August 28, 29, 30, 1942; J. C. Goodman, Moderator, C. L. Blevins, Clerk.

Bald Mountain church, August 27, 28, 29, 1943. J. C. Goodman, Moderator, C. L. Blevins, Clerk.

Valley Home church, August 25, 26, 27, 1944. J. C. Goodman, Moderator, C. L. Blevins, Clerk.

Little Helton church, August 31, September 1 and 2, 1945. J. C. Goodman, Moderator, C. L. Blevins, Clerk.

Sabbath Home church, August 30, 31,and September 1, 1946. J. C. Goodman, Moderator, C. L. Blevins, Clerk.

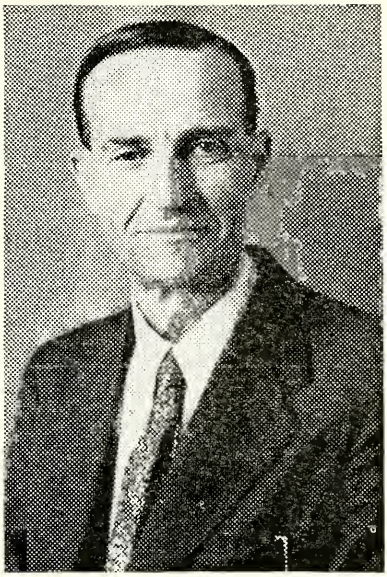
Clifton church, August 29, 30, 31, 1947. J. C. Goodman, Moderator, C. L. Blevins, Clerk.

Grassy Creek church, August 27, 28, 29, 1948. J. C. Goodman, Moderator, C. L. Blevins, Clerk.

Tuckerdale church, August 25, 26, 27, 1949. J. C. Goodman, Moderator, C. L. Blevins, Clerk.

Healing Springs church, August 31, September 1, 2, 1950. J. C. Goodman, Moderator, C. L. Blevins, Clerk.

Old Fields church, August 30, 31 - Sept. 1, 1951. J. C. Goodman, Moderator, D. C. Severt, Clerk.



PROFESSOR J. C. GOODMAN, retiring moderator of Ashe Missionary Baptist Association and to whom this issue is dedicated.

REV. W. E. DENNY was elected moderator of the Ashe Missionary Baptist Association.

SIXTY - SIXTH ANNUAL SESSION OF THE

Ashe Missionary Baptist Association

NORTH CAROLINA

1886 - 1952

HELD WITH

LONG BRANCH CHURCH

LANSING, N. C.

AUGUST 28, 29, 30, 1952

Rev. W. E. Denny ..... Moderator

D. C. Severt ..... Clerk and Treasurer

THE NEXT SESSION WILL BE HELD WITH

GLENDALE SPRINGS CHURCH

GLENDALE SPRINGS, N. C.

AUGUST 27, 28, 29, 1953

SIXTY SIXTH ANNUAL SESSION OF THE

Ashe Missionary Baptist Association

NORTH CAROLINA

1886 - 1952

HELD WITH

LONG BRANCH BAPTIST CHURCH

DIRECTORY OF ASSOCIATION OFFICERS

Rev. W. E. Denny, Moderator.....Silas Creek, N. C.
D. C. Severt, Clerk-Treasurer.....West Jefferson, N. C.

EXECUTIVE COMMITTEE

Rev. M. D. Hart, chairman.....West Jefferson, N. C.
Rev. G. C. Burkett.....Jefferson, N. C.
Ballard Harless.....West Jefferson, N. C.
Worth Phillips.....Idlewild, N. C.
Rev. Frank Tucker.....Clifton, N. C.
Mrs. Ralph C. Pearsons.....West Jefferson, N. C.
D. C. Severt.....West Jefferson, N. C.
Edgar Cole.....Fleetwood, N. C.
Rev. H. M. Winkler.....Todd, N. C.

STANDING COMMITTEES FOR 1952

State, Home and Foregin Missions.....Ira T. Johnston
Orphanage.....Rev. Smith Miller
Hospital.....C. E. Howell
Pastor's Salaries and Ministerial Relief.....C. L. Blevins
Periodicals.....Mrs. F. L. Waddell
Baptist Home for Aged.....Rev. G. L. Denney
Christian Education.....George West
Temperance and Public Morals.....Bill Burchett
Associational Work.....Rev. E. J. Jenkins
Sunday Schools.....Rev. Edgar Cole
Training Union.....D. C. Severt
W. M. U.....Mrs. Ralph Parsons
Ministerial Conference.....Rev. R. C. Ashley

CONSTITUTION

Article 1. This body shall be called the Ashe Association.

Objects

Article 2. The object of this Association shall be an organized effort to unite the churches in more efficient work for the spread of the gospel in our bounds, and in all the world, and in this work the Association will co operate with the Baptist State Convention.

Article 3. The membership of this body shall be all the ordained ministers of the churches of the Association and three delegates from each church. A letter certifying their appointment and giving the statistics of the membership and work of the church. shall be sent to the clerk at least fifteen days before the opening of the session.

Organization

Article 4. At each annual session of the body there shall be elected a Moderator and Clerk and Treasurer. This election shall take place hereafter at the sitting of the association instead of at the close of the session and those elected shall serve through the next session.

Duties Of Officers

Article 5. The Moderator shall preside at all meetings, preserve order. appoint committees, and perform such duties as are required of presiding officers.

Article 6. The Clerk shall keep a correct record of the proceedings of the body and superintend the printing and distribution to the church es, the proceedings of the body.

Article 7. The Treasurer shall have charge of all funds sent to the Association, to pay them out as the Association may direct, and make a report at each annual session.

Place

Article 8. The Association shall hold an annual meeting at such place as may be agreed upon.

Appointments

Article 9. At each annual meeting there shall be appointed an executive committee of five brethren and or sisters, whose duty it shall be to co-operate with the officers and pastors of the association and the General Board of the Baptist State Convention in promoting and advancing the work of the denomination within the bounds of the association; to act for the association in any necessary matter between sessions; and to make a report to the association at the next annual session.

That the Associational Sunday School Director, the Associational B. T. U. Director, the W. M. U. Association President, the Associat-

tional President of the Brotherhood and/or the Moderator of the Ministerial Conference shall be exofficio members of the Executive Committee.

Article 10. The Association shall convene annually on the last Thursday in August. At each annual session, there shall be appointed committees to make reports to the ensuing session, on the folloiwng subjects, to wit: State Missions, Home Missions, Foreign Missions, Pastoral Support, Ministerial Education, Church Letter, Finance, Place and Preachers for the next Association and Baptist Hospital.

ORDER OF RELIGIOUS EXERCISES

Article 11. Each annual session shall be introduced by a sermon by some brother previously appointed.

Article 12. In addition to the introductory sermon the committee on religious exercises shall arrange at least one other sermon each day the Association is in session and all business shall be suspended while the sermon is being delivered; but no sermon shall be scheduled while the Association is engaged in a business session.

Prerogatives

Article 13. The Association will not retain in permanent fellowship any church that retains in its fellowship any member who is disorderly in doctrine or practice, or who makes, sells, or in any deals in ardent spirits as a beverage.

Constitution—How Amended

Artcile 14. This constitution may be amended by a vote of two-thirds of the members present at any annual session.

Abstracts Of Principals

1st. We believe in one true and living God, and that there are three persons in the God-Head; the Father, the Son and the Holy Ghost, and these three are One.

2nd. We believe that the Bible, the New Testament, is the Word of God and the only rule of faith and practice.

3rd. We believe in the impotency of man and the sovereignty of God.

4th. We believe that Salvation is by Grace through faith in our Lord Jesus Christ.

5th. We believe that Baptism and the Lord's Supper are ordinances instituted by Jesus Christ to be practiced only by believers in their spiritual order.

6th. We believe that Baptism is the immersion of a believer in water by a qualified administrator, and that those who are thus baptised and are in fellowship with church in feeling, and doctrine, should take the Lord's Supper.

7th. We believe in the final preservance of the saints in Grace to glory.

8 h. We believe in the resurrection of the dead and general judgement.

9 h. We believe that the existence of the righteous and the wicked will both be of eternal duration, and that the happiness of the righteous and the punishment of the wicked will both be eternal.

Rules Of Order

1. Every session shall be opened and closed by prayer.

2. When the Moderator calls the house to order, every member shall at once take his seat.

3. When a member wishes to speak, he shall rise and address the Moderator, and not proceed until he is recognized.

4. No member shall speak more than twice on any subject except by permission of the body.

5. It shall be counted disorder for any member to stand up, leave the house or hold private conversation while any person is speaking.

CHURCH CONVENANT

Having been led as we believe, by the Spirit of God, to receive the Lord Jesus Christ as our Saviour, and on profession of our faith, having been baptised in the name of the Father, and of the Son, and of the Holy Ghost, we do now, in the presence of God, angels and this assembly, most solemnly and joyfully enter into this covenant with one an other, as one body in Christ.

We engage, therefore by the aid of the Holy Spirit, to walk together in Christian love; to strive for the advancement of this church, in knowledge, holiness and comfort; to promote its prosperity and spirituality; to sustain its worship, ordinances, discipline and doctrines; to contribute cheerfully and regularly to the support of the ministry, the expenses of the church and the relief of the poor, and the spread of the Gospel through all nations.

We also engage to maintain family and secret devotions; to religiously educate our children; to seek the salvation of our kindred and acquaintances; to walk circumspectly in the world; to be just in our dealing, faithful in our engagements, and exemplary in our deportment; to avoid all tattling, back biting and exessive anger; to abstain from the sale and use of intoxicating drinks as a beverage, and to be zealous in our efforts to advance the kingdom of our Saviour.

We further engage to watch over one another in brotherly love; to remember each other in prayer; to aid each other in sickness and distress; to cultivate Christian sympathy in feeling and courtesy in speech,

to be slow to take offense, but always ready for reconciliation, and mindful of the rule of our Saviour to secure it without delay.

We moreover engage that when we remove from this place we will, as soon as possible, unite with some other church, where we can carry out the spirit of this covenant and the principals of God's Word.

PROGRAM

ASHE MISSIONARY BAPTIST ASSOCIATION

1953 Session

Thursday Morning, August 27, 1953

9:30 Devotional and Words of Welcome.....Rev. Finley Miller
9:40 Reception of Churches and Visitors and Appointment of Committees
9:50 Period of Discussion of Training Activities and Associational Work
(a) Report of Associational Work.....Rev. E. J. Jenkins
(b) Report on Vacation Bible Schools.....Miss Mary Jordan
(c) Report of Executive Committee.....Rev. M D. Hart
(d) Report on Pastor's Conference.....Rev. R. C. Ashley
(e) Report of Pastor's Salaries and Minister's Retirement.....C. L. Blevins
(f) Report on Temperance and Public Morals....Bill Burchette
11:00 Report on Baptist Home for the Aged.....G. L. Denny
11:15 Election of officers for next session
11:30 Associational Sermon.....Rev. R. C. Ashley
Alternate.....Rev. G. C. Burkett
12:00 Recess for Lunch

Thursday Afternoon, August 27, 1953

1:00 Panel Discussion on Progress and Problems..R. R. Campbell, Mrs. Mattie Parsons, W. E. Denny, E. J. Jenkins, Mrs. F. L. Waddell
2:00 Miscellaneous Business
(a) Additional reports from churches and visitors
(b) Announcements
2:30 Sermon.....Rev. Edgar Cole
3:00 Adjournment

Thursday Night, August 27, 1953

7:30 Worship and Praise.....W. B. Oliver
(a) Report on Baptist Training Union.....D. C. Severt
(b) Report on Baptist Brotherhood.....C. M. Pavne

Friday Morning, August 28, 1953

9:30 Devotional.....Rev. E. Z. Sexton
9:40 Period of Discussion of Denominational Causes
(a) State, Home and Foreign Mission.....Irat T. Hohnston
(b) Christian Education.....Prof. George West
12:00 Recess for Lunch

Friday Afternoon, August 28, 1953

1:00 Denominational Causes (Continued)
(c) Orphanage.....Rev. Smith Miller
(d) Hospital C. E. Howell
(e) Periodicals.....Mrs. F. L. Waddell
2:00 Miscellaneous Matters
2:30 Sermon.....Rev. Keene Roark
3:00 Adjournment

Friday Night, August 28, 1953

7:30 Worship and Praise.....David Harless
(a) Report on Sunday School.....Rev. Edgar Cole
(b) Report on Woman's Missionary Union ..Mrs. Ralph Parsons

Saturday Morning, August 29, 1953

9:30 Devotional.....Rev. Walter Day
9:40 Report of Special Committees
(a) Resolutions
(b) Finances
(c) Place and Preacher
(d) Miscellaneous
10.30 Sermon.....Rev. Roe Pasley
11::30 Adjournment (Marshals for Session; Delegates of Glendale Church)

ORDAINED MINISTERS NOT SERVING AS PASTORS

Barker, W. F.....Silas Creek
Belvins, J. C.....Grassy Creek
Belvins, Lester.....New Town, Pa.
Belvins, Judson.....New York
Burkett, R. M.....Jefferson
Cockerham, T. J.....Crumpler
Cole, Edgar.....Fleetwood
Davis, John A.....Little Helton
Day, Walter.....Smethport
Denney, Jess.....Apple Grove
Dollinger, R. L.....Sturgills
Duvall, Wayne.....Rugby, Va.
Eggers, Blaine.....Damascus, Va.

Eldreth, Wesly.....Jefferson
Eller, E. A.....Grassy Creek
Farmer, T. A.....Lansing
Gentry, J. H.....West Jefferson
Goodman, Spencer.....Oval
Hayes, T. M.....Nathan's Creek
Horne, Paul.....Tree Top
Keller, L. N.....Fleetwood
Lyall, Jesse.....Oval
Miller, Calvin.....Jefferson
Miller, Smith.....Jefferson
Mullis, W. O.....Jefferson
Osborne, Ray.....Fig
Poe, Oscar.....Lansing
Powers, Arthur.....Toliver
Powers, E. W.....West Virginia
Rogers, J. F.....Miller's Creek
Sexton, Robert.....Jefferson
Shepherd, D. L.....Smethport
Shaw, C. E.....Grassy Creek
Smith, Burll.....Jefferson
Salmons, Thomas.....Moravian Falls
Spencer, J. O.....Grassy Creek
Testerman, Luther.....Amy
Vannoy, Gaither.....Todd
Winkler, H. M.....Todd
Woodie, Glenn .....West Jefferson
Woodruff, Robert.....Idlewild
Waddell, Lee.....Grassy Creek
Younce, C. J. .....Lenoir

MINISTERS LICENSED THIS YEAR

Day, Walter.....Smethport
Jones, Reaves.....Crumpler
Rose, Ray.....Lansing
Woodruff, Robert.....Idlewild

MINISTERS ORDAINED THIS YEAR

Poe, Oscar.....Lansing
Woodie, Glenn.....West Jefferson

MINISTER STUDENTS THIS YEAR

Miller, Calvin.....Wake Forest

LIST OF MESSENGERS TO THE ASSOCIATION SELECTED BY THE CHURCHES

APPLE GROVE—Fred Blevins, H. A. Miller, Larry Little.
BALD MOUNTAIN—Grover Campbell, O. P. Wagoner, W. L. Houck.
BAPTIST HOME—Bertha Potter, Hazel Brown, W. R. Brown.
BEAVER CREEK—Paul Goodman, Hayden Goodman, L. L. Pierce.
BETHEL—J. E. Johnston, Arvil Phillips, C. W. Phillips.
BIG FLATTS—Douglas Parsons, Worth Kimberlin, H. V. Walker.
BIG LAUREL—Geter Roten, Johnny Roten, Charley Stanley.
BLUE RIDGE—W. S. Watson, Ed B. Parsons, Mrs. E. C. Johnston.

BRISTOL—Ralph Testerman, Vance Johnson, Louise Hoosier.
BUFFALO—James Harless, Fred Rash, Hardy Greene.
CHESTER HILL—Walter Brown, Spencer Brown, Ralph Marsh.
CLIFTON—Calvin Jones, Mose Gilley, Carl Eastridge.
FAIRVIEW—Robert DeBord, Bill Rutherford, Iona Rutherford.
FARMER MEMORIAL—Dewey Farmer, Gray Farmer, Eula Farmer.
FRANKLIN—Steward and Earline Hash, Lewis Combs, Hazel Combs.

FRIENDLY GROVE—Wiley Harless, Willie Blackburn, Bill Burchett.
FRIENDSHIP—Ed Witherspoon, Loyd Witherspoon, Grover Marsh.
GRASSY CREEK—Rex Blevins, Dewey Cox, Mrs. Ella Huddler.
GLENDALE—Gord Miller, Evert Bare, Hamp Harless.
HEALING SPRINGS—B. H. Shepherd, Gay Neaves, A. J. Blevins.
LANDMARK—R. L. Massey, Bob Barker, Roscoe Oliver.
LAUREL HILL—Oscar Richardson, John Smith, Lee Kilby.
LAUREL KNOB—Joe Gentry, Tom Worley, Newt Goodman.
LIBERTY GROVE—J. T. Brown, C. E. Howell, Bruce Wilcox.
LIBERTY HILL—Miss Maggie Woodie, Mrs. Bulah Absher, J. W. Wagoner.
LITTLE HELTON—James Gowings, Wilfred Porter, Frank Porter.
LONG BRANCH—W. F. Poe, Lester Gilley, Joe Gilley.
MISSION HOME—J. H. Gentry, Foster Brown, Edgar Cole.
MOUNTAIN VIEW—Claude Welch, Opal Welch, Paul Coldiron.
MOUNT OLIVE—Freeman Sheets, James Surber, Martin Surber.
NEW RIVER—R. D. Brown, R. L. Hanes, Roy Arnold.
NORTH BEAVER—Andy Phillips, Mrs. Earl Taylor, Fanny Johnson.
OAK HILL—Ted Eller, Burton Miller, Dean Barker.
OBIDS—Heggie Parsons, Foy Parsons, Mrs. Foy Parsons.

OLD FIELDS—Joe McGure, Adolphus Hamby, Ocie Blackburn.
ORION—Gane Bare, Wade Bare, Mrs. Gene Bare.
PEAK VALLEY—Glenn McCoy, Mrs. Glenn McCoy, Joe Tyree.

PHOENIX—F. L. Waddell, Frank Roten, Bernard Miller.
PILOT MOUNTAIN—Sherman Mames, Fred Vannoy, A. T. Parker.
PINE MOUNTAIN—Conley Winebarger, Letha Allen, Josie Potter.
PINE SWAMP—Howard Hartzog, Howard Blackburn, Worth McNeil.
PLEASANT BRANCH—Ervin Reedy, Keith Reedy, Vester Reedy.
PLEASANT CHAPEL—Clarence Ball, Howard Eldreth, Walter Ham.
PLEASANT HOME—J. J. Pierce, Van Woodruff, John Halsey.
PLEASANT VALLEY—Bruce Denney, Ward Ballou, E. W. Phipps.
PROSPERITY—J. H. Wilson, Mrs. J. H. Wilson, Rev. D. H. Foster.
ROCK CREEK—James Potter, Madison Potter, Beatrice Price.
ROUND KNOB—Clint Miller, Elsie Miller, Hazel Severt.
SABBATH HOME—Edward Goss, Victor Goss, Johnny Goss.
SMETHPORT—Roby Swift, Lester Hensley, J. N. Day.
STURGILLS—Fred Little, Fred Wyatt, Howard McClure.
THREE FORKS—Lowell Pennington, Edgar Mahala, Ross Sheets.
TUCKERDALE—Wade Darnell, Mrs. Jeanette Davis, Louise Graham.
VALLEY HOME—Herman Green, Henry Bledsoe, D. R. Jones.
WARRENSVILLE—Mrs. Ross Eller, Mrs. Luna Shoaf, Mrs. Blanch Owen.
WAGNOR—Dewy Jenkins, Charlie Dishman, Glen Huggman.
WELCOME HOME—Herbert Marsh, Mamie Marsh, Earl Goodman.
WEST JEFFERSON—Ira T. Johnston, D. C. Severt, David Harless.
WEST PINE SWAMP—Carl Cheek, Mabel Cheek, L. M. Cheek.

Program

Ashe Baptist Association

Thursday Morning, August 28, 1952

The Ashe Missionary Baptist Association met in its Sixty-Sixth Annual session with the Long Branch Baptist Church at Lansing, N. C. on August 28, 29 30, 1952.

The Association opened by singing "The Kingdom is Coming" led by Rev. M. D. Hart. The devotional service was conducted by Rev. Paul Phipps, the host pastor, reading from Luke, 10th Chapter, and using as the subject "Win Others". The devotional service was concluded with prayer.

Moderators Period

Upon application, Pine Mountain was received into our Association from the Three Forks Association. The history of the organization and reception into the Three Forks Association as recorded on page 47 of their Associational Minutes was read to the body.

The following visitors were recognized and welcomed to the body:

Frank Hasty from Wake Forest College, Representative Bynum Trivett from the Three Forks Association.

Appointment of the following committees by Moderator:

(a) Religio s Exercises: pastor and delegates of Long Branch.

(b) R.solutions: W. B. Oliver, Dave Harless, Dewey Brown.

(c) To nominate Executive Board: Bill Burchett, Dick Fletcher, and Clarence Ball.

(d) Place and preacher for next session:: Charlie Howell, Walter Day, and Rev. H. M. Winkler.

(e) "Memoriam" committee for J. C. Goodman and Joseph Welch: R. R. Campbell, Rev. R. C. Ashely and Rev. John Goodman.

Associational Work

(a) Associational Missionary's report discussed by Missionary. Report was adopted.

(b) Report of Sunday School read and adopted. Rev. Lee Waddell discussed his report.

(c) Report of Training Union read and discussed by D. C. Severt and Adopted. It was also discussed by W. E. Denney, Dave Harless, R. R. Campbell and R. C. Ashely.

(d) Report of Executive Board was read by clerk and adopted. Discussed by W. E. Danney and D. C. Severt.

(e) Report of W. M. U. was read by Mrs. F. L. Waddell and adopted. Discussed by Mrs. F. L. Waddell, Dave Harless and W. E. Danney.

(f) Report of Ministers Conference read by Rev. R. C. Ashley, discussed by C. E. Howell, Mr. Shepherd, Rev. H. M. Winkler, and adopted.

(g) Report on Pastor's Salaries read by David Harless.

Election Of Officers

On motion Rev. W. E. Denney was re-elected Moderator by acclamation.

On motion Rev. H. M. Winkler was elected vice-chairman by acclamation.

On Motion McDaniel Harless was elected clerk and treasurer.

On motion D. C. Severt was re-elected as Training Union leader.

On motion Edgar Cole was elected as Sunday School Superintendent.

On motion McDaniel Harless was elected as Young People leader. When Harless resigns one place, the Executive Board to fill the same.

Rev. S. S. Graybeal brought the morning message using as his subject, "Winning Souls," taken from Luke 5: 4th verse. He used as a theme, "Launch Out."

Adjourned for lunch for one hour.

Thursday Afternoon Session

After a well planned lunch served by the host church under difficulty due to rain, the body reassembled by singing. Opening prayer by Rev. Roe Pasley. More visitors were introduced which were; D. H. Forster, Watauga; J. R. Shoemake, New River, Mr. and Mrs. Glen Blackburn, Lebanon; and Rev. Hayes.

Progress and problems were discussed by D. C. Severt, J. R. Shoemake, Ray Rose, Long Branch S. S. Superintendent; Rev. W. E. Denney, E. J. Jenkins, missionary; pastor of Liberty Grove, Brother Tom Farmer; Franklin Barker.

There were thirty pastors and preachers present.

Rev. H. M. Winkler brought the afternoon sermon using as his subject, "The New Testament Church" and he read his scripture from Matthew 16: 18th verse. A song was sung by the body and Rev. G. C. Burkett led in prayer.

Literature was distributed on Home for the Aged. Report was read by the clerk. Report was discussed by Rev. James M. Hayes.

The Prosperity Baptist Church request membership into this Association. The church was received after a discussion by the organizing committee: Rev. R. R. Campbell, Rev. S. S. Graybeal, Rev. H. M. Winkler, Rev. M D. Hart. The delegates from this church were given an Associational letter to filled out at this session and returned.

Wagoner, present church property that is the old school site, when sold, the proceeds for which are to be paid by the Associational treasurer on the new church building after the foundation is laid. Motion was carried.

On motion the body adjourned, led in prayer by Rev. J. M. Hayes.

Friday Morning Session

Friday morning session was opened by singing, after which Rev. Roe Pasley led in the devotional reading. Scripture taken from St. John, 14th Chapter, 11th verse. Prayer led by the moderator, Rev. W. E. Denney.

Discussion of Associational Missions. It was moved and seconded—"That the Association hereby authorize and direct its Executive committee to make and submit to the State Board prior to December 1, 1952 based upon pledges and committments made by the churches and individuals for Associational Missions, a budget."

At this time the following visitors were welcomed: Brother J. C. Pipes, Field Worker; M. H. Kendall, Mars Hill; Miss Mable Starnes, Gardner-Webb College and M. A. Huggins, State Secertary from Raleigh.

Report of Denominational Causes on State, Home and Foreign Mis-

sions read by Rev. R. R. Campbell, discussed by M. A. Huggins and adopted.

Report on Christian Education was read by clerk and discussed by E. J. Jenkins, G. C. Burkett, Miss Mable Starnes and M. H. Kendall It was adopted.

Adjourned for lunch with prayer led by Rev. R. C. Ashley.

Friday Afternoon Session

The afternoon session was opened by singing, led by Rev. M. D. Hart. Prayer was led by the pastor of the host church, Rev. Paul Phipps.

Report on Christian Education as continued from before noon topic was discussed by Rev. M. D. Hart.

Report on Orphanage read by W. B. Oliver and adopted by motion. Discussed by W. B. Oliver and Marse Grant, editor of "Charity Children."

Report on hospital was read by C. E. Howell and adopted. The report was discussed by C. E. Howell, Brother McMillen, W. E. Denny, Everett Barnard, chaplain of Baptist Hospital, brother Eller and others.

Report on periodicals was read and discussed by M. H. Kendall for L. L. Carpenter. Free "Recorders" samples distributed to the audience.

The "Memoriam" report was read by Rev. R. R. Campbell. The body stood in reverence while Rev. Elihu Baker led in the memoriam prayer.

Representatives elected: hospital, C. E. Howell; Home for aged, Mrs. F. L. Waddell; Orphanage, Rev. S. S. Graybeal.

J. D. Sexton and Grover Trivett from Lebanon were recognized.

Report of the committee to investigate the Little Laurel Church was read and on motion the name of Little Laurel dropped from the roll of churches of the Ashe Association.

Sermon of the afternoon was brought by Rev. J. R. Trivett on "Peace, Participation and Power".

The body was adjourned by prayer.

Saturday Morning Session

The Saturday morning session was opened by singing "Oh How I Love Jesus" and "He Leadeth Me," led by Rev. M. D. Hart.

The Devotional led by Rev. Edgar Cole taken from 2 Phillipians, 15th verse.

Reading of minutes of Friday, minutes adopted. One new delegate was recognized.

Report on temperance and public morals read by H. M. Winkler discussed by H. M. Winkler, E. J. Jenkins, Mr. Rose, W. E. Denney, R. R. Campbell and Walter Day. The report was adopted.

Report on preacher's salaries read by Dave Harless.

Report on resolutions committee was read and adopted, also the Nomination of the Executive Board Committee, and the place and preacher report for the next session was adopted.

The body moved that the clerk send a letter to R. M. Burkett, retired minister, for its appreciation of his life's service in the ministry.

Last year's special resolution made by Rev. R. C. Ashley was carried over until next session.

Rev. R. R. Campbell delivered the closing sermon. A song was sung by body, "Nothing But the Blood of Jesus." Rev. Campbell used as his topic, "Some Dangers That Face Ashe County Baptists," and his text was Luke 11:35 "Take Heed".

The minutes of the morning session read and adopted.

The body was adjourned by prayer.

REPORT OF EXECUTIVE COMMITTEE

TO THE MODERATOR AND MEMBERS OF THE ASHE BAPTIST ASSOCIATION

The Constitution of our body provides that the duty of the Executive Committee is "to co-operate with the officers and pastors of the association and the General Board of the Baptist State Convention in promoting and advancing the work of the denomination within the bounds of the association; to act for the association in any necessary matter between sessions; and to make a report to the association at the next annual session".

We have attempted to perform that duty (1) by the employment of an associational missionary, authorized by the association and by its vote made a permanent part of our work; (2) by attending and participating in the meetings of the Ministerial Association and (3) by holding regular meetings, which the officers of the association, not members of the committee, have been invited to attend.

Since under a resolution of the General Board of the Baptist State Convention, all associations receiviing aid from the Board to pay the associational missionary must prepare and submit an associational budget, we recommend that this body authorize such a budget based upon commitments and pledges from the churches, and direct its Executive Committee to prepare and submit the same prior to December 1, 1952.

By unanimous vote of the Executive Committee (seven out of nine members being present), we respectfully recommend:

1. That the work of the associational missionary be continued and a worker employed in co-operation with the State Board.

2. That all our churches support in a worthy way the co-operative

program, the orphanage, the hospital and Resthaven, the home for the aged.

3. That we commend to our pastors and our churches as worthy avenues of advancement the Sunday School, the Baptist Training Union and the Woman's Missionary Union, and would like to see these organizations set up in every church in the association.

4. That all the pastors and as many laymen as possible attend the meetings of and participate in the work of the ministerial association.

We again respectfully call attention to the recommendations made in previous reports, set out in previous minutes. We deplore misunderstanding of and criticism based upon lack of information concerning the work of various officials and agencies of the association. The remedy is to be found, if at all, in informed leaders, better attendance and increased participation in the work done and the decisions made.

REPORT ON STATE, HOME AND FOREIGN MISSIONS

When one is faced with the privilege and opportunity of writing a report on these three phases of the work of Southern Baptists he soon realizes that he is dealing with a topic too broad to be dealt with in a few words. He is dealing with the same work as it is carried out within the borders of a state, a nation, and the world.

Ashe County Baptists need to realize that they are a part of something big—something so big that it could only be conceived within the heart of God, that it can only be brought to pass because One died on a cross, and that it takes the Holy Spirit working through a redeemed humanity to make it a reality in the world.

Within the bounds of North Carolina, we have a program of State Missions that embodies some sixteen different areas of service in the name of Christ. These services are rendered in every section of the state from the mountains in the west to the Atlantic in the east. These services include the work of the Sunday School, Training Union, Student Union, Department of Rural Church, work in the associations, missionary pastors, institutional work, work among such special groups as the deaf and some racial groups, purchase of church lots and operation of summer assemblies and winter preacher's schools. In addition to these services we operate seven colleges, a hospital and home for the aging. All of these services are rendered in the name of Christ and are collectively called State Missions.

In the section of the Home Mission Board's report to the 1952 session of the Southern Baptist Convention entitled "That the World May Know," Dr. J. B. Lawrence points out that Christ never thought of the kingdom as being anything less than worldwide. He also points out that the passion of Christ for the world's salvation centers in the cross and

that the cross is the dynamic of missions. A missionary was being praised for the sacrifices he was making—the hard fare, the lack of congenial friends, the loss of opportunity for personal advancement, and so on. He saw that his friends were missing the mark altogether and said, "Sacrifice, what man or woman could make a sacrifice in the face of Calvary! No. I make no sacrifice, I make a gift of myself to Christ." This is the spirit of missions at home and abroad.

As has been pointed out in the discussion of State Missions, the Home Mission Board is trying to represent us in ministering in the name of Christ through Good-Will Centers and Rescue Missions ministering to needy groups of different races and different cultural groups within the areas of our country served by this board. It is also carrying on a vigorous program of evangelism, of work among the Jews, of work among the Negroes, of Education and Publicity, of Missionary Education, work among migrant workers and a summer mission program. In addition to these services the Home Mission Board has charge of the work of the Chaplains, who go from our churches into the armed forces of our country. Of course these statements are merely a short sketch of the many activities of this board as it seeks to do the work of the Master in our land.

Perhaps one of the great missionary statesmen of our time is Dr. M. T. Rankin of our Foreign Mission Board. In his report to the 1952 session of the Southern Baptist Convention, he points out that it is impossible to measure spiritual contributions and accomplishments through figures alone. Yet he gives us some information that is helpful here. "Southern Baptists have, at the beginning of 1952 a total of 832 missionaries who are serving in 30 countries of the world. They are associated with 3000 national Baptist workers in 1,900 organized churches which have a total of 189,225 members. These churches operate 3 680 mission points which have an enrollment of 17,700. During the year, 18,372 members were added to the churches through baptism." What a glorious achievment! Dr. Rankin continues his report, pointing out our efforts to organize the churches so they will be vital parts of the society in which they find themselves and the great need for Christian schools on the foreign fields. He says that in many cases the Christian school is the gateway through which we enter into the life of a people. Let us remember that "Foreign Missions' is an inclusive term for the varied ministry we render in the name of Christ in lands other than our own. It embodies the same things we do as a denomination here at home. But to continue quoting Dr. Rankin, "In 1952 Southern Baptist contributed $6,900,000. Approximately 95 per cent of this amount was appropriated for support of missionaries and work on the mission fields abroad. Approximately two per cent was used for administrative ex-

penses, and the balance for promotion and miscellaneous items."

Your committee desires to make one or two observations, the first of which is that for all too many of our people who have not as yet seen the world in God's plan. Far too many Ashe County Baptists are content with a local program of work! Let us remember that "the field is the world" and we are held responsible before God for what we can do to help bring the gospel to bear on the problems of that world. Second, your committee wants to commend the Woman's Missionary Union and its Auxiliary organizations for the very fine work they are doing in promoting the entire mission cause in the churches where they are found. We should be especially grateful to them for the very fine work they did last Christmas through the Lottie Moon Offering for Foreign Missions and bid them God-speed during 1952.

Respectfully submitted
R. R. Campbell

SUNDAY SCHOOL REPORT

Our Sunday School work for the past year has been gratifying. It has truly been a year of Sunday School emphasis. Feeling a need of having a Sunday School to reap the best from their efforts we have had a Sunday School revival in twenty-three of our churches; a Better Bible Teaching Clinic for all those who would attend; group study courses in six different districts of our association. All the associational Sunday School officers attended a study course in associational Sunday School work.

We are glad and thankful to report a Vacation Bible School in every church, except two in our association.

We have re-established four Sunday Schools in churches which reported no Sunday Schools last year.

I would like to thank all those who have helped to make the Sunday Schools what they are during the past two years I have served as your Associational Superintendent and I know you will give the next superintendent the same cooperation.

Respectfully submitted,
Lee Waddell

REPORT TEMPERANCE AND PUBLIC MORALS

Your committee again makes its report on temperance and public morals and is happy to report that according to the best information to be obtained locally, there has been a decrease in public drunkenness, both in our county and in the state during the last year. In Ashe County the decrease has amounted to about 10% while in the state, it has been about 6%. This decrease is attributed to the increased interest

being taken in the subject by the churches as a whole and the increased emphasis being given through the Sunday School lessons. Of course these records do not show the amount of so called "social drinking" taking place in high places and in low.

Perhaps as great menace as the alcohol threat to our people is the peddling in narcotic drugs among our yo ng people. Those who have had opportunity to study their causes and spread report that they pose an even greater threat to their users than alcohol. We must be on the alert to detect signs of this evil in our midst.

With regard to public morals in other areas, the daily papers remind us that we have public officials who stoop to graft in government and politics. We deplore such action on the part of persons who have asked for our confidence and support and pray that such times will soon be passed. Let us demand of our public men that they remain personally clean in these matters, and let us urge that clean men announce and run for public offices.

Respectfully submitted,
H. M. Winkler

REPORT OF RESOLUTIONS COMMITTEE

Be it resolved by the Ashe Association, duly assembled in the 66th annual session:

1. That we extend to Long Branch Church and the people of that community our sincere thanks and appreciation for the generous hospitality shown the Association during this session.

2. That our thinks be extended to the program committee, to those who have submitted reports on our work, to the various speakers who have brought us inspirational messages both from the membership of our Association and from visiting representatives of our denominational work, and to the delegates and all others who by their efforts have contributed to the success of this session.

3. That we extend our thanks and appreciation to the moderator, clerk, executive committee, Associational Missionary and to all the other officers and committees of the Association for the splendid service they have rendered during the past year.

4. That we record our appreciation to the pastors, church clerks, Sunday School Superintendent and all other officers of our local churches who have so faithfully contributed toward strengthening our Master's work in our churches during the past year.

5. That we commend all our churches that have engaged in improving their buildings and beautifying their grounds during the Associational year.

Be it further resolved:

1. That we extend our efforts toward full enlistment in behalf of the cooperative program of Southern Baptist.

2. That we encourage the extension and strengthening of our training program for the young people through the Sunday School and Baptist Training Union.

3. That we promote as rapidly as possible the idea of a systematic financial program in our churches based upon the scriptural method of financing our church needs with our tithes.

Respectfully submitted,
W. B. Oliver, chairman
David Harless
R. D. Brown

REPORT OF THE W. M. U.

There is always a feeling of regret when one comes to the close of a year. Regret that more has not been accomplished. However good the year may have been, there is the wish that it had been better. So it is with our W. M. U. work. We have had a good year, but not yet our best.

We are grateful to our Heavenly Father for the consecrated leaders we have had. Many have been faithful to their tasks as laborers together with God. It has been a great privilege to have the help and encouragement of our faithful and efficient missionary, Mr. Jenkins. He has certainly helped us to see the importance of enlisting our young people and winning them for kingdom service.

As we compare our records this year with that of last year, we see much improvement and increased interest in our mission work. New organizations: W. M. S., 2, Young People, 5. Total number of organizations: W. M. S., 8, Young People, 10. Along with this increase naturally comes an increase of members, but too many women and young people remain unenlisted.

Our gifts to special offerings have greatly increased, and more than 75% of our members give regularly to the cooperative program. We also have a number of new tithers reported, which shows a steady growth in stewardship.

We had hoped for a greater interest in mission study among our women and young people, but we believe with greater efforts this year we will reach our goal.

Our annual meeting which was held with the Friendship Church was in many ways most delightful. The attendance was good, and it was joy to have Miss Marie Epley, our State Young People's Secretary and Miss Hattie Gardner, Missionary to Nigeria with us. They stirred

our hearts as they spoke to us of our responsibility to learn the needs of the world and to supply the greatest need—a knowledge of our Lord Jesus Christ. Officers installed are: supt., Mrs. Ralph C. Parsons; associate supt., Mrs. F. L. Waddell, Bina; secretary, Mrs. J. T. McMillan, West Jefferson; community missions chairman, Mrs. G. N. Olliver, West Jefferson; mission study chairman, Mrs. R. C. Shoaf, Warrensville; Royal Ambassador Counselor, Rev. R. C. Ashley, Warrensville; literature chairman, Mrs. Adolphus Hamby, Idlewild.

We need courage and faith to meet the demands of the day. We should and we must go forward this year in the strength and in the name of the Lord. We must pray more, evangelize more, give more, and serve more and better than we have ever done before. The words of this verse should challenge us to do better in 1953.

"Today is ours—let's live it
And love is strong—let's give it
A song can help—let's sing it
And peace is dear—let's bring it
The past is done—don't rue it
Our work is here—let's do it
The world is wrong—let's right it
If evil comes—let's fight it
The road is rough—let's clear it
The future vast—don't fear it
Is faith asleep? Let's wake it.
Today is ours—let's take it."

Respectfully submitted,

Mrs. Ralph C. Parsons, Superintendent

REPORT ON CHRISTIAN EDUCATION

Baptists of North Carolina should be proud of the two senior and five junior colleges in the State. Besides these, we have the Southeastern Seminary at Old Wake Forest and the School of Nursing at Winston-Salem.

Last year these schools enrolled approximately 5,000 boys and girls. If we are to judge the future by the past, out of such young people will come the leaders of the future. These are figures on what has happened in the past: of the 827 missionaries supported by our Foreign Mission Board, 806 had their training in a Southern Baptist College. Five out of six college trained pastors were trained in our own schools. 72% of the college trained Sunday School teachers, officers and leaders of our churches came from these same schools. So we may be sure that out of the approximately 1250 boys and girls who finish in our Baptist Schools each year will come our church leaders for tomorrow.

The tragedy is that so few of our fine young people in Ashe County attend our schools. So far as I can find this year only one new student from the county will enter one of our schools.

Our State Schools are fine, they are doing a good job, and we are justly proud of them and of the work they are doing. But with all their good qualities they do not stress the spiritual side of life. We, as Baptists, would be first to object to any move by them into the field of religion.

Now our schools have more varied courses. A few years ago when a young man went to Wake Forest, most people thought he was making a preacher. Now we have one of the finest schools of medicine at Bowman-Gray that there is in the South. Our school of nursing connected with our own hospital is equal to the best. One only has to take a look at the Federal judges, Superior court judges, lawyers and statesman to realize what our law school has been doing in the past. Many of our finest teachers had training in a Baptist College. The same is true of other professions, on down the line.

Now at our own Baptist College, Baylor University, is offering Doctor degrees in fields other than Theology.

Our schools are growing in size as well as expanding the courses to cover a wider field.

With the building of the new Wake Forest at Winston-Salem, and the conversion of the old Wake Forest into the facilities for many more students, I would like to insist that each of us do the following things: first, that we try to encourage our young people who are going to college to go to our schools. If they cannot get the courses they want, they can at least spend two years in some of our junior colleges where they can get a back-ground in religious training before going on to some other school. Second, that we support our schools with our money; and third, that we support them with our prayers.

Respectfully submitted, A. D. Goodman

REPORT ON ASHE MINISTERIAL ASSOCIATION

The ministers and church workers of the Ashe Association have met regularly during the past year, on Saturday before the fourth Sunday, with well planned programs in interest of the church work.

The ministers also engaged in a full week study in the Preacher's school. This school was conducted at West Jefferson Baptist Church, with three visiting teachers. We feel that this school is a great help to all our ministers and that we should take advantage of it.

Rev. H. M. Winkler was nominated as moderator, Rev. G. C. Burkett as vice-moderator and R. C. Ashley as secretary.

Respectfully submitted, R. C. Ashley, secretary

TRAINING UNION REPORT

The Associational Training Union officers have met the requirements to remain standard all of the past year, being its sixth year of continuous standard.

At Phoenix Church, August 24, the following officers were nominated to serve the coming year. Pastor advisor, Rev. G. C. Burkett; director, D. C. Severt; associate director, Rev. R. C. Ashley; sec. and treasurer, Mrs. Dewey Campbell; chorister, B. N. Harless; pianist, Miss Elain Howell; nursery leader, Miss Mary Elizabeth Wright; beginner leader, Miss Lenna Howell; Primary leader, Miss Jo Ann Harless; junior leader, Mrs. Kay Hardin; intermediate leader, Miss Mary Jordon; young peoples leader, McDaniel Harless; adult leader, C. M. Payne; group leaders, Mrs. Bill Eggers, Mrs. Stella Miller, Mrs. Stanley Young, B. F. Cook, Dewey Campbell, Rev. Edgar Cole and Grover Marsh.

Respectfully submitted,
D. C. Severt, Director

REPORT ON PREACHER'S SALARY

We find in Romans 10: 14-15 these words, "How shall they believe in Him of whom they have not heard? And how shall they hear without a preacher? And how shall they preach unless they be sent?" Also we find in Romans 10:17, "How faith comes by hearing the word of God."

In first Corinthians 16:2 we find a solution to the above scriptures, "Upon the first day of the week, let everyone of you, lay by him, in store, as God has prospered him."

We find in Phil. 4 how the Apostle Paul praised the Phil. Church for their liberality when being persecuted for preaching the Gospel.

Respectfully submitted,
Dave Harless

CHURCH INVESTIGATING COMMITTEE

We your committee appointed last year to investigate the little Laurel Baptist Church report the following situation: the Baptist have no organization and no building. Some of the members have joined the Methodist, some have joined other Baptist churches. The remainder have had a Holiness preacher for pastor for some time.

Respectively submitted,
Rev. T. A. Farmer
Rev. Frank Tucker
Rev. S. S. Graybeal

ASSOCIATIONAL MISSIONARY'S REPORT FOR ASSOCIATIONAL YEAR 1952

There is lit'le I can report as my work for the past year. I have tried 'o walk humbly and be led by the divine hand of God. It is not my work, but God's and the other individuals of Ashe County, such as pas ors, superintendents, men and women and children, which had accomplished all that has been wrought. I feel I have had the support and backing from all the churches in the Association, along with most every member.

My part in the effort of carrying other Associational Mission Program is as follows:

I. Churches attended, 56

CHURCHES	TRIPS	CHURCHES	TRIPS
Apple Grove	6	Mountain View	5
Bald Mountain	6	Mount Olive	9
Baptist Home	3	New River	8
Beaver Creek	5	North Beaver	9
Bethel	13	Oak Hill	2
Big Flatts	12	Obids	4
Big Laurel	7	Old Fields	5
Blue Ridge	2	Orion	5
Bristol	12	Peak Valley	11
Buffalo	9	Phoenix	12
Chestnut Hill	4	Pilot Mountain	6
Clifton	9	Pine Swamp	7
Fairview	3	Pleasant Branch	0
Farmer Memorial	6	Pleasant Chapel	5
Franklin	0	Pleasant Home	2
Friendly Grove	11	Pleasant Valley	1
Friendship	4	Rock Creek	3
Glendale	8	Round Knob	8
Grassy Creek	8	Sabbath Home	9
Healing Springs	8	Smeport	9
Landmark	8	Sturgills	1
Laurel Hill	1	Three Forks	6
Laurel Knob	14	Tuckerdale	1
Liberty Grove	7	Valley Home	9
Liberty Hill	6	Wagoner	10
Little Helton	8	Warrensville	1
Long Branch	14	Welcome Home	1
Mission Home	16	West Jefferson	11
		West Pine Swamp	6

II. Number of visits or trips to churches, 383.
Visits to other churches outside Association, 26.
III. Number of sermons preached, 87.
IV. Sunday School classes taught, 13.
V. Planning meetings: Associational, 29; Regional 4; State, 4.
VI. Other services; 1 Decoration, 7 funerals, 2 schools, 1 Bible School clinic, 1 revival, 1 pastors school.
VII. Vacation Bible Schools, 29; Study courses, 24.
IX. Visits to homes of pastors, superintendents and leaders, 341.
X. Organization; B. T. U., 3; R. A., 1; G. A., 1 and W. M. U., 1.
XI. Correspondence, letters, 1087; cards, 224 and bulletins, 2487.
XII. Conversions, 58; rededications, 3 and new church members, 48.
XIII. Miles traveled, 2?,547.

I have encouraged the following in all our churches: cooperative program; church building; Sunday Schools, Training Union, W. M. U., G. A., R. A., Brotherhood; budgets, fulltime churches, stewardship, Mission, Hospital, Orphanage, and all phases of the Baptist work. From an Associational standpoint the results are as follows: Sunday School Revival with 23 churches participating; Better Bible teaching clinic with 19 churches participating; Group study courses for Associational Sunday School officers with all except one taking part; B. T. U. Mass meeting with 878 Attending; Bible School clinic with 24 churches participating; a bible school in 56 churches and a colored mission school, with an enrollment of 1694, and giving $235.47 to the cooperative program.

Respectfully submitted,
Rev. E. J. Jenkins
Associational Missionary

REPORT ON ORPHANAGE

When James, the inspired man of God, undertook to define religion, he said: "Pure religion is this to visit the fatherless and widows in their affliction, etc." Our Baptist denomination was the first religious group in North Carolina to undertake this noble service on a large scale. During the sixty-eight years of operation of our orphanage system we have provided adequate home including food, clothing and tender care to thousands of children and have sent them forth well-trained to live useful lives and to fill positions of responsibility. These have also gone forth to become religous leaders in their respective communities.

During 1951, Mills Home and Kennedy Home cared for 606 children. Another hundred were given assistance to enable them to remain with their mothers and fifty-eight were kept in boarding homes. This

makes a total of 764 children assisted. There is still a large number of children in North Carolina who are morally our responsibility but to whom we must deny assistance because of shortage of funds and inadequate space in our orphanages. We should all be concerned in seeing that no child is denied assistance because we have failed to do our part as a denomination, as a church, or as Christians who believe that caring for and training unfortunate children is one of our great responsibilities.

When we examine the record of the Ashe Association in support of our orphanage, we find that we are not fulfilling what could be reasonably expected of us. Five-thousand Ashe County Baptists contribute about enough to support two orphan children. Several of our churches gave nothing last year and still others gave too little. As churches of the Ashe Association we should either provide for the orphanage in our budgets or follow the plan of once a month offerings in the Sunday Schools, and a generous Thanksgiving offering. If we as Christians will work toward the Scriptural plan of supporting our church and its institutions with the tithe, many of our financial difficulties will be solved.

May our hearts be opened to the great needs of our orphanages and may we fully appreciate the opportunity offered us to carry on practical Christianity in this part of our Baptist program.

Respectfully submitted,
W. B. Oliver

REPORT ON HOME FOR THE AGED

For many years, Baptists have realized and assumed their obligations to Orphan children and the sick. They have not assumed, though many have no doubt realized, their obligation to another group, just as worthy of their beneficence, those in need because of the infirmities of age.

Ashe County Baptists should have a special interest in this cause in that our good friend, Rev. James M. Hayes, gave up a successful and lucrative pastorate to devote himself to supervising a home for the aged. He has prepared the following report, which is commended to Ashe County Baptists for their sympathetic considerations:

"Operation of Resthaven was begun March 16, 1951. Soon after the opening, it was filled to capacity, twenty-residents. When the news spread of the beginning, applications began to accumulate rapidly. To date, there have been close to 500 inquiries. Had there been rooms available, and all applicants could have made financial arrangement, our Home would have had 200 residents insted of only twenty at present.

"There is encouraging prospect of getting the top floor of the pre-

sent building completed, which will provide space for fifteen additional residents. The cost of this enlargement project has been underwritten by a business man of Winston-Salem, who is not a Baptist. This same friend has already donated a television set, and has concreted the basement of the Home.

"Our residents range in age from 64 to 92 years, and come from widely scattered sections of our State—Franklin to Elizabeth City. All rejoice in the opportunity to be in the Home. Here are some of their statements:

"I like this good Christian Home and all the family. I would not exchange it for any other in all the world." — Mrs. J. L. Smith, coming from Franklin.

"This 'more than we expected' about this Home makes us all hope and pray that more men and women may come to enjoy its many blessings."—Miss Ella Moffett, coming from Southern Pines.

"I never thought I would be so happy in my last years of life."—John Holt, age 92, coming from Wilson Mills.

"In spite of the fact that Resthaven did not receive financial assistance last year from the Baptist State Convention (except a loan which was repaid), it was operated clear of a deficit. How did this happen? By the Lord laying our needs upon the hearts of friends and causing them to respond. Of course, the Home was compelled to charge the cost of keep from the residents who came on the monthly-pay plan. The income from this source, together with that coming from residents giving property or cash for their maintenance, plus donations by churches and auxiliary organizations and friends, enabled the Home to pay its way and to accumulate assets in excess of $100,000,-.00

"Beginning the year 1952, with the new Nine Year Program, our Home receives three-fourths of 1% of the funds to be divided. From this source has come less than $500.00 per month since January of this year. The Home is estimated to receive a total of approximately $500,-000.00 in NINE YEARS. It is apparent, therefore, that slow provision for enlarged facilities will be made to accommodate the hundreds of aging people who want to come to our Home, unless funds come from other sources than our denominational program as it now operates.

"Our Home presents a great challenge to North Carolina Baptists to provide adequate facilities. There are probably 100,000 people in our State past 65 years of age, and a large number of these are of Baptist faith. We must make provision as time and finances permit for these aging Baptists. Since Baptists of our State now number more than 700,000 in membership, we are well able to make such provision. If every Baptist would give an average of $1.00 to our Home in one

year, we could raise $700,000.00 and not one person would suffer hardship. As soon as a practical and adequate plan of support can be agreed upon, it is reasonable to expect that our Baptist Home will be worthily supported.

"Many suggestions have been made as to the best plan of supporting our Home. Among them are: (1) Fifth Sunday offerings through the Sunday schools, as the Virginia Baptists Home plan; (2) special day offering, as the Mother's Day plan for our Baptist Hospital; and (3) putting the Home in the local church budget, and appealing to the churches that have no budget for at least one special offering a year.

"Either of these plans, supplemented by such special gifts as may come from individuals and corporations, and provision made in wills, would enable the Home to make reasonable progress, and thus enlarge our facilities on the pay-as-you-go plan.

"We are closing our report with a statement made by a prominet manufacturer, Mr. B. C. Philpott, of Lexington, N. C.

"I consider this one of the most important forward steps the Baptists of North Carolina have taken in a long time, because it is indeed a great move and one that has been neglected all too long.

Mrs. Philpott and I want to have a part in this fine undertking, and herewith you will find my check for one thousand ($1,000.00) dollars, which we desire used as a memorial to our son, B. C. Philpott, Jr.

May the Lord continue to bless you in such a noble work."

"Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me" (Matthew 25:40)."

Respectfully submitted
Ira T. Johnston, Committee

REPORT OF NORTH CAROLINA BAPTIST HOSPITAL

"And he healed many that were sick"—(Mark 1:34). This statement refers to the ministry of Jesus when he was here in the flesh. Also, it describes the ministry of our Baptist Hospital today, where hundreds of sick people go each week in search of relief from disease and sickness of almost every nature. In many cases they go as a last resort when hope has all but failed.

"And a certain woman, which...had spent all that she had, and was nothing bettered, but rather grew worse... came—(Mark 5:25). Here, again, this statement concerning the woman who made her way to Jesus is the oft repeated story to those who work at our Baptist Hospital. They come saying, "We have spent all our money and we are still sick. Can our Baptist Hospital help us?"

It is the business of our Hospital to do all in its power to say, "Yes", to these pleas which come out of sickness and poverty. It is our opportunity through our Mother's Day Offerings to make it possible for our Hospital to answer these calls for help from those who have little or no money. Last year, more than 10,000 people were cared for as bed patients in our Hospital. There were 95,000 visits made to the clinics for examinations and treatments. A large number of these were people who could not pay for the care they received. Much of this service could not have been provided without the help of our Mother's Day Offerings.

The construction of the new wing to the Hospital is now well advanced. This will greatly enlarge our ministry to the sick, adding 150 new beds and many other badly needed facilities. It is hoped that before this year closes every one of our churches will have done its part in helping with the cost of this building.

Our Baptist State Convention will meet in Winston-Salem, November 11-13. This will be an excellent opportunity for many of us to visit our Hospital. We shall be interested in seeing the new building, as well as the entire Hospital. Arrangements will be made for visitors to get from the meetings of the Convention to the Hospital and for guided tours through the Hospital. Plan to attend the convention and visit our Baptist Hospital if at all possible.

Jesus said, "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me"—(Matt. 25:40). Let us give our best in the name of our Lord in meeting the opportunity to help sick people who need the service of our Baptist Hospital.

Hospital Representative,
C. E. Howell

IN MEMORIAM

PROF. J. C. GOODMAN 1878-1952
BRO. J. G. WELCH 1884-1951

Your committee has been charged with a responsibility of preparing in some suitable tribute to the memory of these two great men who have lived among us and who have entered into their eternal rewards. They were so similar in their backgrounds, in their contributions to the life of their county, in their work and devotion to the cause of the Master whom both of them served so well and so faithfully. Both of them were natives of Ashe County, their love and concern for the county and its people was unquestioned; both of them were associated with the educational life of our people for they were teachers in the public schools of the county, Prof. Goodman for more than forty years. Both of these men served the Master through the Baptist cause in the

county, Prof. Goodman for a total of 35 years as Moderator of the Ashe Baptist Association and Bro. Welch for three years as Clerk and Treasurer. Both served well in the local church, giving encouragement, wise counsel and of their time and means toward the advancement of the cause of Christ, Bro. Welch as a Deacon in his church and also served in other capacities. Bro. Goodman was a most efficient superintendent and teacher in the Sunday School. They leave for us the fragrance of lives well lived and the benediction of peace with God.

A paraphrase of Edwin Markham's "Lincoln, the Man of the People" is a fitting tribute to them:

"The color of the ground was in him, the red earth,
The smack and tang of elemental things:
The rectitude and patience of the cliff,
The good-will of the rain that loves all leaves,
The friendly welcome of the wayside well,
The courage of the bird that dares the sea,
The gladness of the wind that shakes the corn
The pity of the snow that hides all scars,
The secrecy of the streams that make their way
Under the mountain to the rifted rock,
The tolerance and equity of light
That gives as freely to the shrinking flower
As to the great oak flaring to the wind—
To the grave's low hill as to the Matterhorn
That shoulders out the sky.
He held his place—
Held the long purpose like a growing tree—
Held on through blame and faltered not at praise—
Towering in calm rough-hewn sublimnity.
And when he fell in whirlwind, he went down
As when a lordly cedar, green with boughs,
Goes down with a great shout upon the hills,
And leaves a lonesome place against the sky."

—Edwin Markham

Respectfully submitted,
R. R. Campbell
R. C. Ashley
John Goodman

SPECIAL RESOLUTIONS

Whereas Brothers Ira T. Johnston and D. C. Severt has given up important positions in the association, Brother Johnston who has served as chairman of the executive board for many years

and Brother Severt who has served as clerk and treasurer, two years and on the executive board.

Therefore, be it resolved that the Ashe Association in regular session extend our appreciation to the these brethern for their fine service and co-operation by a standing vote and having a copy of this resolution printed in the minutes of the association.

Be it furtheur resolved that we extend our prayers and co-operation to them as the Lord leads them into other positions of equal importance, in the Association.

Respectfully submitted,
R. C. Ashley.

EXECUTIVE COMMITTEE REPORT

We wish to submit the following as members of the executive committee: Rev. M. D. Hart, Rev. G. C. Burkett, Ballard Harless Worth Phillips and Rev. Frank Tucker.

Respectfully submitted,
R. D. Fletcher
Clarence Ball

PLACE AND PREACHER COMMITTEE

We the committee to select place and preacher for the next session of the Ashe Association do select Glendale Spring Church; Rev. R. C. Ashley as preacher and Rev. G C. Burkett as alternate.

Respectfully submitted,
H. M. Winkler
C. E. Howell
Walter Day

THURSDAY NIGHT SESSION

B. T. U.

Thursday night session was opened by the singing of four hymns. The Training Union from the Bristol Baptist Church opened the service with the theme: "Why each Church Should Have a Training Union." Their aim was: to show the importance of making America a strong christian nation and as home base for world missions. They used as their devotion the 13th Chapter of the 1st Corinthians.

Brotherhood

The Brotherhood opened their part of the service with special singing by the West Jefferson Quartet. Their theme was "The Fourth Pillar of the Church". They set forth some of the aims of the Brotherhood: first, men and the church; second, our men harnessed; and third, a million men for Christ. The men from the West Jefferson Brotherhood presented these aims.

FRIDAY NIGHT SESSION

W. M. U.

The Mabel-Vannoy Circle of the West Jefferson W. M. S. presented a program on how to organize a W. M. U. They opened the night session by singing the hymn, "All Hail the Power of Jesus Name." Their aim was the purpose and the need of a W. M. U. in every church.

Sunday School

The program presented by the Sunday School was an open discussion of Sunday School work in Ashe county.

FINANCIAL REPORT OF CLERK-TREASURER

Received from previous treasurer, B. N. Harless	$209.27
Collected during year	$2754.66
TOTAL	$2963.93
Paid out for minutes	$199.50
Clerk's fee, stationery and postage 1951	41.45
Clerk's fee, stationery and postage 1952	$41.45
Salary paid associational missionary	$2150.00
TOTAL	$2432.40
Balance on hand	$531.53

SUGGESTED BUDGET FOR THE ASHE BAPTIST ASSOCIATION FOR THE ASSOCIATIONAL YEAR (1952-53)

I. General Expenses (Associational Mission Program)	
Salary Associational Missionary	$2400.00
Rent for Associational Missionary	400.00
Office Supplies, Postage, etc	50.00
Travel Expenses	250.00
Associational Bulletins	160.00
Total General Expense	$3260.00
*Less possible amount to be from State Mission Funds	1080.00
Total Amount to be raised locally	$2180.00
II. Departmental Expenses	
Sunday School	$60.00
Training Union Department	60.00
Woman's Missionary Union	40.00
Brotherhood	20.00
V. B. S. Supplies	125.00
Total Department Exp.	$305.00

(These Departmental Expenses to be raised in the associational meetings of the departments)

*At the January meeting of the General Board the Associational Missions program was placed on the same base as the Missionary Pastors, eg. Associations asking aid re (1) to file copy of their associatoinal budget with their application for aid and (2) they are to be automatically cut 10% each year just as the missionary pastor is cut.

SUNDAY SCHOOL ASSOCIATIONAL OFFICERS

Names of people who were nominated for the following positions by the Sunday School Associational nominating committee for the coming year:

Associational Supt. .....Rev. Edgar Cole
Assoc. Supt. .....James Eller
Supt. of training .....Rev. M. D. Hart
Supt. of Evangelism .....Rev. Cisero Ashley
Supt. of Enlargement .....Rev. J. C. Burkett
Sec.-Treasure .....Mrs. F. L. Waddell
Chorister .....Bill Burkett
Pianist .....Miss Elizabeth Wright

Department Supts:

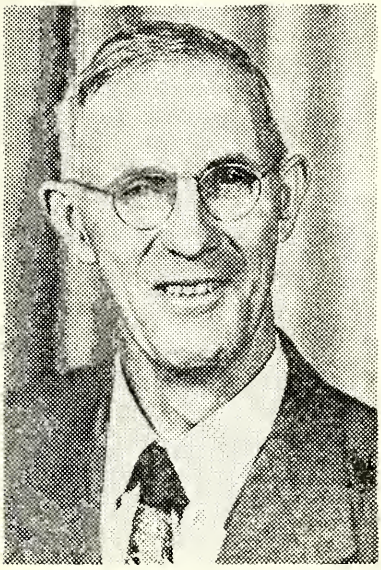
Cradle Roll .....Mrs Zola Jones
Nursery .....Mrs. Hazel Denny
Beginner .....Mrs. John Goodman
Primary .....Mrs. B. F. Cook
Junior .....Mrs. Jean Eggers
Intermediate .....Mrs. Paul Hopkins
Young People .....Mrs. Billy Little
Adult .....Rev. Lee Waddell
Extension .....Mrs. Reggie Osborn
Vacation Bible School .....Miss Mary Jordon
Rev. E. J. Jenkins

Group Supts:

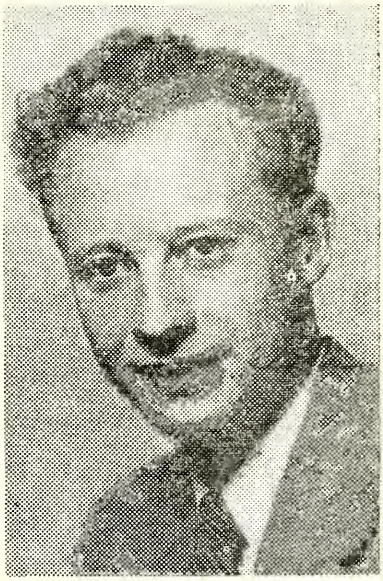
Group I .....Mrs. Isabel McCoy
Group II .....Sanford Howell
Group III .....Marion Cooper
Group IV .....Rev. J. H. Gentry
Group V .....Banard Miller

IN MEMORIAM

BAPTIST HOME—Corp. Earnest Pennington, Dennis Parker
BALD MOUNTAIN—Mrs. Etta Goodman
BEAVER CREEK—Rev. C. F. Goodman, Mrs. J. O. Goodman
BETHEL—Roby Walters
BIG FLATTS—Mr. G. T. Greer, J. L. Bumgarner-S. S. Teacher
BIG LAUREL—Mrs. Lina Barr
BLUE RIDGE—Mrs. Julia Walsh
BUFFALO—Mrs. T. H. Ray, Issac Lewis
CHESTNUT HILL—Mrs. Momie Chatanis
CLIFTON—John Jones
FAIRVIEW—Mrs. Lola Church
FRIENDLY GROVE—Tom Griffin
FRIENDSHIP—John Coldiron
GLENDALE—Mrs. Ada Wingler Severt, Clemons Lowman
HEALING SPRINGS—Mrs. Dema Blackburn, Mrs. Alice Ellis
LANDMARK—Jacob Oliver
LAUREL HILL—Zon W. Richardson
LAUREL KNOB—Deacon W. R. Grubb
LIBERTY GROVE—Noah Greer
LITTLE HELTON—Mrs. Sadie Cooper
MOUNTAIN VIEW—Charlie Smiley, Miss Mary Smiley
NEW RIVER—Mrs. America Dancy, Mrs. Rena Sawyers
NORTH BEAVER—Mrs. Elizabeth Hurley Dempsie
ORION—Deacon E. D. Coldiron
PILOT MOUNTAIN—John Winebarger
PINE MOUNTAIN—Miss Sharley Allen
PLEASANT BRANCH—Marshal Osborne
PLEASANT HOME—Mrs. C. N. DeBoard
PROSPERITY—Robie Snider, Nola Snider
ROCK CREEK—Irvin Osborne
STURGILLS—Mrs. Mary Jean Griffits Sturgills
TUCKERDALE—Mrs. Elizabeth Blevins, Jessie Powers
WEST JEFFERSON—Ervin Eller, Prof. J. C. Goodman, Teacher



D. C. Severt, retiring clerk-treasurer of Ashe Missionary Baptist Association.



McDaniel Harless, newly elected clerk-treasurer of Ashe Missionary Baptist Association.

CHURCHES, PASTORS AND ADDRESSES	Location	Date Organized	Dates of Meeting	Baptisms	Letters and Other Additions	Loss by Death, Transfer Etc.	Total Resident Members	Total Non-Resident Members	Grand Total Present Members	Revival Meetings Held	Number Tithers	Associational Missions
Apple Grove, Rev. A. P. Howell, Whitetop, Va.	R	1889	2	2	0	0	20	10	30	0	0	
Bald Mountain, R. C. Ashley, Bina, N. C.	R	1910	1-3			1	89	60	149	1		40.00
Baptist Home, Noah Johnston, Meek Camp, N. C.	R	1857	3			4	25	60	81	1		10 00
Bea er Creek, R. C. Ashley, Bina, N. C.	R	1890	3			4	41	53	94			
Bethel, Roe Pasley, Mouth of Wilson, Va.	R	1857	2-4	6		2	81	13	94	2		20 00
Big Flats, Paul Phipps, Crumpler, N. C.	R	1905	1-3	7	4	6	56	63	119	1	6	
Big Laurel, Noah Johnston, Todd, N. C.	R	1880	4			1	15	15	30	1	2	
Blue Ridge, Iredell Osborne, Cricket, N. C.	R	1887	3	5		3	42	58	100			
Bristol, W. E. Denny, Silas Creek, N. C.	R	1888	2				79	55	134			15 00
Buffalo, Keene Roa k, Ashland, N. C.	R	1869	4	3	1	5	62	62	124	1		20 00
Chestnut Hill, Roe Paisley, Mouth of Wilson, Va.	R	1928		2	1	1	50	35	85	1		
Clifton, Finley Miller, West Jefferson, N. C	R	1891		30		3	105	70	175	2		10.00
Fairview, Lester Denney, Grassy Creek, N. C.	R	1940	1	1	1	1	29	10	39	1		
Farmer Memorial, J. R. Trivett, Tree Top	R	1943	2				23		23			
Franklin, A. C. Ashley, Bel Air, Maryland	R	1932	All	2		2	148	23	148	1		
Friendly Grove, M. D. Hart, West Jefferson, N. C.	R	1945	1-3	9	6	5	114	24	138	1	10	60 00
Friendship, M. D. Hart, West Jefferson, N. C.	R	1883	1-3 4	2	1	4	138	30	168			35.00
Glendale, Finley Miller, West Jefferson, N C.	R	1914	4			2			90	1		10.00
Grassy Creek, M. D. Hart, West Jefferson, N. C.	R	1927	2-4			6	46	52	98		9	30 00
Healing Springs, W. E. Denney, Silas Creek, N. C.	R	1888	1	16		6	135	114	249	1		20.00
Landmark, Roe Pasley, Mouth of Wilson, Va.	R	1856	4	1	3	5	178	78	258	1		20 00

Laurel Hill, Jewel Blevins, Grassy Creek, N. C.	R	1948	4			1	23		23	1			
Laurel Knob, G. C. Burkett, Jefferson, N. C.	R	1912	1-3			2			125	1	1		
Liberty Grove, Bianem Trivett, Stony Fork	R	1914	1-3	4		2			96	1			30.00
Liberty Hill, Roe Paisley, Mouth of Wilson, Va.	R	1907	3				7	26	33				10 00
Little Helton, G. L. Denney, Grassy Creek, N. C.	R	1923	2 4	3	4	3	76	49	125	1			10.00
Long Branch, Paul Phipps, Grassy Creek, N. C.	R	1889	2	1	1	1	78	48	128	1			20 00
Mission Home, G. C. Burkett Jefferson, N. C.	R	1892	2-4	5		5	91	52	143	1			75.00
Mountain View, Noah Johnson, Todd, N. C.	R	1897	2	2		2	40	40	80	2			
Prosperity, D. H. Foster, Trade, Tenn	R		3			4	8	10	18				10.00
Mount Olive, E. Z. Sexton, Jefferson, N. C.	R	1941	2				45	9	45				
New River, J. R Shumate Marion, Va.	R	1885	3	4	1	8	144	88	232	1			
North Beaver, Keene Roark Creston, N. C.	R	1943	1	5		3			73	1			20.00
Oak Hill, Paul Phipps, Crumpler, N. C.	R	1927	4	4		1	62	8	70	1			
Obids, Roe Paisley, Mouth of Wilson, Va.	R	1892	4	5	3	2	44	42	86	2			
Old Fields, S. S Graybeal, Creston N. C.	R	1803	2-4	5	1	1	92	48	146	1	4		50.00
Orion, Paul Phipps, Crumpler, N. C.	R	1911	1-3	10		2	90	37	127	1			
Peak Valley, S. S. Graybeal, Creston, N. C.	R	1892	3	2		2	41	7	48	1	14		15 00
Phoenix, R. C. Ashley, Bina, N. C.	R	1908	2	2	1	1	90	45	134	1	3		40.00
Pilot Mountain, Ronda Earp, Vilas, N. C.	R	1885	3		2	1	53	39	92	1			20.00
Pine Mountain, George Arnold, Creston, N. C.	R	1948	1-3	20	4	1	30	5	35	2			
Pine Swamp, Earl C. Hartzog, Obids, N C.	R	1848		10	1		31	1	32	2			
Pleasant Branch, Jewel Blevins, Grassy Creek, N. C.	R	1931	4			1	22	9	31	1			
Pleasant Chapel, Frank Tucker, Clifton, N. C.	R	1941	3		3		70		70	1			5.00
Pleasant Home, Frank Tucker, Clifton, N. C.	R	1870	4	2	1	3	45	47	92	1			
Pleasant Valley, Carl Haga, Whitetop, Va.	R	1926	1			1	60	29	89				
Rock Creek, Finley Miller, West Jefferson, N. C.	R	1898	4	1	2	3	15	34	49	1			10 00
Round Knob, E. Z. Sexton Jefferson, N C.	R	1940	1				30	29	59				20 00
Sabbath Home, Roe Paisley, Mouth of Wilson, Va.	R	1931	1			4	50	30	80				5.00
Smethport, W. E. Denny, Silas Creek, N. C.	V	1923	3	2			50	78	128	1			20.00
Sturgills, Paul Phipps, Crumpler, N. C.	R	1933	2 4	2	1	3	31	25	56	1			
Three Fork, Frank Tucker, Clifton, N C.	R	1835	2-4			5	100	24	124	1			15.00
Tuckerdale, Frank Tucker, Clifton, N. C.	V	1915	2 4	9		3	131		131	1			25 00
Valley Home, Rosco Greene, West Jefferson, N. C.	R	1916		4		6	127	25	156	1			20.00
Wagoner, J. W. Elderth, Jefferson, N. C.	R	1949	1-2				25	1	26				
Warrensville, R. C. Ashley, Bina, N. C.	V	1929	1-3			2	53	37	90		2		25.00
Welcome Home, Frank Tucker, Clifton, N. C.	R	1935	1	4		4	48	13	65	1			
West Jefferson, R. R. Campbell, West Jefferson, N. C.	T	1916	All	4	11	19	344	160	504	2	60		480.00
West Pine Swamp	R	1940	2			2	10	15	25				10 00
TOTALS				194	53	158	3732	1998	6092	50	111		$1225.00

CHURCHES SUNDAY SCHOOL SUPERINTENDENTS AND ADDRESSES	Cradle Roll	Nursery	Beginners	Primaries	Juniors	Intermediates	Young People	Adults	Extension Department	Officers Not Counted	Mission Sunday School Enrolment	Grand Total Sunday School Enrolment	Number Training Schools	Vacation Bible School Enrolment
Apple Grove—Mr. Larry L. Little, R-1 Whitetop, Va.														28
Bald Mountain—Dean Lowrence, West Jefferson, R, N. C.			10	11	9	15	15	40				100		70
Baptist Home—Lester Parker, Parker, N. C.	4	3	8		9	14		19				58	1	41
Beaver Creek—Lester Surber, West Jefferson, N. C.	2	5	4	7	7	4	6	9	4			46		36
Bethel—Mrs. Ella Mae Watson, West Jefferson, N. C.	5		6	8	8	10	8	12				57	1	26
Big Flats—H. V. Walker, West Jefferson, R-1, N. C.			8	16	21	12	6	28		3		94		48
Big Laurel—Mrs. Mattie Rupard, Grayson, N. C.	2		4	4	4	2		5				21		18
Blue Ridge—W. T. Beshears, Benge, N. C.			8		6	10		14				38		9
Bristol—Mrs. Louise Hoosier, Jefferson, N. C.			25		25	30		45				125		76
Buffalo—Raymond Riddle, Smethport, N. C.			9	8	18	19		18				72	1	30
Chestnut Hill—Faye Gambill, Crumpler, N. C.			6		8		20	12				46		27
Clifton—Mose Gilly, Clifton, N. C.			6	7	12	12	15	20				74		35
Fairview—Robert Debord, Grassy Creek, N. C.			10			5		15				30		
Farmer Memorial— Franklin—Earl Wagner, Bel Air, Md.			22	14	12	20	22	35				125		60
Friendly Grove—Mr. B N Harless, West Jefferson, N. C.			15	11	18	24	21	68				157	1	52
Friendship—Brantly Burkett, Jefferson, N. C.			12	13	21	11	18	55				120	1	76
Glendale—Tommy Lyall, Glendale Springs, N. C.			12		15		25	20		6		140	1	31
Grassy Creek—G. Dewey Cox, Grassy Creek, N. C.			12		7	11		30				60		27
Healing Springs—Guy Neaves, Crumpler, N. C.		2	5	13	20	15	14	50		6		125		43
Landmark—M F. Denney, Crumpler, N. C.			8	5	10	12		15		5		100		31
Laurel Hill—Oscar Richardson, Rugby, Va.	3	3	3	3	5	5	5	15		4		47		17

Laurel Knob—Joe Edwards, Todd, N. C.				9	9		8	15			36	72		25
Liberty Grove—C. E. Howell, Todd, N. C.			6		6		4	30				46		33
Liberty Hill—														19
Little Helton—J. Wilford Porter, Helton, N. C.			12		10		23	42				87	1	43
Long Branch—Ray Rose, Lansing, N. C.			13		7		9	11				40	1	37
Mission Home—Foster Brown, West Jefferson, N. C.			13		15	14	20	25				87	1	45
Mountain View—														15
Prosperity—J. H. Wilson, Trade, Tenn.														
Mount Olive—Jesse Lyalls, Oval, N. C.			25		15		16	19				75		40
New River—R. D. Brown, Crumpler, N. C.			12	14	14	13		17		4		70		49
North Beaver—Worth Miller, Othello, N. C.				14	8		9	12				43		32
Oak Hill—Jones Neaves, Bina, N. C.				10	10	8		12				40		4
Obids—F. C. Dillard, Glendale Springs, N. C.			4	8	12		16	8		2		50	1	25
Old Fields—Worth Phillips, Idlewild, N. C.		3	12	16	20	20	18	31		4		124	1	65
Orion—Wiley Lambert, Jefferson, N. C.		8	6	8	20	10	21	19				96		75
Peak Valley—Mrs. W. F. Eggers, Creston, R-1, N. C.		1		6	10	8	5	24				54	1	22
Phoenix—James C. Eller, Bina, N. C.	4		6	6	5	6	13	23	5	2		70	1	27
Pilot Mountain—Glenn Tugman, Boone, N. C.	17		12	10		6		20		6		50		27
Pine Mountain—Conley Winebarger, Creston, N. C.			26		5	12		20		2		65		51
Pine Swamp—Mrs. Blanche Miller, Idlewild, N. C.	1	2	2	3	5	7	5	22		3		50	1	27
Pleasant Branch—Mrs. Keith Reedy, Grassy Creek, N. C.														14
Pleasant Chapel—														37
Pleasant Home—Stanley Young, Grassy Creek, N. C.			10	12		16		23				61	1	60
Pleasant Valley—Brice Denney, Grassy Creek, N. C.			5		6	8		12		2		33		34
Rock Creek—Selda Roark, Creston, N. C.		8	4	5	7	6	8	20	4			62	1	22
Round Knob—Smith Miller, Jefferson, N. C.		9	14	7	10	8	21	22		4		95		38
Sabbath Home—Mac. Gilley, Warrensville, N. C.				16			22	22				60		42
Smethport—Roby Swift, Smethport, N. C.				6	6	13	23	20		4		77		37
Sturgills—Hayes McClure, Sturgills, N. C.			12	10	20	24		30				96		62
Three Fork—Geter Roten, Ashland, N. C.				15	15	15		25		4		74	1	40
Tuckerdale—Lester Hart, Tuckerdale, N. C.			17	7	20	6	11	25		3		94		53
Valley Home—Herman Greer, Tolwer			6		10	15		16		5		60		125
Wagoner—C. B. Colvard, Wagoner, N. C.		7		13	14	12	9	35	6			89	1	72
Warrensville—John M. Burkett, Warrensville, N. C.	10	5	7	12	15	14	15	36				109		44
Welcome Home—T. J. Cocerham, Crumpler, N. C.			13	8	11		15	15				80		85
West Jefferson—W. E. Vannoy, West Jefferson, N. C.			34	33	45	39	33	116	13	4		317	3	138
West Pine Swamp—L. M. Cheek, Idlewild, N. C.					5		2	9				30		18
TOTALS	48	56	464	368	590	511	501	1302	32	78	36	4041	21	2324

TABLE C — TRAINING UNION

CHURCHES TRAINING UNION DIRECTORS AND ADDRESSES	No. Nursery Units	No. Beginner Units	No. Primary Units	No. Junior Units	No. Intermediate Units	No. Young People Units	Adult Units	Total Number Units	Nursery Enrolled	Beginners Enrolled	Primaries Enrolled	Juniors Enrolled	Intermediates Enrolled	Young People Enrolled	Adults Enrolled	General Officers Enrolled	Grand Total Enrolled	Average Attendance
Bald Mountain—Fred Lawrence, West Jefferson, N. C.				2	2			4				12	18			6	36	24
Bristol—Mrs. David Mullis, Jefferson, N. C.		1		1	1		1	4		15		15	25		15		70	45
Franklin—Lena Parsons, Darlington, Md.		1		1		1	1	4		4		5		11	12		32	27
Friendly Grove—Mrs. Kay Hardin, West Jefferson, N. C.			1		1	1	1	4			4		12	17	22	5	55	52
Friendship—Grover Marsh, Jefferson, N. C.				1	1	1	1	4				10	8	12	20	4	54	
Mission Home—Mrs. Nona B. Greene, West Jefferson, N. C.	1		1	1	1	1	1	6	4		10	8	5	10	16		53	
Obids—Miss Anna Ray Bare, Obids		1	1	1	1	1	1			4	4	4	3	15	9	5	44	20
Peak Valley—Joe Tyree, Creston, N. C.					1		1	2					8		15		23	
Phoenix—Frank Roten, Bina		1	1	1	1	1	1	6		2	4	2	3	4	14	2	31	20
Sabbath Home—Ray Rose, Lansing			1	1			1	4			10	8		20	23	5	66	50
Sturgills—Mrs. Ester Griffits, Sturgills				1	1		1	3			10		20		12	3	45	
Warrensville—Mrs. Lura Shoaf, Warrensville						1		1						25			25	20
West Jefferson—Mrs. Dewey Campbell, West Jefferson, N. C.		1	1	1	1	1	2	7		4	10	29	14	12	20		91	39
Clifton—Mrs. D. F. Shoemaker, Clifton				1	1		1	3										
TOTALS	1	5	6	12	12	6	13	52	4	29	52	93	116	126	178	30	625	297

TABLE D — WOMAN'S MISSIONARY UNION

CHURCHES, PRESIDENTS OF W. M. S. AND ADDRESSES	W. M. S. Units	Y. W. A. Units	G. A. Units	R. A. Units	Sunbeam Units	Total Units	W. M. S. Enrolled	Y. W. A. Enrolled	G. A. Enrolled	R. A. Enrolled	Sunbeam Enrolled	Total Enrolled	Enrolled in Mission Study	Total Tithers	All Organizations
Big Flats, Mrs. E. L. Houck, Todd, N. C.	1		2	2	1	6	8		14	19	15	56	16		4
Friendly Grove, Mrs. W. E. Burchett, West Jefferson	2					2	21					21			10
Friendship, Mrs. M. D. Hard, West Jefferson	1					1	21					21			5
Old Fields, Mrs. Flava Phillips, Idlewild	1						15					15	4		6
Phoenix, Mrs. E. C. Eller, Bina	1					1	10					10	7		2
Warrensville, Mrs. Nell Ashley, Warrensville	1						15					15			2
West Jefferson, Mrs. J. F. Rhodes, West Jefferson	3	1	2	1	1	8	67	7	18	16	26	134	65		47
TOTALS	10	1	4	3	2	18	157	7	32	35	41	272	92		76

TABLE F — GIFTS GIVEN THROUGH THE CHURCH

CHURCHES	Local Gifts (Excluding Pastor's Salary)	Pastor's Salary	Cooperative Program	Associational Missions	Orphans' Home	Designated Hospitals	Relief and Annuity, Relief, Etc.	Total Mission Gifts	Grand Total Gifts For All Causes
Apple Grove	36.00	72.00	4.26	14.32		7.60		93.92	129 92
Bald Mountain	419.90	333 55	40.00	50.20	11.73	21.80	269.90	419.90	753.45
Baptist Home	142.90	74.30	15.00	1.50		10.75		55.75	143.90
Bea er Creek	216.73	140.07	10.00	15.00		3.00		36.94	394.74
Bethel	774.26	309.45	2.40	20.00	5.50	24 55	69.60	124.90	1,208 61
Big Flats	256.65	640.10	59 37	5 35	69.23	33 82	2.00	194.88	1,091.83
Big Laurel	53.00	122 28	3 19	15.00		7.20		30.45	305.13
Blue Ridge	61.61	158.36	1.59	15.00		5.00	10.00	31.59	282 15
Bristol	671.17	220.00	28.00	15.00	32.85	25.05	9.00	114.90	1,006.07
Buffalo	220.07	224.35	26.67	33.36	30 52	68.80	79.66	249.11	693.52
Chestnut Hill	98.00	202 00	6.43	10.00	7.50	12 50		26.43	326 43
Clifton		75.26	7 48	15 00		5 25		27.73	102.99
Fairview	96.09	49.42			6.00				147.71
Farmer Memorial	15.00	80.00	8.80			2.00		14.20	109 20
Franklin	1,330.89	862 30	80 00					80.00	2,273.24
Friendly Grove	1,580.55	852.00	96.00	60.00	83.00	160.00		484.50	2 917.05
Friendship	2,953.95	735.00	96.00	35.00	96 00		12 50	491.78	4,180.13

Glendale		126 00	4 94			12 00	82 01	88.97	208 97
Grassy Creek	695.53	502.80	50.00	30.00	50.00	75.00	7 50	277.50	1,475.83
Healing Springs	452.86	305.50	7.40	25 00	201.66	25.75	252.47	538.22	1,296.61
Landmark	381.73	212.03	2.56	20.00	106.30	23 00	20.68	149 98	743 74
Laurel Hill	16.00	75.00	15.00		2 75			17.75	108.75
Laurel Knob	187.90	264.00	30.00	18.75	24 92	13 89		276.46	540 46
Liberty Grove	10 52	345.81	26.57	30.00	50.00	20.57	10.00	180.78	526.59
Liberty Hill	2.00	74 35	9.00	7.67				16.67	93.02
Little Helton		214 74	2 45	17.14	28.47	18.05	201.10	289 43	504 17
Long Branch	840.09	465 95	48.00		38.24	21 25		107 49	1,413.53
Mission Home	1,177.62	451.01	37.00	50.00	110.00	65.00	15.00	461.57	2,106.20
Mountain View	182.58	126 58	2.50	10.00			46.00	56.00	182.58
Prosperity		24 00							24 00
Mount Olive		98.00	3.11	25.00	5 00	6 15	95 89	135 15	233.15
New River	399.94	244.23	38.81	20.00	47.98	15.04	21.00	142 83	787.00
North Beaver	385.88	221.41	7 23	15.00		10.00		25.00	632 29
Oak Hill	340.61	161.00	10 30	15.00	14.94	5.85	4.00	50 09	551.70
Obids	447.71	200.00	3 16		45.00		18.00	66 16	513 87
Old Fields	833.61	480.00	62.00	30.00	291.05	34 00	25.00	484.05	1,797 61
Orion	188.81	364 00	36.40	15.00	5.00	20.00		76.40	629 21
Peak Valley	798.95	180.00	3 63	15.00	20.00	20.00		83 88	1,061.83
Phoenix	383.70	405.85	5.00	40.00	87.00	42.00	163 70	383 70	789.55
Pilot Mountain	111.78	237 47	5.80	22.00			13 75	35 72	383 97
Pine Mountain	77.60	51.89					89.44	89 44	218 93
Pine Swamp	223 44	128.06	2.55	10.00	64.00		11.75	85.75	447.25
Pleasant Branch	17.50	60.00	3.46				12.00	12 00	89 50
Pleasant Chapel	80 00	200.00	10.00	10.00		10.00		20.00	280 00
Pleasant Home	5,176.00	225.00	16.35	20.00	25 00	30.00	100.00	204.10	5,176.00
Pleasant Valley	100.00	100.00	7.66		7.25	7.75	50.00	65.00	165 00
Rock Creek	70.00	114.29	1.55	10.00	29.90	14.28		69.15	183.44
Round Knob	174.56	73.53	3.30	10.00		7.00		20.30	268 39

TABLE F — GIFTS GIVEN THROUGH THE CHURCH Continued

Sabbath Home	1.000.00	50.00	3.45	15.00				18.45	1,068.45
Smethport		171.00	3.27			13.00	250.79	163.79	334.79
Sturgills	107.62	194.70	10.00	10.00	28.00	20.00	10.00	89.00	431.32
Three Forks	121.71	200.00	3.00	26.10	12.00	16.16		54.26	375.97
Tuckerdale	69.93	263.70	25.00	50.00	25.00	20.00		125.00	458.63
Valley Home	299.88	105 68	19.00	7.00		36.50		55.50	460.96
Wagoner	17.00	35.00	4.87					5.00	57.00
Warrensville	300.00	435 00	15.00	25.00		14.00	10 00	72.00	817.00
Welcome Home	81.90	200.00	10.68	15.00		10.00		25.00	290.90
West Jefferson	8,534.05	3,600 00	800.00	480.00	458.00	200.00		2,813.80	14,947.85
West Pine Swamp	10.00	61.25	3.15	15 00	11.00	5 00	62.00	92.00	163.25
TOTALS	$33,225 98	$16,976.52	$1838.34	$1413.39	$2130.79	$1218.56	$2024.74	$10,500.32	$58,905 33

Churches With Designated State Missions: Bald Mountain, $13.25; Bethel, $2.95; Big Flats, $8.50; Bristol, $5.00; Buffalo, $10.10;Friendly Grove, $52.00; Friendship, $37.40; Grassy Creek, $25.00; Healing Springs, $10.28; Liberty Grove, $12 24; Little Helton, $4.97; Mission Home, $14.57;Old Fields, $12.00; Peak Valley, $10.25; Phoenix, $16.00; Pleasant Home, $9.25; Sturgills, $11.00; Tuckerdale, $5.00; Warrensville, $6.00; West Jefferson, $56.20. Total $321.96.

Churches With Designated Home Missions: Big Flats, $11.07; Friendly Grove, $10 00; Friendship, $19 25; Grassy Creek, $10.00; Healing Springs, $6 66; Liberty Grove, $10.40; Little Helton, $12.25; Mission Home, $100.00; Old Fields. $10.00; Peak Valley, $4.80; Phoenix, $15.00; Pleasant Home, $2.38; Warrensville, $5.00; West Jefferson, $121.60. Total $338 41.

Churches With Designated Foreign Missions: Bald Mountain, $13 02; Beaver Creek, $1.50; Big Flats, $5.54; Big Laurel, $23.25; Friendly Grove, $18 50; Friendship, $35.00; Grassy Creek, $15.00; Healing Springs, $9 00; Liberty Grove, $11.00; Mission Home, $50.00; Old Fields, $20.00; Peak Valley, $10.20; Phoenix, $15.00; Pleasant Home, $1.12; Wagoner, $5.00; Warrensville, $7.00; West Jefferson, $288.00. Total $528 13.

Churches With Christian Education, Schools: Beaver Creek, $7.44; Farmer Memorial. $3.40; Friendly Grove, $5.00; Friendship, $124 63: Grassy Creek, $15.00; Liberty Grove, $10.00; Mission Home, $20.00; Rock Creek, $13.50; West Jefferson, $410.00. Total $608 97

TABLE E — BROTHERHOOD WORK, BUILDING, GOALS

PRESIDENTS OF MEN'S BROTHERHOODS AND ADDRESSES CHURCHES	Enrollment Of Brotherhood	Meetings Held During Year	Number Class Rooms	Value Pastor's Home	Value Of Church Property Including Pastor's Home	Goal Co-operative Program Or Unified Budget New Year	Goal Association Missions Coming Year
West Jefferson, C. M. Payne, West Jefferson	20	12	15	$7,000.00	$52,000.00	$800.00	$480.00

HISTORICAL DATA OF ASHE ASSOCIATION
(Giving Dates, Places, Moderators and Clerks)

A convention was held with Buffalo Baptist church, September 24 and 25, 1886, with Rev. T. M. Honeycutt, president, and H. A. Eller, secretary, for the purpose of organizing the Ashe and Alleghany Association.

The first annual session was held with New Hope church, September 22, 23, 24, 1887. Rev. T. M. Honeycutt was Moderator, H. A. Eller, Clerk.

Apple Grove church, September 6, 7, 8, 1888. Rev. T. M. Honeycutt, Moderator, H. A. Eller, Clerk.

Landmark church, September 12, 13, 14, 1889. W. C. Fields, Moderator, H. A. Eller, Clerk.

Jefferson church, September 18, 19 and 20, 1890. W. C. Fields, Moderator, H. A. Eller, Clerk.

Sparta church, September 17, 18, 19, 1891. W. C. Fields, Moderator, H. A. Eller, Clerk.

Bethel church, September 15, 16, 17, 1892. W. C. Fields, Moderator, H. A. Eller, Clerk.

Apple Grove church, September 14, 15, 16, 1893. W. C. Fields, Moderator, H. A. Eller, Clerk.

Healing Springs church, September 13, 14, 15, 1894. W. C. Fields, Moderator, H. A. Eller, Clerk.

Liberty church, October 3, 4, 5, 1895. J. H. Doughton, Moderator, R. L. Shoaf, Clerk.

Bushy Fork church, October 1, 2, 3, 1896. J. H. Doughton, Moderator, H. A. Eller, Clerk.

Forest Home Baptist church, September 28, 29, 30, 1897. J. H. Doughton, Moderator, H. A. Eller, Clerk.

ANNUAL SESSION OF ASHE ASSOCIATION
(Formerly the Ashe and Alleghany Association)

Friendship church, September 27, 28, 29, 1898. James Eller, Moderator, G. L. Porter, Clerk.

New River church, September 5, 6, 7, 1899. James Eller, Moderator, G. L. Porter, Clerk.

Buffalo church, October 9, 10, 11, 1900. James Eller, Moderator, G. L. Porter, Clerk.

Mountain View church, October 1, 2, 3, 1901. E. Tucker, Moderator, H. A. Eller, Clerk.

Bristol church, September 30, October 1, 2, 1902. E. Tucker, Moderator, H. A. Eller, Clerk.

Corinth church, November 10, 11, 12, 1903. E. Tucker, Moderator, J. F. Fletcher, Clerk.

Baptist Home church, September 12, 14, 15, 1904. E. Tucker, Moderator, J. F. Fletcher, Clerk.

Old Fields church, September 5, 6, 7, 1905. E. Tucker, Moderator, J. F. Fletcher, Clerk.

Big Laurel church, September 25, 26, 27, 1906. E. Tucker, Moderator, M. M. Blevins, Clerk.

Apple Grove church, October 15, 16, 17, 1907. E. Tucker, Moderator, M. M. Blevins, Clerk.

Beaver Creek church, September 8, 9, 10, 1908. E. Tucker, Moderator, M. M. Blevins, Clerk.

Mission Home church, October 5, 6, 7, 1909. J. C. Goodman, Moderator, M. M. Blevins, Clerk.

Landmark church, September 6, 7, 8, 1910. J. C. Goodman, Moderator, M. M. Belvins, Clerk.

Healing Springs church, Sept., 5, 6, 7, 1911; J. C. Goodman, Moderator, M. M. Blevins, Clerk.

Peak Valley church, September 3, 4, 5, 1912. J. C. Goodman, Moderator, M. M. Blevins, Clerk.

Obids church, September 9, 10, 11, 1913. J. C. Goodman, Moderator, M. M. Blevins, Clerk.

Clifton church, September 8, 9, 10, 1914. J. C. Goodman, Moderator, F. R. Jones, Clerk.

Friendship church, September 7, 8, 9, 1915. J. C. Goodman, Moderator, J. W. Duncan, Clerk.

New River church, September 5, 6, 7, 1916. J. C. Goodman, Moderator, J. W. Duncan, Clerk.

Jefferson church, September 4, 5, 6, 1917. J. C. Goodman, Moderator, J. W. Duncan, Clerk.

Bald Mountain church, Sept., 3, 4, 5, 1918. J. C. Goodman, Moderator, J. W. Duncan, Clerk.

Big Flatts church, September 9, 10, 11, 1919. J. C. Goodman, Moderator, J. W. Duncan, Clerk.

Pleasant Home church, Sept., 7, 8, 9, 1920. J. C. Goodman, Moderator, J. W. Duncan, Clerk.

Phoenix church, September 6, 7, 8, 1921. J. C. Goodman, Moderator, J. W. Duncan, Clerk.

Bethel church, August 31, September 1, 1922. J. C. Goodman, Moderator, J. W. Duncan, Clerk.

Healing Springs church, August 30, 31, 1923, J. C. Goodman, Moderator, W. C. Johnston, Clerk.

Tuckerdale church, August 29, 30, 1924. J. C. Goodman, Moderator, J. G. Welch, Clerk.

West Jefferson church, August 28, 29, 1925. J. C. Goodman, Moderator, J. G. Welch, Clerk.

Orion church, August 27, 28, 1926. J. C. Goodman, Moderator, J. G. Welch, Clerk.

Buffalo church, August 26, 27, 28, 1927. J. C. Goodman, Moderator, Bryan Oliver, Clerk.

Landmark church, August 30, 31, Sept. 1, 1928. J. C. Goodman, Moderator, Bryan Oliver, Clerk.

Grassy Creek church, Aug. 30, 31, Sept. 1, 1929. S. C. Blackburn, Moderator, Bryan Oliver, Clerk.

West Jefferson church, Aug. 29, 30, 31, 1930. S. C. Blackburn, Moderator, Bryan Oliver, Clerk.

Liberty Grove church, August 28, 29, 30, 1931. W. E. Denny, Moderator, Bryan Oliver, Clerk.

Warrensville church, Aug. 25, 26, 27, 1932. W. E. Denny, Moderator, Bryan Oliver, Clerk.

Old Fields church, August 25, 26, 27, 1933. W. E. Denny, Moderator, Bryan Oliver, Clerk.

Beaver Creek church, August 31, September 1, 2, 1934. J. C. Goodman, Moderator, W. A. Campbell, Clerk.

Healing Springs church, Aug. 30, 31, September 1, 1935. J. C. Goodman, Moderator, W. A. Campbell, Clerk.

Mission Home church, August 28, 29, 30, 1936. J. C. Goodman, Moderator, W. A. Campbell, Clerk.

Welcome Home church, August 27, 28, 29, 1937. J. C. Goodman, Moderator, W. A. Campbell, Clerk.

New River church, August 26, 27, 28, 1938. J. C. Goodman, Moderator, W. A. Campbell, Clerk.

Friendship church, August 25, 26, 27, 1939. J. C. Goodman, Moderator, F. L. Barker, Clerk.

West Jefferson church, August 30, 31, September 1, 1940. J. C. Goodman, Moderator, F. L. Barker, Clerk.

Phoenix church, August 29, 30, 31, 1941. J. C. Goodman, Moderator, C. L. Blevins, Clerk.

Apple Grove church, August 28, 29, 30, 1942; J. C. Goodman, Moderator, C. L. Blevins, Clerk.

Bald Mountain church, August 27, 28, 29, 1943. J. C. Goodman, Moderator, C. L. Blevins, Clerk.

Valley Home church, August 25, 26, 27, 1944. J. C. Goodman, Moderator, C. L. Blevins, Clerk.

Little Helton church, August 31, September 1 and 2, 1945. J. C. Goodman, Moderator, C. L. Blevins, Clerk.

Sabbath Home church, August 30, 31, and September 1, 1946. J. C. Goodman, Moderator, C. L. Blevins, Clerk.

Clifton church, August 29, 30, 31, 1947. J. C. Goodman, Moderator, C. L. Blevins, Clerk.

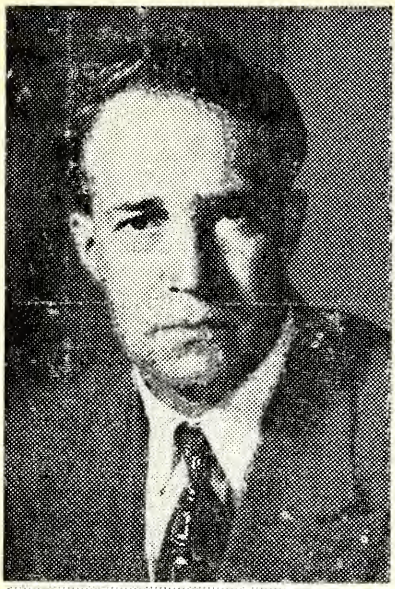
Grassy Creek church, August 27, 28, 29, 1948. J. C. Goodman, Moderator, C. L. Blevins, Clerk.

Tuckerdale church, August 25, 26, 27, 1949. J. C. Goodman, Moderator, C. L. Blevins, Clerk.

Healing Springs church, August 31, September 1, 2, 1950. J. C. Goodman, Moderator, C. L. Blevins, Clerk.

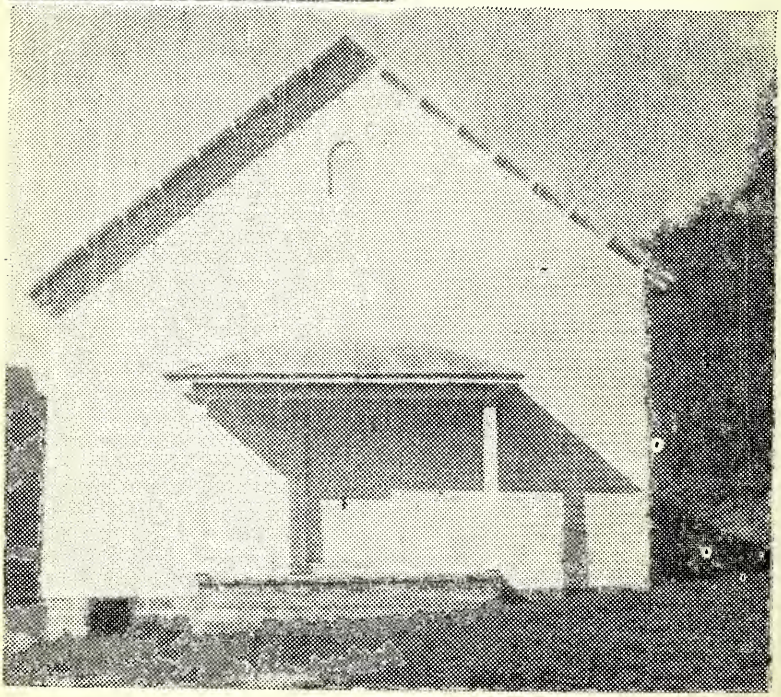
Old Fields church, August 30, 31, Sept. 1, 1951. J. C. Goodman, Moderator, D. C. Severt, Clerk.

Long Branch church, Aug. 28, 29, 30, 1952. Rev. W. E. Denny, Moderator, D. C. Severt, Clerk.



Rev. Paul Phipps, pastor of Long Branch Baptist church.

Long Branch Baptist Church, scene of 66th Annual Session of Association.



SIXTY-SEVENTH ANNUAL SESSION OF THE

Ashe Missionary Baptist Association

NORTH CAROLINA

1886 - 1953

HELD WITH

GLENDALE SPRINGS BAPTIST CHURCH

GLENDALE SPRINGS, N. C.

AUGUST 27, 28, 29, 1953

Rev. W. E. Denny ..... Moderator

Rev. H. M. Winkler ..... Vice-Moderator

McDaniel Harless ..... Clerk and Treasurer

THE NEXT SESSION WILL BE HELD WITH

WEST JEFFERSON CHURCH

WEST JEFFERSON, N. C.

AUGUST 26, 27, 28, 1954

SIXTY-SEVENTH ANNUAL SESSION OF THE

Ashe Missionary Baptist Association

NORTH CAROLINA

1886 - 1953

HELD WITH

GLENDALE SPRINGS BAPTIST CHURCH

DIRECTORY OF ASSOCIATION OFFICERS

Rev. W. E. Denny, Moderator ..... ~~Silas Creek~~ Lansing, N. C.
Rev. H. M. Winkler, Vice-Moderator ..... Todd, N. C.
McDaniel Harless, Clerk-Treasurer ..... West Jefferson, N. C.

EXECUTIVE COMMITTEE

Rev. M. D. Hart, Chairman ..... West Jefferson, N. C.
Rev. W. E. Denny ..... Silas Creek, N. C.
Worth Phillips ..... Idlewild, N. C.
Rev. Frank Tucker ..... Warrensville, N. C.
Mrs. Ralph C. Parsons ..... West Jefferson, N. C.
D. C. Severt ..... West Jefferson, N. C.
Rev. H. M. Winkler ..... Todd, N. C.
Lee Waddell ..... Grassy Creek, N. C.
Rev. S. S. Graybeal ..... Creston, N. C.
Wayne Ferguson ..... Jefferson, N. C.

STANDING COMMITTEES FOR 1953

State, Home and Foreign Missions ..... Ira T. Johnston
Orphanage ..... Rev. Smith Miller
Hospital ..... C. E. Howell
Pastor's Salaries and Ministerial Relief ..... C. L. Blevins
Periodicals ..... Mrs. F. L. Waddell
Baptist Home For Aged ..... Rev. G. L. Denney
Christian Education ..... George West
Temperance and Public Morals ..... Bill Burchette
Associational Work ..... Rev. E. J. Jenkins
Sunday Schools ..... Rev. Edgar Cole
Training Union ..... D. C. Severt
W. M. U. ..... Mrs. Ralph Parsons
Ministerial Conference ..... Rev. R. C. Ashley

CONSTITUTION

Article 1. This body shall be called the Ashe Association.

Objects

Article 2. The object of this Association shall be an organized effort to unite the churches in more efficient work for the spread of the gospel in our bounds, and in all the world, and in this work the Association will co-operate with the Baptist State Convention.

Article 3 The membership of this body shall be all the ordained ministers of the churches of the Association and three delegates from each church A letter certifying their appointment and giving the statistics of the membership and work of the church shall be sent to the clerk at least fifteen days before the opening of the session.

Organization

Article 4. At each annual session of the body there shall be elected a Moderator and Clerk and Treasurer. This election shall take place hereafter at the sitting of the association instead of at the close of the session nd those elected shall serve through the next session.

Duties Of Officers

Article 5. The Moderator shall preside at all meetings, preserve order, appoint committees, and perform such duties as are required of presiding officers.

Article 6 The Clerk shall keep a correct record of the proceedings of the body and superintend the printing and distribution to the chuches, the proceedings of the body.

Article 7. The Treasurer shall have charge of all funds sent to the Association, to pay them out as the Association may direct, and make a report at each annual session.

Place

Article 8. The Association shall hold an annual meeting at such place as may be agreed upon.

Appointments

Article 9. At each annual meeting there shall be appointed an executive committee of six brethren and-or sisters, also one from each Sunday School and the Training Union Division, whose duty it shall be to co-operate with the officers and pastors of the association and the General Board of the Baptist State Convention in promoting and advancing the work of the denomination within the bounds of the association; to act for the association in any necessary matter between sessions; and to make a report to the association at the next annual session.

That the Moderator of the Association, Associational Sunday School Director, the Associational B. T. U. Director, the W. M. U. Associational

President, the Associational President of the Brotherhood and or the Moderator of the Ministerial Conference shall be ex-officio members of the Executive Committee.

Article 10. The Association shall convene annually on the last Thursday in August. At each annual session, there shall be appointed committees to make reports to the ensuing session, on the following subjects, to wit: State Missions, Home Missions ,Foreign Missions, Pastoral Support, Ministerial Education, Church Letter, Finance, Place and Preachers for the next Association and Baptist Hospital.

Order Of Religious Exercises

Article 11. Each annual session shall be introduced by a sermon by some brother previously appointed.

Article 12 In addition to the introductory sermon the committee on religious exercises shall arrange at least one other sermon each day the Association is in session and all business shall be suspended while the sermon is being delivered; but no sermon shall be scheduled while the Association is engaged in a business session.

Prerogatives

Article 13. The Association will not retain in permanent fellowship any church that retains in its fellowship any member who is disorderly in doctrine or practice, or who makes, sells or in any way deals in ardent spirits as a beverage.

Constitution—How Amended

Article 14. This constitution may be amended by a vote of two-thirds of the members present at any annual session.

Abstracts Of Principals

1st We believe in one true and living God, and that there are three persons in the God-Head; the Father, the Son and the Holy Ghost, and these three are One.

2nd We believe that the Bible, the New Testament, is the Word of God and the only rule of faith and practice.

3 d. We believe in the impotency of man and the sovereignty of God.

4th. We believe that Salvation is by Grace through Faith in our Lord Jesus Christ.

5th. We believe that Baptism and the Lord's Supper are ordinances instituted by Jesus Christ to be practiced only by believers in their spiritual order.

6th. We believe that Baptism is the immersion of a believer in water by a qualified administrator, and that those who are thus baptized and are in fellowship with church in feeling, and doctrine, should take the Lord's Supper.

7th. We believe in the final preservance of the saints in Grace to glory.

8th. We believe in the resurrection of the dead and general judgement.

9th. We believe that the existence of the righteous and the wicked will both be of eternal duration, and that the happiness of the righteous and the punishment of the wicked will both be eternal.

Rules Of Order

1. Every session shall be opened and closed by prayer.
2. When the Moderator calls the house to order, every member shall at once take his seat.
3. When a member wishes to speak, he shall rise and address the Moderator, and not proceed until he is recognized.
4. No member shall speak more than twice on any subject except by permission of the body.
5. It shall be counted disorder for any member to stand up, leave the house or hold private conversation while any person is speaking.

Church Covenant

Having been led as we believe, by the Spirit of God, to receive the Lord Jesus Christ as our Saviour, and on profession of our faith, having been baptized in the name of the Father, and of the Son, and of the Holy Ghost, we do now, in the presence of God, angels and this assembly, most solemnly and joyfully enter into this covenant with one another, as one body in Christ.

We engage, therefore by the aid of the Holy Spirit, to walk together in Christian love; to strive for the advancement of this church, in knowledge, holiness and comfort; to promote its prosperity and spirituality; to sustain its worship, ordinances, discipline and doctrines; to contribute cheerfully and regularly to the support of the ministry, the expenses of the church and the relief of the poor, and the spread of the Gospel through all nations.

We also engage to maintain family and secret devotions; to religiously educate our children; to seek the salvation of our kindred and acquaintances; to walk circumspectly in the world; to be just in our dealing, faithful in our engagements, and exemplary in our deportment; to avoid all tattling, back biting and excessive anger; to abstain from the sale and use of intoxicating drinks as a beverage, and to be zealous in our efforts to advance the kingdom of our Saviour.

We further engage to watch over one another in brotherly love; to remember each other in prayer; to aid each other in sickness and distress; to cultivate Christian sympathy in feeling and courtesy in speech,

to be slow to take offense, but always ready for reconciliation, and mindful of the rule of our Saviour to secure it without delay.

We moreover engage that when we remove from this place we will, as soon as possible, unite with some other church, where we can carry out the spirit of this covenant and the principals of God's Word.

PROGRAM OF THE ASHE MISSIONARY BAPTIST ASSOCIATION 1954

West Jefferson Baptist Church
August 26, 27, 28, 1954

Thursday, August 26—Morning

9:30 Devotional and Words of Welcome .....Rev. R. R. Campbell
9:45 Reception of Churches and Visitors; Appointment of Committees
10:00 Period of Discussion of Associational Work
(a) Report ofAssociational Missionary
(b) Report of Training Union Director
(c) Report of Sunday School Superintendent
(d) Report of Baptist Brotherhood President
11:00 Report of Baptist Home for the Aged .....Mrs. F. L Waddell
11:20 Election of Officers for next session
11:30 Associational Sermon .....Rev Keene Roark
Alternate, Rev. G. C. Burkett
12:00 Recess for Lunch

Thursday, August 26—Afternoon

1:00 Discussion on Progress and Problems by Messengers
Led by Rev. S. S. Graybeal
1:50 Report on Executive Board .....Rev. M. D. Hart
2:00 Report on Pastor's Salaries and Minister's Retirement
W. E. Vannoy, Jr.
2:10 Report on Temperance and Public Morals ....Rev. H. M. Winkler
2:35 Miscellaneous Business
2:45 Sermon .....Rev. Lee Waddell
3:20 Adjournment

Friday Morning, August 27

9:30 Devotional .....Rev. Jewel Blevins
9:40 Report of Associational W. M. U. Superintendent
9:50 Period of Discussion of Denominational Causes
(a) State, Home and Foreign Missions .....Rev. R. R. Campbell
(b) Christian Education .....Robert Hartzog
12:00 Recess for Lunch

Friday Afternoon, August 27

1:00 Discussion of Denominational Causes (Continued)
- (c) Orphanage ..... Truett Eller
- (d) Hospitals ..... C. E. Howell
- (e) Periodicals ..... Wayne Ferguson

2:00 Report of Committees
- (a) Resolutions
- (b) Finances
- (c) Place and Preacher for next session
- (d) Report of Nominating Committee for Executive Board

2:20 Miscellaneous Business
2:35 Sermon ..... Rev. A. P. Howell
3:15 Adjournment

Saturday Morning, August 28

10:00 Singing by Quartettes and Choirs ..... Rev. M. D. Hart
11:00 Sermon ..... Rev. S. S. Graybeal

ORDAINED MINISTERS NOT SERVING AS PASTORS

Barker, W. F. ..... Grassy Creek, N. C.
Blevins, J. C. ..... Grassy Creek, N. C.
Blevins, Lester ..... New Town, Pa.
Blevins, Judson ..... Jefferson, N. C.
Cockerham, T. J. ..... Crumpler, N. C.
Duval, Wayne ..... Rugby, Va.
Davis, John H. ..... Lansing, N. C.
Day, Walter ..... West Jefferson, N. C.
Dollinger, R L. ..... Rugby, Va.
Eldrith, Wesley ..... Jefferson, N. C.
Eller, E. A. ..... Grassy Creek, N. C.
Farmer, T. A. ..... Lansing, N. C.
Goodman, Spencer ..... West Jefferson, N. C.
Gentry, J. H. ..... West Jefferson, N. C.
Horne, Paul ..... West Jefferson, N. C.
Hayes, T. M. ..... Nathan's Creek, N. C.
Jones, Reeves ..... Crumpler, N. C.
Keller, L. N. ..... Fleetwood, N. C.
Lyalls, Jessie ..... West Jefferson, N. C.
Miller, Smith ..... Jefferson, N. C.
Mullis, W. M. ..... Jefferson, N. C.
Osborne, Ray S. ..... Fig, N. C.
Powers, E. W. ..... West Jefferson, N. C.
Powers, W. G. ..... Darlington, Md.
Poe, Oscar ..... Lansing, N. C.

Rogers, T. F. ..... Miller's Creek, N. C.
Shaw, C. E. ..... Grassy Creek, N. C.
Spencer, J. O. ..... Marion, Va.
Shephard, D. L. ..... West Jefferson, N. C.
Solmans, Thomas ..... Moravian Falls, N. C.
Smith, Burl ..... Jefferson, N. C.
Shephard, C. M. ..... Lansing, N. C.
Sexton, Willie ..... Lansing, N. C.
Testerman, Luther ..... Warrensville, N. C.
Woodie, Glen ..... West Jefferson, N. C.
Winkler, H. M. ..... Todd, N. C.
Younce, C. J. ..... Lenoir, N. C.

MINISTER ORDAINED THIS YEAR

Powers, Douglas ..... Todd, N. C.

MINISTER LICENSED THIS YEAR

Burchette, W. E. ..... West Jefferson, N. C.

LIST OF MESSENGERS TO THE ASSOCIATION SELECTED BY THE CHURCHES

APPLE GROVE—H. A. Miller, Minter Miller, W. M. Little.
BALD MOUNTAIN—Grover Campbell, Earl Hopkins, W. L. Houck.
BAPTIST HOME—W. R. Brown, Hazel Brown, Bertha Potter.
BEAVER CREEK—Mont Goodman, Hayden Goodman, Mrs. L. L. Pierce.
BETHEL—Fred Vannoy, Bob Watson, C. W. Phillips.
BIG FLATTS—H. V. Walker, Ira Jordan, Emory Parsons.
BIG LAUREL—Johnnie Roten, Geter Roten, Earl Roten.
BLUE RIDGE—W. T. Beshears, Paul Owens, Ed Parsons, Mrs. Ed Parsons, Miss Iva Dean Owens.
BRISTOL—Elmer Mullis, Claud Day, Gene Lambert.
BUFFALO—James Harless, Charlie Hodge, Harie Green.
CHESTNUT HILL—W. H. McMillan, Robert Gambill, Ralph Marsh.
CLIFTON—Charlie Gilly, Claud Riley, Author Richardson, Reece Elliott, Wayne Jones.
FAIRVIEW—Robert DeBoard, Bill Rutherford, Iona Rutherford.
FARMER MEMORIAL—Gray Farmer, Mrs. Gray Farmer, Dewey Farmer.
FRANKLIN—Donald Weaver, W. E. Horton, Stewart Hash, Earl Wagoner, Lewis Combs.
FRIENDLY GROVE—T. D. Watson, Bill Burchette, Noah Myers.
FRIENDSHIP—Ed Witherspoon, Bower Walters, John Witherspoon.
GRASSY CREEK—William Halsey, Walter Hudler, Rex Blevins.

GLENDALE—Hilt Severt, Gord Miller, George Miller.
HEALING SPRINGS—Mrs. Nell Phipps, B. H. Shepherd, J. L. Hudler.
LANDMARK—Coy Baker, June Blackburn, Arley Blevins.
LAUREL HILL—John Smith, Oscar Richardson, Lee Kilby.
LIBERTY GROVE—C. E. Howell, Clayton Richardson, Joe Greer.
LITTLE HELTON—Bone Jones, Dewey Segraves, Wilford Porter.
LIBERTY HILL—Mrs. Nola Woodruff, Miss Maggie Woodie, Mrs. Bulah Ashley.
LONG BRANCH—Ray Rose, Glen Eldreth, Richard Fletcher.
MIDWAY—Glen McNeil, Lou Hardin, Sam Bare.
MISSION HOME—W. L. Thomlinson, Blan Hill Greene, Joseph Lawrence.
MOUNTAIN VIEW—John Coldiron, Claud Welch.
MOUNT OLIVE—Johnnie Duvall, Raymond Duvall, Ernest Sawyer, James Surber.
NEW RIVER—Boy Taylor, A. T. Arnold, Carl Suits.
NORTH BEAVER—Oscar Hurley, Andy Phillips, Edna Gilley.
NOTTINGHAM—Edith Roland, Earl Roland, Hubert Coones, Marie Coones.
OAK HILL—Ed Eller, Dean Barker, Lucie Barker.
OBIDS—Mrs. Foy Parsons, Mrs. Nellie McNeill, Clint Dillard, Foy Parsons.
OLD FIELDS—Emery Cheek, Oscar Griffin, Adolphus Hamby.
ORION—Mrs. Mack Dillard, Mrs. Wiley Lambert, Mrs. W. H. Dillard.
PEAK VALLEY—Joe Tyree, Glen McCoy, Bill Eggers.
PHOENIX—James Eller, Charles King, J. W. Barr.
PILOT MOUNTAIN—Fred Vannoy, Sam Jones, Noah Parlier.
PINE MOUNTAIN—Rev. George Arnold, Earl Lewis, Ester Lewis.
PINE SWAMP—Howard Blackburn, Worth McNeil, Howard Hartzog.
PLEASANT BRANCH—Kieth Reedy, J. V. Reedy, W. E. Reedy.
PLEASANT CHAPEL—Wade Elliott, Clarence Ball, Worth Shepherd.
PLEASANT HOME—Van Woodruff, Lizzie DeBorde, John Halsey.
PROSPERITY—
ROUND KNOB—Gaither Severt, Evert Miller, Hazel Miller.
ROCK CREEK—Selda Roark, Beatrice Price, Olen Price.
SABBATH HOME—Mrs. Carson Tompson, Mrs. Thomas Harmon, Mrs. Roy Elliott.
SMETHPORT—
STURGILLS—Howard McClure, Fred Wyatt, Fred Liddle.
THREE FORKS—Edgar Mahala, Lowell Pennington, Evert Lewis.
TUCKERDALE—Lester Cox, Wade Darnell, Janette Davis.
VALLEY HOME—J. W. Church, C. E. Toliver, Herman Greer, Henry Bledsoe.

WARRENSVILLE—Allie Eller, Gay Reed, Nell Ashley.
WAGONER—Albert Barker, Charlie Dishman, Ed Liddle.
WELCOME HOME—Herbert Marsh, Mrs. Herbert Marsh, Mrs. Roy Goodman.
WEST PINE SWAMP—I. M. Cheek, Carl Cheek, J. H. Cheek.
WEST JEFFERSON—Ira T. Johnston, D. C. Severt, David Harless.

— : — PROGRAM — : —

Ashe Baptist Association

Thursday Morning, August 27, 1953

The Ashe Missionary Baptist Association met in its Sixty-Seventh Annual session with the Glendale Baptist church at Glendale Springs, North Carolina on August 27, 28, 29, 1953.

The Association opened by singing 'There Is A Fountain" led by Rev. M. D. Hart. The devotional service was conducted by Rev. H. M. Winkler, who substituted for the host pastor, Rev. Finley Miller. Rev. Winkler read for his Scripture from Matthew 28. Prayer was led by Rev. W. F. Barker.

Moderator's Period

Upon application and reading of the letter, Midway Baptist Church was received into the Association.

The following visitors were recognized and welcomed: Rev. J. C. Canipe, from Fruitland Pastor's School; C. W. Bazemore, Biblical Recorder, assistant publisher; Bynam Trivette; Ronda Earp, Three Forks Association; Mr. and Mrs. Huberd Koonz, Mr. and Mrs. Earl Roland, from Nottingham, Pa.

Appointment of the following committees by Moderator:

(a) Religious Exercises: Pastor and messengers of Glendale Church.

(b) Resolutions: Rev. H. M. Winkler, Dick Fletcher, Moody Hale.

(c) Executive Board: Rev. Roe Pasley, Hardy Greene, Ward Ballou, Charlie Howell, Fred Waddell.

(d) Place and Preacher for next Session: T. D. Watson, Paul Phipps, W. M. McMillan.

Associational Work

(a) Associational Missionary s Report was discussed by Missionary. Report was adopted.

(b) Report on Vacation Bible School was read by Mary Jordon. Report was adopted.

(c) Report of Executive Committee was read by Rev. M. D. Hart. Discussion was held on the recommendation of the Committee, concerning appointing the new Executive Committee. Brother Ira T. Johnston made the motion to amend Article 9 of the Constitution as follows: To

cross out five and put six in line two, also to add after Sisters, one from each Sunday School or Training Union Division. Also before the word Associational in the first line, second paragraph add Moderator of the Association. This plan being adopted by the Association.

(d) Report on Ashe Ministeral Association was read by Rev. R. C. Ashely. The report was adopted.

(e) Report on Pastor's Salaries and Ministeral Relief was read by C. L. Blevins. The report was adopted.

(f) Report on Temperance and Public Morals was read by Bill Burchett. The report was adopted.

Report on the Biblical Recorder was discussed by C. W. Bazemore.

Report on Baptist Home for Aged was read by Rev. G. L. Denny. After J. W. Hayes dividing part of his time with Brother Long of Gardner-Webb College, discussed the new home. After this, by motion, Mrs. F. L. Waddell was elected representative for the Home.

Election Of Officers

On motion, Rev. W. E. Denney was re-elected Moderator by acclamation.

On motion, Rev. H. M. Winkler was re-elected vice-chairman by acclamation.

On motion, McDaniel Harless was re-elected Clerk and Treasurer.

Rev. R. C. Ashley brought the morning message using scripture taken from Acts 1:8.

Brother J. C. Canipe was given time to speak on Evangelism.

Adjourned for lunch.

Thursday Afternoon Session

After a very good lunch by the host church, the congregation reassembled by singing and opening prayer. More visitors were introduced: Rev. Carl A. Howell, pastor of First Church in Jacksonville, Fla.; Mr. A. E. Lynch from Buies Creek; Gray Murray from Raleigh.

Call For New Churches

Nottingham Baptist Church of Nottingham, Pennsylvania presented a letter of recommendation and letter which was read by clerk asking that they be accepted into the Ashe Association. After much discussion the motion was voted on being received into our Association.

Following this Rev. R. C. Ashley made a motion that a committee of three be appointed to investigate all churches wishing admission into our Association. Rev. R. R. Campbell made amendment to this motion that this be a Standing Committee; this being approved by the Association.

Panel discussion on Problems and Progress was discussed by Rev.

R. R. Campbell, Rev. M. D. Hart, Rev. E. J. Jenkins, Mrs. F. L Waddell, D. C. Severt and Rev. W. E. Denney.

Report on Training Union was read by D. C. Severt. The report and New Training Union officers were adopted.

Motion to adopt Brotherhood Report into Minutes was adopted.

The closing sermon was by Rev. Edgar Cole. He used as his subject, "Jesus Manifesting His Glory", taken from the Scripture, John 2:10.

Association recessed with prayer by Rev. G. C. Burkett.

Friday Morning Session

Friday morning session opened with singing 'Nothing But The Blood" led by Rev. M. D. Hart. Devotion was led by Rev. Paul Phipps. He used for his scripture Luke 6. Prayer led by Rev. M. D. Hart.

At this time the following visitors were recognized: Eugene Olive, Wake Forest College; Roger Brook, Meredith College; M. H. Kendall, Mars Hill College; J. F. H. Hodgson, Superintendent of Missions, Lebendon Association, Virginia.

Report on Sunday School by Rev. Edgar Cole. Report and new officers were adopted.

Report on Christian Education by George E. West. Report was adopted. Discussion on Wake Forest College was by Eugene Olive; Meredith College by Roger Crook; Mars Hill College by M. H. Kendall; Campbell College by A. E. Lynch.

Discussion on the Cooperative Program was by M A. Huggins.

Recess for lunch with prayer led by M. A. Huggins.

Friday Afternoon Session

After a very good lunch the Association again met with singing and prayer.

Report of the Committee to study new churches wishing to enter Association as follows: Committee, H. M. Winkler, S. S. Graybeal, G. C. Burkett, Walter Day and G. L. Denney.

Report of the Orphanage by Rev. Smith Miller. The report was adopted after a discussion by Brother Reed, Superintendent of Orphanage.

Report on Hospital by C. E. Howell. The report was adopted after discussion by Dr. McGee.

Report on Evangelism by Rev. M. D. Hart.

Brother C. E. Howell resigned as Hospital Representative. Was reinstated offering $20.75 for expenses.

Sermon by Rev. M. D. Hart. He used for his subject, "The Way Home".

Recess with prayer.

Saturday Morning Session

Saturday morning session opened by singing "I Must Tell Jesus" led by Rev. Winkler. The devotional was led by Rev. Walter Day.

Clerk s Report on Finances was read by clerk. Report was adopted.

Report on Place and Preacher was read and adopted. The next session will meet at West Jefferson Church, Rev. Keene Roark as preacher.

Motion of a substitute preacher be left in the hands of the Executive Committee. Motion was adopted.

Report on resolutions committee was read and adopted.

Report on the Executive Board Committee was read and adopted.

Motion made by Rev. R. R. Campbell that the Executive Committee in making out the program try to get all services in two days. After much discussion the motion was adopted.

Miscellaneous Matters

Motion made to print only those messengers who were present at the Association. Rev. R. R Campbell made amendment that this amendment be discussed at next session of Association. Motion carried.

Motion made by Rev. R. R. Campbell that the new minutes be in Memoriam of Rev. R. M. Burkett and picture be carried in minutes. Motion was carried.

Rev. Roe Pasley delivered the closing sermon. For his scripture he used First Kings 18:17-30.

Minutes were read and adopted.

Meeting adjourned by prayer.

REPORT OF THE EXECUTIVE COMMITTEE

We have held regular meetings, quarterly for the past year. So far as the committee has knowledge, the work has gone on for the past year in a splendid manner.

Wherever churches and pastoral relations are mentioned in the Bible it is a subject considered vital indeed to both church and pastor, and surely it is no less so now.

Paul, the great pastor that he was, gives thanks, prayed, longed for, and had a mutual understanding with the people with whom he ministered. A pastor is supposed to be a man of God's choice, serving a people of God's choice. Surely there should be a relationship between them that would promote a feeling of gratitude one for the other.

Surely the real pastor gives thanks to God for his church and for each individual which makes up the flock, and in turn, any people

should be thankful that God has provided a leader and undershepherd for them.

We hear Paul saying, "I make mention of you in my prayers.' There is nothing that the real pastor or man of God wants more than the prayers of his people. It is the God given duty of all pastors, to p each the love of God, Challenge his people to the highest, and to lay bare their secret SINS. With faith and a mutual understanding there is no reason why no church should not climb to the highest in God s will.

RECOMMENDATIONS

1. We, as your Executive Committee, recommend that the Association be grouped to six (6) groups, same as the Sunday School and the B T. U. Divisions; and that one person from each division be selected to se ve on the Executive Committee so as to give the churches a fair representation on this committee. Also that the Ex-officio members of the Association serve with this committee.

2. That special emphasis be placed on Evangelism, and that a revival meeting be held in every church, and also that a place be given on our progrm for discussion on evangelism in the next session of this Association.

3. That the Sunday School and B. T. U. and W. M. S. and Brotherhood be given special attention.

4. That the beautification of church building and grounds be continued.

5. We recommend that a visitation program be organized in every church, under the leadership of the pastors, and that the churches make it possible for the pastor to visit more among his church by raising his wages to make it possible to do so.

Respectfully submitted,

Rev. M. D Hart, Chairman

REPORT OF STATE, HOME AND FOREIGN MISSIONS

Your committee has read a number of the fine reports of previous years and desires to commend these for re-reading, especially the outstanding report on pages 14, 15 and 16 of the Minutes of 1952.

Perhaps, though, we hear, we read, we adopt, and fail utterly to heed and to perform. No, not "utterly"; for progress has been made through these years. It is fair, we believe, to say that the membership of Ashe County Baptist Churches has been divided on this matter of missions into at least three groups: (1) The group that is opposed to or completely indifferent to the mission program and would perhaps feel more at home and should properly belong to one of the frankly anti-missionary branches of the Baptist faith; (2) The group which pays

lip service to missions and would resent being called anti-missionary but which does little, if any more about missions than the first group; and (3) The group that sincerely believes in the Great Commission and sincerely supports the Co-operative Program of our denomination as the best method to carry it out. Of course some of us are borderline.

May we pause now and ask ourselves honestly, to which group do we, who are here assembled and will soon vote on this report, belong as individuals? To which group does the Church we represent belong?

If "Table F-gifts given through the Church" in the Minutes of 1952 is statistically correct, our churches during that associational year gave over $33,000.00 for local purposes; paid their pastors about $17,000.00; contributed to the Co-operative Program a little over $1,800 00; and gave for all denominational purposes outside the local churches $10,500 00.

Our leaders tell us that the truly missionary Church should give as much for missions and causes beyond its borders as it spends on itself Are they wrong or is it possible that we are wrong? It looks like we spent more than $25.00 on ourselves for every dollar we gave to the Co-operative Program. It looks like we spent on ourselves more than $5.00 for every dollar we gave to all causes beyond our local church borders.

Figures are dry and often confusing and misleading. I shall not quote any more. You may ponder these, if you will.

There yet comes ringing through the centuries the command of our Christ, "Go into all the world . . . and preach . . . and teach . . . and baptize"; There yet comes "from all the dark places of earth's heathen races" the Macedonian plea, "come . . . and help us." Are we deaf to the command and callous to the call?

Do not vote to adopt this report unless you believe that command and unless you are sensitive to the call. And finally, brethren, if we do adopt this report, let us highly resolve to advance in our support of State, Home and Foreign Missions.

Respectfully submitted,
Ira T. Johnston

REPORT ON SUNDAY SCHOOLS

We now have 55 Sunday Schools in our association, with approximately 4,041. There has been five new Sunday Schools added this year but still there are four churches who cannot report a Sunday School. Great progress has been made by churches adding new classes and have had an increased enrollment.

There has been a Bible School in all our churches except one church, (Franklin, in Bel Air, Maryland), this year with an enrollment of 2,157 giving to the Cooperative Program $248.21. There has been 4 ten day schools which is another sign of advancement.

Several Study Courses have been held in the interest of Sunday School work. Definite plans are in the making for every church to have the opportunity for an enlargement program during the coming year. Preparations have already begun in our association for the "Million More By 54" campaign. Mr. L. L. Morgan sent one worker for six weeks this summer to organize new schools and to strengthen already organized schools.

The Sunday School is the teaching agency in our churches. To it in the main must be given credit for what ever knowledge our people have of the Bible and the plan of salvation. It will perhaps hold true that four-fifths of all of the people who come into the membership of our churches come by way of the Sunday School.

I want to offer three suggestions that should be helpful in building better Sunday Schools:

1. That all churches urge the adoption of the Standard of Excellence for their Sunday Schools.

2. That when Sunday School officers and teachers are elected by the Church; that a Vacation Bible School Superintendent be included so that we might be 100% next year, in Vacation Bible School work.

3. That the pastors show more interest in the Sunday School by attendance, guidance, encouragement, and inspiration for better schools.

"And Jesus came and spake unto them saying, All power is given unto me in heaven and in earth.

Go yet therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost;

Teaching them to observe all things whatsoever I have commanded you: and lo, I am with you always, even unto the end of the world." Matt. 28:18-20.

Respectfully submitted,
Rev. Edgar Cole

SUNDAY SCHOOL ASSOCIATIONAL OFFICERS

FOR 1953 - 54

Associational Superintendent ..... Rev. Walter Day
Associate Superintendent ..... James Eller
Superintendent of Training ..... David Harless
Superintendent of Evangelism ..... Rev. R. C. Ashley
Superintendent of Enlargement ..... Rev. J. C. Burkett
Secretary-Treasurer ..... Mrs. Hoyle Stringer
Chorister ..... Bill Burchett
Pianist ..... Kitty Watson

DEPARTMENT SUPERINTENDENTS

Cradle Roll ..... Mrs. Pearl Stanley
Nursery ..... Mrs. Hazel Denney
Beginner ..... Mrs. Sam Davis
Primary ..... Mrs. B. F. Cook
Junior ..... Mrs. Lela Brooks
Intermediate ..... Mrs. Paul Hopkins
Young People ..... Ella Mae Parker
Adult ..... Hayes McClure
Extension ..... Mrs. Reggie Osborne
Vication Bible School ..... Miss Mary Jordon

GROUP SUPERINTENDENTS

Group I ..... Mrs. Glenn McCoy
Group II ..... Rev. Herman Gentry
Group III ..... Frank McMillan
Group IV ..... Roby Swift
Group V ..... Banard Miller
Church Librarian ..... Mrs. Cecil Shoaf

REPORT ON TEMPERANCE AND PUBLIC MORALS

This is a report dealing with temperance and public morals. While I want to and plan to deal with the question of temperance I want to broaden the field a bit and deal with some other closely related areas of life to it. I shall discuss this subject under the following heads: The home, the liquor question, gambling, government and the church and its relation to these areas of life.

The basic unit in our society is the home. American people are becoming increasingly aware of the dangers that surround the homes of our land and the dangers that are apparent when in one year there are more than 600,000 divorces in this country. But the problem is deeper than that for it has its foundation in hasty and ill advised marriages. Our churches can help stem this tide in giving to our young people a Christian interpretation of marriage and family living through conferences with those about to be married, with the pastor, through an effort to properly relate the new home to the church through the church organizations and through the establishment of a family alter in each home.

One of the great threats to the home life of America is the liquor traffic with all its evils. It is not my purpose to quote statistics in this report for most of us are aware of the extent of the consumption of alcholic beverages in our country, but I should like to remind you that our county, while being legally dry, is far from dry if the number of beer cans and other liquor containers seen along our highways is any

indication of the amount of beer consumed. There is no place in the Christian life for drinking, making of intoxicants, or selling them. "There is", says Dr. Harold A. Bosley, "a kind of ladder of degradation involved in what we sometimes brightly call "social drinking." The first step is occasional drinking, the second is habitual drinking, and the last is the inability to control one's self—or acute alcoholism."

Closely associated with this moral problem we have the problem of gambling in our state. It is a difficult evil to combat because so many church members and members of responsible civic groups engage in it. They "insist on using gambling devices for pleasure and recreation and for raising funds with which to support desirable causes. These gambling and lottery devices have been declared illegal by the Justice Department, yet they are used openly at celebrations, carnivals, fairs, public gatherings without protest by the people and without hindrance by officers of the law.' (N. C. Baptist Annual 1952). It is interesting to note that a visiting carnival to a community can provide a kind of entertainment that will shock the community and will earn for itself the reputation of being a gambling joint and yet remain without the pale of the law! The Christian citizens of the community should insist that any carnival or like form of entertainment be thoroughly investigated by any group sponsoring its appearance in a community and be required to observe proper standards of decency while there.

Much has been said about having the right kind of public servants and I shall not dwell on the matter at any great length. I would simply call to your attention the fact that our public servants are elected by the people and if we are to have the right kind of public servants we must have the right kind of men seeking public office. We should, therefore, magnify the holding of public office as a trust and as the honor it is and urge men of personal integrity to offer themselves for places of service in the government.

The church should be a prophetic voice "speaking the truth in love" on these and other matters that concern the public welfare. She should keep the thread of conscience tight at all times and sound no uncertain call.

Respectfully submitted,
Bill Burchett

REPORT OF RESOLUTIONS COMMITTEE

Be it resolved by the Ashe Association duly assembled in the 67th Annual session:

First: That we extend to Glendale Church and the people of that community our sincere thanks and appreciation for the generous hospitality shown the Association during this session.

Second: That our thanks be extended to the program committee, to

those who submitted reports on our work, and to the various speakers who have brought us inspirational messages.

Third: That we extend our thanks and appreciation to the moderator, clerk, executive committee, Associational Missionary and to all the other officers and committees of the Association for the splendid service they have rendered during the past year.

Fourth: That we record our appreciation to the pastors, church clerks, Sunday School Superintendents and all the other officers of our local churches.

Be it further resolved:

First: That we extend our efforts toward full enlistment in behalf of the Cooperative Program of Southern Baptist.

Second: That we encourage the extension and strengthening of our training program through the Sunday School and B. T. U.

Third: That we promote as rapidly as possible the idea of a systematic financial program in our churches based upon the scriptural method method of financing our church needs.

Respectfully submitted,
H. M. Winkler,
Richard Fletcher,
Moody Hale

REPORT OF THE W. M. U.

"Hitherto hath the Lord helped us" through another year of Woman's Missionary Union service in the Ashe Association. Upon the threshold of a new year we look back and survey the past year's efforts that we may approach the new year with a clear vision of its needs and our possibilities. In nearly every phase of emphasis, we have gone forward numerically; and spiritually we pray that God will humble our hearts and increase our zeal that in the new year greater things may be accomplished in His name.

We have had an increase in new organizations: W. M. S., 4; Young People, 14. This gives us a total of 18 which is double the number reported last year.

We are so thankful for this gain which was made possible by the capable, earnest and faithful leadership of our Associational Missionary and his wife along with the cooperation of our pastors and other leaders.

We have a large number of new tithers among our women and young people, which has helped us to make greater gifts to our special offerings. We gave $430.94 to the Lottie Moon Christmas offering; $145.45 to the Annie Armstrong offering; $93.35 to the Heck-Jones Memorial offering; and $96.36 to the State Mission offering. We are proud

of these gifts, but we are made to realize we have far to go in our Stewardship task. Knowing that Missionary advance waits on Stewardship advance, we look to another year with renewed determination to win more and more members of Woman's Missionary Union to a Concrete expression of their consecration through faithful stewardship of tithes and offerings.

Our hope for greater interest in Mission Study has been realized to some extent especially among our young people. We are grateful for this because we know that missions is the heart of the Bible, the purpose of the Christian, the reason for the Missionary, the glory of Christendom. The study of missions is a privilege, a duty, a responsibility; it is an advance, an intellectual prod, a soul awakener. Mission literature brings the world to our hearts and takes our hearts into the world.

This year many people have taken part in community missions which really is our soul winning activity. We hope that the entire membership of our organization will feel called and appointed to do mission work, each in her own community. It is through this ministry that the lost people are won to Christ, the hungry are fed, the sick and lonely are visited, the sorrowing comforted, those in trouble helped, and strangers made to feel at home.

Our State camp at Caswell was attended by a group of our young people. It is a most wonderful source of inspiration and information for our youth. We must urge that more will grasp this opportunity next year.

One of the greatest days we can recall was when 102 people came to our Associational Mother-Daughter banquet. The theme for the banquet was "Light". Miss Elizabeth Campbell from the Caldwell Association gave us a most wonderful message on the importance of "Light Bearing." But our meeting was highlighted when four of our girls stood to say they wanted to be light bearers to those who sit in darkness around the world. The building was overflowing with mothers and daughters and our hearts with joy. We pray for these girls and that many more may join them in this all important task.

The annual meeting, which was held with the Big Flats Church, was a pleasant and helpful gathering. Our guest speakers were: Mrs. John Wacaster, Field Representative; Mrs. Earl James, Divisional Superintendent; and Miss Bertha Wallis of the Home Mission Board. Officers installed are: Superintendent, Mrs. Ralph C. Parsons, West Jefferson; Associate Superintendent, Mrs. A. B. Vannoy, West Jefferson; Secretary, Mrs. J. T. McMillan, West Jefferson; Community Missions Chairman, Mrs. G. N. Oliver, West Jefferson; Mission Study Chairman, Mrs. F. L. Waddell, Bina; Royal Ambassador Counselor, Rev. R. C. Ashley,

Wa rensville; literature chairman, Mrs. Worth Phillips, Idlewild.

May we continue to grow in all phases of our work, remembering that we are "laborers together with God."

Respectfully submitted,

Mrs. Ralph C. Parsons, Superintendent

CHRISTIAN EDUCATION

Southern Baptists support with our students and our money six seminaries and the Carver School of Missions and Social Work at Louisville, Kentucky. In the last school year there were enrolled in these seven seminaries 4,727 students, with 3,192 of these ministerial students and the others volunteers for full time Christian service. There are also 52 junior and senior colleges with an enrollment of 34,334 and 10 academies and Bible schools with an enrollment of 2,442. There were 11,357 extension and special students, making for a grand total of 52,660. Only seminaries receive financial support from Southern Baptist Convention. The 62 other colleges and academies receive their support from the conventions of the states in which they are located.

Let us now consider our program as North Carolina Baptist in the field of Christian Education. North Carolina Baptists have seven colleges, two senior and five junior, with a total enrollment of more than 5 000. Approximately 10% of this enrollment is ministerial students. These seven colleges have an annual operation budget of approximately $4,000,000. North Carolina Baptists, through the cooperative program, make available $400,000 to aid these colleges with their operating costs, which is exactly 10% of the total operating expenditures, or a little less than $100 per student for the year. In its present Nine-Year Advance Program the Convention is also providing another $200,000 to help the colleges with their capital outlay or building programs.

From a financial standpoint the most significant undertaking in 1953 is the effort to complete the raising of $1,500,000 in the churches for the removal program of Wake Forest College. This was authorized in 1946, and it is confidently hoped that this total of $1,500,000 will be raised by January 1, 1954, thereby completing the last authorized special campaign in the churches for any one of our institutions. It is expected that with the completion of this special effort for Wake Forest and the one for the Baptist Hospital, it will be possible for all our churches to unite in support of the total Cooperative Program and in so doing provide the funds necessary for the promotion of the work in all the departments of our Convention endeavors.

Let us observe here that the new Southeastern Baptist Theological Seminary now operating on the campus of Wake Forest College is beginning its third year of operation with an enrollment of 320 students, and that because of the crowded conditions on the college campus hund-

reds of other students have been refused admittance to the seminary. When the new class of approximately 100 students is added next year, the seminary will have reached its maximum size until Wake Forest College is able to move to Winston-Salem, which is planned for 1955.

We should bear in mind that these institutions and the funds for their support are but means to the end that we may train young men and young women to be able to take their places in our world, not only as pastors and leaders in all departments of work of our churches, but as Christian citizens in a society that is sorely lacking in spiritual qualities or tendencies. Let it be said to the credit of Baptists that although they have been pioneers in the support of public education for all the children of the state, at the same time they have been unwilling to look to the state for the training of their spiritual leadership. As the masses of the people become more intelligent and better trained through the improved educational opportunities provided through the state, Baptists have tried to make available a sufficient number of well educated men and women to permeate this enlightened society with Christian thought and a Christian phylosophy of life.

Thus far we have thought of ourselves as Southern Baptist and as North Carolina Baptists; now let us conclude this report with a reference to ourselves as Baptists within this particular Association. What do we know about these institutions of learning which we are helping to support? How many of our own Baptist boys and girls are being directed to these Baptist colleges and what can we as parents and church leaders do to emphasize the necessity for such a program of Christian education and provide that counseling and guidance that will result in more of our young people taking advantage of such training?

Respectfully submitted,

Geo. E. West, Grassy Creek, N. C.

REPORT ON ASHE MINISTERAL ASSOCIATION

The ministers of the Ashe Association have met regular during the past year on Saturday before the fourth Sunday in each month, with a well planned program in interest of the church work.

The ministers have also engaged in a full week study in the School for Preachers in the West Jefferson Baptist Church with 18 local ministers present and three visiting ministers doing the teaching. We feel this school is of great importance to our Denominational work and urge all ministers and church workers to attend.

At the last meeting the following officers were elected: Rev. H. M. Winkler, moderator; Rev. G. C. Burkett, vice-moderator; and Rev. R. C. Ashley, secretary.

Respectfully submitted,

Rev. R. C. Ashley, Secretary

TRAINING UNION REPORT

The Ashe Baptist Training Union seeks to organize a training program in every church in the Ashe Association, and to discover and train Christian leaders. It also helps each church, through a training program to provide a place where every member may grow, develop and become active in the service of the Lord and of His church. Therefore, we are happy to submit a report of our work for the past year.

1 Your officers have held all the meetings, and met all the requirements to remain a standard association for the entire year. This being the seventh consecutive year of continually remaining standard.

2 At a meeting held at Smethport, we wish to recommend the following people for your officers for the coming year: Rev. R. R. Campbell, Pastor Advisor; D. C Severt, Director; Rev. R. C. Ashley, Associate Director; Mrs. Dewey Campbell, Secretary and Treasurer; Ballard N. Harless, Chorister; Mrs. Elizabeth Barker, Pianist; C. M. Payne, Adult Leader; McDaniel Harless, Young People; Miss Mary Jordon, Intermediate; Mrs. Kay Hardin, Juniors; Miss Jo Ann Harless, Primaries; Johnny Duvall, Beginners. Group directors: Mrs. Jeane Eggers, Mrs. Stella Miller, Mr Dewey Campbell, Mr. B. F. Cook, Mrs. Sanford Howell and Mrs. Grover Marsh.

3. Five new Training Unions were organized during the year.

4. Goals for the coming year: 10 new training unions, a study course in churches with unions and in half the churches with unions, eight hundred study course awards for our association.

Respectfully submitted,

D. C. Severt, Director

REPORT ON PASTORS' SALARY AND MINISTERIAL RELIEF

In looking over the minutes of the association, we find that reports on this part of our work have been adopted and just neglected or soon forgotten as is our usual custom.

We find, however, that there has been a steady and substantial increase in the contributions to the support of our pastors, but not sufficient to meet the added requirements of our pastors. There are more things for the pastors to do as the years pass. More is expected of the ministers, such as taking patients to and from hospitals and doctors, that was not done in former years. Also, pastors spend a lot of time visiting the sick and attending funerals. I spent some time at the Baptist Hospital in Winston-Salem last fall, and almost everyday one or more of our Ashe County pastors were there with some of their members. Many people need to go to the hospital or to the doctor who are not able to pay for the trip so the pastor usually gets the call. All of this takes his time, and there are expenses which are usually borne by the minister.

There are only about fifty per cent of our ordained ministers who have pastoral duties, and most pastors have a service every week. Some churches have services once each month and many churchs have services more often so the demands are increasing all the time.

The living costs are still going higher for our pastors as well as for all other people. We should resolve here and now that we will see to it that we, the Baptists of the Ashe Association, do our duty as it is set forth in the Bible by contributing to this worthy cause and see that our pastors devote all of their time and effort to preaching the Gospel and not have to take other work to support themselves and their families. We would recommend that our ministers who are no longer able to carry on the work of a minister avail themselves of the plan for financial aid in their last years as provided by our board.

I have not tried to bring out anything that has not been in reports of former years, but let us earnestly hope that we will keep this duty in mind and not neglect or forget as we are prone to do as in past years.

Respectfully submitted,
C. L. Blevins

ASSOCIATIONAL MISSIONARY'S REPORT

For Associational Year 1953

Humbly I report this years activities with a thankful heart for every pastor, superintendent, teacher, leader, member and child in the Ashe Association that has made the report possible. Without these helps the years work would have been a failure instead of a year of advancement in God's Kingdom work. The following is a summary of my efforts this past year:

I. Churches Attended: 61

Churches	Trips	Churches	Trips
Apple Grove	7	North Beaver	2
Bald Mountain	5	Oak Hill	1
Baptist Home	7	Obids	4
Beaver Creek	2	Old Fields	13
Bethel	1	Orion	6
Big Flatts	15	Peak Valley	9
Big Laurel	4	Rock Creek	1
Blue Ridge	13	Round Knob	12
Bristol	21	Prosperity	2
Buffalo	8	Pilot Mountain	1
Chestnut Hill	2	Pine Mountain	6
Clifton	2	Pine Swamp	6
Fairview	7	Pleasant Branch	10
Farmer Memorial	7	Pleasant Chapel (colored	8
Franklin	0	Pleasant Home	3
Friendly Grove	7	Pleasant Valley	8
Friendship	8	Phoenix	10
Glendale	3	Peak Valley	10
Grassy Creek	4	Sabbath Home	9
Healing Springs	6	Smethport	15
Landmark	12	Sturgills	8
Laurel Hill	5	Three Forks	9
Laurel Knob	6	Tuckerdale	3
Liberty Grove	3	Valley Home	2
Liberty Hill	1	Wagoner	20
Little Helton	6	Warrensville	26
Long Branch	1	Welcome Home	7
Mission Home	3	West Jefferson	35
Mountain View	10	West Pine Swamp	7
Mt. Olive	19	Jefferson (Mission)	8
New River	10		

II. Number of visits or trips to churches: 445.
Visits to other churches outside Association: 10.
III. Number sermons preached: 122.
IV. Sunday School classes taught: 23.
V. Planning Meetings: Associational, 47; Regional , 6; State, 5.
VI. Other services conducted: 1 decoration; 4 funerals; 3 public schools; 1 Bible School Clinic; 2 revivals; 1 Pastor's school.
1 W. M. U. emphasis weeks; 1 B. T. U. Mass Meeting.
1 Thanksgiving program for orphanage.
1 Stewardship Rally.
VII. Vacation Bible Schools, 29.
Study Courses, 13.
IX. Visits to homes of (Pastors, Supt. and Leaders): 506.
X. Organizations: B. T. U. 7; R. A. 5; G. A. 6; W. M. U. 3; Sunday Schools 3.
XI. Correspondence: Letters, 1506; Card: 116; Bulletins: 2656.
XII. Conversions: 85; Rededications: 7; new church members: 85.
Distributed 72 dozen half gallon jars for the orphanage.
XIII. Miles traveled: 23,785.

Promotional work from an Associational standpoint:

There was a Sunday School enlargement in five churches with the average attendance of 37 per church. B. T. U. mass meeting with 614 attendance. Bible School clinic with 20 churches, 103 teacher present. There was a Bible School in all 59 churches except one, Franklin church; 2 colored schools, 1 mission school, giving a total of 62 schools with an enrollment of 2207 and giving $248.21 to the Cooperative program. Two weeks in W. M. U. Emphasis work and a G. A. Mother-Daughter banquet. One week of pastor's school.

Financial statement for the year s work is as following:

Salary received:	
State and Associational	$2400.00
Gifts	336.00
Cost for operation:	
House Rent	$ 400.00
Car Mileage (7 cents per mile)	1664.95
Postage	119.65
Bible School	317.03
Total	$2541.63

There is still much to be done and with your cooperation and the leadership of God's spirit there will be a greater advancement this coming year.

Respectfully submitted,
Rev. E. J. Jenkins, Associational Missionary

REPORT OF ORPHANAGE

Close to the heart of Baptist people is the great work of caring for orphan children. Again our Baptist Orphanage has moved forward in its ministry of child care. During the past year 728 children have been cared for by the institution. In addition to this the Social Service Department helped to adjust 214 children with relatives. This makes a total of 942 children assisted. This program includes the service of Mills Home of Thomasville, Kennedy Home of Kinston, Mother's Aid and Boarding Homes.

Added to our many other activities, we have promoted a great building and renovating program. A new cottage, a new Print Shop, and a new infirmary were completed in 1952. The I. G Greer Recreational Building was finished early in 1953, and a beautiful new church that will seat 580 people will be completed this year. When this building program is finished, I doubt if any Child Care Agency in America will have more adequate facilities than the Baptists of North Carolina.

The record of the Ashe Association reveals that last year, Ashe County Baptists contributed more to the support of the orphanage than in previous years, but it was still far less than what might be expected of us.

May we be inspired to continue and increase this great work as we think of Him who said: "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me."

Respectfully submitted,
Smith Miller

REPORT ON HOME FOR THE AGED

The subject of this report is the Home for the Aging. The Baptist set up a home at Winston-Salem, March 16, 1951. It was only large enough to take care of about twenty (20) inmates.

Resthaven has been filled to its capacity. The number of requests for a room have increased into hundreds. This home is very young, and the prospect is very good. For a badly needed enlargement this home had a good financial support this year. The part received from the nine-year program in 1952 was $14,628.00. The first special day offering February 15 exceeded $52,000, and from churches and individuals and others $12,380.33; about 75 percent came from smaller churches.

Another home was purchased for a branch home at Albemarle, North Carolina; it will take care of forty residents and twenty at Resthaven. Plans are under way for other enlargements that will bring our home to a total of 110 residents.

Baptists number about 700,000 in North Carolina. A large number

of them are past seventy years of age. We should keep in mind the fact people will be coming to this home for security. Shall we be prepared to meet this challenge. We should make provisions as time and finance permits for these aging people who may look to us for security.

Your committee recommended that the residents be from widely scattered sections of the state. Superintendent Rev. J. M. Hayes requests that a representative for the Baptist Home be elected at each association.

Jesus said, "Inasmuch as yea have done it unto one of the least of these my Brethren, yea have done it unto me." Matt. 25-40.

Respectfully submitted,

Rev. G. L. Denny, chairman

REPORT OF NORTH CAROLINA BAPTIST HOSPITAL

1953

"If Thou wilt, Thou canst make me clean," was the leper's plea that touched the heart of Jesus. A like plea from the sick multitudes who need help has touched the heart of North Carolina Baptists. Our ministry through our Baptist Hospital is our answer to this call.

More than ten thousand patients were cared for in our Hospital last year, while thousands of others were seen in the Clinics. Almost half of these were service patients, unable to pay the full cost of the care they received. These included old people at the sunset of life and little children at the dawn of life, mothers, fathers and young people. They included persons who had to have help if they were to carry on as mothers and wives in their homes, if they were to work as fathers and husbands to support their families, if as young people they were to be set free from handicaps for life, if as old people they were to be spared for additional years and from much of the suffering which often attends old age. With all the advance of medical science, there is still much that it cannot do; but our Baptist Hospital is making a large contribution toward the saving of life, the relieving of suffering, and the bringing of good health for those who need it most.

From all over North Carolina there is a constant stream of afflicted people coming seeking our help. Our Hospital provides skilled specialists for them in the various fields of medical care. The demand is so great that it is never safe to go without an appointment in advance. The schedules of the Clinics and doctors are almost always completely filled by appointments made days and weeks and often months ahead. If it is an emergency case the family doctor should call the Hospital and talk with a doctor there who will arrange for the patient to come as soon as possible.

One of the most important parts of the program of the Hospital is

the spiritual ministry it provides. This is necessary if the full needs of a sick person are to be met. Our Hospital has trained chaplains who render an effective ministry for the sick, guidance for the nursing and medical students, and training for pastors and Christian workers.

Three floors of the New Hospital Wing are nearing completion and should be ready for use this year. This will provide urgently needed space and facilities. If any church in the Association has not contributed its part toward the building of the New Wing, we hope this will be done at once.

"If Thou wilt, Thou canst make me clean." Jesus replied, "I will." You and I answer, "I will", if we give as we should in our Mother's Day Offering. This determines how much help we provide for those who are sick and have little or no money. Let all of us answer with a generous, "I will", next Mother's Day.

Hospital Representative,
C. E. Howell

VACATION BIBLE SCHOOL REPORT
1953

Vacation Bible Schools have been held in 58 Baptist churches, one Missions, and two Negro schools, making a total of 61 schools in the Associational area.

Four churches had 10 day school, and one six day school, and the other 56 were five day schools. There was a total enrollment of 2141 boys and girls, a daily average attendance of 1668 and $281.39 was given to the Cooperative Program. $356.99 was given for the expenses of the schools. Within the past five years Vacation Bible Schools have increased in numbers of 20 and in enrollment 906, in daily average attendance 571, and an increase of $201 47 in gifts to missions.

We have gone forward in Vacation Bible School work. We have made progress. But let us stop and consider seriously, have we done our best? Is God pleased with the efforts we have put forth?

The boys and girls in 57 of these schools have had about 15 hours V. B. S. training; out of the 2280 hours of time that God has given to them and us. A selected few cannot go into 61 schools and give more time; but it would be a small gift of time, for each church to give 30 hours of its time to the youth in its midst. We can devote ten times thirty hours and still not use one seventh of our time. Our time is God given and God would have us be good stewards in the use of it. When we read in Mark 6:34, 46 how the disciples would have sent the multitudes away. We are made to wonder at the hardness of their hearts. Yet, if we were to search our own hearts and study our own provisions today, would we not find ourselves saying the same thing of the youth in our midst, as the disciples said: "Send them away." As Jesus

said to the disciples, He would say to us today, "Give ye them to eat." Provide for them and feed their souls.

We have made progress, we have gone forward, but we have not met the challenge that the youth, of our Association, presents to us. Our tasks has just begun:

The present needs are great. The command is ours—given by our Saviour, "Go ye therefore and teach." We have churches in which to "Go." We have boys and girls, who are eager for Bible truths, and to know more about a Saviour's love. We have pastors and leaders sufficiently to fill principal's places in the schools. We have the teaching forces in our churches. We have money to care for the cost. What lack we yet?

We lack Consecration to the task.
We lack Spiritual Strength and Power.
We lack in our love for the cause of Christ and the Souls of others.

We have been an unwilling people: Unwilling to do the work necessary to meet the challenge of the youth of our day.

To turn from our self-will and self-way.
To find our places as God's servants.
To fill our places in the Christian warfare.
To surrender ourselves to God's will and way and run the Christian race with patience, looking to Jesus, the Author and Finisher of our faith.
Unwilling to take Jesus as our leader and commander in the race.

Will we continue to be an unwilling people, or will we now accept the challenge that is ours, and strive to run this race more successfully?

Milton: In speaking of ministers of his day said: "The sheep looked up into the face of their shepherds and were not fed."

The sheep—Christians
The shepherds—Pastors
The food—The Word of God

Today, boys and girls are looking into the faces of church memberships and church leaders and are not fed the spiritual food that they need and desire. In 2 Kings 4:42-44, We have an example of how God can take small things that we have and bless multitudes. A man brought to Elisha twenty loaves and full ears of corn in the husk. Elisha said to him: "Give unto the people that they may eat." The servant said, "What, should I set this before 100 men?" Elisha answered: "Give the people that they may eat, for thus saith the Lord they shall eat and shall leave thereof." God multiplies the little things that we use to His glory.

Now that we have gone forward, thus far, may we take courage and strive more earnestly to be laborers together with God, and do the best we can ,with what we have, where we are, for Jesus' sake.

Respectfully submitted,
Mary Jordon, Superintendent

FINANCIAL REPORT OF CLERK-TREASURER

Received from previous treasurer, D. C. Severt	$ 531.53
Collected during year for Associational Missions	2256.04
Collected for sale of Wagoner Building	165.00
Collected for Bible School workers from State Board	275.00
Collected for 1953-54 Minutes	115.94
Total Received	$3443 41
Paid out Associational Missionary's Salary (Assoc. Mission)	$2300.00
Minutes	211.50
Clerk's Fee, Stationery and postage	46.82
Paid Wagoner Church	165.00
Paid Bible School workers	275.00
Total Paid Out	$2998 32
Balance in Treasury	455.09
Total	$3443.41

EXECUTIVE COMMITTEE REPORT

We wish to submit the following as members of the executive committee: Rev. S. S. Graybeal, Rev. Frank Tucker, Rev. Lee Waddell, Rev. M. D. Hart, Mr. Worth Phillips, and Wayne Ferguson.

Respectfully submitted,
C. E. Howell,
Hardy Greene,
Ward Ballou,
Fred Waddell,
Rev. Roe Pasley

PLACE AND PREACHER COMMITTEE

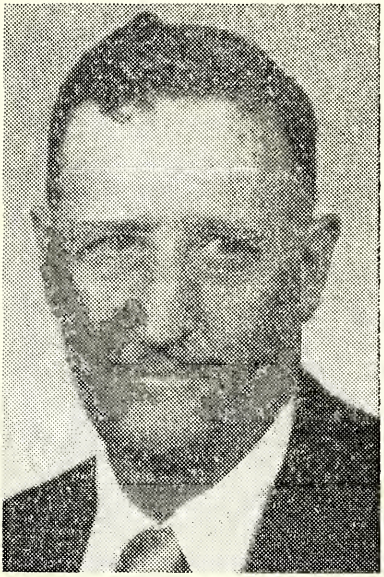
We, the committee to select place and preacher for the next session of the Ashe Association do select West Jefferson church; Rev. Keene Roark as preacher.

Respectfully submitted,
D. C. Severt,
W. H. McMillan,
T. D. Watson, committee

In Memoriam

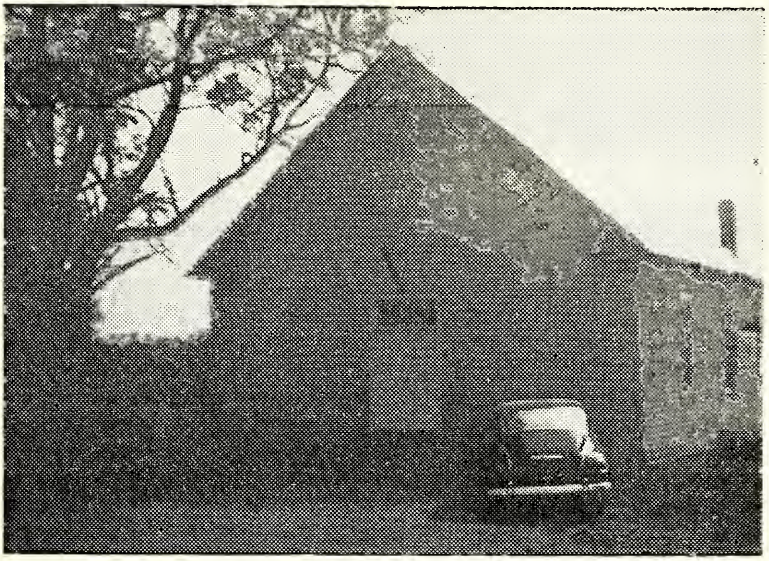
APPLE GROVE—Mrs. Lou Jennia Howell, John Little.
BALD MOUNTAIN—Mrs. Lizzie Houck.
BETHEL—Mrs. George Phillips, David Hartzog, Walter Goodman.
BIG FLATTS—Mrs. Belle Trivette.
BIG LAUREL—Mrs. Sarah Stanley.
BUFFALO—Green Bare, Eli Campbell.
CLIFTON—Mrs. C. S. Eastridge, Charlie Lillard.
FAIRVIEW—Mrs. Alice Eller.
FRIENDLY GROVE—Archie Hardin.
FRIENDSHIP—Miss Ellen Luther, Rev. R. M. Burkett.
HEALING SPRINGS—Shade Baker, Miss Maude Blevins, Mrs. Louvina Phipps.
LANDMARK—J. R. Barker, L. R. Jones (Deacon).
LAUREL KNOB—G. S. Holman, W. L. Edwards (Deacon).
LIBERTY HILL—W. H. Wagoner.
LONG BRANCH—Mrs. Sara Ham.
MISSION HOME—Johnnie Vannoy.
NEW RIVER—Mrs. Alice DeBoarde, Glen G. Davis.
OBIDS—Mrs. Mary McNeil, Mrs. Amanda South.
OLD FIELDS—Mary Tomlinson.
ORION—Wiley A. Vannoy.
PHOENIX—Mrs. Ros Childers, Mrs. Reeves Childers.
PILOT MOUNTAIN—Mrs. Wilson Winebarger.
PLEASANT HOME—Lizzie DeBoard, Lige DeBroad.
TUCKERDALE—Glen Jones, (clerk and deacon), Roby Powers.
WELCOME HOME—Mrs. W. S. Shatley.
WEST JEFFERSON—Mrs. D. C. Severt, Mrs. Charlie Phillips, Mrs. I. E. Duncan.

Rev. R. M. Burkett, to whom the 1953-54 minutes are dedicated to.



Rev. Finley Miller, pastor of Glendale Baptist church.

Glendale Baptist Church, scene of 67th Annual Session of Association.



CHURCHES, PASTORS and ADDRESSES	Location	Date Organized	Dates of Meeting	Baptisms	Letters and Other Additions	Loss by Death, Transfer, etc.	Total Resident Members	Total Non-resident Members	Grand Total Present Members	Revival Meeting Held	Number Tithers	Pastor's Annual Salary (Whether had a pastor or not)
Apple Grove, A. P. Howell, White Top, Va.	R		2			2	18	10	28	1		52.83
Bald Mountain, R. C. Ashley, Warrensville, N. C.	R	1910	1-3			1	89	59	148	1	1	300.00
Baptist Home, Noah Johnson, Todd, N. C.	R	1890	2	3	2		39	60	90	1		106.77
Beaver Creek, Paul Phipps, Crumpler, N. C.	R	1890	2-4	2		4	40	24	64	1		
Bethel, Roe Pasley, Grassy Creek, N. C.	R	1857	3	4		3	83	10	93	1		152.00
Big Flats, Paul Phipps, Crumpler, N. C.	R	1905	1-3	11	1	4	70	54	124	2	2	528.94
Big Laurel, Noah Johnson, Tamrac, N C.	R		4	1	1	3	10	20	30			125.00
Blue Ridge, Tredell Osborne, North Wilkesboro	R	1887	3	5			36	75	101	1		137.85
Bristol, W. E. Denny, Silas Creek, N. C.	R	1888	2	16	5	3	95	57	152	2		353.38
Buffalo, Keene Roark, Ashland, N. C.	R	1869	2-4	5	1	11	69	46	115	1		266 33
Chestnut Hill, Roe Pasley, Mouth Wilson, Va.	R	1928	2	3		1	52	35	87	1		192 55
Clifton, Finley Miller, West Jefferson, N. C.	R	1891	2	7	1	5	113	70	183	2		86.15
Fairview, Lester Denny, Grassy Creek, N. C.	R	1940	3			2	29	10	39	1		55.57
Farmer Memorial, T. A. Pennington, White Top, Va.	R	1943	2						24			85 00
Franklin, Arthur Ashley, Bel Air, Md.	R	1932	All	6	7	11	115	28	143			945.28
Friendly Grove, E. L. Cole, Fleetwood, N. C.	R	1945	All	7	3	11	111	24	135	2	10	852.00
Friendship, M D. Hart, West Jefferson, N. C.	R	1880	2-4			6	142	30	172	1		720.00
Glendale, Finley Miller, West Jefferson N. C.	R		4		1				91	1		127 56
Grassy Creek, Henry E. Calvord, Granite Fall, N. C.	R	1929	2-4	6	1		53	52	105	1	9	593 00
Healing Springs, W. E. Denny, Grassy Creek, N. C.	R	1933	1	10	6	8	125	132	257	1		217.14
Landmark, Roe Pasley, Mouth Wilson, Va.	R	1856	4	2		6	177	73	252			
Laurel Hill, Jewel Blevin, Grassy Creek, N. C.	R	1948		3					24	2		52.00
Laurel Knob, G C. Burkett, Jefferson, N. C.		1912	1-3			2			125	1	1	
Liberty Grove, Bynum Trivette, Stoney Fork, N. C.	R	1914	1-3			26	37	33	70	1		360.00

Liberty Hill, Roe Pasley, Mouth Wilson, Va.	R	1907	3				7	26	33				
Little Helton, G. L. Denny, Grassy Creek, N. C.	R	1923	2-4	2		6	73	48	121	1			205.67
Long Branch, Paul Phipps, Crumpler, N. C.	R	1889	2			2	78	46	124	1			684.39
Mission Home, W. E. Burchett, West Jefferson, N. C.	R		All			4	91	48	139				416.00
Mountain View, Dave Sreen	R					2	38	40	78	1			176.10
Mount Olive, E. Z. Sexton, Jefferson, N. C.	R	1941	2	24	24		69	9	79	2			129 29
New River, J. R Shumate, Sugar Grove, Va.	R	1835	3	2		7	139	88	227				247.53
North Beaver, Keene Roark, Creston, N. C.	R	1943	1			1			68				
Oak Hill, Paul Phipps, Crumpler, N. C.	R	1927	4			2	60	8	68	1			233 09
Obids, Roe Pasley, Grassy Creek, N. C.	R	1892	4			3	32	24	86	1			133.00
Old Fields, S. S. Greybeal, Creston, N. C.	R		2 4	10	2		94	47	153	1	10		480.00
Orion, Paul Phipps, Crumpler, N C.	R	1911	1	8	2	1	90	30	129	1			555 02
Peak Valley, Gene Sherwood, Vilas, N. C.	R	1892	3	3	2	5	36	10	46	1	9		180 00
Phoenix, R. C. Ashley, Bina, N. C.	R	1902	2-4	3	1	2	94	42	136	1	3		354.35
Pilot Mountain, Randa Earp, Vilas, N. C.	R	1886	2-4			4	40	51	91				241 56
Pine Mountain, George Arnold, Creston, N. C.	R	1948	1-3		2		33	4	37	2			37 78
Pine Swamp, Earl C. Hartzog, West Jefferson, N. C.	R	1948	1				31	1	32	1			105.59
Pleasant Branch, Jewel Blevins, Grassy Creek, N. C.	R		1										38.00
Pleasant Chapel, Frank Tucker, Clifton, N. C.	R	1941	3		1		69	2	71	2			200.00
Pleasant Home, Frank Tucker, Clifton, N. C.	R.		4			2	45	48	93	1	15		258.90
Pleasant Valley, Carl Hoga, White Top, Va.	R	1926	1	3		1	52	39	91	1			150.00
Prosperity	R		2				10	8	18	1	2		24.00
Rock Creek, Finley Miller, West Jefferson, N. C.	R		1			8	14	27	41		4		131.86
Round Knob, E. Z. Sexton, Jefferson, N. C.	R	1940	4	13		6	45	17	62	1			92 87
Sabbath Home, Roe Pasley, Mouth Wilson, Va.	R	1931	1	4	3	4	59	28	87	2			109.30
Smithport, W. E. Denney, Lansing, N. C.	V	1923	3	19	3	1	87	53	139	2			267.77
Sturgills, Alvin Howell, White Top, Va.	R	1933	4				18	38	56	1			169 45
Three Forks	R	1835	2-4				76	24	100	1			196 31
Tuckerdale, Frank Tucker, Clifton, N. C.	R	1915	2-4	6	4	2	72	57	129	1			250.00
Valley Home	R	1916	2	5		8	46	102	148	2			
Wagoner, W. H. Caldwell, Rt. 4, N. Wilksboro, N. C.	R	1949	2	15	3		43	1	44	1			69.00
Warrensville, R. C. Ashley, Bina, N. C.	R	1929	1-3	18			70	38	108	1	2		452.75
Welcome Home, Frank Tucker, Clifton, N. C.	R	1935	1	7	1	1	47	21	68	1			
West Jefferson, R. R. Campbell, West Jefferson, N. C.	T	1916	All	1	9	13	343	158	501		70		3,775.00
West Pine Swamp, Earl C. Hartzoe, Obids, N. C.	R	1940	2			1	9	15	24	1			54.50
Midway, M. D. Hart, West Jefferson, N. C.	R		1-3-4	15	35		50		50	1	5		600.00
Nottingham, B. L. Hash, Chilhowie, Va.		1953	All	16	24		40		40	1	8		1,440.00
Totals				264	145	194	3616	1922	5538	60	151		$15,017.13

CHURCHES SUNDAY SCHOOL SUPERINTENDENTS AND ADDRESSES	Cradle Roll	Nursery	Beginners	Primaries	Juniors	Intermediates	Young People	Adults	Grand Total Sunday School Enrolment	Average Attendance	Vacation Bible School Enrolment	Average Attendance V. B. S.
Apple Grove, Billie T. Little, Husk, N. C.			8		15	12		9	44	20	35	32
Bald Mountain, Dean Lawrence, West Jefferson, N. C.			10	10	12	20	15	33	100	75	71	52
Baptist Home, James Potter, Parker, N. C.	4	3	8		10	15		20	61	41	19	18
Beaver Creek, Haden Goodman, West Jefferson, N. C.	3		8	10	8	10	6	14	61	32	22	25
Bethel, Anvil Phillips, West Jefferson, N. C.			2	7	10	10	8	11	54	25	15	12
Big Flatt's, H. V. Walker, R-1, Todd, N. C.			5	10	17	18	6	32	96	60	46	41
Big Laurel, Mattie Rupard, Grayson, N. C.		3	3	4			4	6	20	10	18	18
Blue Ridge, W. T. Beshears, West Jefferson, N. C.			8		5	9		12	36	26	7	3
Bristol, Mrs. Louise Hooiser, Jefferson, N. C.			10	15	17	19	18	46	125	86	41	29
Buffalo, Raymond Riddle, West Jefferson, N. C.				6	12	21		12	56	50	43	33
Chestnut Hill, Faye Gambill, Cumpler, N. C.				8	8		12	7	35	33	29	23
Clifton, Bessie James, Warrensville, N. C.			6		4		14	12	34	25		
Fairview, Robert Deboard, Grassy Creek, N. C.			6			6		15	27		35	35
Farmers Memorial												
Franklin, Guy Patrick, Harve-De-Grace, Md.			21	16	12	12	22	51	124	78		
Friendly Grove, B. N. Harless, West Jefferson, N. C.	2	7	11	10	20	25	12	44	139	88	78	67
Friendship, Branty Burcett, Jefferson, N. C.			15	15	20	12	10	48	120	78	72	57
Glendale, Hilt Severt, Glendale Springs, N. C.	5		20		15		18	25	140	50	13	8
Grassy Creek, G. Dewey Cox-Grassy Creek, N. C.			12		6	8		29	55	40	44	34
Healing Springs, Guy Neaves, Crumpler, N. C.	4	11	9		14	9	21	64	140	91	33	30
Landmark, R. L. Massey Lansing, N. C.			6		18	12		16	65	35		
Laurel Hill, Oscar Richardson, Rugby, Va.			4	2	6	4	10	5	21	15	26	

Laurel Knob, Joe Edwards, Todd, N. C.			6		6	10		15	72	37	20	20
Liberty Grove, C. E. Howell, Todd, N. C.			8		8			30	47		15	15
Liberty Hill												
Little Helton, J. Wilford Porter, Lansing, N. C.		3	7		10	6	21	36	83	46	16	12
Long Branch, Ray Rose, Lansing, N. C.			15		8	10		15	48	38	17	14
Mission Home, S. B. Howell, Fleetwood, N. C.	5		16		12	10	27	27	97	47	54	47
Mountain View												
Mount Olive, Jessie Lyall's, West Jefferson, N. C.			18		15		16	18	59	34	43	28
New River, R. D. Brown, Crumpler, N. C.			17	11	10	18		22	89	48	23	18
North Beaver, Lester Serber, R-2, West Jefferson, N. C.			10	5	8	12	5	15	55	30		
Oak Hill, Jones Neaves, Lansing, N. C.			13		5			12	58	30	75	51
Obids, Mrs. Foy Parson, West Jefferson, N. C.			10	9	10	9	5	5	52	20	16	
Old Fields, Worth Phillips, Idlewild, N. C.		4	20	14	20	21	19	35	133	87	63	57
Orion, Wiley Lumbert, Jefferson, N. C.		3	9		10	12	22	19	80	47	70	62
Peak Valley, Mrs. W. F. Eggers, Creston, N. C.					5	28	9	12	38	23	20	15
Phoenix, James C. Eller ,Bina, N. C.	4		6	6	5	6	13	23	70	35	33	28
Pilot Mountain, Elen Tugman, Boone, N. C.			8		12	8	15		48	40	20	18
Pine Mountain, Conley Winebarger, Creston, N. C.			26		5	12		20	65	35	42	27
Pine Swamp, Howard Hartzog, Idlewild, N. C.	1	2	2	3	5	6	5	21	50	32	15	
Pleasant Branch												
Pleasant Chapel												
Pleasant Home, Claud L. Blevins, Grassy Creek, N. C.			15		12	9		25	61	40	20	
Pleasant Valley, Brice Denny, Grassy Creek, N. C.			6		7	11		11	35	28	23	22
Prosperity, Harrison Wilson, Trade, Tenn.							24		24		14	12
Rock Creek, Mrs. Selda Roark, Creston, N. C.			20	30		44		25	125	65	30	25
Round Knob, Clifford Smith, Idlewild, N. C.									95		32	23
Sabbath Home, Roy Elliott, Lansing, N. C.			6	8			25	30	69	50	39	
Smethport, Roby Swift, West Jefferson, N. C.			20	22	30		30	48		80	40	40
Sturgill's, Hayes McClure, Laurel Springs, N. C.			11		12	22		16	61	30	21	13
Three Fork's, Geter Roten, Ashland, N. C.				15	12	12		26	65	44	19	16
Tuckerdale, Ora Sullivan, Tuckerdale, N. C.			26	5	18	10	4	20	91	60	62	54
Valley Home		5		10		15		35	65	45	130	100
Wagoner, C. B. Colvard, Jefferson, N. C.		5		14	6	14		13	65	50	72	55
Warrensville, John M. Burckett, Grayson, N. C.	10	5	10	9	14	15	12	30	100	50	41	27
Welcome Home												
West Jefferson, W. E. Vannoy, West Jefferson, N. C.	26	18	22	36	45	30	27	131	351	162	126	101
West Pine Swamp, L. M. Cheek, Deep Gap, N. C.					3		4	9	30	15		
Midway, John Pierce, West Jefferson, N. C.	10	12	10	12	13	14	35	25	131	97	58	56
Nottingham, Bradley Spenser, Elkton, Md.	3	5		8	6	3	10	15	50			
	77	86	509	329	531	571	504	1283	4041	2403	1916	1472

TABLE D—WOMAN'S MISSIONARY UNION

CHURCHES, PRESIDENTS OF W. M. S. AND ADDRESSES	W. M. S. Units	Y. W. A. Units	G. A. Units	R. A. Units	Sunbeam Units	Total Units	W. M. S. Enrolled	Y. W. A. Enrolled	G. A. Enrolled	R. A. Enrolled	Sunbeam Enrolled	Total Enrolled	Enrolled in Mission Study	Total Tithers All Organizations
Big Flatts, Mrs. Worth Kimberlin, R-1, Todd, N. C.	1		1	2	1	5	14		15	20	15	64	81	2
Friendly Grove, Mrs. W. E. Burchett, West Jefferson, N. C.	2					2	18					18	18	10
Friendship, Mrs. M. D. Hart, West Jefferson, N. C.	1					1	21					21		5
Old Fields, Mrs. Worth Phillips, Idlewild, N. C.							16		17	10	12	55		
Phoenix, Mrs. E. C. Eller, Bina, N. C.	1					1	10					10	6	2
Warrensville, Mrs. Nell Ashley, Warrensville, N. C.	1		1	1	1	4	12		12	14	12	50		2
West Jefferson, Mrs. John Rhodes, West Jefferson, N. C.	1	1	2	1	1	6	66	8	18	14	26	132	88	50
Bethal, Mrs. Ruby Bare, West Jefferson, N. C.	1					2	11		7			18		
Bald Mountain, Mrs. Dwight Houck, West Jefferson, N. C.	1		1			2	10		15			25		1
Peak Valley, Mrs. E. W. Sluder, Creston, N. C.	1		1			2	10		8			18		
TOTALS	10	1	5	4	3	23	188	8	94	58	65	411	193	72

CHURCHES TRAINING UNION DIRECTORS AND ADDRESSES	Nursery	Beginners	Primaries	Juniors	Intermediates	Young People	Adults	General Officers, Enrolled	Grand Total, Enrolled	Average Attendance
Bald Mountain—Mrs. Mary Wagoner, West Jefferson, N. C.				7	15			4	26	17
Bristol—Mrs. Wilma Mullis, Jefferson, N. C.		8	12	12	12	10	12	8	74	44
Franklin—Discontinued										
Friendly Grove—Mrs. Paul Hopkins, West Jefferson, N. C.		5		11	7	17	28	8	76	53
Friendship—Grover W. Marsh, Jefferson, N. C.			10	10	10		25	4	59	24
Mission Home—S. B. Howell, Fleetwood, N. C.	3					15	9		27	
Obids—Miss Anna Ray Bare, West Jefferson, N. C.										
Peak Valley—				6	6	10	5	6	33	25
Phoenix—Frank Raten, Bina, N. C.										
Sabbath Home—John Goss, Lansing, N. C.				6	7		10	2	25	18
Sturgills—Ester Griffits, Rugby, Va.									25	
Warrensville—Mrs. Lou Shoaf, Warrensville, N. C.						25		4	29	18
West Jefferson—Mrs. Dewey B. Campbell, West Jefferson, N. C.		10	9	14	14	15	20		82	47
Clifton—										
Rock Creek—Beatrice Price, Creston, N. C.					20	10		6	36	20
Orion—Gene Bare, Jefferson, N. C.	3	6		9	8	10	12	4	52	46
Mount Olive—Raymond Duvall, Todd, N. C.				15	12	12		2	41	32
TOTALS	6	35	39	90	106	154	156	48	634	404

TABLE F — CHURCH RECEIPTS AND EXPENDITURES

	All Receipts Through All Organizations for Year	Literature, Song Books, Printing, etc.	Local Missions and Benevolences	Revival Expenses and Pastoral Supply	Other Local Expenses	Total Local Expenses (Excluding Pastor's Salary)	Pastor's Salary (Money Paid)	Grand Total Local Expense
Apple Grove	452.16	28.65		14.70	23.00	336.68	52.83	389.51
Bald Mountain	933.54	25.16		56.56	63.97	486.54	447.00	933.54
Baptist Home	145.74	25.34		17.00		123.77	106.77	230.54
Beaver Creek		23.34			21.00	400 12	187.42	587.54
Bethel	418.28	23.00		38.33	146.44	207.77	152.05	359.82
Big Flats	987.07	69.28	16.50	76.34	17.75	258.26	528.94	787.20
Big Laurel							125.00	125.00
Blue Ridge	501.76		150.00			242.59	137.85	380.44
Bristol	862.65	151.04	5.00	100.42	12.44	401.38	353.38	754.76
Buffalo	1180.70	40.24		82.65	71.29	944.18	263.33	1207.51
Chestnut Hill	356.61	6.47		108.42	12.92	127.81	192.55	320.36
Clifton	316.52	7.90		40.00	12.00	209.90	86.15	308.05
Fairview	41.61	3.00		5.14			55.57	97.21
Famers Memorial								
Franklin			73.50	176.00	310.02	1645.52	945.28	2590.80
Friendly Grove	2884.90	185.12	111.97	196.21	348.49	1183.51	852.00	2035.51
Friendship	1892.04	106.76	405.54	72.75	79.68	885.61	720.00	1605.61
Glendale		5.71		32.70	45.00	188.21	127.56	315.77
Grassy Creek	1536.91	91.31	108.64	159.30	17.19	479.97	593.00	1072.97
Healing Springs		78.23	50.04		28.59	503.08	272.14	785.22
Landmark	485.53	68.88	21.25	36.40	5.00	192.73	166.15	358.88
Laurel Hill		5.00		37.00	18.00		52.00	155.00
Laurel Knob		36.60	44.70	33.25	72.30	985.63	467.00	1452.50

Liberty Grove		45.00		63.00	30.00	138.00	360.00	498.00
Liberty Hill	100.81		40.00		3.00	43.00	57.81	100.81
Little Helton	547.04	46.53		80.42	17.21	280.16	205.67	485.83
Long Branch	232.60	33.99		76.99	7.21	148.36	684.39	832.75
Mission Home	1583.02	111.01	25.00	80.00	65.34	757.00	481.02	1238.02
Mountain View		16.50	8.60	25.00	2.00	52.10	176.10	228.10
Mount Olive		31.39		76.98	37.02	445.39	129.29	574.78
New River		46.92			13.44	96.36	247.53	343.89
North Beaver		37.00					210.69	
Oak Hill	481.00	28.62	18.50	90.00	12.00	149.12	233.09	382.21
Obids	511.96	15.19	61.00	48.86	23.63	274.21	133.00	407.21
Old Fields	1256.42			125.00		379.00	480.00	859.55
Orion	816.97	86.50		80.00		224.50	555.02	779.52
Peak Valley	798.97	46.98	25.00	34.40	59.30	484.22	180.00	664.22
Phoenix	881.92	80.00	75.00	59.00	50.00	292.00	354.35	646.35
Pilot Mountain		33.43		40.00		758.43	241.56	999.99
Pine Mountain	126.13	20.11	9.15	52.93	12.00		37.98	160.65
Pine Swamp	382.36	11.75		56.19	59.19	138.28	109.59	243.87
Pleasant Branch				25.00			38.00	63.00
Pleasant Chapel		15.00		71.80		86.80	200.00	286.80
Pleasant Home	26214.95	36.00	10.00	40.00	43.85	25779.85	258.90	26038.75
Pleasant Valley		13.00		32.00		57.00	150.00	207.00
Prosperity		8.00		20.00	12.00	540.00	24.00	564.00
Rock Creek	374.00	12.00	20.00			242.00	131.86	373.86
Round Knob	240.01	33.53		9.66			92.87	156.61
Sabbath Home	423.87	9.55		206.50	15.00	306.05	109.30	415.35
Smethport		110.00			75.00		267.77	624.77
Sturgills	318.95	44.77		30.00	10.00	84.47	160.45	244.95
Three Forks	537.14	80.20		56.20		197.60	196.31	393.91
Tuckerdale	1374.44	50.45		45.00	56.69	933.89	250.00	1083.89
Valley Home		38.00	110.00		286.00	397.00	180.00	578.00
Wagoner	5000.00	36.00	8.00	40.00	30.00	5096.25	53.30	5149.52
Warrensville		75.00		60.00	40.00	6175.00	452.75	6627.75
Welcome Home		24.00		84.00	66.00	174.00	200.00	374.00
West Jefferson	13817.53	1034.48	397.44	110.00	973.83	6052.17	3775.00	9827.37
West Pine Swamp	167.32	6.67	20.00	25.00	15.00		54.50	121.17
Midway		30.00		124.00	71.00	255.00	600.00	855.00
Nottingham		45.00		160.00		9705.00	1440.00	11145.00
	$80328.46	$3374.68	$2663.23	$3228.85	$3443.79	$70544.47	$20396.66	$90941.13

TABLE G—GIFTS FOR ALL MISSIONS, EDUCATION, ORPHANAGES, ETC.

CHURCHES	Cooperative Program	Associational Missions	Orphans Home	Designated Hospitals	Relief and Annuity, Relief, etc.	Total Expenditure for Missions	Grand Total Expenditure for All Purposes
Mountain View				8.60		228.20	
Apple Grove		10.00	25.00	25.00		62.65	452.16
Bald Mountain	45.00	40.00	16.58	30 87		132.45	1,065 99
Baptist Home				11.75		14.63	245.17
Beaver Creek				4.00		32.00	619.54
Bethel		20.00	5.31	4.05	29.10	58.46	418.28
Big Flats	51.33	5 00	77 43	28 65	15.96	189.87	987.07
Big Laurel			14.30	23.00	4.00	77.30	166.30
Blue Ridge	15 00	16.32				56.32	436.32
Bristol	21 00	25.00	20.50	50.00		144 00	898 76
Buffalo	24 00	20.00	17 40	20 20	17.53	99.13	1,306.64
Chestnut Hill	5.00		16.00	18 25		39.25	359.61
Clifton			7.27	11.20		18.47	316.52
Fairview							
Farmers Memorial	1.26						
Franklin				10.00			
Friendly Grove	96 00	60.00	183.32	60.00		490 55	2,516 06
Friendship	108.22	35.00	96.00	50.00	40 00	396.17	2,001.78
Glendale				27.85	72 95	100 80	416.57
Grassy Creek	50.00	30.00	62 51	50 00		287.51	1,360.48
Healing Springs	4.60	25 00	139 74	27.80	26.00	233.14	1,018.36
Landmark		22.00	59 55	27.00		108 55	467 43
Laurel Hill	17.00		30.00	15.00		51.00	206 00
Laurel Knob	28.73	25.00	44.83	20.23		118.79	1,670.42
Liberty Grove	26.57	30 00	50.00	20 00	11.61	184.58	682.58
Liberty Hill		20.00					
Little Helton		10 00	20 63	9.74		61.21	547.04
Long Branch	65 97		76 12	5 00		147.09	979.84
Mission Home	40.00	50.00	110.00	50 00	15 00	370.00	1,608 02
Mount Olive	3.47	36.00	6.00	19.00	14.44	78 91	
New River	27.18	26.70	87.73	50.00		205.39	549.28

North Beaver				20 00			
Oak Hill	31.04		30 51	6 50		98.79	481.00
Obids			76.75	22 00	6.00	104.75	511.96
Old Fields	66 00	50.00	251.00	35.00	25.00	642.25	1,501.70
Orion	22 50		12 00	14 95		49.45	816 97
Peak Valley	6 00	25.00	56.00	20.00		134.75	798 97
Phoenix	3.32	47.00	85.20	40.00		235.77	881.92
Pilot Mountain			5.00	5.00			1,089 99
Pine Mountain							
Pine Swamp	3 48	8.00	41.20		14 26	66 43	382.36
Pleasant Branch	3.92			6.00		9.92	72 91
Pleasant Chapel	10.00			12.00		22.00	308.80
Pleasant Home	15.00		10.20	10.00	70.00	105.20	26,143.95
Pleasant Valley	5 60		20 00	17 25	15.25	58.10	265.10
Prosperity							564.00
Rock Creek		10.00	15.00	30.00		55.00	428.86
Round Knob	1.00	20.00	53.15	9 25		83 40	240.01
Sabbath Home	6.02			2 50		8.52	423.87
Smethport		30 00	11 00	36 00	75.00	152.00	776.77
Sturgills	14.00		18.00	12.00		44.00	318 95
Three Forks	8.76	15.00	10.18	16.95		65 39	459.30
Tuckerdale	25.00	25.00	25.00	19.00		144.00	1,227.89
Valley Home				14 19	29.00	43.19	620.19
Wagoner							5,149.55
Warrensville	15.00	25.00		14.00		54.00	6,681.75
Welcome Home							348.00
West Jefferson	916.67	480.00	440.00	165.00	297.50	3168.73	12,996.10
West Pine Swamp	3.15	10.00	10.00	10.00	3.00	36.15	157.32
Midway							
Nottingham							11,145.00
	$1787.79	$1251.02	$2087.92	$1260.18	$ 781.60	$9368.11	$95,289.44

Designated State Missions: Big Flats $8.82; Bristol $8.50; Friendly Grove $52.00; Friendship $18.70; Grassy Creek $25 00; Healing Springs $10.00; Liberty Grove $15.00; Lit-tle Grove $15.00; Little Helton $20 84; Mission Home $10.00; New River $10.00; Oak Hill $13.56; Old Fields $25.00; Peak Valley $15.00; Phoenix $17.25; Three Forks, $12.70; West Jefferson $84.36.

Designated Home Missions: Apple Grove $2.65; Baptist Home $2.88; Big Flats $2.50; Bristol $9.50; Friendly Grove $25.73; Friendship $8.25; Grassy Creek $40.00; Liberty Grove $10.40; Mission Home $25.00; New River $1.73; Old Fields $31.25; Peak Valley $5.00; Phoenix $10.00; Warrensville $5.00; West Jefferson $122.55;.

Designated Foreign Missions: Big Flats $5.65; Bristol $9.50; Friendly Grove $13.50; Friendship $40.00; Grassy Creek $20.00; Liberty Grove $11.00; Mission Home $50.00; New River $2 00; Old Fields $25.00; Peak Valley $7.75; Phoenix $12.00; Three Forks $1.80; Warrensville $6.00 West Jefferson $362.65.

Christian Education, Schools: Big Flats $4.53; Grassy Creek $10.00; Liberty Grove $10.00; Mission Home $20.00; Oak Hill $17.18; Old Fields $34.00; Phoenix $21.00; Pilot Mountain $80.00; Tuckerdale $50.00; West Jefferson $300.00.

TABLE E—BROTHERHOOD WORK, BUILDING, GOALS

PRESIDENTS OF MEN'S BROTHERHOOD AND ADDRESSES CHURCHES	Enrolment of Brotherhood	Meetings Held During Year	Value Pastor's Home	Value of Church Property Including Pastor's Home	Goal Cooperative Program Coming Year	Goal Association missions coming Year
West Jefferson, C. C. Payne, West Jefferson, N. C.	14	10	$7000	$55000	$1000	$480
TOTALS	14	10	$7000	$55000	$1000	$480

HISTORICAL DATA OF ASHE ASSOCIATION
(Giving Dates, Places, Moderators and Clerks)

A convention was held with Buffalo Baptist church, September 24 and 25, 1886, with Rev. T. M. Honeycutt, president, and H. A. Eller, secretary, for the purpose of organizing the Ashe and Alleghany Association.

The first annual session was held with New Hope church, September 22, 23, 24, 1887. Rev. T. M. Honeycutt was Moderator, H. A. Eller, Clerk.

Apple Grove church, September 6, 7, 8, 1888. Rev. T. M. Honeycutt, Moderator, H. A. Eller, Clerk.

Landmark church, September 12, 13, 14, 1889. W. C. Fields, Moderator, H. A. Eller, Clerk.

Jefferson church, September 18, 19 and 20, 1890. W. C. Fields, Moderator ,H. A. Eller, Clerk.

Sparta church, September 17, 18, 19, 1891. W. C. Fields, Moderator, H. A. Eller, Clerk.

Bethel church, September 15, 16, 17, 1892. W. C. Fields, Moderator, H. A. Eller, Clerk.

Apple Grove church, September 14, 15, 16, 1893. W. C. Fields, Moderator, H. A. Eller, Clerk.

Healing Springs church, September 13, 14, 15, 1894. W. C. Fields, Moderator, H. A. Eller, Clerk.

Liberty church, October 3, 4, 5, 1895. J. H. Doughton, Moderator, R. L Shoaf, Clerk.

Bushy Fork church, October 1, 2, 3, 1896. J. H. Doughton, Moderator, H. A. Eller, Clerk.

Forest Home Baptist church, September 28, 29, 30, 1897. J. H. Doughton, Moderator, H. A. Eller, Clerk.

ANNUAL SESSION OF ASHE ASSOCIATION
(Formerly The Ashe and Alleghany Association)

Friendship church, September 27, 28, 29, 1898. James Eller, Moderator, G. L. Porter, Clerk.

New River church, September 5, 6, 7, 1899. James Eller, Moderator, G. L. Porter, Clerk.

Buffalo church, October 9, 10, 11, 1900. James Eller, Moderator, G. L. Porter, Clerk.

Mountain View church, October 1, 2, 3, 1901. E. Tucker, Moderator, H. A. Eller, Clerk.

Bristol church, September 30, October 1, 2, 1902. E. Tucker, Moderator, H. A. Eller, Clerk.

Corinth church, November 10, 11, 12, 1903. E. Tucker, Moderator, J. F. Fletcher, Clerk.

Baptist Home church, September 12, 14, 15, 1904. E. Tucker, Moderator, J. F. Fletcher, Clerk.

Old Fields church, September 5, 6, 7, 1905. E. Tucker, Moderator, J. F. Fletcher, Clerk.

Big Laurel church, September 25, 26, 27, 1906. E. Tucker, Moderaerator, M. M. Blevins, Clerk.

Apple Grove church, October 15, 16, 17, 1907. E. Tucker, Moderator, M. M. Blevins, Clerk.

Beaver Creek church, September 8, 9, 10, 1908. E. Tucker, Moderator, M. M. Blevins, Clerk.

Mission Home church, October 5, 6, 7, 1909. J. C. Goodman, Moderator, M. M. Blevins, Clerk.

Landmark church, September 6, 7, 8, 1910. J. C. Goodman, Moderator, M. M. Blevins, Clerk.

Healing Springs church, Sept. 5, 6, 7, 1911, J. C. Goodman, Moderator, M. M. Blevins, Clerk.

Peak Valley church, September 3, 4, 5, 1912. J. C. Goodman, Moderator, M. M. Blevins, Clerk.

Obids church, September 9, 10, 11, 1913. J. C. Goodman, Moderator, M. M. Blevins, Clerk.

Clifton church, September 8, 9, 10, 1914. J. C. Goodman, Moderator, F. R. Jones, Clerk.

Friendship church, September 7, 8, 9, 1915. J. C. Goodman, Moderator, J. W. Duncan, Clerk.

New River church, September 5, 6, 7, 1916. J. C. Goodman, Moderator, J. W. Duncan, Clerk.

Jefferson church, September 4, 5, 6, 1917. J. C. Goodman, Moderator, J. W. Duncan, Clerk.

Bald Mountain church, September 3, 4, 5, 1918. J. C. Goodman, Moderator, J. W. Duncan, Clerk.

Big Flatts church, September 9, 10, 11, 1919. J. C. Goodman, Moderator, J. W. Duncan, Clerk.

Pleasant Home church, September 7 ,8, 9, 1920. J. C. Goodman, Moderator, J. W. Duncan, Clerk.

Phoenix church, September 6, 7, 8, 1921. J. C. Goodman, Moderator, J. W. Duncan, Clerk.

Bethel church, August 31, September 1, 1922. J. C. Goodman, Moderator, J. W. Duncan, Clerk.

Healing Springs church, August 30, 31, 1923. J. C. Goodman, Moderator, W. C. Johnston, Clerk.

Tuckerdale church, August 29, 30, 1924. J. C. Goodman, Moderator, J. G. Welch, Clerk.

West Jefferson church, August 28, 29, 1925. J. C. Goodman, Moderator, J. G. Welch, Clerk.

Orion church, August 27, 28, 1926. J. C. Goodman, Moderator, J. G. Welch, Clerk.

Buffalo church, August 26, 27, 28, 1927. J. C. Goodman, Moderator, Bryan Oliver, Clerk.

Landmark church, August 30, 31, September 1, 1928. J. C. Goodman, Moderator, Bryan Oliver, Clerk.

Grassy Creek church, August 30. 31, September 1, 1929. S. C. Blackburn, Moderator, Bryan Oliver, Clerk.

West Jefferson church, August 29, 30, 31, 1930. S. C. Blackburn, Moderator, Bryan Oliver, Clerk.

Liberty Grove church, August 28, 29, 30, 1931. W. E. Denny, Moderator, Bryan Oliver, Clerk.

Warrensville church, August 25, 26, 27, 1932. W. E. Denny, Moderator, Bryan Oliver, Clerk.

Old Fields church, August 25, 26, 27, 1933. W. E. Denny, Moderator, Bryan Oliver, Clerk.

Beaver Creek church, August 31, September 1, 2, 1934. J. C. Goodman, Moderator, W. A. Campbell, Clerk.

Healing Springs church, August 30, 31, September 1, 1935. J. C. Goodman, Moderator, W. A. Campbell, Clerk.

Mission Home church, August 28, 29, 30, 1936. J. C. Goodman, Moderator, W. A. Campbell, Clerk.

Welcome Home church, August 27, 28, 29, 1937. J. C. Goodman, Moderator, W. A. Campbell, Clerk.

New River church, August 26, 27, 28, 1938. J. C. Goodman, Moderator, W. A. Campbell, Clerk.

Friendship church, August 25, 26, 27, 1939. J. C. Goodman, Moderator, F. L. Barker, Clerk.

West Jefferson church, August 30, 31, September 1, 1940. J. C. Goodman, Moderator, F. L. Barker, Clerk.

Phoenix church, August 29, 30, 31, 1941. J. C. Goodman, Moderator, C. L. Blevins, Clerk.

Apple Grove church, August 28, 29, 30, 1942. J. C. Goodman, Moderator, C. L. Blevins, Clerk.

Bald Mountain church, August 27, 28, 29, 1943. J. C. Goodman, Moderator, C. L. Blevins, Clerk.

Valley Home church, August 25, 26, 27, 1944. J. C. Goodman, Moderator, C. L. Blevins, Clerk.

Little Helton church, August 31, September 1 and 2, 1945. J. C. Goodman ,Moderator, C. L. Blevins, Clerk.

Sabbath Home church, August 30, 31, and September 1, 1946. J. C. Goodman, Moderator, C. L. Blevins, Clerk.

Clifton church, August 29, 30, 31, 1947. J. C. Goodman, Moderator, C. L. Blevins, Clerk.

Grassy Creek church, August 27, 28, 29, 1948. J. C. Goodman, Moderator, C. L. Blevins, Clerk.

Tuckerdale church, August 25, 26, 27, 1949. J. C. Goodman, Moderotor, C. L. Blevins, Clerk.

Healing Springs church, August 31, September 1, 2, 1950. J. C. Goodman, Moderator, C. L. Blevins, Clerk.

Old Fields church, August 30, 31, September 1, 1951. J. C. Goodman, Moderator, D. C. Severt, Clerk.

Long Branch church, August 28, 29, 30, 1952. Rev. W. E. Denny, Moderator, D. C. Severt, Clerk.

Glendale church, August 27, 28, 29, 1953. Rev. W. E. Denny, Moderator, McDaniel Harless, Clerk.

WAKE FOREST COLLEGE
LIBRARY

SIXTY-EIGHTH ANNUAL SESSION OF THE

Ashe Missionary Baptist Association

NORTH CAROLINA

1886 - 1954

HELD WITH

WEST JEFFERSON BAPTIST CHURCH

WEST JEFFERSON, N. C.

AUGUST 26, 27, 28, 1954

Rev. W. E. Denny ..... Moderator

Rev. H. M. Winkler ..... Vice-Moderator

McDaniel Harless ..... Clerk and Treasurer

THE NEXT SESSION WILL BE HELD WITH

ORION BAPTIST CHURCH

JEFFERSON, N. C.

AUGUST 25, 26, 27, 1955

Ashe Missionary Baptist Association

SIXTY-EIGHTH ANNUAL SESSION OF THE NORTH CAROLINA

1886 - 1954

HELD WITH

WEST JEFFERSON BAPTIST CHURCH

DIRECTORY OF ASSOCIATION OFFICERS

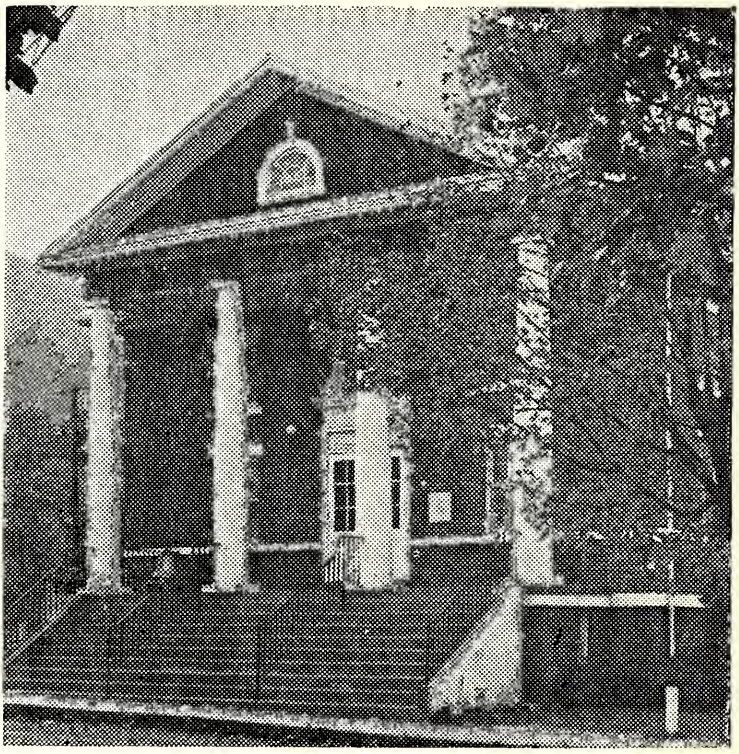
Rev. W. E. Denny, Moderator	Lansing, N. C.
Rev. H. M. Winkler, Vice-Moderator	Todd, N. C.
McDaniel Harless, Clerk-Treasurer	West Jefferson, N. C.

EXECUTIVE COMMITTEE

Ira T. Johnston, Chairman	Jefferson, N. C.
Wayne Ferguson, Vice-Chairman	Jefferson, N. C.
D. C. Severt, Secretary	West Jefferson, N. C.
Mrs. Gertrude Waddell	Bina, N. C.
Rev. W. E. Denny	Lansing, N. C.
Worth Phillips	Idlewild, N. C.
Mrs. Ralph C. Parsons	West Jefferson, N. C.
Rev. G. C. Burkett	Jefferson, N. C.
Frank McMillan	Crumpler, N. C.
Rev. S. S. Graybeal	Creston, N. C.
Rev. Walter Day	West Jefferson, N. C.

STANDING COMMITTEES FOR 1955

State, Home and Foreign Missions	J. F. Clayton
Orphanage	G. D. Cox
Hospital	Rev. J. H. Gentry
Pastor's Salary and Ministerial Relief	Grover Marsh
Periodicals	Mrs. Clyde Dillard
Baptist Homes for Aged	Mrs. Gertrude Waddell
Christian Education	Betty Jewel King
Temperance and Public Morals	Wade E. Vannoy, Jr.
Associational Work	Associational Missionary
Sunday Schools	Rev. Walter Day
Training Union	D. C. Severt
W. M. U.	Mrs. Ralph C. Parsons
Ministerial Conference	Rev. R. C. Ashley
New Churches	Rev. H. M. Winkler
	Rev. S. S. Graybeal
	Rev. G. C. Burkett
	Rev. Walter Day
	Rev. G. L. Denny



West Jefferson Baptist Church, scene of 68th Annual Session of Association.

Rev. R. R. Campbell, pastor of West Jefferson Baptist Church.

Rev. J. O. Spencer, to whom the 1954-55 minutes are dedicated.

CONSTITUTION

Article 1. This body shall be called the Ashe Association.

Objects

Article 2. The object of this Association shall be an organiezd effort to unite the churches in more efficient work for the spread of the gospel in our bounds, and in all the world, and in this work the Association will co-operate with the Baptist State Convention.

Article 3. The membership of this body shall be all the ordained ministers of the churches of the Association and three delegates from each church. A letter certifying their appointment and giving the statistics of the membership and work of the church shall be sent to the clerk at least fifteen days before the opening of the session.

Organization

Article 4. At each annual session of the body there shall be elected a Moderator and Clerk and Treasurer. This election shall take place hereafter at the sitting of the association instead of at the close of the session and those elected shall serve through the next session.

Duties Of Officers

Article 5. The Moderator shall preside at all meetings, preserve order, appoint committees, and perform such duties as are required of presiding officers.

Article 6. The Clerk shall keep a correct record of the proceedings of the body and superintend the printing and distribution to the churches, the proceedings of the body.

Article 7. The Treasurer shall have charge of all funds sent to the Association, to pay them out as the Association may direct, and make a report at each annual session.

Place

Article 8. The Association shall hold an annual meeting at such place as may be agreed upon.

Appointments

Article 9. At each annual meeting there shall be appointed an executive committee of six brethren and-or sisters. (One from each Sunday School or Training Union Division), whose duty it shall be to co-operate with the officers and pastors of the association and the General Board of the Baptist State Convention in promoting and advancing the work of the denomination within the bounds of the association; to act for the association in any necessary matter between sessions; and to make a report to the association at the next annual session.

That the Moderator of the Association, Associational Sunday School Director, the Associational B. T. U. Director, the W. M. U. Associational President, the Associational President of the Brotherhood and-or the Moderator of the Ministerial Conference shall be ex-officio members of the Executive Committee.

Article 10. The Association shall convene annually on the last Thursday in August. At each annual session, there shall

be appointed committees to make reports to the ensuing session, on the following subjects, to wit: State Missions, Home Missions, Foreign Missions, Pastoral Support, Ministerial Education, Church Letter, Finance, Place and Preachers for the next Association and Baptist hospital.

Order Of Religious Exercises

Article 11. Each annual session shall be introduced by a sermon by some brother previously appointed.

Article 12. In addition to the introductory sermon the committee on religious exercises shall arrange at least one other sermon each day the Association is in session and all business shall be suspended while the sermon is being delivered; but no sermon shall be scheduled while the Association is engaged in a business session.

Prerogatives

Article 13. The Association will not retain in permanent fellowship any church that retains in its fellowship any member who is disorderly in doctrine or practice, or who makes, sells or in any way deals in ardent spirits as a beverage.

Constitution—How Amended

Article 14. This constitution may be amended by a vote of two-thirds of the members present at any annual session.

Abstracts Of Principals

1st. We believe in one true and living God, and that there are three persons in the God-Head; the Father, the Son and the Holy Ghost, and these three are One.

2nd. We believe that the Bible, the New Testament, is the Word of God and the only rule of faith and practice.

3rd. We believe in the impotency of man and the soverignty of God.

4th. We believe that Salvation is by Grace through Faith in our Lord Jesus Christ.

5th. We believe that Baptism and the Lord's Supper are ordinances instituted by Jesus Christ to be practiced only by believers in their spiritual order.

6th. We believe that Baptism is the immersion of a believer in water by a qualified administrator, and that those who are thus baptized and are in fellowship with church in feeling, and doctrine, should take the Lord's Supper.

7th. We believe in the final preservance of the saints in Grace to glory.

8th. We believe in the resurrection of the dead and general judgement.

9th. We believe that the existence of the righteous and the wicked will both be of eternal duration, and that the happiness of the righteous and the punishment of the wicked will both be eternal.

Rules Of Order

1. Every session shall be opened and closed by prayer.

2. When the Moderator calls the house to order, every member shall at once take his seat.

3. When a member wishes to speak, he shall rise and address the Moderator, and not proceed until he is recognized.

4. No member shall speak more than twice on any subject except by permission of the body.

5. It shall be counted disorder for any member to stand up, leave the house or hold private conversation while any person is speaking.

Church Covenant

Having been led as we believe, by the Spirit of God, to receive the Lord Jesus Christ as our Saviour, and on profession of our faith, having been baptized in the name of the Father, and of the Son, and of the Holy Ghost, we do now, in the presence of God, angels and this assembly, most solemnly and joyfully enter into this covenant with one another, as one body in Christ.

We engage, therefore by the aid of the Holy Spirit, to walk together in Christian love; to strive for the advancement of this church, in knowledge, holiness and comfort; to promote its prosperity and spirituality; to sustain its worship, ordinances, discipline and doctrines; to contribute cheerfully and regularly to the support of the ministry, the expenses of the church and the relief of the poor, and the spread of the Gospel through all nations.

We also engage to maintain family and secret devotions; to religiously educate our children; to seek the salvation of our kindred and acquaintances; to walk circumspectly in the world; to be just in our dealing, faithful in our engagements, and exemplary in our deportment; to avoid all tattling, back biting and excessive anger; to abstain from the sale and use of intoxicating drinks as a beverage, and to be zealous in our efforts to advance the kingdom of our Saviour.

We further engage to watch over one another in brotherly love; to remember each other in prayer; to aid each other in sickness and distress; to cultivate Christian sympathy in feeling and courtesy in speech, to be slow to take offense, but always ready for reconiliation, and mindful of the rule of our Saviour to secure it without delay.

We more over engage that when we remove from this place we will, as soon as possible, unite with some other church, where we can carry out the spirit of this covenant and the principals of God's Word.

Program

ASHE MISSIONARY BAPTIST ASSOCIATION

1955 Session

Orion Baptist Church

August 25, 26, 27, 1955

Thursday, August 25 — Morning

9:30 Devotional and Words of Welcome .... Rev. Paul Phipps

9:45 Reception of Churches and Visitors; Appointment of Committees
10:00 Period of Discussion of Associational Work
(a) Report of Associational Missionary
(b) Report of Training Union Director
(c) Report of Sunday School Superintendent
(d) Report of Baptist Brotherhood President
11:00 Report of Baptist Homes for Aged Mrs. F. L. Waddell
11:20 Election of Officers for next Session
11:30 Associational Sermon ... Rev. Frank Tucker
Alternate, Rev. Edgar L. Cole
12:00 Recess for Lunch

Thursday, August 25 — Afternoon

1:00 Report on State, Home and Foreign Missions
J. F. Clayton
1:50 Report on Executive Board Ira T. Johnston
2:00 Report on Pastor's Salaries and Minister's Retirement
Grover Marsh
2:10 Report on Temperance and Public Morals
Wade E. Vannoy, Jr.
2:35 Miscellaneous Business
2:45 Sermon ..... Rev. W. E. Burchette
3:20 Adjournment

Friday, August 26 — Morning

9:30 Devotional ... Rev. Walter Day
9:40 Discussion on Progress and Problems led by
Frank McMillan
10:25 Report on Christian Education ..... Betty Jewel King
11:00 Report on Periodicals ..... Mrs. Clyde Dillard
11:30 Miscellaneous Business
11:40 Report on W. M. U. ..... Mrs. A. B. Vannoy
12:00 Recess for Lunch

Friday, August 26 — Afternoon

1:00 Report on Orphanage ..... G. D. Cox
1:30 Report on Hospital ..... Rev. J. H. Gentry
2:00 Report of Committees
(a) Resolutions
(b) Finances
(c) Place and Preacher for next session
(d) Report of Nominating Committee for Executive Board
2:30 Sermon ..... Rev. Paul Phipps
3:00 Adjournment

Saturday, August 27 — Morning

10:00 Continued Discussion of Progress and Problems led by
David Harless
11:00 Sermon ... . Rev. W. E. Denny
12:00 Adjournment

ORDAINED MINISTERS, WHO ARE NOT SERVING AS PASTORS

George Arnold ..... Neva, Tenn.
W. F. Barker ..... Grassy Creek, N. C.
J. C. Blevins ..... Grassy Creek, N. C.
Judson Blevins ..... Jefferson, N. C.
Lester Blevins ..... New Town, Pa.
J. A. Campbell ..... Lansing, N. C.
T. J. Cockerham ..... Crumpler, N. C.
John H. Davis ..... Lansing, N. C.
Walter Day ..... West Jefferson, N. C.
Wayne Duvall ..... Rugby, Va.
R. L. Dollinger ..... Sturgills, N. C.
E. A. Eller ..... Lansing, N. C.
Wesley Eldrith ..... Jefferson, N. C.
T. A. Farmer ..... Lansing, N. C.
J. H. Gentry ..... West Jefferson, N. C.
Spencer Goodman ..... West Jefferson, N. C.
T. M. Hayes ..... Nathan's Creek N. C.
Paul Horne ..... West Jefferson, N. C.
Reeves Jones .....
L .N. Keller ..... Fleetwood, N. C.
Jessie Lyall ..... West Jefferson, N. C.
Smith Miller ..... Idlewild, N. C.
William Mullis ..... Jefferson, N. C.
Ray S. Osborne ..... Fig, N. C.
Douglas Parsons ..... Todd, N. C.
Oscar Poe ..... Wilmington, N. C.
E. W. Powers ..... W. Va.
Walter Powers ..... Darlington, Md.
Ray Rose ..... Lansing, N. C.
Earnest Sawyer ..... West Jefferson, N. C.
C. E. Shaw ..... Grassy Creek, N. C.
G. M. Shepherd ..... Lansing, N. C.
D. J. Shepherd ..... West Jefferson, N. C.
Thomas Solman ..... Jefferson, N. C.
Bradley Spencer ..... Oxford, Pa.
Everette Trivette ..... Konnerock, Va.
H. M. Winkler ..... Todd, N. C.
Glenn Woodie ..... West Jefferson, N. C.
J. Younce ..... Lenior, N. C.

MINISTERS ORDAINED THIS YEAR

William E. Burchette ..... West Jefferson, N. C.
Charles Patrick ..... West Jefferson, N. C.

MINISTRIAL STUDENTS

Calvin Miller ..... Wake Forest, N. C.

LIST OF MESSENGERS TO THE ASSOCIATION SELECTED BY THE CHURCHES

APPLE GROVE—H. A. Miller, Fred Blevins, John Miller.
BALD MOUNTAIN—W. L. Houck, Dean Laurence, W. C. Edwards.
BAPTIST HOME—Lester Parker, W. R. Brown, Hazel Brown.

BEAVER CREEK—Woodrow Pennington, Hayden Goodman, Warren Goodman.
BETHEL—L. A. Pharr, C. W. Phillips, E. A. Phillips.
BIG FLATS—Mrs. Ira Jordan, Mrs. Robert Trivette, Miss Mary Jordan.
BIG LAUREL—Walter Joines, Geter Roten, Johnnie Roten.
BLUE RIDGE—Ed B. Parsons, A. S. Staley, E. C. Johnston.
BRISTOL—Reggie Osborne, Walter Mullis, Ralph Testerman.
BUFFALO—Hardy Green, Jim Harless, Eddie Duncan.
CHESTNUT HILL—W. H. McMillan, Ralph Marsh, Spencer Brown.
CLIFTON—
FAIRVIEW—Robert Beborde, Bill Rutherford, Bryant Barton.
FARMERS MEMORIAL—Gray Farmer, John Farmer, Ocie Farmer.
FRANKLIN—Emma Lou Ewearningen, Donald C. Swearingen, Donald Weaver.
FRIENDLY GROVE—W. T. Harless, P. N. Hodges, Mrs. T. D. Watson.
FRIENDSHIP—Grover Marsh, Dorse Hartsog, John Witherspoon.
GLENDALE—Evert Bare, Hilt Severt, Arnell Severt.
GRASSY CREEK—Cecil Watson, Dewey Cox, William Halsey.
HEALIING SPRINGS—Carl L. Blevins, Marvin Parlier, Mrs. Nell B. Phipps.
JEFFERSON—David Burkett, Walter Poe, Mrs. Lola Porter.
LANDMARK—Walter Campbell, Coy Barker, Roscoe Oliver.
LAUREL KNOB—Denver Sturgill, Burl Grubb, Tom Worley.
LAUREL HILL—Dean Kilby, Paul Richardson, John Smith.
LIBERTY GROVE—W. C. Richardson, C. E. Howell, J. T. Brown.
LIBERTY HILL—Nola Woodruff, Ovid Woodruff, Bulah Absher.
LITTLE HELTON—Bane Jones, Wayne Testerman, Carold Testerman.
LONG BRANCH—Glen Eldreth, Mae Eldreth, Lester Gilly.
MIDWAY—Glenn McNeill, Earl Ball, Quincy Dixon.
MISSION HOME—Foster Brown, W. L. Tomlinson, J. H. Gentry.
MOUNTAIN VIEW—Ralph Winters, Jessie Denney, Ervin Walker.
MOUNT OLIVE—Raymond Duvall, Earnest Sawyer, Freeman Sheets.
NEW RIVER—R. D. Brown, Willie Caldwell, Bill Rutherford.
NORTH BEAVER—Mills Goodman, Andy Phillips, Arnold Johnson.
NOTTINGHAM—Earl Roland, Edith Roland, Earl Cole.
OAK HILL—Dean Barker, Burton Miller, Ted Eller.
OBIDS—F. C. Dillard, Mrs. Nettie McNeill, Mrs. Foy Parsons.
OLDFIELD—J. T. Hamby, Emory Cheek, Norma Yates.
ORION—Wade Bare, Wiley Lambert, Gene Bare.
PEAK VALLEY—Joe Tyree, Ernest Sluder, Glenn McCoy.
PHOENIX—C. A. McNeill, James Eller, Bernard Miller.
PILOT MOUNTAIN—Russel Vannoy, Glenn Tugman, Noah Parlier.

PINE MOUNTAIN—A. E. Roark, Conley Winebarger, Earl Lewis.
PINE SWAMP—Worth McNeill, Howard Blackburn, Bill Osborne.
PLEASANT CHAPEL—Worth Shepherd, Coy Eldreth, Wade Elliott.
PLEASANT HOME—Virgil Phipps, George West, John Halsey.
PLEASANT VALLEY—E. W. Phipps, Brice Denney, Ward Ballou.
PROSPERITY—J. H. Wilson, Mrs. J. H. Wilson.
ROCK CREEK—Olen Price, Earnest Roark, James Roark.
ROUND KNOB—Oliver Polk, Gather Severt, Donald Smith.
SABBATH HOME—Ray Elliott, Thomas Hamm, Stella Miller.
SMETHPORT—Roby Swift, Wiley Lyalls, Odis Watson.
STURGILLS—Maxine Hanks, Mary Sturgill, Fred Little.
THREE FORKS—Charlie Lewis, Edgar Mahala, Lowell Pennington.
TUCKERDALE—Lester Hart, Edd Miller, Ira Gilley.
VALLEY HOME—Herman Greer, T. W. Church, Henry Bledsoe.
WAGONER—Guy Coldiron, Mrs. George Bower, Mrs. Sue Sheets.
WARRENSVILLE—Mrs. Gay Reed, Mrs. Allie Eller, Jim Ashley.
WELCOME HOME—Goldie Blevins, Mrs. H. T. Goodman, Herbert Marsh.
WEST JEFFERSON—Ira T. Johnston, Wade E. Vannoy, Jr., D. C. Severt.

Minutes

ASHE BAPTIST ASSOCIATION

Thursday Morning, August 26, 1954

The Ashe Missionary Baptist Association opened its Sixty-Eighth Annual session for the transacting of business. The session opened with song led by B. N. Harless and devotional led by the host pastor, Rev. R. R. Campbell.

Moderator's Period

Upon reading of the letter, Jefferson Baptist church was admitted to the Association.

A motion was made that new churches recommended by the investigating committee be accepted into full fellowship of the Association and not under the watch care of the Association for one year. The motion was carried.

The following visitors were recognized and welcomed: J. C. Canipe, State Evangelistic Secretary; Dr. L. L. Carpenter, Biblical Recorder editor; Dr. Zeb Caudle, Superintendent of Home of Aged, Albemarle; Rev. R. M. Hauss, Allied Church League; Mr. Glenn South, Three Forks Association; Mrs. Fred Fields, Rigby Association, Gainsville, Alabama; Jessie Shumate and Luther Shumate of Lebanon Association.

The following committees were appointed by the moderator:

(a) Religious Exercises: Pastor and messengers of host church.

(b) Resolutions: R. C. Ashley, B. N. Harless, L. M. Cheek.

(c) Executive Board: D. C. Severt, David Burkett, Ira T. Johnston, Fred Waddell, W. L. Tomlinson.

(d) Place and Preacher for next session: Wade Bare, Walter Phillips, Carl Blevins.

Associational Work

A motion was made to give Dr. L. L. Carpenter time on the program that had been assigned to the Associational Missionary and to give Dr. Huggins the time assigned to the discussion of the problems of delegates. The two above reports will be worked in tomarrow. The motion carried.

Message was given by Dr. Carpenter on the Biblical Recorder.

(a) Report on Training Union was given by D. C. Severt. Report was adopted.

(b) Report of Sunday School by Rev. Walter Day. Report was adopted.

(c) Report on Brotherhood was given by C. M. Payne. Report was adopted. Address by Rev. J. C. Canipe.

(d) Report of Baptist Home for Aged was given by Mrs. F. L. Waddell. The report was adopted. Dr. Caudle discussed the Home for Aged.

Election of Officers

A motion made to elect officers by nomination. The motion was adopted.

Moderator: Rev. W. E. Denney.

Vice-Moderator: H. M. Winkler.

Clerk: McDaniel Harless.

The morning message was brought by Rev. G. C. Burkett. Adjourned for lunch.

Thursday Afternoon Session

After a very good lunch, the association again met with song and prayer.

Report on State, Home and Foreign Missions was given by Rev. R. R. Campbell. The report was adopted.

Message by M. A. Huggins on the Cooperative Program.

Report of the Executive Board was given by Rev. M. D. Hart. The report was adopted.

Report on Pastor's Salaries and Retirement by Wade E. Vannoy, Jr. The report was adopted.

Report on Temperance and Public Morals was given by Rev. H. M. Winkler. The report was adopted.

A motion was made to adopt Amendment 3 of the constitution. After the word church in line three to read as follows: to give each church with one hundred resident members on less three messengers, and one additional delegate from each church for each fifty resident members or fractional part in excess of one hundred. After much discussion, it was moved

to leave this matter until Friday morning at 9:50 A. M. at which time it would be voted on. The motion carried.

Motion was made to omit the sermon due to the absence of Rev. Waddell. The motion was adopted.

Adjourned with prayer.

Friday Morning

The Friday morning session opened with song led by Rev. M. D. Hart and devotional was given by Rev. Hash.

The following visitors were recognized: Roger Crook, Meredith College; M. H. Kendall, Mars Hill College; Grover Trivette, Lebanon Association; Victor Trivette, new pastor.

Report on W. M. U. Work was given by Mrs. Jennings Radar. Report was adopted.

Report on Periodicals by Wayne Ferguson. The report was adopted.

Further discussion on article three of our constitution was led by Ira T. Johnston. Motion was voted on but it did not carry.

Motion was made to appoint a committee consisting of five brothers and-or sisters to study with the view to revising and rewriting if necessary the entire constitution of the Ashe Baptist Association and bring their findings to the 1955 session of the Association. Standing vote was taken and the number 30 for and 34 against.

Report on Bible School Work was given by Mary Jordan. The report was adopted.

Report on the Ministerial Association was given by Rev. R. C. Ashley. Report was adopted.

Motion was made that the clerk send a letter of greetings, prayers and sympathy from the association to Rev. S. S. Graybeal. Motion carried.

Discussion of our Associational Missionary was led by Rev. M. D. Hart. A roll call for pledges was taken.

Report on Christian Education by Robert Hartsog. Message on Mars Hill College by M. H. Kendall and message on Meredith College by Roger Crook. A motion was made to authorize the clerk to publish the report on Christian Education. Motion carried.

A recommendation was made to keep Brother Hart, Brother Day and Mary Jordan in their present office. A motion was made to this effect. Motion carried.

Miss Dare Teague, Educational Director, First Baptist church, Elkin was recognized. Also Dr. W. K. McGee of the Baptist hospital was recognized.

A motion was made to change the Saturday morning service as suggested by Rev. M. D. Hart. Motion carried.

Adjourned for lunch by prayer.

Friday Afternoon

After a very delicious lunch, the association again met with song and prayer.

Report on the Orphanage by Truiett Eller. Report was adopted.

Report on hospital was given by C. E. Howell. Report was adopted.

Reports of Committees:

Resolutions—Rev. R. C. Ashley. Report was adopted.

Finances—McDaniel Harless. Report adopted.

Place and Preacher—Incomplete.

Motion was made that report be turned into Executive Committee at a later time. Motion was adopted.

Executive committee report with the following recommendation:

Group 1 — S. S. Graybeal
Group 2 — Mrs. Gertrude Waddell
Group 3 — Frank McMillan
Group 4 — Ira T. Johnston
Group 5 — Worth Phillips
Group 6 — Wayne Fergerson.

The report was adopted.

Motion was made to let Rev. M. D. Hart be the speaker Saturday morning. The motion carried.

Rev. J. H. Gentry was elected as Hospital Representative.

A motion was made to dedicate the 1954 minutes in memory of J. O. Spencer. (with picture) The motion was adopted.

A motion was made to approve the minutes of the Association. Minutes were approved.

Sermon by A. P. Howell.

Adjourned with prayer.

Saturday Morning

Saturday morning services opened with song led by M. D. Hart. Devotional was given by Rev. W. F. Barker.

Report of the American Bible Society was given by R. C. Ashley. The report was adopted.

The following visitors were recognized: Joe Hodson, Lebanon Association; Mr. and Mrs. Bill Stevens, Lenoir, North Carolina; Van Miller, Moderator, Alleghany Association.

A vote of appreciation was given to the West Jefferson church for the fine hospitality shown.

Song service and sermon by Rev. M. D. Hart, after which the Sixty-Eighth Annual Session of the Ashe Association was adjourned.

REPORT OF THE EXECUTIVE COMMITTEE

The Executive Committee met each quarter of the past year, and two call meetings were necessary. The first call meeting was called to set up a special sub-committee to secure a missionary for the Ashe Association. This committee was well underway in securing a missionary, and was doing a fine job when a new recommendation was received from the General Board of the Baptist State Convention, asking that the Ashe Association and the Alleghany Association be combined into one field, and hire a missionary for both Associations.

The Executive Committee deemed it necessary to call a special session of the Ashe Association to deal with this matter. This special session met with the West Jefferson Baptist Church the first Sunday in May and voted to go along with

the Alleghany Association. At this time, we have had no official report from the Alleghany Association as to whether they will combine with us or not.

The Executive Committee cannot move farther at this time for lack of funds to carry on this program. This special session came to a close with less than $1,500 pledged from the churches to carry on this program. Therefore, the Executive Committee wants the churches to say in dollars and cents what you will pay to this movement so that we can tell a missionary what salary we could offer.

Recommendations:

1. It has been recommended that each church pay $5.00 each to the expense of the Preacher's School each year. This amount will take care of all meals for the preachers, and hotel bills of the visiting teachers.

2. We recommend that all the churches in the Association unite in the 1955 Simultaneous Revival being carried on by the Southern Baptist Convention beginning next March.

3. It is suggested that the Ex-officio members of the Executive Committee have the right to vote, and that heir absence shall not prohibit the regular appointed committee from legal transaction of business.

Respectfully submitted.
Rev. M. D. Hart, Chairman.

STATE, HOME AND FOREIGN MISSIONS REPORT

Your committee has the feeling that in making this report he should use the more comprehensive term co-operative program in dealing with the work carried on in these fields. He does not mean to encroach on the territory of other reports but would like to discuss the topics assigned to him in terms of the entire program of Southern Baptists.

The co-operative program was born in 1925 in an effort to find a way to insure each agency and institution of our conventions the support it should receive in proportion to its need. For more than a quarter of a century now it has proved its worth in being the channel through which Southern Baptists have extended their reach into the world, bringing the message of Christ to all men. We should not speak of "giving to the co-operative program" but rather of "giving through the co-operative program" to our Lord for the purposes and causes in it. In our own state it is administered through the Baptist State Convention with Dr. M. A. Huggins as its General Secretary, and in world-wide ministry it is administered by the Southern Baptist Convention, through its Executive Committee, with Dr. Porter Routh as the Executive Secretary. As a part of this program we find the subjects of this report — State, Home and Foreign Missions.

Most of us are accustomed to think of the work of State Missions and of our convention as being identical, and in a general sense that is true. However during the last year our work has been reorganized for administrative purposes and we now have a department of State Missions with its own secretary, who is Dr. E. L. Spivey, and clearly defined lines of work. These include such things as evangelism, missionary pastors, work with silent people, work at institutions, schools

for ministers and deacons, the work of the Sunday School, Training Union and Student Departments, and work of various kinds with the associations. This is only a partial list of the ministaries of our convention in its effort to win North Carolina for Christ.

The Home Mission Board of the Southern Baptist Convention is charged with mission work in the areas occupied by the Southern Baptist Convention and in some designated areas outside our bounds. The board is now in the last year of its Five-Year Crusade with a record of 131,404 conversions during the first four years, 1,081 new churches constituted, and 2,573 missions started. There has been a 24 per cent gain in baptisms over the previous four years. The goals for this year have been stated as (1) every Christian a more effective witness for Christ, (2) a ministry through the local church to neglected and minority groups within its sphere of influence, (3) assisting or encouraging associations and other groups in local mission programs and (4) an outreach into areas heretofore not included in our Baptist ministry. Again, these efforts are realized through programs of evangelism, direct missions, co-operative missions, education and publicity, schools of missions, the Chaplain's Commission, and work among the various racial groups in our country.

During the last year Dr. J. B. Lawrence has retired as Executive Secretary of the Home Mission Board and has been succeeded by Dr. Courts Redford.

The things done in a local church and through the denominational agencies and institutions in the homeland are collectively called "Foreign Missions" when applied to the work we are doing in lands other than ours. Space does not permit me to discuss the work being done in Europe, Africa, the Near East, Latin America, the Orient and the Islands of the Seas in any detail but it includes preaching, teaching, healing and helping those in need. An effort is made to train the national (native) Christians for places of leadership in the work, thus, if for any reason the missionaries have to be withdrawn, the work can go on.

Following the death of Dr. M. T. Rankin the board turned to the secretary for the Orient, Dr. Baker James Cauthen, as the new Executive Secretary.

It should not be necessary in an association of Missionary Baptists to discuss the missionary message of the Bible nor our obligation to win the world to our Lord, only to report the progress made in carrying out the great commission. Our boards are doing their best with what we have given them. A look at the reports of the churches will indicate just how missionary we really are, and will reflect the spiritual temperature of our people in a disturbingly accurate way. Let us contemplate seriously the command of Christ to go into all the world and our obedience to it.

A final word, let us use the co-operative program as a channel through which we work for our Lord. Let us begin, in churches without a budget, with co-operative program day in September and continue throughout the year to have a part

in the total program of Jesus for winning the world to himself.

Respectfully submitted,
R. R. Campbell.

REPORT OF SUNDAY SCHOOLS

We now have 56 Sunday Schools out of 61 churches. One Sunday School has been added this year, leaving 5 churches without a Sunday School. There has been great progress made by many of our churches by adding new classes and a larger enrollment in most all of our churches. 40 Bible schools have been reported with good attendance. There was 4 mass meetings held with progress made. The subject was visitation asking everyone already enrolled in Sunday school to go as Jesus commanded and compel them to come. Our goal for 55 is that every church in Ashe Baptist Association have a Sunday School believing that Sunday School is the first step to regular church attendance.

"And the Lord said unto the servant, Go out in the highways and hedges, and compel them to come in, that my house may be filled." Luke 14:23.

Respectfully submitted,
Walter Day.

REPORT ON BAPTIST BROTHERHOOD

There are four orginizations for the enlistment of our people in our churches. They are, Sunday School, Training Union, Women's Missionary Union, and Brotherhood. A church having all four of these organizations is called a four star church. It is with the last of the above named organizations that this report is conserned.

The Baptist Brotherhood is new among Ashe County Baptist, though not new among Baptist as a whole. We have one organization with approximately twenty members in our Association. Its purpose is the enlistment of our men in all of the work of the church, in evangelism, in teaching and training activities, in stewardship, and particularly at present in working with boys.

At the recent meeting of the Southern Baptist Convention held in St. Louis, Mo., the Royal Ambassadors were transferred from the Women's Missionary Union sponsorship to that of the Brotherhood. There is to be a period of three years for the completion of this transfer. Many of us feel that this will be good for both organizations. Your committee commends that organizations to Ashe County Baptist as one chanel through which we can enlist "A Million Men For Christ."

Respectfully submitted,
C. M. Payne.

REPORT ON TEMPERANCE AND MORALS

The influence and work of the church is making itself felt in the temperance program and high level of morals throughout the country.

Much of this is an educational program, both in the adult field, as well as among the youth. In Sunday Schools, Train-

ing Unions, and the church service this program has been brought to all through scripture, special lessons and sermons and by the examples of the members of the church.

It is a program that is never finished and one at which we must continue to work. The youth looks to adults for examples. We must continue to show them and to teach them through the principles of Christ.

It is encouraging to note that the youth of the churches of the county have taken an added interest in church activities, and there is a noticable absence of lack of moral strength and the habit of drinking. Let us continue to work to keep our country this way.

The influence of the church can not be surpassed.

Respectfully submitted,
H. M. Winkler.

REPORT OF RESOLUTION COMMITTEE

Be it resolved by the Ashe Association duly assembled in the 68th annual session:

1. That we extend to the West Jefferson Church and all the people who have had part in making this such a fine session, our sincere thanks and appreciation for their kindness, and hospitality during the session.

2. We extend our appreciation to the Program Committee and those who have had part in making all programs possible.

3. That we extend our thanks to the Moderator, Clerk, Executive Board and to all the officals who have helped to make this year's work a success.

4. We wish to extend our appreciation to Miss Mary Jordon, who has worked so faithfully in the Bible School work, also to all who have had part in the Bible School work in their home churches.

Be it futher resolved, 1st. That we put forth full effort to secure a missionary for our association. 2nd. That we give full support to the Co-Operative Program and all other phases of our Denominational work.

3rd. That we put forth every effort to enlist every church in the 1955 Evanglistic Crusade.

Respectfully submitted,
Rev. R. C. Ashley,
Ballard Harless,
L. M. Cheek.

REPORT WOMAN'S MISSIONARY SOCIETY

Our annual meeting which was held with the West Jefferson Church was most delightful. The attendance was good, and it was a joy to have Miss Ruth Provence, our State Executive Secretary, and Miss Sadie Shoaf of the Home Mission Board with us. They stirred our hearts as they spoke to us of our responsibility to learn the needs of the world and to supply the greatest need — a knowledge of our Lord Jesus Christ.

Officers installed are: Superintendent, Mrs. Ralph C. Parsons; Associate Superintendent, Mrs. Burl Vannoy; Secretary, Mrs. J. T. McMillan; Community Missions Chairman, Mrs.

Charles Edwards; Stewardship Chairman, Mrs. John Rhodes; Mission Study Chairman, Mrs. F. L. Waddell; Margaret Fund Chairman, Mrs. Wayne Fergerson; Literature Chairman, Mrs. Worth Phillips; Royal Ambassador Counselor, Rev. R. C. Ashley; Young Peoples Leader, Mrs. Wagoner.

The Ashe Association spreads across the western portion of North Carolina like a giant lying asleep, its powers unrealized and its possibilities unfulfilled. It is a challenge to each woman and young person in our 62 churches, of which our association is composed, to awake out of our sleep. "But we are not asleep," the response comes ringing back to us from our faithful workers of our organizations. We have 260 members, with 153 giving regularly to the Cooperative Program. Our Foreign Mission offerings this past year amounted to $387.75, which is an increase over any previous offering: Annie Armstrong Offering, $174.86, Heck Jones Memorial Offering $89.11. Many of our members engaged monthly in community missions, and they read and studied mission books.

There is a joy in our hearts as the reports of the activities come ringing out to us, and we say to ourselves, "Surely we are not asleep; we have done well," But through the depth of our meditation, there comes to us of the Ashe Association a voice saying, "Thou knowest not that thou art wretched and miserable and poor and blind and naked. I councel thee to buy of me, gold tried in the fire that thou mayest be rich, and white rament that thou mayest be clothed. Anoint thine eyes with eye salve that thou mayest see."

In the Ashe Association we have but touched the fringe of the possibilities that are ours. The unsaved people lie scattered over our association waiting for us to give them the message glorious. How can we sleep? Many of our churches have their doors closed to our young peoples organizations. The vast majority of our people make no effort toward soul winning. Our vision is limited because we do not read and study more. Our prayers are limited because we do not care enough. Our gifts are limited because we do not love others as we love ourselves. As in a certain little prayer poem, we are but an ant-hill when we could be a mountain, we are but a feather when we could be a wing. We are but a rag when we could be a king. Our voice is but a muted monatone when all the richness of high fidelity of soul could be ours. We are asleep when we could be awake.

"Awake my soul, stretch every nerve,
And press with vigor on."

Awake, women of the Ashe Association, Awake!

Respectfully submitted,
Mrs. Ralph C. Parsons.

REPORT ON CHRISTIAN EDUCATION

Christian Education embraces every type of Christian training from that recieved in the home, the local church with all of its program such as Sunday Schools, Training Unions, W. M. U., etc. on through our Seminaries, but since all these phases of our Baptist work will be considered in other re-

ports, this report will deal primarily with our Christian Colleges.

There was an increase of 6 per cent in total enrolments of regular students in Southern Baptist educational institutions. The increase was greatest (14 per cent) in the seminaries, during a period when enrolments in seminaries throughout the United States decreased by 10.8 per cent, according to the United States Department of Health, Education and Welfare. The total of ministerial students in Southern Baptist seminaries, colleges, academies, and Bible schools reached an all-time high of 10,007, with nearly 6,000 in the colleges alone.

There was a total enrolment for twelve months (June 1953 - May 1954) in Southern Baptist educational institutions of 55,500. There was 5,632 in seminaries; 37,071 in senior colleges and universities; 9,694 in junior colleges and 3,103 in academies and Bible schools.

North Carolina Baptist have seven colleges, two senior, and five junior colleges. All these colleges are co-educational except Meredith which is for young women only. The names of these colleges with the enrolment of each for the regular college year of 1953 - 1954 are as follows: Wake Forest, including the schools of medicine and law, 1,705; Chowan, 249; Mars Hill, 886; Campbell (high school 76; college 479), 555; Wingate (high school, 42; college, 230), 272; Meredith, 673; Gardner-Webb, 431, making a total enrolment of 4,771 students. Of these 4,771 students 433 are being trained for the ministry, an additional 236 are classified as mission volunteers.

Are we as North Carolina Baptist doing our utmost for the advancement of Christian education? Do we give our Christian young people the opportunity to attend colleges in which they associate with Christian class mates, and supply them with qualified Christian teachers? It is our duty as North Carolina Baptist to provide these young people with an opportunity to attend such institutions as mentioned above. To do this we must help our colleges to expand; also increase the salaries of teachers in these schools, for in several of these schools the faculty members would receive higher salaries if they should choose to teach in our public school systems. Likewise, pastors, friends and parents should encourage more of our young people to attend our own Baptist schools.

Respectfully submitted,
Robert M. Hartzog.

REPORT OF THE ASHE MINISTERIAL ASSOCIATION

The ministers of the Ashe Association have met regularly during the past year on Saturday before the fourth Sunday in each month with a well planned program of interest in our Denominational work.

We have also spent one week in Bible Study in the Preacher's School, which was conducted in the West Jefferson Church, with an average attendance of 18 local members and three visiting ministers, two visiting teachers and one local teacher.

We feel that this school is very important and that all ministers should take part in it.

At the last meeting the following officers were elected; Rev. G. C. Burkett as Moderator, Rev. R. R. Campbell, as Vice-Moderator, and Rev. R. C. Ashley as Secretary.

Respectfully submitted,
Rev. R. C. Ashley, Secretary.

TRAINING UNION REPORT

The Ashe Training Union seeks to organize a training program in the churches in our association, so as to find and develop Christian leaders as well as develop each individual member. This, of course, causes us to grow as the Saviour has commanded us to grow.

1. Your officers have held all the meetings, and met all the requirements to remain a standard association for the entire year; this making the eighth year.

2. At a meeting held at Mission Home, we wish to recommend the following people for your officers for the coming year: Rev. R. R. Campbell, Pastor Advisor; D. C. Severt, Director; Rev. R. C. Ashley, Associate Director; Mrs. Dewey Campbell, Secretary and Treasurer; B. N. Harless, Chorister; Miss Sue Edwards, Pianist; C. M. Payne, Adult Leader; McDaniel Harless, Young People's Leader; Miss Mary Jordan, Intermediate Leader; Miss Martha Jane Harless, Junior Leader; Miss Jo Ann Harless, Primary Leader; Mr. Johnny Duvall, Beginner Leader; Miss Hessie Lou Severt, Nursery Leader; Group Directors: Mrs. Geane Eggers, Mrs. Stella Miller, Mrs. Walter Hudler, Mr. Dewey Campbell, Mr. Sanford Howell and Mr. Grover Marsh.

3. Five new unions were organized; Midway, Nottingham, Beaver Creek, Glendale and Wagoner.

Respectfully submitted,
D. C. Severt.

REPORT ON PASTORS' SALARIES

To: Ashe Missionary Baptist Association for 1954

I commenced the preparation of this report with but one preconceived idea about pastors' salaries. I believed that they are inadequate. The research and investigation which I have done to prepare this report have confirmed this fact to my mind.

There has been, in the past decade, much improvement and a substantial increase in the financial support of our pastors. For example, in 1944 the total pastors' salaries in our association was $7,646.09, compared to a total in 1953 of $20,396.66. On its face this looks like, and is, a heart-warming and encouraging increase. Obviously, it does represent over this ten-year span a great stride in the direction of giving our pastors the material support which they merit. The difficulty is, however, that we started from such a low base that there was so much room for improvement that we have not as yet approached the proper and adequate level of support. I know statistics are usually dull and dreary and ofttimes misleading. I have prepared, however, some figures which merit our attention and study. In this year, with six churches not reporting, the aggregate pastors' salaries were $20,201.81. With fifty-

six churches reporting, this made the average salary paid by each church $360.74. According to my count, there were thirty-three pastors in the Ashe Association last year, and this made the average salary received by each pastor $612.26. It seems to me that this is wholly inadequate. I recognize that a number of our churches do not have full-time pastors. However, if a church calls a minister for quarter or half time work, it should, in fairness to itself and to him, pay him a full quarter or half time salary. I suggest to the association that ministers of the gospel should be given the material support which is in keeping with the economic level of their people. This is simple justice and Christian duty.

As I suggested at the outset, much good work has been done in the support of our pastors. We must not grow weary in well-doing; much more needs to be done.

Respectfully submitted,
Wade E. Vannoy, Jr.

REPORT ON AMERICAN BIBLE SOCIETY

In the year 1816 the Scripture was fullfilled which said "A sower went forth to sow." When the American Bible Society was organized, it's sole purpose was to publish and send forth the gospel without notes and comments. The headquarters are at 450 Park Avenue, New York, New York, operating branch offices in 15 cities in the U. S. and about 30 foreign cities.

They have done a great job translating portions of the Bible into more than 1,000 different languages, and all of it into more than 195 languages and sending it into every nation of the world.

This work is supported by more than 40 Denominations, by sending donations to the support of these publications. Their literature and portions of scripture are in every place feeding the hungry souls of people with the word of God.

When we read, let us think of his word, Ps. 119, verse 105 "Thy word is a Lamp into my feet, and a light to my path."

This work needs our support. Remember Sept. 5, you are asked to help in this great work by a free will offering in every church.

Last year Southern Baptist had second place in this work, let's go first this year.

Respectfully submitted,
Rev. R. C. Ashley.

REPORT OF ORPHANAGE

We are glad that God inspired the hearts and minds of some of our denominational leaders to establish a home in which homeless, fatherless, and motherless children can be taught, trained, and educated under the finest Christian influence. Last year about 700 children were cared for at Mills Home and Kennedy Home.

The physical plants both at Mills Home and Kennedy Home are now in good condition. At Mills Home the recreational center and the beautiful new church building were completed during 1953. Now for the first time in history Mills Home has adequate places for its children to play and to

worship. The church is by far the most beautiful building ever erected at the orphanage. A contract will soon be let for a new church building at Kennedy Home which will be as beautiful, though not as large, as the one at Mills Home.

Ashe Baptists contributed $2,087 to the orphanage last year, far less than what could have been given. We must not fail these children which are entirely dependent on North Carolina Baptists.

Respectfully submitted,
Truett Eller.

REPORT ON THE HOME FOR THE AGING

If we read Job 15:10, he tells us that, "With us are both the gray headed and very aged men." This within itself carries a message to us of weakened humanity. Will we open our hearts and our hands to these needy and lonely people over our state and help them find a place of security for a few fleeting days or years as the case may be. Or will we close our eyes, ears and hearts to their need and let them fade out of this life in suffering and disappointment? God Almighty has put a vision into the hearts of a few men and women in our great Baptist Denomination to provide a home for some of these needy people. We now have two homes open, one in Winston-Salem and one in Albemarle. These two homes are caring for about 60 aged people with many on waiting lists. Statements from some of these fine old people are proof of the gratitude they have for a place they may call home and be cared for as they near life's sunset. When Jesus was on the cross at Calvary, He committed the care of his precious mother to the beloved deciple John. The Bible tells us that "From that hour John took her to his home." Will we hear the Master's call to us behold the aged fathers and mothers, who by some way not revealed to us have been robbed of the love and comforts of a home of their own, and follow John's example by providing a home not only for 60 needy people, but for scores who are tottering down life's highway, trying to find a "Resthaven" for a few more short years for their weary and worn out bodies?

As pastory, deacons, and Sunday School teachers, let us put this worthy cause before the Baptists of Ashe county and hold up the hands of the able superintendent and other workers in this great cause. We believe God is pleased with this our youngest institution in the Convention and by the way men and women have responded to it. May we double our offerings on the special day in February and open doors for more aged people to be made happy.

Respectfully submitted,
Mrs. F. L. Waddell.

REPORT ON NORTH CAROLINA BAPTIST HOSPITAL 1954

Our Baptist hospital is caring for more people this year than at any other time in its history. This is possible because of the use of the New South Wing, about half of which is now complete and in use. This new building provides many new and enlarged facilities which add a great deal to the service

provided for our people. About 14,000 bed patients will receive treatment in the hospital in the course of the year, while many other thousands will be seen in the clinics.

The enlargment of the hospital has made possible the enlarging of our school of nursing, it being one of the largest in the State. Our hospital offers a superior type of training and its graduates have high rating wherever they go. This means that our nursing school can accept only students of the highest caliber. They especially want those high grade students of fine Christian character from our Baptist homes. A new class enters each September. Prospective students should write to the Director of Nurses in advance and make application early in the year since there are far more applications than can be accepted.

The Baptist hospital with the various schools associated with it forms an important educational center in the field of medical care. It trains doctors, nurses, technicians, and pastors and other Christian workers. The center of the entire hospital program is always the sick person, however. Everything else is secondary to and must be in the interest of the patient.

For the past ten years our Federal and State Governments have assisted in a program of building hospitals in counties and areas where there had been no hospitals. This program increases the importance of our Baptist Medical Center in relation to the family physician and the local hospital. The majority of the patients who go to our Medical Center are sent by their own local doctors in order that the patient may have the benefit of such facilities and specialists.

Our hospital provides this type of service for persons who cannot pay for it, as well as for those who can pay in full. This is where our churches share in this ministry of healing. There are multitudes in our State who cannot receive the care they need unless somebody else helps pay for it. Our hospital has no money except what the patients pay and what we give. On Mother's Day we have the privilege of sharing with those who are sick and need our help. Unless we give generously some will seek in vain for help at our hospital. Let this not be true because you and I have failed!

Respectfully submitted,
C. E. Howell,
Hospital Representative.

VACATION BIBLE SCHOOL REPORT
1954

Vacation Bible Schools have been held in fifty of the churches of the Ashe Association, and one colored school, making a total of fifty-one schools in the Associational area.

Seven have been 10-day-schools; three, 8-day-schools; one a six-day-school; thirty-eight, 5-day-schools and two 4-day-schools.

In the 51 schools there were 303 days or a total of 712 1-2 hours spent with Bible School pupils.

A comparative report of Bible School Work for the two consecutive years 1953-54 is as follows:

The total enrolment for 50 schools has been 2,260
1953, Total enrolment for 62 schools was 2,158

There were eleven more schools in 1953 than have been held, as yet, this year but there has been an incerase in enrolment of 102 pupils over and above the number enrolled last year.

The average attendance for 50 schools has been 1,873
The 1953 average attendance for 62 schools was 1,621
This makes the average attendance this year 252
over and above that of 1953.

The average enrolment per school in 1954 45
The average enrolment per school in 1953 35
The average daily attendance, in 1954 37
The average daily attendance, in 1953 26
1954—Gifts to Cooperative Program $271.78
Gifts to Baptist Hospital 8.25
Gifts to State Missions 19.82
Total Gifts to the three causes $299.85

This makes an average of $6.12, per school, to missions.

1953—Gifts to Mission were $323.00, which was an average of $5.20 per school.

1954—$421.44 was given for local expenses of schools, an average of $8.40, per school.

1953—$356.99 was given for local expenses, an average of $5.76 per school.

As we compare Bible School work, of the two consecutive years, we can see and realize that some progress has been made. We have gone forward through united efforts, cooperation, and working together. We have made progress, but we have not yet met the challenge that the youth of the Association presents to us. There is still a need for greater progress.

On one occasion when Jesus had been alone in prayer, his disciples followed and when they had found him, they said, "All men seek for Thee." Jesus replied, "Let us go on." In the love, compassion, and Spirit of Jesus our Savior, "Let us go on — on to meet the challenge that is ours. Go on to enroll in Vacation Bible Schools 237 boys and girls who were only one-day pupils this year. Go on to enlist in Sunday School 140 who are not enrolled in Sunday School. Go on in obedience to the warning and command, given to us in Proverbs 22:6 "Train up a child in the way he should go; and when he is old, he will not depart from it." Go on with Jesus as our leader to do the best we can with what we have, where we are for Jesus sake.

Again we read that as Moses lead the children of Israel out of Egypt and the Egyptians were pursuing, he said, "Stand still and see the salvation of the Lord." But God said to Moses, "Speak unto the children of Israel that they go forward." Today, God would say to us: Go forward to find and fill your places in the Christian warfare. Go forward and run the Christian race more faithfully and sincerely. Go forward to serve one another, "for inasmuch as ye have done it unto one of the least of these, my brethern, ye have done it unto me."

"Only one life, it will soon be past, only the things that are done for Christ will last."

"Therefore, may we so live and work each day,
That when our race on earth is run
And the day of life is done
That there will be no vain regrets."

Respectfully submitted,
Mary Jordan.

REPORT ON PERIODICALS

"GIVE ATTENDANCE TO READING 1 Timothy 4:13"

One of the first questions comes to our mind is, why read? Some of us find reading is entertaining, others reads to be better informed. We all agree that reading is very educational. Christians should rescue material to read in addition to the Bible that will offer some inspiration.

Another question is where can we find such source of reading material that offers entertainment, information, education, and inspiration? We find these sources in our religious periodicals in more particular.

1. BIBICAL RECORDER — The weekly paper that keeps each church informed of what other churches in our state are doing to meet the needs of our people.

2. CHARITY & CHILDREN — Which is published by our Baptist Orphanage not only keeps us informed of how our children are advancing but should be an inspiration to each of us in knowing that we had a part in developing these children.

3. Our foreign mission board publishes the COMMISSION which gives a good cross section of foreign mission matters through which we may be better informed. The state mission board offers the "Home Mission," which serves the home mission cause and the people in the same matter as does the foreign mission magazine.

One of the most helpful magazines is the HOME LIFE. This magazine should be in each home as it offers very wholesome reading for each age group. In addition offers helpful suggestion in establishing family alters, one of our great needs of our homes today.

As someone has said, "A home may be a Christian home with all of these items listed, but each one added makes the home defintely more richer, and each one substracted makes the home defintely poorer."

We heartly recommend our Baptist Publication to our people and urge that the people receive them in their homes and read them loyally.

Respectfully submitted,
Wayne B. Ferguson.

TREASURER'S REPORT

Balance in Treasurer at end of 1953 Associational Year	$ 455.09
Received on 1953 Minutes after August 25, 1953	116.66
Received from State Treasurer and Churches	710.28
Received on 1954 Minutes as of August 25, 1954	166.48
Total Receipts	$1448.51
Paid previous Missionary	$ 400.00

Paid rent on Missionary's home		35.00
Paid to L. B. Clark		12.00
Paid State Summer Bible School Workers	$350.00	
Paid Mary Jordan	$225.00	575.00
Paid for 1953 Minutes		232.50
Paid for Office Supplies (postage, stationery, etc.)		14.53
Balance in Treasurer		179.48
Total		$1448.51

REPORT OF COMMITTEE TO RECOMMEND AN EXECUTIVE COMMITTEE

Your committee respectfully recommends as members at large of the Executive Committee (in addition to Ex-officio members) the following:

Group No. 1	Rev. S. S. Graybeal
Group No. 2	Mrs. Gertrude Waddell
Group No. 3	Frank McMillan
Group No. 4	Ira T. Johnston
Group No. 5	Worth Phillips
Group No. 6	Wayne Ferguson

Respectfully submitted,
D. C. Severt,
F. L. Waddell,
W. L. Tomlinson,
David Burkett, Committee.

REPORT ON PLACE AND PREACHER COMMITTEE

We, the undersigned committee as appointed by the Ashe Association agree to hold the Association of 1955 at Orion Baptist Church. We, the committee request the Executive committee of the Association to select the minister to preach the opening sermon.

Respectfully submitted,
Carl L. Blevins,
Wade A. Bare, Committee.

In Memoriam

APPLE GROVE — W. M. Little.
BALD MOUNTAIN — J. E. Sexton.
BIG FLATS — Lillian Greer.
BRISTOL — Effie Calloway, Dealos Dixon.
CHESTNUT HILL — John Emmitte Gambill.
CLIFTON — Vance Richardson.
GLENDALE — Mrs. Maggie Lowman.
GRASSY CREEK — Rev. J. O. Spencer.
HEALING SPRINGS — Guiles C. Blevins, Susie Baker.
LANDMARK — Crump Blevins, Mamie Brooks.
LIBERTY HILL — W. H. Wagoner.
LITTLE HELTON — Omer Testerman.
LONG BRANCH — Rev. Luther Testerman, Raymond Powers.
MISSION HOME — J. F. Blackburn, Wiley Church.
OBIDS — Daniel Miller.
PHEONIX — Bessie C. Francis, Frank Childress.
PILOT MOUNTAIN — S. H. Miller, Will L. Byland.
PINE SWAMP — Charlie Hartzog.
PLEASANT CHAPEL — Lester Greer.
PLEASANT HOME — Mrs. Lizzie Hudler.
STURGILLS — Elzina Eller.
TUCKERDALE — Millie Darnell
WELCOME HOME — Nellie Blevins.
WEST JEFFERSON — Mrs. Ervin Eller, Charlie Phillips, Arthur Hurley, L. S. Vannoy, E. R. Sturdivant.

TABLE A — CHURCH AND MEMBERSHIP

CHURCHES	Location	Date Organized	Dates of Meetings	PASTORS, ADDRESSES	Baptisms	Letters, Other Additions	Loss by Death, Transfer, etc.	Total Resident Members	Total non-resident Members	Grand Total Present Members	Male Membership	Female Membership	Revival Meetings	Number Tithers	State Paper in Budget	Pastor's Annual Salary (Whether had a pastor or not)
Apple Grove ...	R	1889	3	T. A. Pennington, Whitetop			2	16	10	26			1	0	No	47.10
Bald Mountain ..	R	1910	1-3	R. C. Ashley, Warrensville			2	74	71	145	63	82	1	5	No	346.00
Baptist Home ...	R	1890	2	Noah Johnson, Todd, N. C.	5	4	7	34	54	74			1		No	214.00
Beaver Creek ...	R	1890	3	Paul Phipps, Crumpler	10	6	2	54	24	78			2			281.52
Bethel	R	1857	4	Roe Paisley, Grassy Creek			2	80	10	90			0		No	118.02
Big Flats	R	1905	1-3	Paul Phipps, Crumpler		1	6	71	48	119	46	73	1	3	No	343.61
Big Laurel	R	1880	4	Noah Johnson, Todd, N. C.				10	20	30	13	17	1	3		130.00
Blue Ridge	R	1887	3	Earl Hartzog, W. Jefferson		2	2	40	61	101			1			174.03
Bristol	V		2	W. E. Denny, Lansing	1	1	2	96	57	153			1			233.00
Buffalo	R	1869	2-4	Keene Roark, Creston			2	67	46	113			1			227.17
Chestnut Hill ...	R	1928	1	Roe Paisley, Grassy Creek			3	50	35	85	34	51	1		No	163.83
Clifton	R	1891	2	Finley Miller, W. Jefferson	2	2	3	40	140	180			1			82.25
Fairview	R	1940		G. L. Denny, Grassy Creek			1	28	10	38			0			55.82
Farmers Memorial	R		2	T. A. Pennington, Whitetop				10	15	25	10	15	1			30.00
Franklin	R	1932	All	Arthur Ashley, Bel Air, Md.	5	14	1	133	28	161			1			609.10
Friendly Grove	R	1945	1-2-3-4	E. L. Cole, Fleetwood	5	3	3	116	24	140	62	88	2	15	No	995.00
Friendship	R	1880	1-2-3	M. D. Hart, W. Jefferson	13	2	4	153	30	183			1		No	720.00
Glendale	R	1914	4	Finley Miller, W. Jefferson	9	6	1	75	31	106			2			154.03
Grassy Creek .	R	1927	2-4	Henry Colvard, Granite Falls	23	4	4	67	61	128	39	89	2	9	No	720.00
Healing Springs	R	1888	1	W. E. Denny, Lansing ...	3	1	12	151	98	249	88	161		1	No	307.00
Jefferson	V	1953	1-2-3-4	G. C. Burkett, Jefferson	2	1	2	18		18			1	11		480.00
Landmark	R	1856	2-4	Luther Shumate, Sugar G.			5	172	75	247			1	1	No	200.00
Laurel Knob ..	R		1-2-3-4	G. C. Burkett, Jefferson	5	7	2	68	70	138			2			468.56
Laurel Hill	R	1948	4	Jewel Blevins, Grassy Cr'k	3			25		25	9	16	2		No	40.00

Liberty Grove	R	1915	1-3	Bynum Trivette, Stoney F.				56	14	70	34	36	2		No	396.94
Liberty Hill	R		3	Roe Paisley, Grassy Creek	3		4	9	25	34			1			60.00
Little Helton	R	1923	2-4	Roe Paisley, Grassy Creek	12	2	1	87	48	135			2		No	234.22
Long Branch	R	1889	2	Paul Phipps, Crumpler			3	75	46	121			1		No	370.00
Midway	R	1953	1-2-4	M. D. Hart, W. Jefferson	5	4		59		59			1	4		650.00
Mission Home	R	1892	1-2-3-4	William E. Burchette, W. J.	6	1	3	69	66	136	65	71	1	7	No	685.00
Mountain View	R			Dane Green												79.00
Mount Olive	R	1941	2-4	E. Z. Sexton, Jefferson	2		3	68	9	77	39	38				161.10
New River	R	1885	3	Roe Paisley, Grassy Creek	12	1	7	153	81	234			2	1	No	317.24
North Beaver	R	1943	1	Wiley Carrol			2			68	20	48				156.20
Nottingham	R	1953	All	Buford L. Hash, Pa.	28	43		89	1	90	39	51	3	10	No	2,320.00
Oak Hill	R	1927	2	Paul Phipps, Crumpler				60	8	68	29	39	1			280.00
Obids	R	1892	4	Roe Paisley, Grassy Creek			2	25	62	87	39	48			Yes	90.00
Old Fields	R		1-3	Victor Trivette, Vilas			2	104	47	151			1	10	No	500.00
Orion	R	1911	1-3	Paul Phipps, Crumpler			5	65	15	80	30	50	1			550.00
Peak Valley	R	1892	3-4	Gene Sherwood, Vilas			2	29	12	41	15	26	1		No	300.00
Pheonix	R	1908	2-4	R. C. Ashley, Warrensville	3	2	5	94	42	136	67	69	1	3	No	309.00
Pilot Mountain	R	1886	2-4	Ronda Earp, Vilas	7	2	4	47	50	97			1		No	266.00
Pine Mountain	R		1	Finley Miller, W. Jefferson				33	4	37	18	19	2		No	
Pine Swamp	R	1948	1	Earl C. Hartzog, W. Jeff.			1	30	1	31	12	19	1		No	108.05
Pleasant Branch																
Pleasant Chapel	R	1941	3	Frank Tucker, Warrensville	4	3	2	76		76			2		No	200.00
Pleasant Home	R		4	Frank Tucker, Warrensville	6		1	57	42	99	48	51	1		No	325.00
Pleasant Valley	R	1926	1	Carl Haga, Whitetop	4		3	60	32	92	33	59	1		No	100.00
Prosperity	R	1949	2	Orville D. Wallace, Trade		1		16		16			1			
Rock Creek	R		1	Finley Miller, W. Jefferson	5	2	2	15	31	46			2	5	No	172.22
Round Knob	R	1940	3	E. Z. Sexton, Jefferson			6	45	17	62			1			86.90
Sabbath Home	R	1931	1	W. M. Sexton, Lansing	4	3		65	28	93	30	63	1			127.00
Smethport	R		1-3	W. E. Denny, Lansing	4		2						1			217.50
Sturgills	R	1933	2-4	Alvin Howell, Whitetop	3	2	1	32	27	59			1			116.04
Three Forks	R	1835	2-4	Glenn South, Trade	3		2			90	26	64	2			277.36
Tuckerdale	R	1915	2	Frank Tucker, Warrensville	2	2	5	70	58	128			1			250.00
Valley Home	R	1916	2-4	Charles Patrick, W. Jeff.	6		6	48	25	73	35	38	2			225.00
Wagoner	R	1949	1-3	W. H. Caldwell, N. Wilkes.	4	2		73	1	74			1			135.00
Warrensville	V	1920	1-2-3-4	R. C. Ashley, Warrensville	1			71	38	109				2		600.00
Welcome Home	R	1935	1	Frank Tucker, Warrensville	2		1	48	13	63	35	28	1			225.00
West Jefferson	T	1916	All	R. R. Campbell, W. Jeff.	15	18	22	358	154	512			1	65	Yes	3,900.00
West Pine Swamp																
Totals					227	142	165	3834	2015	5996	978	1409	68	155		21,929.81

TABLE B — THE SUNDAY SCHOOL

CHURCHES, SUNDAY SCHOOL SUPERINTENDENTS AND ADDRESSES	Cradle Roll	Nursery	Beginners	Primaries	Juniors	Intermediates	Young People	Adults	Extension Dept.	Officers	Grand Total Sunday School Enrolment	Average Attendance	Vacation Bible School Enrolment	Average Attendance V. B. S.	January Bible Study	No. Training Schools
Apple Grove — Billie T. Little, Husk, N. C.			10		10	10		11			41		27	23	No	1
Bald Mountain — Dwight Houck, West Jefferson			10	11	12	20	13	30		4	100	75	61	45	No	
Baptist Home — James Potter, Creston, N. C.	4	3	8	9		14		19			49	31			No	
Beaver Creek — Hayden Goodman, W. Jefferson	2		5	4	5	10	16	15			57	33	37	28	No	
Bethel — L. A. Pharr, Rt. 2, West Jefferson, N. C.			7		8	14	10	17			56	34	19	18	No	
Big Flatts — H. V. Walker, Rt. 1, Todd, N. C.			5	10	17	17	8	33		8	98	58	38	34	No	
Big Laurel — Mrs. Mattie Rupard, Grayson, N. C.		2	1	8	2	6		6			25	15	18	18	No	
Blue Ridge — W. T. Beshears, Rt. 1, W. Jefferson			12		10	12		18			52	45	37	35	No	
Bristol — Mrs. Louise Hooiser, Jefferson, N. C.			8	16	23	20	18	48	5		138	74	96	73	No	
Buffalo — Raymond Riddle, West Jefferson, N. C.			5	10	11	14		12			52				No	
Chestnut Hill — Spencer Brown, Crumpler, N. C.			12		8		25	20			65	42			No	
Clifton — Joseph B. Eastridge, Warrensville, N. C.			3	4	6	8	12	18			61	22	40		No	
Fairview —																
Farmers Memorial —																
Franklin — Donald Swearinger, Street, Md.			22	15	15	20	18	35			125	81			No	
Friendly Grove — Paul A. Hopkins, W. Jefferson			19	11	23	7	14	74			148	89	99	80	Yes	
Friendship — Brantly Burkett, Jefferson, N. C.			15	8	24	20	15	50			133	80	103	97	Yes	
Glendale — Hilt Severt, Glendale Springs			18		12		20	25		6	140	56	76	57	No	
Grassy Creek — Cecil Watson, Vonley, Va.			15	11	15	22		35			98	57	47	40	No	
Healing Springs — Guy Neaves, Grassy Creek		13	16		19	14	23	73		9	167	95	56	36	No	
Jefferson — Henry Hartsoe, Jefferson, N. C.			9	5	12	3	4	14			47	36	54	48	Yes	
Landmark —			6	6	12		12	15		5	65	39	64	40	Yes	
Laurel Knob — Joe Edwards, Todd, N. C.			5		4	8		23			72	37	25			
Laurel Hill —											21	15	22	21		
Liberty Grove — C. E. Howell, Todd, N. C.				8	5			30			43	35	15	14	No	

Liberty Hill —														12	10			
Little Helton — J. Wilford Porter, Grassy Creek		8	9	11	9		24	38			99	52			No			
Long Branch — Ray Rose, Lansing, N. C.				12	6	3		12			33	30			No			
Midway — John Pierce, West Jefferson, N. C.	10		12	15	14	20	35	35	10		131	85	62	60	No			
Mission Home — S. B. Howell, Fleetwood, N. C.	5		21		14	15	25	27		5	109	60	54	48	Yes			
Mountain View — Ralph Winters, Grayson, N. C.							15	10			25							
Mount Olive — Lester Surber, Fleetwood, N. C.			14		22		13	15			64	35	45	36	No			
New River — R. D. Brown, Grassy Creek, N. C.			25	19	24	31		67			166	95			No			
North Beaver —																		
Nottingham — Harl Commes, Nottingham, Pa.	3		21	20	9	32	30				132	87	72	63				
Oak Hill — Jones Neaves, Rt. 2, Lansing, N. C.			16		10			9			35							
Obids — Mrs. Foy Parsons, West Jefferson	2	2	3	3	4	3	2	4		2	25		40	39				
Old Fields — Worth Phillips, Idlewild, N. C.		3	13	15	18	23	21	37		2	132	80	63	55	No			
Orion — Wiley Lambert, Jefferson, N. C.	5	6	12	10	12	10	20	21			96	50						
Peak Valley — Mrs. W. F. Eggers, Creston	2				3	7		17		2	31	23	14	10				
Phoenix — James C. Eller, Bina, N. C.	7		11	2	11	7	17	31	11	2	107	40	37	33	Yes			
Pilot Mountain — Glen Tugman, Boone, N. C.			5		6	16		13		6	46	35	12	12				
Pine Mountain — Conley Winebarger, Creston			8		7	19		16		2	52	30	20					
Pine Swamp — Howard Hartzog, Idlewild		3	3	5	3	8	5	23		4	50	35						
Pleasant Branch —																		
Pleasant Chapel — W. M. Sexton, Lansing			4	4		10		11		6	35	29	45	39				
Pleasant Home — Claude Blevins, Grassy Creek			12	8	16	6		23			65	42						
Pleasant Valley — Brice Denny, Grassy Creek			5		5	11		11			32	25	17	16				
Prosperity — J. H. Wilson, Trade, Tenn.			4	3	4	2		8		1	22	18	9					
Rock Creek — Seida Roark, Rt. 1, Creston		6	22	12	10	23		40		4	117	45	75	62				
Round Knob — Clifford Smith, Idlewild, N. C.			8	9	8			19		4	44	36	42	26				
Sabbath Home — Ray Elliott, Rt. 1, Lansing				6	8		25	16			55	41	39	31				
Smethport — Roby Swift, West Jefferson											150	75	42	38				
Sturgills — Paul Weaver, Sturgills			7	10	13		15	20			65	33	15	12				
Three Forks — Geter Roten, Creston				15	12	15		25		4	71	40	40	24				
Tuckerdale — Ora Sullivan, Tuckerdale			20	10	13	9	7	17		7	83	50	41	37				
Valley Home — Herman Greer, Todd, N. C.			15		15	10		25			65	39						
Wagoner — C. B. Colvard, Jefferson			6	13	7	9		30			65	55	50	44				
Warrensville — John M. Burkett, Warrensville	10	6	9	9	14	15	12	30			105	43	37	30				
Welcome Home — T. J. Cockerham, Crumpler			8	10	10	12		12		1	53	40	38					
West Jefferson — W. E. Vannoy, West Jefferson		30	14	19	40	32	19	141	13	5	313	178	118	100	Yes			
West Pine Swamp —																		
Totals	50	82	522	388	612	597	503	1436	39	89	4596	2615	2033	1572				

TABLE C — TRAINING UNION

CHURCHES, TRAINING UNION DIRECTORS AND ADDRESSES	Nursery	Beginners	Primaries	Juniors	Intermediates	Young People	Adults	Gen. Officers Enrolled	Grand Total Enrolled	Average Attendance
Bald Mountain — Mrs. Mary Wagoner, West Jefferson, N. C.				8	22			5	35	27
Beaver Creek — Bill Goodman, Rt. 1, West Jefferson, N. C.	2	5	4	5	10	15	6		47	26
Bristol — Mrs. David Mullis, Jefferson, N. C.		2	5	8	9	9	8	4	45	37
Friendly Grove — Mrs. Paul Hopkins, West Jefferson, N. C.		9		10	4	17	25	10	75	44
Friendship — Grover C. Marsh, Jefferson, N. C.				19	12	8	16	6	61	38
Jefferson — Mrs. Phleat Fender, Jefferson, N. C.			4	6			8	4	22	21
Midway — James Taylor, West Jefferson, N. C.		5		10	20		25		60	50
Mission Home — Elaine Howell, Fleetwood, N. C.									33	
Nottingham — Edith Roland, Nottingham, Pa.					11		25	4	40	35
Orion — Will Bare Jr., Jefferson, N. C.		10	6	10	9	8	7		50	45
Peak Valley — Joe Tyree, Rt. 1, Creston, N. C.					8		8		16	
Phoenix — Frank Roten, Bina, N. C.			5			3	12	2	22	18
Rock Creek — Beatrice Price, Creston, N. C.				10	7	14	7	4	42	35
Sabbath Home — John Goss, Rt. 1, Lansing, N. C.			6	8		30	17		61	44
Smethport — Mrs. Roby Swift, West Jefferson, N. C.										
Wagoner — Joe Coldiron, Jefferson, N. C.							16		16	
Warrensville — Mrs. Myrtis Shoaf, Warrensville, N. C.				4	5	6	8		23	14
West Jefferson — C. J. Farthing, Jr., West Jefferson, N. C.		6	3	12	12	10	20		63	49
Totals	2	37	33	110	129	120	208	39	711	483

TABLE D — WOMAN'S MISSIONARY UNION

CHURCHES, PRESIDENTS OF W. M. S. AND ADDRESSES	W. M. S. Units	G. A. Units	R. A. Units	Sunbeam Units	Total Units	W. M. S. Enrolled	G. A. Enrolled	R. A. Enrolled	Sunbeam Enrolled	Total Enrolled	Total Tithers All Org.
Bald Mountain — Mrs. Dwight Houck, West Jefferson, N. C.	1	2			3	10	15			25	
Big Flatts — Mrs. Ira Jorden, Rt. 1, Todd, N. C.	1	1	2	2	4	7	15	21	18	61	2
Friendship — Selma Walters, Jefferson, N. C.	3	1			4	30	7			37	9
Jefferson — Mrs. Lola Porter, Jefferson, N. C.	1				1	12				12	
Laurel Hill — Ruth Gaultney, Rt. 1, Rugby, Va.	1					12				12	11
Nottingham — Edna Lewis, Peach Bottom, Pa.	1				1	12				12	
Old Field — Mrs. Worth Phillips, Idlewild, N. C.	1				1	10				10	10
Phoenix — Mrs. E. C. Eller, Bina, N. C.	1	1			2	15	12			27	
Warrensville — Mrs. Nell Ashley, Warrensville, N. C.	1				1	10				10	3
West Jefferson — Mrs. J. T. McMillan, West Jefferson. N. C.	1	1	1	1	4	15	12	14	14	55	2
Totals	1	2	2	1	6	78	20	15	21	134	47
	13	8	5	3	27	211	81	50	53	395	84

TABLE F — CHURCH RECEIPTS AND EXPENDITURES

CHURCHES	All Receipts Through All Organizations for Year	Total Salaries (Do Not Include Pastor's Salary Here)	Maintenance, Insurance	New Buildings and Equipment	Literature, Song Books, Printing, etc.	Local Missions and Benevolences	Revival Expenses and Pastoral Supply	Other Local Expenses	Total Local Expenses (Excluding Pastor's Salary)	Pastor's Salary (Money Paid)	Grand Total Local Expense
Apple Grove			16.00	79.09	16.05		22.00		133.14	47.10	180.24
Bald Mountain	920.48		39.08	23.00	62.38		49.08	40.00	213.54	346.00	559.54
Baptist Home										214.00	262.38
Beaver Creek	669.28			38.02	66.65		71.73	43.20	329.44	281.52	610.96
Bethel	238.92				37.00		17.02	46.00	100.02	118.02	218.02
Big Flatts	1,193.25	185.27	12.64	399.42	75.00		48.78	10.99	732.60	343.61	1,076.21
Big Laurel										155.95	
Blue Ridge			235.00		22.50		39.32		296.82	174.03	470.85
Bristol	1,176.87			490.00	206.00	5.00	73.00	5.00	779.00	233.00	1,012.37
Buffalo			456.65		44.30	11.00	51.25	30.20	593.40	227.17	820.57
Chestnut Hill	588.84	27.00		200.00	27.00		30.00	12.00	396.00	163.83	559.83
Clifton							50.00	12.00	62.00	82.25	144.25
Fairview				2.00				12.00	14.00	55.82	69.82
Farmers Memorial	50.00	20.00						24.00	54.00	30.00	84.00
Franklin	2,136.60		192.85			318.40	105.00	133.20	1,262.85	609.10	1,871.95
Friendly Grove	3,062.57	180.00	100.90		245.53	143.90	230.00	273.59	1,353.92	995.00	2,348.92
Friendship	2,137.10	120.00	128.32		141.10	171.13	203.97	211.05	635.30	720.00	1,355.30
Glendale					21.52	37.76	30.00	91.22	222.36	154.03	376.39
Grassy Creek	2,767.73		44.68	1,710.50	95.28	18.75	182.00	25.92	2,077.13	1,141.00	3,218.13
Healing Springs	2,847.72	64.00	1,865.44		113.80	49.33	128.24	112.89	2,333.70	307.00	2,640.70
Jefferson					67.46		150.00	600.00	817.46	360.00	1,177.46
Landmark	750.49	62.50	434.20		77.33			5.00	579.43	200.00	779.43
Laurel Hill				35.00	10.00	5.00	50.00	18.00	163.00	40.00	203.00
Laurel Knob			68.00	818.90	35.84		106.23	63.74	1,084.71	468.56	1,553.27
Liberty Grove				649.93	41.68	25.00	83.80	29.70	830.11	396.94	1,227.05
Liberty Hill											

Little Helton			15.87		40.04		150.00	6.80	212.71	234.22	446.93
Long Branch			93.60		29.95		40.15	100.25	263.95	370.00	633.95
Midway		50.00	95.00	4,803.00	78.49	43.00		21.31	4,991.18	697.00	5,588.18
Mission Home	3,058.86	54.00	36.89	1,651.78	68.12		112.84	32.90	1,956.53	685.00	2,641.54
Mountain View					15.00			50.00	144.17	79.17	233.34
Mount Olive				289.25	30.80			24.01	444.06	161.10	605.16
New River	1,819.53	36.00	219.59		50.74		198.17	836.81	1,311.31	317.24	1,628.55
North Beaver				762.65					1,182.65	156.20	1,338.85
Nottingham	6,633.65		36.00	5,486.62	434.50	258.84	492.00	447.52	9,155.60	2,320.00	11,475.60
Oak Hill				124.72	36.96		57.00		218.68	280.00	498.68
Obids	362.44		12.00		27.19		7.50	20.26	316.95	90.00	406.95
Old Fields		942.00	39.95	329.00	99.61		225.00	45.00	1,730.56	500.00	2,230.56
Orion					97.00		50.00	18.00	465.00	550.00	1,015.00
Peak Valley	814.02		86.75	41.00	36.25		81.42	111.37	357.39	270.00	627.39
Phoenix	2,085.20		24.96	1,131.42	100.00	75.00	67.00	70.00	1,468.38	308.80	1,777.18
Pilot Mountain				63.70	93.48		71.40		228.58	265.71	494.29
Pine Mountain			28.71	6.38		52.00		8.96	96.05		96.05
Pine Swamp	370.33	29.00			11.10		106.82	27.85	174.77	108.05	282.82
Pleasant Branch											
Pleasant Chapel				270.00	7.00		125.00	25.00	428.90	200.00	628.90
Pleasant Home			34.32	1,013.35	39.00		125.00	17.00	1,828.69	325.00	2,153.69
Pleasant Valley			22.00		10.00			15.00	47.00	100.00	147.00
Prosperity			18.00						18.00		18.00
Rock Creek	448.00	4.00		250.00	16.00	20.00	51.00	9.75	350.75	174.22	524.97
Round Knob			20.55		13.72		10.00	10.75	55.02	86.90	141.92
Sabbath Home	843.18		600.00		45.72		40.00	15.00	700.72	127.00	827.72
Smethport		106.00			75.00		50.00	47.00	285.50	217.50	503.00
Sturgills	286.19				66.39		50.00	12.00	128.39	116.04	224.39
Three Forks	595.53		37.40		64.58		112.19	40.00	254.17	277.86	532.03
Tuckerdale	580.39				49.47		40.00	84.41	173.88	250.00	423.88
Valley Home	475.20				55.26	23.00		35.44	113.70	225.00	338.70
Wagoner	1,057.95						85.00			135.00	
Warrensville	2,129.00			1,300.00	80.00	15.00		60.00	1,455.00	600.00	2,055.00
Welcome Home	725.00			358.00	35.00	18.00	60.00		471.00	225.00	696.00
West Pine Swamp											
West Jefferson	14,951.61	361.00	1,326.47	2,142.74	830.32	135.00	450.00	330.15	5,575.68	3,900.00	9,475.68
Totals	55,775.93	2,240.77	6,341.82	24,469.47	4,043.11	1,425.11	4,578.91	4,322.24	51,668.85	22,216.14	73,532.54

Payment on Church Debt — Beaver Creek, $109.84; Franklin, $512.40; Friendly Grove, $180.00; Mount Olive, $100.00; North Beaver, $420.00; Nottingham, $2,000.00; Obids, $250.00; Old Fields, $50.00; Orion, $300.00; and Pleasant Home, $600.00. Total, $4,522.24.

TABLE G — GIFTS FOR ALL MISSIONS, EDUCATION, ORPHANAGES, ETC.

CHURCHES	Cooperative Program	Associational Missions	Designated State Missions	Designated Home Missions	Designated Foreign Missions	Christian Education, Schools	Orphans Home	Designated Hospitals	Relief and Annuity, Other objects	Total Expenditure for Missions	Grand Total Expenditure for All Purposes
Apple Grove	1.18						5.60	10.20		16.98	197.22
Bald Mountain	40.00						35.82	35.12	11.25	122.19	681.73
Baptist Home								9.25		9.25	271.63
Beaver Creek	25.63		2.00		26.31			4.38		58.32	669.28
Bethel	.90						10.00	10.00		20.90	238.92
Big Flats	39.46	6.00	2.50	3.07	1.51	.50	38.50	23.39	2.11	117.04	1,193.25
Big Laurel	4.00		4.00				15.00	12.00		35.00	190.95
Blue Ridge			3.70					10.00		13.70	484.55
Bristol	71.00		13.00	12.00			33.50	30.00		159.50	1,171.87
Buffalo	24.00						26.00	21.00		71.00	891.57
Chestnut Hill							12.01	12.00	5.00	29.01	588.84
Clifton								10.00		10.00	154.25
Fairview											69.82
Farmers Memoral											84.00
Franklin							28.00	33.00		61.00	1,932.95
Friendly Grove	155.00	50.00	67.56	127.27	25.48		195.40	60.00	62.94	699.65	3,092.57
Friendship	96.00		5.00	5.00	36.00		96.00	36.19	13.74	287.93	1,643.23
Glendale							25.76	12.00		37.76	414.15
Grassy Creek	50.05		25.00			25.00	62.00	70.00	14.42	246.47	3,464.60
Healing Springs	50.69	13.03	7.53	3.84	8.16		153.76	9.54	21.30	267.85	2,908.55
Jefferson		16.00			5.00		15.50	10.00		46.50	1,223.96
Landmark	6.90						46.90	25.00	15.00	113.80	893.23
Laurel Hill	3.00						7.00	3.00	6.00	19.00	217.00
Laurel Knob	46.10						39.10	19.71	102.75	207.66	1,760.93

Liberty Grove	21.25	8.00	9.80	8.32	8.80		40.00	41.00	9.37	154.55	1,381.60
Liberty Hill											125.00
Little Helton			8.82				24.47	22.00	113.99	169.28	616.21
Long Branch	35.36						101.64	5.00		142.00	775.95
Midway	125.00							22.00		147.00	5.735.18
Mission Home	40.00	25.00	10.00	20.00	50.00	20.00	110.00	50.00	15.00	340.00	2,981.53
Mountain View		10.00									233.34
Mount Olive	4.55		2.50		11.00		49.00	11.00		78.05	683.21
New River	22.65			38.14	11.54		79.74	30.25	8.66	190.98	1,819.53
North Beaver								10.00		10.00	1,348.85
Nottingham							34.00	26.00	59.54	119.54	11,595.14
Oak Hill	7.29						9.64			16.93	515.61
Obids	8.25						6.00	5.00		19.25	429.20
Old Fields	50.00		25.00	30.00	25.00	25.00	214.00	15.17	25.00	409.17	2,639.73
Orion	55.00						12.21	12.00		79.21	1,094.21
Peak Valley	42.23		15.00			25.00	30.00		10.00	122.23	749.62
Phoenix	4.77	44.00	15.00	13.92	20.08		81.00	47.25	20.00	264.02	2,085.20
Pilot Mountain								6.00			500.29
Pine Mountain	.70							4.75		5.45	100.80
Pine Swamp							54.00				370.33
Pleasant Home	27.25						10.00	10.00	54.00	101.25	2,254.94
Pleasant Chapel	25.00	10.00						10.00		45.00	673.90
Pleasant Branch											
Pleasant Valley	1.72						21.00	7.75		30.47	177.47
Prosperity											18.00
Rock Creek	5.57		12.23				49.00	26.00		92.80	617.77
Round Knob				2.64				12.55		15.19	157.11
Sabbath Home	2.20		.93					12.33		15.46	843.18
Smethport	18.15						36.00	25.00	10.00	89.15	592.15
Sturgills	2.75						26.15	18.00	16.00	62.80	286.19
Three Forks	7.00		4.55	8.15			13.75	7.00		40.45	572.48
Tuckerdale	25.00		14.50			40.00	11.00	12.00		102.50	526.38
Valley Home							25.00	21.50		46.50	385.20
Wagoner	5.00						16.75	21.00		162.75	1,035.95
Warrensville	25.00	25.00		2.00	5.00				2.00	74.00	2,129.00
Welcome Home							18.00	11.00		29.00	725.00
West Pine Swamp											
West Jefferson	1,168.58	150.00	228.24	132.10	326.75	300.00	537.00	137.63		2,980.30	12,455.98
Totals	2,344.18	357.03	476.86	406.47	560.63	435.50	2,455.20	1,104.96	598.07	8,805.79	83,670.28

TABLE E — BROTHERHOOD WORK

CHURCHES PRESIDENTS OF MEN'S BROTHERHOOD & ADDRESSES	Men's Brotherhood Enrolment	No. Meetings Held	Total Brothrhood Enrolment	No. Meetings Held	Value Pastor's Home	Value of Church Property Including Pastor's Home	Total Church Debt at End of Year	Goal Cooperative Program Coming Year	Goal Association Missions Coming Year	Does your church Have a Library?	Number Choirs	Motion Picture Projector
West Jefferson — C. M. Payne, West Jefferson, N. C.	20	12	20	12	8,000	65,000	6,000	1,200	600.00	Yes	1	Yes
Totals	20	12	20	12	8,000	65,000	6,000	1,200	600.00	Yes	1	Yes

HISTORICAL DATA OF ASHE ASSOCIATION

(Giving Dates, Places, Moderators and Clerks)

A convention was held with Buffalo Baptist church, September 24 and 25, 1886, with Rev. T. M. Honeycutt, president, and H. A. Eller, secretary, for the purpose of organizing the Ashe and Alleghany Association.

The first annual session was held with New Hope church, September 22, 23, 24, 1887. Rev. T. M. Honeycutt was Moderator, H. A. Eller, Clerk.

Apple Grove church, September 6, 7, 8, 1888. Rev. T. M. Honeycutt, Moderator; H. A. Eller, Clerk.

Landmark church, September 12, 13, 14, 1889. W. C. Fields, Moderator; H. A. Eller, Clerk.

Jefferson church, September 18, 19 and 20, 1890. W. C. Fields, Moderator; H. A. Eller, Clerk.

Sparta church, September 17, 18, 19, 1891. W. C. Fields, Moderator; H. A. Eller, Clerk.

Bethel church, September 15, 16, 17, 1892. W. C. Fields, Moderator; H. A. Eller, Clerk.

Apple Grove church, September 14, 15, 16, 1893. W. C. Fields, Moderator; H. A. Eller, Clerk.

Healing Springs church, September 13,14,15 1894. W. C. Fields, Moderator; H. A. Eller, Clerk.

Liberty church, October 3, 4, 5, 1895. J. H. Doughton, Moderator; R. L. Shoaf, Clerk.

Bushy Fork church, October 1, 2, 3, 1896. J. H. Doughton, Moderator; H. A. Eller, Clerk.

Forest Home Baptist church, September 28, 29, 30, 1897. J. H. Doughton, Moderator; H. A. Eller, Clerk.

ANNUAL SESSION OF ASHE ASSOCIATION

(Formerly The Ashe and Alleghany Association)

Friendship church, September 27, 28, 29, 1898. James Eller, Moderator; G. L. Porter, Clerk.

New River church, September 5, 6, 7, 1899. James Eller, Moderator; G. L. Porter, Clerk.

Buffalo church, October 9, 10, 11, 1900. James Eller, Moderator; G. L. Porter, Clerk.

Mountain View church, October 1, 2, 3, 1901. E. Tucker, Moderator; H. A. Eller, Clerk.

Bristol church, September 30, October 1, 2, 1902. E. Tucker, Moderator; H. A. Eller, Clerk.

Corinth church, November 10, 11, 12, 1903. E. Tucker, Moderator; J. F. Fletcher, Clerk.

Baptist Home church, September 12, 14, 15, 1904. E. Tucker, Moderator; J. F. Fletcher, Clerk.

Old Fields church, September 5, 6, 7, 1905. E. Tucker, Moderator; J. F. Fletcher, Clerk.

Big Laurel church, September 25, 26, 27, 1906. E. Tucker, Moderator; M. M. Blevins, Clerk.

Apple Grove church, October 15, 16, 17, 1907. E. Tucker, Moderator; M. M. Blevins, Clerk.

Beaver Creek church, September 8, 9, 10, 1908. E. Tucker, Moderator; M. M. Blevins, Clerk.

Mission Home church, October 5, 6, 7, 1909. J. C. Goodman, Moderator; M. M. Blevins, Clerk.

Landmark church, September 6, 7, 8, 1910. J. C. Goodman, Moderator; M. M. Blevins, Clerk.

Healing Springs church, September 5, 6, 7, 1911. J. C. Goodman, Moderator; M. M. Blevins, Clerk.

Peak Valley church, September 3, 4, 5, 1912. J. C. Goodman, Moderator; M. M. Blevins, Clerk.

Obids church, September 9, 10, 11, 1913. J. C. Goodman, Moderator; M. M. Blevins, Clerk.

Clifton church, September 8, 9, 10, 1914. J. C. Goodman, Moderator; F. R. Jones, Clerk.

Friendship church, September 7, 8, 9, 1915. J. C. Goodman, Moderator; J. W. Duncan, Clerk.

New River church, September 5, 6, 7, 1916. J. C. Goodman, Moderator; J. W. Duncan, Clerk.

Jefferson church, September 4, 5, 6, 1917. J. C. Goodman, Moderator; J. W. Duncan, Clerk.

Bald Mountain church, September 3, 4, 5, 1918. J. C. Goodman, Moderator; J. W. Duncan, Clerk.

Big Flatts church, September 9, 10, 11, 1919. J. C. Goodman, Moderator; J. W. Duncan, Clerk.

Pleasant Home church, September 7, 8, 9, 1920. J. C. Goodman, Moderator; J. W. Duncan, Clerk.

Phoenix church, September 6, 7, 8, 1921. J. C. Goodman, Moderator; J. W. Duncan, Clerk.

Bethel church, August 31, September 1, 1922. J. C. Goodman, Moderator; J. W. Duncan, Clerk.

Healing Springs church, August 30, 31, 1923. J. C. Goodman, Moderator; W. C. Johnston, Clerk.

Tuckerdale church, August 29, 30, 1924. J. C. Goodman, Moderator; J. G. Welch, Clerk.

West Jefferson church, August 28, 29, 1925. J. C. Goodman, Moderator; J. G. Welch, Clerk.

Orion church, August 27, 28, 1926. J. C. Goodman, Moderator; J. G. Welch, Clerk.

Buffalo church, August 26, 27, 28, 1927. J. C. Goodman, Moderator; Bryan Oliver, Clerk.

Landmark church, August 30, 31, September 1, 1928. J. C. Goodman, Moderator; Bryan Oliver, Clerk.

Grassy Creek church, August 30, 31, September 1, 1929. S. C. Blackburn, Moderator; Bryan Oliver, Clerk.

West Jefferson church, August 29, 30, 31, 1930. S. C. Blackburn, Moderator; Bryan Oliver, Clerk.

Liberty Grove church, August 28, 29, 30, 1931. W. E. Denny, Moderator; Bryan Oliver, Clerk.

Warrensville church, August 25, 26, 27, 1932. W. E. Denney, Moderator; Bryan Oliver, Clerk.

Old Fields church, August 25, 26, 27, 1933. W. E. Denny, Moderator; Bryan Oliver, Clerk.

Beaver Creek church, August 31 - September 1, 2, 1934. J. C. Goodman, Moderator; W. A. Campbell, Clerk.

Healing Springs church, August 30, 31 - September 1, 1935. J. C. Goodman, Moderator; W. A. Campbell, Clerk.

Mission Home church, August 28, 29, 30, 1936. J. C. Goodman, Moderator; W. A. Campbell, Clerk.

Welcome Home church, August 27, 28, 29, 1937. J. C. Goodman, Moderator; W. A. Campbell, Clerk.

New River church, August 26, 27, 28, 1938. J. C. Goodman, Moderator, W. A. Campbell, Clerk.

Friendship church, August 25, 26, 27, 1939. J. C. Goodman, Moderator; F. L. Barker, Clerk.

West Jefferson church, August 30, 31 - September 1, 1940. J. C. Goodman, Moderator; F. L. Barker, Clerk.

Phoenix church, August 29, 30, 31, 1941. J. C. Goodman, Moderator; C. L. Blevins, Clerk.

Apple Grove church, August 28, 29, 30, 1942. J. C. Goodman, Moderator; C. L. Blevins, Clerk.

Bald Mountain church, August 27, 28, 29, 1943. J. C. Goodman, Moderator; C. L. Blevins, Clerk.

Valley Home church, August 25, 26, 27, 1944. J. C. Goodman, Moderator; C. L. Blevins, Clerk.

Little Helton church, August 31 - September 1, 2, 1945. J. C. Goodman, Moderator; C. L. Blevins, Clerk.

Sabbath Home church, August 30, 31 - September 1, 1946. J. C. Goodman, Moderator; C. L. Blevins, Clerk.

Clifton church, August 29, 30, 31, 1947. J. C. Goodman, Moderator; C. L. Blevins, Clerk.

Grassy Creek church, August 27, 28, 29, 1948. J. C. Goodman, Moderator; C. L. Blevins, Clerk.

Tuckerdale church, August 25, 26, 27, 1949. J. C. Goodman, Moderator; C. L. Blevins, Clerk.

Healing Springs church, August 31 - September 1, 2, 1950. J. C. Goodman, Moderator; C. L. Blevins, Clerk.

Old Fields church, August 30, 31 - September 1, 1951. J. C. Goodman, Moderator; D. C. Severt, Clerk.

Long Branch church, August 28, 29, 30, 1952. Rev. W. E. Denny, Moderator; D. C. Severt, Clerk.

Glendale church, August 27, 28, 29, 1953. Rev. W. E. Denney, Moderator; McDaniel Harless, Clerk.

West Jefferson church, August 26, 27, 28, 1954. Rev. W. E. Denny, Moderator; McDaniel Harless, Clerk.

Memorandum

Memorandum

Memorandum

N81as

SIXTY-NINTH ANNUAL SESSION OF THE

Ashe Missionary Baptist Association

NORTH CAROLINA

1886 - 1955

HELD WITH

ORION BAPTIST CHURCH

JEFFERSON, N. C.

AUGUST 25, 26, 27, 1955

———oOo———

Rev. W. E. Denny ..... Moderator

Rev. H. M. Winkler ..... Vice-Moderator

McDaniel Harless ..... Clerk and Treasurer

———oOo———

THE NEXT SESSION WILL BE HELD WITH

NEW RIVER BAPTIST CHURCH

GRASSY CREEK, N. C.

AUGUST 23, 24, 1956

Ashe Missionary Baptist Association

SIXTY-NINTH ANNUAL SESSION OF THE NORTH CAROLINA

1886 - 1955

HELD WITH ORION BAPTIST CHURCH

DIRECTORY OF ASSOCIATION OFFICERS

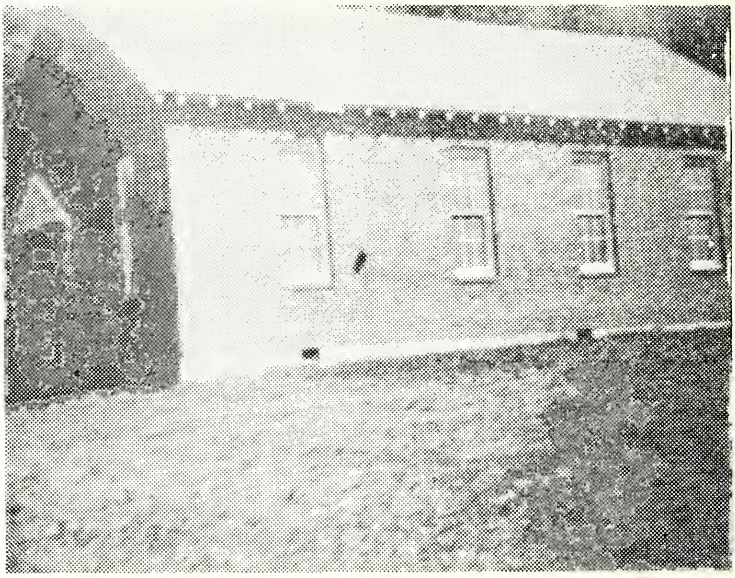
Rev. W. E. Denny, Moderator	Lansing, N. C.
Rev. H. M. Winkler, Vice-Moderator	Todd, N. C.
McDaniel Harless, Clerk-Treasurer	West Jefferson, N. C.

EXECUTIVE COMMITTEE

Rev. S. S. Graybeal, Chairman	Creston, N. C.
Wade Vannoy Jr., Vice-Chairman	West Jefferson, N. C.
D. C. Severt, Secretary	West Jefferson, N. C.
James Eller	Bina, N. C.
Rev. W. E. Denny	Lansing, N. C.
Worth Phillips	West Jefferson, N. C.
Mrs. Ralph C. Parsons	West Jefferson, N. C.
Rev. G. C. Burkett	Jefferson, N. C.
Frank McMillan	Crumpler, N. C.
Guy T. Shatley	Jefferson, N. C.
Marvin Osborne	West Jefferson, N. C.
C. M. Payne	West Jefferson, N. C.

STANDING COMMITTEES FOR 1956

State, Home and Foreign Missions	A. D. Goodman
Orphanage	Geter Roten
Hospital	Rev. J. H. Gentry
Pastor's Salary and Ministerial Relief	Robert Hartzog
Periodicals	Mrs. Nell Phipps
Baptist Homes for Aged	Mrs. F. L. Waddell
Christian Education	Jack Graybeal
Temperance and Public Morals	Mrs. Mollie Denny
Associational Work	Associational Missionary
Sunday Schools	Marvin Osborne
Training Union	D. C. Severt
W. M. U.	Mrs. Ralph C. Parsons
Ministerial Conference	Rev. R. C. Ashley
New Churches	Rev. H. M. Winkler
	Rev. S. S. Graybeal
	Rev. G. C. Burkett
	Rev. Walter Day
	Rev. G. L. Denny



Orion Baptist Church, scene of 69th Annual Session of Association.

Rev. Paul Phipps, pastor of Orion Baptist Church.

Program

ASHE MISSIONARY BAPTIST ASSOCIATION

1956 Session

New River Baptist Church

August 23, 24, 1956

Thursday, August 23 — Morning

9:30 Devotional and Words of Welcome Rev. Paul Phipps
9:45 Reception of Churches and Visitors; Appointment of Committees
10:00 Report of Executive Committee and Associational Missions
10:30 Report of Sunday School
Report of Training Union
Report of W. M. U.
11:10 Election of Officers for next Session
11:30 Associational Sermon ..... Rev. R. R. Campbell
12:00 Recess for lunch

Thursday, August 23 — Afternoon

1:15 Report on Pastor's Salary and Minister's Retirement Robert Hartzog
1:25 Report on Temperance and Public Morals Mrs. Molley Denny
1:50 Report on State, Home and Foreign Missions A. D. Goodman
2:30 Miscellaneous Business
2:45 Sermon ..... Rev. S. S. Graybeal
3:15 Adjourn

Friday, August 24 — Morning

9:30 Devotional ..... Rev. Earl Hartzog
9:40 Report on Progress and Problems .... Rev. M. D. Hart
10:25 Report on Christian Education ..... Jack Graybeal
11:00 Report on Periodicals ..... Mrs. Nell Phipps
11:30 Report on Home for the Aged ..... Mrs. F. L. Waddell
11:50 Miscellaneous
12:00 Recess for Lunch

Friday, August 24 — Afternoon

1:00 Report on Orphanage ..... Geter Roten
1:30 Report on Hospital ..... Rev. J. H. Gentry
2:00 Report of Committees
a. Resolutions
b. Finance
c. Place and Preacher
d. Nominating Committee for Executive Board
2:45 Sermon ..... Rev. G. C. Burkett
3:15 Adjourn

CONSTITUTION

Article 1. This body shall be called the Ashe Association.

Objects

Article 2. The object of this Association shall be an orgainzed effort to unite the churches in more efficient work for the spread of the gospel in our bounds, and in all the world, and in this work the Association will co-operate with the Baptist State Convention.

Article 3. The membership of this body shall be all the ordained ministers of the churches of the Association and three delegates from each church. A letter certifying their appointment and giving the statistics of the membership and work of the church shall be sent to the clerk at least fifteen days before the opening of the session.

Organization

Article 4. At each annual session of the body there shall be elected a Moderator and Clerk and Treasurer. This election shall take place hereafter at the sitting of the association instead of at the close of the session and those elected shall serve through the next session.

Duties Of Officers

Article 5. The Moderator shall preside at all meetings, preserve order, appoint committees, and perform such duties as are required of presiding officers.

Article 6. The Clerk shall keep a correct record of the proceedings of the body and superintend the printing and distribution to the churches, the proceedings of the body.

Article 7. The Treasurer shall have charge of all funds sent to the Association, to pay them out as the Association may direct, and make a report at each annual session.

Place

Article 8. The Association shall hold an annual meeting at such place as may be agreed upon.

Appointments

Article 9. At each annual meeting there shall be appointed an executive committee of six brethren and-or sisters. (One from each Sunday School or Training Union Division), whose duty it shall be to co-operate with the officers and pastors of the association and the General Board of the Baptist State Convention in promoting and advancing the work of the denomination within the bounds of the association; to act for the association in any necessary matter between sessions; and to make a report to the association at the next annual session.

That the Moderator of the Association, Associational Sunday School Director, the Associational B. T. U. Director, the W. M. U. Associational President, the Associational President of the Brotherhood and-or the Moderator of the Ministerial Conference shall be ex-officio members of the Executive Committee.

Article 10. The Association shall convene annually on

Thursday before the third Sunday in August. At each annual session, there shall be appointed committees to make reports to the ensuing session, on the following subjects, to wit: State Missions, Home Missions, Foreign Missions, Pastoral Support, Ministerial Education, Church Letter, Finance, Place and Preachers for the next Association and Baptist hospital.

Order Of Religious Exercises

Article 11. Each annual session shall be introduced by a sermon by some brother previously appointed.

Article 12. In addition to the introductory sermon the committee on religious exercises shall arrange at least one other sermon each day the Association is in session and all business shall be suspended while the sermon is being delivered; but no sermon shall be scheduled while the Association is engaged in a business session.

Prerogatives

Article 13. The Association will not retain in permanent fellowship any church that retains in its fellowship any member who is disorderly in doctrine or practice, or who makes, sells or in any way deals in ardent spirits as a beverage.

Constitution — How Amended

Article 14. This constitution may be amended by a vote of two-thirds of the members present at any annual session.

Abstracts Of Principals

1st. We believe in one true and living God, and that there are three persons in the God-Head; the Father, the Son and the Holy Ghost, and these three are One.

2nd. We believe that the Bible, the New Testament, is the Word of God and the only rule of faith and practice.

3rd. We believe in the impotency of man and the soverignty of God.

4th. We believe that Salvation is by Grace through Faith in our Lord Jesus Christ.

5th. We believe that Baptism and the Lord's Supper are ordinances instituted by Jesus Christ to be practiced only by believers in their spiritual order.

6th. We believe that Baptism is the immersion of a believer in water by a qualified administrator, and that those who are thus baptized and are in fellowship with church in feeling, and doctrine, should take the Lord's Supper.

7th. We believe in the final preservance of the saints in Grace to glory.

8th. We believe in the resurrection of the dead and general judgement.

9th. We believe that the existence of the righteous and the wicked will both be of eternal duration, and that the happiness of the righteous and the punishment of the wicked will both be eternal.

Rules Of Order

1. Every session shall be opened and closed by prayer.
2. When the Moderator calls the house to order, every member shall at once take his seat.
3. When a member wishes to speak, he shall rise and address the Moderator, and not proceed until he is recognized.
4. No member shall speak more than twice on any subject except by permission of the body.
5. It shall be counted disorder for any member to stand up, leave the house or hold private conversation while any person is speaking.

Church Covenant

Having been led as we believe, by the Spirit of God, to receive the Lord Jesus Christ as our Saviour, and on profession of our faith, having been baptized in the name of the Father, and of the Son, and of the Holy Ghost, we do now, in the presence of God, angels and this assembly, most solemnly and joyfully enter into this covenant with one another, as one body in Christ.

We engage, therefore by the aid of the Holy Spirit, to walk together in Christian love; to strive for the advancement of this church, in knowledge, holiness and comfort; to promote its prosperity and spirituality; to sustain its worship, ordinances, discipline and doctrines; to contribute cheerfully and regularly to the support of the ministry, the expenses of the church and the relief of the poor, and the spread of the Gospel through all nations.

We also engage to maintain family and secret devotions; to religiously educate our children; to seek the salvation of our kindred and acquaintances; to walk circumspectly in the world; to be just in our dealing, faithful in our engagements, and exemplary in our deportment; to avoid all tattling, back biting and excessive anger; to abstain from the sale and use of intoxicating drinks as a beverage, and to be zealous in our efforts to advance the kingdom of our Saviour.

We further engage to watch over one another in brotherly love; to remember each other in prayer; to aid each other in sickness and distress; to cultivate Christian sympathy in feeling and courtesy in speech, to be slow to take offense, but always ready for reconciliation, and mindful of the rule of our Saviour to secure it without delay.

We more over engage that when we remove from this place we will, as soon as possible, unite with some other church, where we can carry out the spirit of this covenant and the principals of God's Word.

ORDAINED MINISTERS WHO ARE NOT SERVING AS PASTORS

W. F. Barker ..... Grassy Creek, N. C.
J. C. Blevins ..... Grassy Creek, N. C.
Judson Blevins ..... Jefferson, N. C.
J. A. Campbell ..... Lansing, N. C.
T. J. Cockerham ..... Jefferson, N. C.

Walter Day ..... West Jefferson, N. C.
Wayne Duvall ..... Peach Bottom, Pa.
R. L. Dolinger ..... Sturgills, N. C.
E. A. Eller ..... Lansing, N. C.
T. A. Farmer ..... Lansing, N. C.
J. H. Gentry ..... West Jefferson, N. C.
Spencer Goodman ..... West Jefferson, N. C.
T. M. Hayes ..... Crumpler, N. C.
Walter Howell ..... Nottingham, Pa.
Paul Horne ..... West Jefferson, N. C.
Reeves Jones .....
L. N. Keller ..... Fleetwood, N. C.
Smith Miller ..... Burlington, N. C.
William Mullis ..... Jefferson, N. C.
Roger Osborne ..... Fig, N. C.
Earnest Perkins ..... Nottingham, Pa.
E. W. Powers ..... W. Va.
Walter Powers ..... Darlington, Md.
Ray Rose ..... Lansing, N. C.
Earnest Sawyers ..... West Jefferson, N. C.
C. E. Shaw ..... Grassy Creek, N. C.
G. M. Shepherd ..... Lansing, N. C.
Thomas Solman ..... Jefferson, N. C.
Mitchel Vaughn ..... West Grove, Pa.
H. M. Winkler ..... Todd, N. C.
Glenn Woodie ..... West Jefferson, N. C.
C. J. Younce ..... Lenoir, N. C.

MINISAERIAL STUDENTS

Calvin Miller ..... Wake Forest, N. C.
Douglas Parsons ..... Fruitland, N. C.

MINISTERS ORDAINED THIS YEAR

Hayes McClure ..... Laurel Springs, N. C.

MESSENGERS TO THE ASSOCIATION

APPLE GROVE — Fred Blevins, Mrs. B. B. Farmer, H. A. Miller
BALD MOUNTAIN — Dwight Houck, Earl Hopkins, Dean Lawerence
BAPTIST HOME —
BEAVER CREEK — Warren Goodman, Mrs. L. L. Pierce, L. L. Pierce
BETHEL — L. A. Pharr, Arnie Phillips, Jack McGinnis
BIG FLATS — Mrs. H. V. Walker, H. V. Walker, Russel Phillips
BIG LAUREL — Geter Roten, Walter Joines, Glyda Roten
BLUE RIDGE — Ed B. Parsons, O. M. Watson, Paul Owens
BRISTOL — Emmett Wallace, Lillard Hooiser, Ralph Testerman
BUFFALO — Jim Harless, Edna Graybeal, Peggy Greene
CHESTNUT HILL — W. H. McMillan, Spencer Brown, W. W. Brown
CLIFTON — Will Richardson, Mack Gilly, Joseph Eastridge

FAIRVIEW — Mamie Pasley, Alma Deboard, Robert Deboard
FARMERS MEMORIAL —
FRANKLIN — Donald Swearinger, Mrs. Donald Swearinger, Donald Weaver
FRIENDLY GROVE — B. N. Harless, T. D. Watson, Marvin Osborne
FRIENDSHIP — Robert Jones, Guy Shatley, Frank Witherspoon
GLENDALE — Hilt Severt, Everett Bare, G. Miller
GRASSY CREEK — Dewey Cox, Cecil Watson, Mrs. Cecil Watson
HEALING SPRINGS — Guy Neaves, J. B. Hudler, B. H. Shepherd
JEFFERSON — Mrs. Lola B. Porter, Henry Hartsoe, David Burkett
LANDMARK — Walter Campbell, Coy Barker, Arthur Blevins
LAUREL KNOB — H. M. Winkler, Kenny Goodman, Joe Edwards
LAUREL HILL — Lee Kilby, Paul Richardson, Jackie Richardson
LIBERTY GROVE — C. E. Howell, J. T. Brown, W. C. Richardson
LIBERTY HILL — Maggie Woodie, Nola Woodruff
LITTLE HELTON — Reece Jones, Willard Porter, Dewey Segraves
LONG BRANCH — John Welch, Burl Welch, Glen Eldreth
MIDWAY — Q. A. Dixon, Mrs. Lou Hardin, Glenn McNeill
MISSION HOME — Foster Brown, J. H. Gentry, H. C. Greene
MOUNTAIN VIEW —
MOUNT OLIVE — Jim Surber, Freeman Sheets, Lester Surber
NEW RIVER — R. D. Brown, E. H. Handy, G. H. Pugh
NORTH BEAVER —
NOTTINGHAM — Mrs. B. L. Hash, Walter S. Howell, Mrs. Walter S. Howell
OAK HILL — Oather Blevins, Dean Barker, Jones Neaves
OBIDS — Clint Dillard, Mrs. Foy Parsons. Mrs. Nettie McNeill
OLD FIELDS — Clark Church, Oscar Griffin, Conley Cheek
ORION — Mrs. Donald Bare, Miss Doris Bare, Miss Carolyn Bare
PEAK VALLEY — Joe Tyree, Ernest Sluder, Glenn McCoy
PHOENIX — Bernard Miller, F. L. Waddell, Lester Mullis
PILOT MOUNTAIN — Walter Phillips, Fred Winebarger, R. L. Grogan
PINE MOUNTAIN — Conley Winebarger, Alma Winebarger, Ruth Allen
PINE SWAMP — Blanch Miller, William Hartzog, Garry Owens
PLEASANT BRANCH —
PLEASANT CHAPEL — Worth Shepherd, Coy Eldreth, Millard Campbell
PLEASANT HOME — Lester Thompson, Van Woodruff, George West
PLEASANT VALLEY — E. W. Phillips, Leslie Jones, Ward Ballou

PROSPERITY — J. H. Wilson, Mrs. J. H. Wilson
ROCK CREEK — Olen Price, Earnest Roark, James Roark
ROUND KNOB — Gaither Severt, Quincy Smith, Everette Miller
SABBATH HOME — Edward Goss, Thomas Hamm, Mrs. Thomas Hamm
SMETHPORT — J. W. Day, Ola Day, Mrs. Inez Parsons
STURGILLS — Carl Hart, Arthur Howell, Fred Wyatt
THREE FORKS — Lowell Pennington, Frank Pierce, Edgar Mahala
TUCKERDALE — Ora Sullivan, Lester Hart, Blaine Powers
VALLEY HOME — Henry Bledsoe, Joe Flannery, Grace Perkins
WAGONER — Edd Liddle, Guy Coldiron, Irene Sheets
WARRENSVILLE — James Ashley, Bill Eller, Mrs. Blanch Owens
WELCOME HOME — Flo Goodman, Carl Goodman, Herbert Marsh
WEST JEFFERSON — W. E. Vannoy Jr., D. C. Severt, Ira T. Johnston

Minutes

ASHE BAPTIST ASSOCIATION

Thursday morning, August 25, 1955, The Ashe Missionary Baptist Association opened its Sixty-Ninth Annual Session for the transacting of business. The session opened with song led by Rev. M. D. Hart and devotional led by the host pastor, Rev. Paul Phipps.

Moderator's Period

The following visitors were recognized and welcomed: G. R. Blackburn, Marion, Va.; Robert Profitt, Three Forks Association; Dr. M. A. Huggins, Raleigh, N. C.; Rev. Joe Hodgson, Lebanon Association; Mrs. Earl Cole, Nottingham, Pa.; Mr. and Mrs. J. L. Porter, Nottingham, Pa. There were 16 pastors and preachers from the association recognized.

The following committees were appointed:

Religious Exercises: Pastor and messengers of the Host Church.

Resolutions: Walter Houck, Edgar Cole, John Welch.

Executive Board: B. N. Harless, H. M. Winkler, Hardy Greene.

Place and Preacher: T. D. Watson, W. M. McMillan, W. T. Harless.

Period Of Discussion of Associational Work

New Missionary Welcomed by Rev. R. R. Campbell; comments on the missionary work in Ashe county by the new missionary, Rev. Audley Fraizer.

Rules of Order of the Association read by Rev. H. M. Winkler.

Report on the Training Union Work was given by D. C. Severt. Report adopted.

Report on Sunday School work was given by Rev. Walter Day. Report adopted.

Report on the Simultaneous Revival was given by Rev. M. D. Hart. Report adopted.

Motion made to exchange the report of the Home for the Aged with Temperance and Public Morals. Motion adopted.

Report on Temperance and Public Morals was given by Wade Vannoy Jr. Report adopted.

Election of Officers For The Coming Year

Motion was made to elect officers by nomination. Motion was adopted.

Moderator: W. E. Denny

Vice-Moderator: H. M. Winkler

Clerk and Treasurer: McDaniel Harless

Evangelistic Chairman: Rev. Frank Tucker (This being done after Rev. M. D. Hart's resignation was accepted)

Supt. of Sunday School: Marvin E. Osborne

Asst. Supt. of Sunday School: Guy T. Shatley

Motion made that Training Union officers as suggested in the Training Union report be approved. Motion carried.

Motion made that committee be named to nominate the Sunday School officers and report to this session of the asst. Motion carried. (This committee consisted of W. E. Burchett, Walter Day, G. Pugh). This committee was also asked to select the Brotherhood president.

The morning message was brought by Rev. Frank Tucker. Adjourned for lunch.

Thursday Afternoon

After a very good lunch the Association again met with song and prayer.

Report on State, Home, and Foreign Missions. Motion made to incorporate this report in the minutes when turned in. Motion adopted. Message on this subject was brought by Dr. M. A. Huggins.

Report on Baptist Home for the Aged: Mrs. F. L. Waddell. Report adopted.

Report of the Executive Board by D. C. Severt. Report adopted.

Motion made to incorporate the report on pastors support when turned in. Report adopted.

Sermon: Rev. W. E. Burchette. Adjourned with prayer.

Friday Morning

The Friday morning session opened with song let by Rev. H. M. Winkler and devotional was given by Rev. Walter Day.

The following visitors were recognized: M .H. Kendell, Mars Hill College, Sylvester Greene, Wake Forest College, Dr. I. G. Greer, Baptist Orphanage, W. P. Biggerstaff, Raleigh, N. C.

Report on Problems and Progress — Frank McMillan — Report Adopted.

Motion was made to appoint a committee of not less than five equally divided between pastors and layman to investigate

the churches in the association who are practicing doctrines which are contary to those held and practiced by the Baptist denomination. Motion Carried.

This committee consisted of: Rev. M. D. Hart, Chairman, Rev. S. S. Graybeal, Rev. H .M. Winkler, Mr. Frank McMillan, David Harless.

Report on Christian Ed. Betty K. Hilton, Report Adopted. Comments by Sylvester Greene, Wake Forest College, and M. H. Kendell, Mars Hill College. Motion made to postpone the report on Periodicals until Dr. L. L. Carpenter could be present. Motion carried.

The Executive Committee reported and reccommended the following Executive Board.

Group 1. S. S. Graybeal, Group 2. James Eller, Group 3. Frank McMillan, Group 4. Wade E. Vannoy, Jr., Group 5. Worth Phillips, Group 6. Guy T. Shatley.

Motion was made that this report be accepted and that in our vote we show our appreciation to Brother Ira T Johnston for the many years of service he has rendered to this office. Motion adopted.

Report on Woman's Missionary Society by Mrs. Ralph Parsons. Report Adopted.

Adiourned for Lunch with Prayer.

Friday Afternoon:

After a very delicious lunch, the association again met with song and prayer.

Report of Orphanage by G. D. Cox, Report adopted. Message on the orphanage was given by Dr. I. G. Greer.

Report of Hospital was given by Rev. J. H. Gentry, Report Adopted. Message on the hospital was given by Dr. W. K. McGee.

Message on Temperance and Public Morals was given by W. P. Biggerstaff.

The report of the committee on Place and Preacher was presented.

Motion was made that this report be adopted and that the Constitution be changed to conform to this report. (Ammendment of this motion) That the change in date take place in the next session. Motion carried.

Sermon by Rev. Paul Phipps. Adjourned with Prayer.

Saturday Morning

Saturday morning session opened with song and devotion led by Rev. H. M. Winkler.

Motion made to retain Rev. J. H. Gentry as hospital representative. Motion Adopted.

Report on Periodicals by Mrs. Clyde Dillard. Report Adopted. Message on Periodicals by Dr. L. L. Carpenter.

Visitors recognized and welcomed: Claude Gaddy, Raleigh, N. C. Don Swearinger, Franklin Church. John Rogers, Gardner Webb College, Dr. L. L. Carpenter, Bibical Recorder. J. M. Hayes, Home for Aged. Robert Gaddy, Raleigh, N. C.

Report on American Bible Society, By Rev. G. C. Burkett, Report Adopted.

Report on Vacation Bible School Work, Miss Mary Jorden — Report Adopted.

Motion made to refer the Report of the Committee to name the Sunday School officers to be referred to Executive Board for approval. Motion Adopted. Reports on Resolutions, Finances, Ministerial Asst. were adopted.

Problems and Progress — David Harless

Christian Education — Claude Gaddy

Gardner Webb College — John Rogers.

Motion made to adopt the minutes of the association. Motion adopted.

Closing message, Rev. J. M. Hayes.

Adjourn with prayer.

REPORT OF THE EXECUTIVE COMMITTEE

To the Ashe Association:

On September the first the newly elected Executive Board held a call meeting to organize and plan the program for the 1955 session of the association. Then the last of September the board met jointly with the Alleghany board. The following committees were formed in order to employ an Associational missionary: a finance committee, and a contact committee. These two committees met with the executive boards again November 27 and the committees reported finances available for a missionary was $4,465.00.

A call was made to Rev. R. E. Whitley of Kinston; but was not accepted by him. Then in December the two boards met again and organized a missions committee, as follows: the chairman of the two executive boards, the clerks of the two associations and one member at large from Ashe. (D. C. Severt) Again on February 21 the two boards met again and worked out a budget for the field, also provisions on which a missionary should be called to the field.

Then a contact was made with Rev. Henry Powell, of Rutherfordton, who looked the field over but turned the call down. Therefore on August 12 the two boards met again and called Rev. Audley Frazier of Asheville as our missionary. He has accepted the call and will move here the week of September 11 and will begin work on September 15, 1955.

Respectfully submitted,
D. C. Severt,
Clerk of Executive Board.

STATE, HOME AND FOREIGN MISSIONS REPORT

Any report on State, Home and Foreign Missions is by its very nature a report on the work of or denomination, exclusive of certain institutions and agencies to which certain functions have been delegated, such as the orphanages, hospitals, and educational institutions. And even then, these institutions share in state, home and foreign missions.

In North Carolina we have a wide and varied state missions program. It included items that reach into every association and into many of the individual communities and churches of our state. Indeed our own association has profited in many

ways from this program. Our churches have received help with their buildings, many of our pastors have received supplements to their salaries in order that they might devote themselves with greater zeal to the work of Christ, and our associational missions program has been helped greatly through the years through state missions. We are also working in institutions, through our assemblies, through our departments of Sunday School, Training Union, Rural Church, Woman's Missionary Union, Brotherhood, and through other agencies and individuals.

State Missions has been called the "seed corn" of the denomination and we believe it is in that it promotes all of the other work of our churches.

On the south-wide level in 1954 we passed four new million milestones. We passed the 8 million mark in church membership, the 6 million mark in Sunday school enrollment, the 2 million mark in Training Union enrollment, and the 50 million mark in mission gifts and the 300 million mark in total gifts.

FOREIGN MISSION

It was estimated that by midsummer of 1955 (estimated in May) we would have appointed more missionaries than were appointed in all of 1954.

Southern Baptists have the potenital at this time to increase our world ministry 300 per cent. If even five cents of each dollar were made available for service beyond the borders of our own land, there would be more than $15,000,000,000.00. A tithe of the collection plate dollar would mean more than $30,000,000.00 for service abroad. It is realistic to believe that Southern Baptists will, in response to immeasurable world need, make available for the millions in spiritual night no less than a tithe of all we give.

This proportion of our giving would bless every church in the convention and strengthen every cause we support. It would enable Southern Baptists to grow in sacrificial spirit and power. It would make possible our sending the light to many areas we have not reached.

HOME MISSIONS

The past year has closed a special five year crusade in home missions. The workers of the Home Mission board have increased from 754 regular and 271 student missionaries, to 954 regular and 370 student missionaries.

Some of the results of the five years as reported by missionaries of the board were as follows: 167,247 professions of faith; 1,440 new churches constituted; 2,974 missions started; and 131,527 added to the churches. During the five years Southern Baptists have baptized an average of 1,000 persons per day; have added 1,200 per day by letter; have given approximately $5,000,000 per week for the Lord's work; and have constituted an average of 11 new churches per week. With the close of the five year crusade it was evident that new goals were necessary and we are now in the midst of the first year

of the four year crusade with the following emphasis by years to be placed before us. 1955, evangelism and conservation; 1956 church extension and revitalization; 1957 reaching the minority groups, language groups, and underprivileged; 1958, promotion of rural work, city missions, and missionary education.

Let us here in Ashe county join with our fellow Baptists all over our state and Southland in prayer to God for a great revival in our churches that will result in a strong witness to all of the peoples of the earth.

(All statistics are from the annual of the Southern Baptist Convention, 1955)

Respectfully submitted,
J. F. Clayton.

REPORT OF SUNDAY SCHOOLS

We now have 59 Sunday Schools out of 62 churches, one Sunday School has been added this year. 34 Bible Schools have been reported this year. There has been 5 ten day schools, which is another sign of advancement giving to the cooperation program $92.28. We find that our goal for '54 has made great progress, and while there has been great work done there is much more to do, and as we look on our great host of young people, let us work, hope and pray, and look forward to a greater tomorrow. That as they take our place, always taking Christ first, for without him we can do nothing, and that the church he left in our trust, be a shining light to a lost and dying world.

How think ye? If a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine and goeth into the mountains, and seeketh that which is gone astray. (Matt. 18:12)

Respectfully submitted.
Rev. Walter Day.

REPORT ON TEMPERANCE AND PUBLIC MORALS

Alcohol and its abuses by men has been a sad and baffling problem for time immemorial. Like disease and war, it has been ever present.

Our county is dry by law. Not one drop of beverage alcohol of any type or kind can be legally sold or purchased in Ashe county. Yet, if anyone doubts that large quantities of beverage alcohol are consumed in this county, let him but observe the beer cans and whiskey bottles that litter our roadsides. Alcohol cannot be legislated out of existence. Neither can men's desire to drink alcohol be extinguished by act of the Legislature.

There are many thousands of our people in this great nation who are chronic alcoholics. They are truly objects of pity. A great work is being done by the Alcoholics Anonymous. Thousands of alcoholics have found sobriety within this organization and have regained their self-respect and usefulness. Great and wonderful as the work of this organization is, it is in no wise a solution to the problem. It cannot be for its mis-

sion is primarily redemptive. It does not accept a person for membership until and unless he acknowledges that he is a chronic drunkard. By that time it is of course too late to undo the damage already done, for who can mend a broken heart or give back months or years misspent in drunken uselessness?

Our churches and Sunday schools must strive to prevent addiction to alcohol. They must reach and influence people, especially young people, before they start on the path of alcoholism. If our churches and Sunday schools do not do this, who can or will? It seems to me that the only way in which this can be accomplished is by teaching and educating our people that "Wine is a mocker, strong drink is raging; and whosoever is deceived thereby is not wise."

Respectfully submitted,
Wade E. Vannoy, Jr.

REPORT OF RESOLUTION COMMITTEE

Be it resolved by the Ashe Association duly assembled in the 68th annual session.

1. That we extend to the Orion Baptist church and all the people who have had part in making this such a fine session our sincere thanks and appreciation for their kindness and hospitality during the session.

2. We extend our appreciation to the program committee and those who have had a part in making all programs possible.

3. That we extend our thanks to the Moderator, Clerk, Executive Board and to all the officials who have helped to make this year's work a success.

4. We wish to extend our appreciation to Miss Mary Jordon, and Miss Elaine Howell who have worked so faithfully in the Bible school work.

Be it further resolved: 1st. that we give full support to our associational mission program. 2nd. that we give full support to the co-operative program and all other phases of our denominational work.

Respectfully submitted,
Rev. Edgar L. Cole ,
John Welch,
Walter Houck.

W. M. U. REPORT 1955

We would give God the glory for an enriched year of service, a year in which members of the Ashe Association have had a part in spiritual, and numerical progress in the great W. M. U. plan of work. With humility we survey our achievements of the past year, that we may better take stock of our opportunities in the new year.

We are grateful for each organization and the work that has been done but we are deeply aware that we are challenged by the many churches which have never been able to carry on this great work.

An informed praying people is an alert people, so we still

say that prayer and mission study is at the heart of our work. We feel sure that our prayers, and our study has accounted for the increase in many of our gifts, and a more general enthusiasm for service in the Master's name.

Our purpose is and shall be to emulate the spirit of our Lord and Savior Jesus Christ; to stimulate the missionary spirit, and the grace of giving among women and youth in a definite study and vital participation in missions; to ingather mission gifts, to be (distributed) disbursed by womans Missionary Union, The General Board of the Baptist State Convention and the Mission Board of the Southern Baptist Convention.

Our young people are advancing in many ways. Some have worked faithfully on their ranking work, and forward steps. One Coronation service was held with many young people taking part. Three girls attended Queens Court at one of our colleges and a group of girls went to our associational camp at Roaring Gap. We hope to foster more of this work next year.

Our associational meeting at Old Fields was well attended. The hostess provided gracious hospitality for us. It is always a pleasure to have our pastors attend these meetings. We know that we receive much good from our coming together, and we were lifted to higher aspirations by our guest speakers, Miss Dare Teague, Mrs. Gordan Maddrey and Miss Carol Humphris.

Officers installed are: Supt., Mrs. Ralph C. Parsons, West Jefferson; associate supt., Mrs. Burl Vannoy, West Jefferson; community missions chairman, Mrs. Charles Edwards, Fleetwood; stewardship chairman, Mrs. John Rhodes, West Jefferson; mission study chairman, Mrs. Herman Gentry, West Jefferson; Margaret fund chairman, Mrs. Wayne Fergurson, Jefferson; literature chairman, Mrs. Worth Phillips, Idlewild; Royal Ambassador Counselor, Rev. R. C. Ashley, Warrensville; Young Peoples leader, Mrs. McDaniel Harless, West Jefferson.

May the assurance that we "serve the Lord Christ" spur us on to greater zeal and love toward Him and for each other.

Respectfully submitted,
Mrs. Ralph Parsons.

REPORT ON CHRISTIAN EDUCATION

It is no longer necessary to question the need for knowledge and true education. We are now living in a time that makes education a necessity. The best homes are fruits of Christian education. Every occupation requires trained men and women. The best churches are those that seek trained leaders and workers. Our mission boards send only the best trained men and women to carry the gospel message to the world. God has said, "My people are destroyed for lack of knowledge," and Baptists believe that Christian education is an essential part of their program.

There seems to be an ever-growing need for increasing the number and enlarging the present theological seminaries.

At present, Southern Baptists have five theological seminaries: Southern, Southwestern, Southeastern, New Orleans, and Golden Gate. Southern Baptists also aid the American Baptist Seminary for Negroes in Nashville, Tennessee and the Carver school of Missouri and social work. These seven institutions had a total enrollment of 5,782 young people last year studying for various phases of full-time Christian service, including 3,826 ministers and 810 mission volunteers.

There is a special committee of the Southern Baptist Convention considering the advisability of adding one or more new seminaries or Bible institutes. Almost 26 cents of every cooperative program dollar goes to our seminaries.

In addition to Southeastern Seminary at Wake Forest, North Carolina Baptists have seven Baptists colleges with a total enrollment of 6,000 young people. 750 of which are training for the ministry and mission work. Unfortunately, North Carolina Baptists are not providing as well for their colleges as Southern Baptists are providing for the seminaries.

In June 1956, Wake-Forest college will move to Winston-Salem, N. C. and Southeastern seminary will take over the entire campus at Wake Forest, N. C. The other six Baptist colleges, Meredith, Mars Hill, Campbell, Gardner-Webb, Wingate and Chowan, are also in building and expansion programs. Students are waiting to attend Baptist colleges. We are facing our greatest opportunities in the work of Christian education.

The question has been asked, Why do Baptists provide seminaries and colleges? The most logical answer to that question is found in that basic Baptist principle of the competency of the individual to seek and to know the will of God for his life. We believe that God's will for a man's life will be revealed in a study and understanding of the Bible, and we believe that Christian education will help one to find the truth in God's word.

In Ashe Association there are several hundred high school graduates who face a question of higher education and what kind. They need help, many of them financially, but most of them need only encouragement. This is where every Baptist in Ashe Association fits into the program of Christian education. God needs the talents of those young people which are not being developed for Him. Let us realize that Christian education is real, not a theory, it is fruit-bearing, not dead, there is something we can do, and not merely talk about. Encouragement will cost you nothing but it might pay off in big dividends.

Respectfully submitted,
Mrs. Betty K. Hilton.

REPORT OF THE ASHE MINISTERIAL ASSOCIATION

The ministers of the Ashe Missionary Baptist Association have met regular every Saturday before the fourth Sunday in each month. With a well planned program of interest to our denominational work. We have had an average attendance

of fifteen pastors, and laymembers present at each service during the year.

The annual school for the ministers had to be postponed this year, because of the Evangelistic Crusade that the pastors were engaged in at that time.

The highlight of the year, probably was the weekend revival that was conducted the third weekend in October of last year; also at this time a visit was made to as many of the churches as we could get to for the time we had to visit. We had with us as our speakers, Rev. Garland Hendrick, Rev. O. T. Binkley, andRev. Ben C. Fisher from our new seminary at Wake Forest, N. C.

We look forward to the coming year our preacher's school, and many other meetings of interest to our work. We invite all ministers and church workers to attend every meeting.

At the last meeting the following officers were elected: Rev. G. C. Burkett as moderator; Rev. W. E. Denny, vice-moderator; R. C. Ashley, secretary.

Respectfully submitted,
R. C. Ashley, Secretary.

TRAINING UNION REPORT

To the Ashe Association:

The Ashe Baptist Training Union organization seeks to organize a church training program in every Baptist church in the Association and to discover and train leaders. It also tries to help each church, through a training program, to provide a place every member may grow, develop, and become active in the service of the Lord and His church. We are happy to submit the following report of our work for 1955:

1. Your Associational officers have held four program planning meetings, four officers and leaders, council meetings, two associational wide mass meetings, and a number of group meetings.

2. In recognition of these meetings and other duties performed our association became standard throughout the entire year, this making the ninth consecutive year.

3. At an Associational meeting held at Old Fields church the following officers were nominated for the coming year:

General Officers

Pastor Advisor — Wm. E. Burchette
Director — D. C. Severt
Associate Director — R. C. Ashley
Secretary and Treasurer — Irene Campbell
Choister — B. N. Harless
Pianist — Hessie Lou Severt

Department Officers

Nursery — Mrs. Wayne Ferguson
Beginner — J. Herman Gentry
Primary — Kitty Watson
Junior — Mrs. R. C. Shoaf
Intermediate — Miss Mary Jordan
Young People — McDaniel Harless
Adult — C. M. Payne

Group Directors

1. Mrs. Bill Eggers
2. Frank Roten
3. Mrs. Walter Hudler
4. Dewey Campbell
5. Sanford Howell
6. Grover Marsh

Respectfully submitted,
D. C. Severt,
Training Union Director.

REPORT ON PASTORS' SALARY

As we look back over the minutes of the past associations we find there has been a steady increase in the support of our pastors, but still inadequate when it comes to meeting the growing demands of our pastors.

One of the greatest tradgedies found in church life today is not supporting our pastors for full time church work, so he would have no need to take other work in order to support his family. When we give back to God and his cause what is rightfully his, our pastors can be supported in such a way his kingdom work will not suffer. In these changing times, high cost of living there are more things for the pastor to do, more expenses to be met.

We should resolve to do our duty in contributing to this worthy cause, so that our pastors can devote all their time to their great task of preaching the gospel.

Let us remember with the Psalmist "Cast me not off in the time of old age, forsake me not when my strength faileth."

Respectfully submitted,
Grover Marsh.

AMERICAN BIBLE SOCIETY REPORT

Every person must have the Bible in his own language if the word of God is to speak to his heart. Giving the Bible to the people of the world in their languages is a missionary task.

The American Bible Society aids in Bible translation, pub-

lishes the scriptures without note or comment, and distributes them without profit and usually below cost for mission work around the world.

The American Bible Society is an active partner of Southern Baptists in their world-wide mission program; it serves every form of mission work at home and abroad.

During 1954 the American Bible Society distributed throughout the world more than 15 million volumes of scriptures, donated 1,360,604 scripture volumes for armed forces, providing a vital link between the home churches and the members of the armed forces.

The help of every Southern Baptist church is needed. Every church can give something to help carry the gospel to the ends of the world.

Respectfully submitted,
Rev. G. C. Burkett.

REPORT OF ORPHANAGE

Our Orphanage home is doing an outstanding job in training and educating our orphanage children. From our orphanage homes come some of our best citizens. Every Christian should feel thankful that he has an opportunity to help in this great cause. For in James I: 27 we read: "Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the word."

Now around 700 children are cared for at our two homes, and many more are awaiting admittance. These children need food, clothing and the other essentials of life. So we should always be ready and willing to give of our means for their support. Last year our association gave $2,455.20 for the support of our orphanage children. We could have done far better; may we be inspired to continue and increase our interest and efforts in this great work.

Respectfully submitted,
G. D. Cox.

REPORT ON NORTH CAROLINA BAPTIST HOMES FOR AGING, ASSOCIATIONAL YEAR 1955

The North Carolina Baptist Homes for the Aging began their fifth year of operation March 16, 1955. This has been a year of encouraging progress. Both homes — Resthaven and Albemarle — have had a continuing waiting list of applicants. As soon as a vacancy occurs there are far more applicants for admission than can be accepted.

This year will be remembered as one of notable enlargement of facilities. Construction of the Administration and Residential Building, costing $300,000, will get under way, and it should be completed by this time next year. The new building will provide office facilities, dining room, kitchen, chapel, infirmary, recreational and handicraft space, and rooms for forty additional residents, thus raising the total capacity of the homes to 95 residents.

Two-thirds of the cost of the new building is now in hand,

counting the value of real estate turned over to the homes. Personal and corporation gifts are being received which will further add to the amount on hand.

Memorial gifts may be made in the following ways: A gift of $300 will furnish a room; $1,000 will endow — furnish andmaintain — a room; $3,000 will pay cost of building a room. In either case, a memorial plaque — bearing the name of the donor and the name of the person memorialized, or honored— will be placed on the door of a room.

Miss Nettie Pearl Willis gave her homeplace at Vale, N. C., as a memorial to her mother, Mrs. Laura Elliott Goode Willis. The property will be sold and proceeds be used to erect a cottage on the permanent site of our homes. In addition, Miss Willis made her will in favor of the homes.

Increasing support on the part of our churches and denominational program gives great encouragement. So far this year, our Special Day Offering has reached almost $75,000. Since many of the churches put the homes in the budget instead of taking a special offering, and some of the churches wait until the end of the calendar year to send their gifts, a complete report for the year cannot be made at this time. But it is likely that our goal of $100,000 for the special offering will be nearly reached. In addition, the homes will receive $39,850 as their share of the Nine Year Program, according to the estimated budget.

With increasing aid from denominational sources, the homes are helping a larger number who do not have sufficient funds with which to pay the cost of keep as residents. In fact, about ninety per cent of all the residents are being helped by the homes — some with about two-thirds of the cost of keep, and others with about one-third. Less than ten per cent of the residents in the homes have turned over enough assets to pay their cost of keep on the life plan. Regardless of financial condition, an applicant is received into the homes on the basis of need and room available.

All connected with the homes — staff and residents — are most grateful for the prayers and support of our friends. "Hitherto hath the Lord helped." Surely all North Carolina Baptists should be grateful for the progress made thus far. Let us all rally to the challenge to render a greater ministry to the increasing number of aging friends who need the services of our homes.

(The Association is requested to elect a representative for the homes at this session).

Respectfully submitted,
Mrs. Gertrude Waddell.

REPORT ON HOSPITAL

The mission of Jesus was three fold, Preaching, Teaching, and Healing. We, as a denomination are trying today to carry on all three phases of this great ministry.

Jesus went about making people well, and the day of miracles is not past. Truly I think miracles are being performed today through God given knowledge, inspiration and

leadership of the Holy Spirit in our great Baptist hospital at Winston-Salem.

I was thrilled as I visited this great institution last February, with other associational representatives, and Baptist leaders from over the state, and when I learned what this hospital is meaning to ever section of the state and other states; I said "Truly the Hand of God is in this." Most of us know that our Mother's Day offering goes for those who are sick and not financially able to pay a hospital bill

Last year this offering lacked $52,000 taking care of the charity work that was done

This year there is a request made, due to the urgent need, that we increase our Mother's Day offering 25 per cent if [illegible] figures now show about 14 per cent increase over the state. Our association shows an increase of $341.38 over last year. At the time of this report, 17 churches in this association had not reported a Mother's Day offering.

I do not believe there is a church in this association but what will make an offering for the Baptist hospital if the pastor will really put it before the people.

Let's start now, working for this next year that more sick people may be made well.

Respectfully submitted,
J. H. Gentry.

VACATION BIBLE SCHOOL REPORT

Vacation Bible schools have been completed in 42 of the churches, and one colored mission school, making a total of 43 schools in the asst. area. Seven of these 43 schools have not yet reported, but we do have the enrollment and average attendance for six of these.

We give a comparative report for 3 years:

Year	Enrollment	No. of churches having schools	Average Att.	Mission Offering
1953	2,158	62	1,621	$323.00
1954	2,260	50	1,873	299.85
1955	1,741	39	1,446	176.95

As we compare Bible school work of consecutive years, we can discover some progress. Last year we had an average of 3 pupils per church, who were not enrolled in Sunday School, and this year the average has been one. Three churches that did not respond, last year have had schools this year.

We have not made progress by leaps and bounds, neither are we going to be able to do so until we find and solve some

of the problems that are out in the field of service. Today our problems hinder our progress, keep us from meeting our responsibilities toward God and others, and deprive us and others of God's blessings.

We are too much like the Disciples were in regard to the hungry multitude. We would send them away and then read Mark 6:34; 46, and wonder at the hardness of the Disciples hearts. We can not see ourselves saying and doing the same things concerning the youth in our midst. Maybe not in words but in actions.

Today, the responsibilities of meeting the needs around us, are great. We need to make progress. We need to go forward for Christ, for the sake of the churches of tomorrow.

The child of today is our responsibility. Can God trust us to successfully meet these responsibilities?

Respectfully submitted,
Miss Mary Jorden.

REPORT ON PERIODICALS

Behold a sower went forth to sow. Matt. 13-3.

It has often been said that we reap what we sow. If we want our young people to obtain the best wholesome things in life, we as christians should provide them. Since literature is one of the most outstanding arts of our time, we should put forth every effort to see that our people have access to the best material available.

I feel that in the following items listed that we are accomplishing this task. First, The Biblical Recorder a weekly paper that keeps each church informed of what other churches are doing to meet the needs of our people.

Second, the Charity and Children that is published by our orphanage, is a wonderful inspiration to both young and old. It also keeps us informed as to the advancement of our children.

Our foreign mission board publishes the "Commission," our State Mission board offers the "Home Mission" both of these keep us informed as to the work that is being carried on. People who do not know about the needs of missions do nothing about them. Only informed people are really about the Master's business. If we should grow richer in the Master's work let us sow the seeds that last.

We heartily recommend our Baptist publication to our people. That they will be received in our homes. And read loyally.

Respectfully submitted,
Mrs. Clyde B. Dillard.

As your committee newly appointed by the Ashe Association, to investigate churches who are deviating from the doctrines of the Baptist church. (Note the 13 articles of our constitution.)

We, as your committee further request that the Layman of our churches refrain from inviting ministers into your church which is not in harmony with the doctrines of our church as Missionary Baptist.

Furthermore it is unwise to invite any minister into your church without the knowledge and consent of your pastor.

The pulpit is his by virtue of his office. Also we request that our pastors be mindful of our young ministers and invite them to come to our churches to preach. Thus avoiding chanches that they run to some other denomination to get practice.

Respectfuly submitted,
M. D. Hart, Chairman,
H. M. Winkler,
S. S. Graybeal,
Frank McMillan,
David Harless.

SIMULTANEOUS REVIVAL

Our Simultaneous Revival of last spring of this year was a success. We did not have all of our churches cooperating.

Reports were hard to get from many of those who did cooperate. So far I have got reports from 22 churches who did cooperate in this Simultaneous Revival.

Churches Reported	22
Conversions Reported	115
Baptisms Reported	103
Received By Letter	39
Total Gains Reported	142

Respectfully submitted,
M. D. Hart, Chairman on Evangelism.

We, your committee on time and place recommend that it be at New River Church and recommend that each one bring baskets to help the host church in the support of the same. We further recommend that it be of two days duration to begin Friday before the third Sunday in August, thereafter to be at two churches one day at each church.

Preacher, R. R. Campbell;
Alternate, S. S. Graybeal;
Committee, W. T. Harless, T. D. Watson,
W. H. McMillan.

TREASURER'S REPORT

Bal. in treasury at the end of 1954 Asst. year	$179.48
Rec. for minutes after August 25, 1954	62.66
Rec. from churches and state treasurer	505.00
Rec. on 1955 minutes as of August 25, 1955	197.51
Total Receipts	944.65
Paid for 1954 Minutes	225.50
Paid Bible School Workers	505.00
Clerks Fee	25.00
Postage, Stationary, Etc.	16.64
Bal. ini Treasury	172.51
Total	$944.65

We, the committee on nominating the Executive Board recommend:

Group (1)	S. S. Graybeal
Group (2)	James Eller

Group (3) ..... Frank McMillan
Group (4) ..... Wade Vannoy, Jr.
Group (5) ..... Worth Phillips
Group (6) ..... Guy T. Shatley

Committee, H. M. Winkler, Ballard Harless, Hardy Greene.

In Memoriam

APPLE GROVE — Mrs. Jennie Blevins.
BALD MOUNTAIN — W. C. Edwards.
BETHEL — Levi Tomlinson.
BIG FLATS — Miss Dollie Porter.
BLUE RIDGE — Mrs. Julia Phillips, Mrs. Dela Miller, Mrs. Claricie Miller.
BRISTOL — Geord May, Steve Mullis.
CHESTNUT HILL — Mrs. Cora Ward.
FAIRVIEW — Miss Member Eller
FRANKLIN — Mrs. Mary E. Monk.
FRIENDSHIP — Robert Marsh.
HEALING SPRINGS — J. B. Barker, Mrs. Kate Taylor.
LANDMARK — Wesley Hamm, Mrs. Ella Barker, Mrs. Hattie Barker.
LAUREL KNOB — Joe Goodman.
LIBERTY GROVE — Granville Watson.
LITTLE HELTON — Mrs. Chessie Barker.
MISSION HOME — W. L. Tomlinson.
NEW RIVER — Mrs. Tina Davis, Mrs. Cora Halsey, G. C. Shepherd, Crawford Blevins.
OAK HILL — Mrs. Lura Barker.
OBIDS — Mrs. Bertha McNeill.
ORION — Leonard Patton Yates.
PHEONIX — Mrs. T. A. Farmer.
PILOT MOUNTAIN — James J. Parlier.
PLEASANT HOME — Howard Phipps
PLEASANT VALLEY — J. C. Jones, Ina Blackburn.
SMETHPORT — P. S. Bumgarner, Mrs. Ethel Bare.
STURGILLS — Nancy Blevins.
THREE FORKS — Myrtle Toliver, Ervin Lewis.
WARRENSVILLE — Vance Ashley.
WEST JEFFERSON — Anders Anderson, Mrs. J. C. Dancy, Bower Medley.

TABLE A — CHURCH AND MEMBERSHIP

CHURCHES	Location	Date Organized	Dates of Meeting	PASTORS, ADDRESSES	Baptisms	Letters, Other Additions	Loss yb Death, Transfer, etc.	Total Resident Members	Total Non-resident Members	Grand Total Present Members	Revival Meetings Held	Number Tithers	Every Member Canvass	State Paper in Budget	Pastor's Annual Salary (Whether had a pastor or not)
Apple Grove	R	1889	2	Finley Miller, West Jefferson .			1	18	12	30	1				57.55
Bald Mountain ..	R	1910	1-3	R. C. Ashley, Warrensville	8	1	8	80	67	147	1		No	No	330.00
Baptist Home ...	R	1890	1-3	Herbert McCoy, Tamerock	2	1				34	1				142.07
Beaver Creek ...	R	1890	3	Paul Phipps, Crumpler			8	36	20	56	1		No		150.00
Bethel	R		4	Roe Pasley, Grassy Creek	7		4	74	7	81	2		No	No	150.42
Big Flats	R	1905	3	Paul Phipps, Crumpler			1	70	48	110	1	2	No	No	
Big Laurel	R	1880	4	N. J. Johnson, Todd	3			13	20	33	1	3	No	No	172.44
Blue Ridge	R		3	Earl Hartzog, Rt. 2, W. Jeff. ..	2	3	4	34	62	101	1		No	No	170.82
Bristol	R	1888	2	W. E. Denny, Lansing	9	5	2	109	57	166	1		No	No	
Buffalo	R	1869	2-4	Keene Roark, Creston			4	63	45	108	1		No		296.50
Chestnut Hill ...	R	1928		W. M. Sexton, Lansing			2	25	58	83	1				188.02
Clifton	R		2	Finley Miller, West Jefferson ..	7	2		149	40	189	1	1	No	No	120.37
Fairview	R	1940	3	G. L. Denny, Grassy Creek			4	26	8	34					
Farmers Memorial															
Franklin	R	1932	All	A. C. Ashley, Bel Air, Md.	9	1	5	138	28	156	1		No	No	
Friendly Grove .	R	1945	1234	E. L. Cole, Fleetwood	8		4	114	30	144	2	16	No	No	1,040.00
Friendship	R	1880	2-3-4	M. D. Hart, West Jefferson	1	4	9	149	30	179	1		No	No	720.00
Glendale	R		4	Finley Miller, West Jefferson ..		3	1			108	1		No	No	
Grassy Creek ...	R	1927	2-4	Henry Colvard, Lenoir	11	6	3	82	62	144	2	11	No	No	720.00
Healing Springs	R	1888	1	Paul Phipps, Crumpler	5		9	144	101	245	1	1		No	364.06
Jefferson	T	1953	3-4	G. C. Burkett, Jefferson	3	1		20		20	1	10	No	No	480.00
Landmark	R	1856	2-4	L. D. Shumate, Marion, Va.	9	2	12	160	75	246	1	2	No	No	
Laurel Knob	R	1912	1234	G. C. Burkett, Jefferson			2	66	70	136	1				480.00
Laurel Hill	R	1948	4	John Davis, Grassy Creek						25	1				35.00

Liberty Grove	R	1915	2-4		1		3	55	13	68	1		No	No	463.45
Liberty Hill	R		3	E. Z. Sexton, Jefferson			1	12		12					112.00
Little Helton	R		2-4	Roe Pasley, Grassy Creek		2	5	85	45	130	1		No	No	
Long Branch	R	1889	1	Paul Phipps, Crumpler			4	50	67	117	1				
Midway	R	1953	2-4	M. D. Hart, West Jefferson	16	9		82		82	2	3			600.00
Mission Home	R	1892	1-3	W. E. Burchett, West Jefferson	1	2	10	72	57	129	1	17	No	No	1,200.00
Mountain View															
Mount Olive	R	1941	2-4	Roe Pasley, Grassy Creek	5	5	6	63	13	76	2		No	No	
New River	R	1885	3	Roe Pasley, Grassy Creek	1	2	10	147	80	227	2	1	No	No	
North Beaver	R		1-4	Wiley Carroll, Millers Creek	3		1			72	2				
Nottingham	R	1953	All	B. L. Hash, Nottingham, Pa.	13	18	7	118	3	121	3	4	No	No	2,840.00
Oak Hill	R	1927	2		9	5	3	73	9	82	2				68.80
Obids	R	1892	3	Wesley Eldreth, Jefferson			3	24	60	84	1		No	Yes	70.00
Old Fields	R		2-4	W. E. Burchette, W. Jefferson	2		4	104	43	147		6	No	Yes	1,200.00
Orion	R		1-3	M. D. Hart, West Jefferson			7			87	1				270.00
Peak Valley	R	1892	3	S. S. Graybeal, Creston			1	23	17	40		6			250.00
Pheonix	R	1908	2-4	R. C. Ashley, Warrensville		2	3	92	38	132	1	3	No	No	306.40
Pilot Mountain	R		2-4	Ronda Earp, Vilas	12		1	59	35	94	1		No	No	236.94
Pine Mountain	R	1948	2-4	Herbert McCoy, Tamerock			1	26	10	36	2			No	
Pleasant Branch															
Pine Swamp	R	1948	1	Earl C. Hartzog, West Jefferson		1		30	2	32	1				
Pleasant Chapel	R	1941	3	Frank Tucker, Warrensville				76		76	1		No		150.00
Pleasant Home	R	1870	2-4	Frank Tucker, Warrensville	4		2	60	41	101				No	300.00
Pleasant Valley	R	1926	1	E. Z. Sexton, Jefferson			2	58	32	90	1		No	No	
Prosperity	R	1949	3	Orville Wallace, Trade, Tenn.		1				16	1				
Rock Creek	R		1	Finley Miller, West Jefferson				20	20	40	1	10	No	No	100.00
Round Knob	R	1940		E. Z. Sexton, Jefferson		9		30	24	54	1				64.40
Sabbath Home	R	1931	1	W. M. Sexton, Lansing			4	62	27	89	1		No	No	83.70
Smethport	R	1923	3	Roby Stuart, Neva, Tenn.			4	78	75	153	1				
Sturgills	R	1933	4	A. P. Howell, Lansing		2	2	32	25	59			No	No	
Three Forks	R	1835	2-4	Glenn South, Trade, Tenn.	2		3			92	2				214.27
Tuckerdale	R	1915	2	Frank Tucker, Warrensville	1		2	70	57	127	1				
Valley Home	R	1935	1	Roscoe Green, Lenoir	6	2		62		62	1		No	No	
Wagoner	R	1949	2-4	W. H. Caldwell, N. Wilkesboro	6		3	74	1	75	1		No	No	133.52
Warrensville	V		1234	R. C. Ashley, Warrensville	8	2	1	78	38	116	1	2	No	No	609.15
Welcome Home	R	1935	1	Frank Tucker, Warrensville	12	5	4	70	8	78	1		No	No	
West Jefferson	T	1916	All	R. R. Campbell, W. Jefferson	28	11	16	385	150	535	2	75		Yes	3,900.00
West Pine Swamp															
Totals					214	107	196	3840	1830	6114	65	173			15,978.28

TABLE B — THE SUNDAY SCHOOL

CHURCHES, SUNDAY SCHOOL, SUPERINTENDENTS AND ADDRESSES	Cradle Roll	Nursery	Beginners	Primaries	Juniors	Intermediates	Young People	Adults	Extension Dept.	Officers	Grand Total Sunday School Enrollment	Average Attendance	Vacation Bible School Enrollment	Average Attendance V. B. S.	January Bible Study	No. Training Schools
Apple Grove — Billie T. Little, Husk, N. C.			12		12	10		10			44	15			No	
Bald Mountain — Dwight Houck, West Jefferson ..			8	10	12	20	10	40			100		47	41	No	
Baptist Home — Bural Lewis, Creston, N. C.			9		6	9		23			47				No	
Beaver Creek — Hayden Goodman, W. Jefferson ..	1		6	4	7	10	12	13			53	34	24	24	No	
Bethel — L. A. Pharr, Rt. 2, West Jefferson			8	9	13	18	12	18			78	42	22	19	No	
Big Flats — H. V. Walker, Rt. 1, Todd, N. C.	5		5	5	11	23	9	30		8	96	59	37	31	No	
Big Laurel — Mattie Rupard, Grayson, N. C.		2	2	5	6	2	3	7			27	20			No	
Blue Ridge — W. T. Beshears, Rt. 2, W. Jefferson .			12		14	18	20				64	41			No	
Bristol — Mrs. Louise Hooiser, Jefferson, N. C. ..			12	15	20	22	20	37	10		136	79	58	42	No	
Buffalo — Raymond Riddle, Rt. 1, W. Jefferson ..			4	7	9	10		20			50	40			No	
Chestnut Hill —																
Clifton — Joseph B. Eastridge, Clifton, N. C.			4	4	6	10		10			30	30			No	
Fairview —													11	9	No	
Farmers Memorial —																
Franklin — W. E. Horten, Whiteford, Md.			25	20	20	25	20	55			165	94			Yes	
Friendly Grove — Paul Hopkins, W. Jefferson ...		5	13	9	16	19	12	70			144	93	84	69	Yes	
Friendship — Brantly Burkett, W. Jefferson		4	8	12	22	20	17	65			148	87	98	90	Yes	
Glendale — Hilt Severt, Glendale Springs	6		20		15		16	18		6	150	56			No	
Grassy Creek — Cecil Watson, Volney, Va.			15	9	10	15	6	40			95	74			No	
Healing Springs — Guy Weaver, Grassy Creek ...		10	13	12	11	16	10	84		7	163	92	38	32	No	
Jefferson — Henry Hartsoe, Jefferson, N. C.			5	6	8	8	7	23			56	35	43	42	Yes	1
Landmark — R. L. Massey, Rt. 2, Lansing, N. C. ..		6	8	4		10	12	25			65	42			No	
Laurel Knob — Joe Edwards, W. Jefferson			6		10	10		25			72	39	57	34	No	
Laurel Hill — Oscar Richardson, Rugby, Va.				10			7	5		3	25					
Liberty Grove — C. E. Howell, Todd, N. C.			9			5		35			49	30	18	18	No	

liberty Hill —																	
Little Helton — Corroll Waddell, Jefferson, N. C. .			7	18	5		8	19			70	47				No	
Long Branch — Ray Rose, Lansing, N. C.				10	6	5		12			33	30	14	12			
Midway — Ray Taylor, West Jefferson			16	20	22	12	18	62	8		150	100	73	66	Yes		
Mission Home — S. B. Howell, Fleetwood, N. C. ..	11		15		12	10	25	25			93	54	47	40	Yes		
Mountain View —																	
Mount Olive — Lester Surber, W. Jefferson			13		19		14	20			66	37	36	30	No		
New River — R. D. Brown, Grassy Creek			21	15	20	41		43		10	150	76			No		
North Beaver — Worth Miller, W. Jefferson				10		15	12	12			50		45		Yes		
Nottingham — Harl Coomessr, Nottingham, Pa. ...			30	27	22	17	35	54			185	125			No		
Oak Hill — Jones Neaves, Rt. 2, Lansing, N. C. ...											72	35	39	36			
Obids — Mrs. Foy Parsons, Rt. 2, W. Jefferson ...		3	6	2	4	5		9		3	32	20	33	28	No		
Old Fields — Burl Hartzog, Idlewild, N. C.		5	10	10	23	29	16	35			132	87	56	50	Yes		
Orion — Wiley Lambert, Jefferson, N. C. ...			6	5	10	12	18	16			70	55					
Peak Valley — Don McCoy, Rt. 1, Creston, N. C. ..			2		3	10		19			35	21	9	9	No		
Phoenix — Bernard Miller, Bina, N. C.		8		11	9	5	9	40	9		91	50	58	54	Yes		
Pilot Mountain — Glen Tugman, Boone, N. C.			3		4	6		10		6	35	26	34	28			
Pine Mountain — Conley Winebarger, Creston ...			10	6		21		20		2	59	32	24	22	No		
Pine Swamp — Howard Hartzog, Idlewild, N. C. ..		3		4	6	8	5	20		4	50	36			No		
Pleasant Branch —																	
Pleasant Chapel — W. M. Sexton, Lansing, N. C. ..			9	9		9	19				46	16	32	31			
Pleasant Home — Lester Thompson, Grassy Creek .		1	8	6	15	6		24			65	40	45	40	Yes		
Pleasant Valley — Charlie Shaw, Grassy Creek ..			2	5	5	10		10			32				No		
Prosperity — Q. H. Wilson, Trade, Tenn.			3	4	4			13			24		9	8			
Rock Creek — Mrs. Earnest Roark, Creston		5	14	6	15	5	20	35		5	105	30	100	52	No		
Round Knob — Clifford Smith, Idlewild, N. C.				16	9		27				52						
Sabbath Home — Ray Elliott, Rt. 1, Lansing			5		8		24	23			55	30	38	30	No		
Smethport — Roby Swift, Rt. 1, W. Jefferson											150	50	30	25			
Sturgills — Paul Weaver, Sturgills, N. C.				10	10		15	30			65	33	87	47	No		
Three Forks — Lowell Pennington, Creston				8	12	12		20			52	36	24	20	No		
Tuckerdale — Ora Sullivan, Tuckerdale, N. C.			21	12	9	10	9	24		8	93	50	58	53	No		
Valley Home — D. R. Jones, Todd, N. C.			10		6	8	11				67	31					
Wagoner — C. B. Colvard, Jefferson, N. C.				12	7	10	19	12		5	65	45	35	30	No		
Warrensville — John M. Burkett, Warrensville ...	10	6	9	9	14	15	12	30			105	50	52	38	No		
Welcome Home — T. J. Cockerham, Crumpler ...			14	15	10		14	25			78	68					
West Jefferson — Wade E. Vannoy, Sr., W. Jeff. ..	10	30	17	27	43	33	17	153	20	5	355	195	120	95	Yes		2
West Pine Swamp —																	
Totals	43	88	455	418	560	594	540	1468	47	72	4639	2507	1640	1295			3

TABLE C — TRAINING UNION

CHURCHES, TRAINING UNION DIRECTORS AND ADDRESSES	Nursery	Beginners	Primaries	Juniors	Intermediates	Young People	Adults	Gen. Officers Enrolled	Grand Total Enrolled	Average Attendance
Bald Mountain — Barbara Lawerence, West Jefferson, N. C.				6	8			4	14	14
Beaver Creek — Mrs. Price Goodman, West Jefferson, N. C.				11	8	12	14		45	34
Bristol — Mrs. Flake Roland, Jefferson, N. C.			2	6	9	12	8	7	44	32
Buffalo — Mrs. Ozella Duncan, Rt. 1, West Jefferson, N. C.				12	14			5	31	27
Friendly Grove — Noah Myers, West Jefferson, N. C.		9		8	9	8	12	5	51	36
Friendship — Grover W. Marsh, Rt. 1, Jefferson, N. C.			6	13	10	8	17		54	37
Jefferson — Henry Hartsoe, Jefferson, N. C.				12			15	2	29	18
Midway — Fred Marsh, West Jefferson, N. C.				12	6	15	25	8	68	50
Mission Home — Raymond Elliott, West Jefferson, N. C.	2	3		4		13	7	3	32	22
Nottingham — Harl Coomes, Sr., Nottingham, Pa.			10			20	22		52	35
Orion —		4	6	7	8	12	18	6	61	45
Phoenix — Frank Roten, Bina, N. C.	1	1	3	7		4	13	2	31	20
Sabbath Home — John Goss, Rt. 1, Lansing, N. C.		5		7		26	20	5	60	35
Smethport — Mrs. Inez Parsons, Rt. 1, West Jefferson, N. C.									63	30
Warrensville — Mrs. R. C. Shoaf, Warrensville, N. C.				9	7	5	4	3	28	16
West Jefferson — C. J. Farthing, Jr., West Jefferson, N. C.		5	8	14	15	12	29		83	54
Totals	3	27	35	128	94	147	204	50	746	505

TABLE D — WOMAN'S MISSIONARY UNION

CHURCHES, PRESIDENTS OF W. M. S. AND ADDRESSES	W. M. S. Units	G. A. Units	Sunbeam Units	Total Units	W. M. S. Enrolled	G. A. Enrolled	Sunbeam Enrolled	Total Enrolled	Total Tithers All Org
Big Flatts — Mrs. Ira Jordan, Rt. 1, Todd, N. C.	1	2	1	4	11	13	14	38	2
Friendly Grove — Mrs. Ethel Burchette, West Jefferson, N. C.	1	1		2	33	5		38	12
Friendship — Selma Walters, Rt. 1, Jefferson, N. C.									
Jefferson — Mrs. Lola B. Porter, Jefferson, N. C.	1			1	12			12	
Midway — Mrs. Howard Jones, West Jefferson, N. C.	1			1	20			20	6
Mission Home — Mrs. B. H. Greene, West Jefferson, N. C.	1			1	19			19	12
Nottingham — Mrs. Harl Coomes, Nottingham, Pa.	1			1	15			15	4
Old Fields — Mrs. Worth Phillips, Idlewild, N. C.	1	1		2	17	14		31	4
Phoenix — Mrs. E. C. Eller, Bina, N. C.	1			1	13			13	1
Smethport — Mrs. Mae Leek, Rt. 1, West Jefferson, N. C.	1			1	8			8	
Warrensville — Mrs. Lillie Ashley, Warrensville, N. C.	1	1	1	3	12	12	15	39	2
West Jefferson — Mrs. Sam L. Davis, West Jefferson, N. C.	1	2	1	4	78	20	18	116	33
Totals	11	7	3	22	238	64	47	349	76

TABLE F AND G — TOTAL GIFTS AND LOCAL EXPENDITURES

CHURCHES	Total Gifts for All Purposes	Total Salaries (Do Not Include Pastor's Salary Here)	Maintenance, Insurance, Repair. etc.	New Buildings and Equipment	Literature, Song Books, Printing, etc.	Local Missions and Benevolences	Revival Expenses and Pastoral Supply	Other Local Expenses	Total Local Expenses (Excluding Pastor's Salary)	Pastor's Salary (Money Paid)	Grand Total Local Expense
Apple Grove ...	166.36		12.00		15.07		28.16	37.99	93.22	29.39	122.59
Bald Mountain ...	1,544.19			695.00	17.66	33.50	44.46	80.45	871.07	330.00	1,204.07
Baptist Home			127.40		3.16	1.07	56.00	29.01	217.14	142.07	359.16
Beaver Creek ...				47.86	53.90		48.28	36.57	186.61	150.00	231.66
Bethel					41.00		45.00	66.79	152.79	150.42	303.21
Big Flats	1,206.05	28.55	98.62	412.13	52.75	27.66	31.50	15.71	666.92	410.79	1,077.71
Big Laurel	233.00		14.00						14.00	172.44	186.44
Blue Ridge			167.08		26.15		32.84		226.07	170.82	369.89
Bristol	1,359.69			603.54	248.90	65.00	45.25	5.00	968.69	249.00	1,217.69
Buffalo	633.16				30.82	60.57	53.60	114.67	259.66	296.50	556.16
Chestnut Hill ...	307.27				21.00	25.75	46.75			188.02	288.52
Clifton			10.00		45.00		39.28	12.00	106.28	120.37	226.65
Fairview .		14.70							14.70	49.35	64.05
Farmers Memorial											
Franklin ..	2,988.78		384.91			236.00	229.00	236.00	1,824.22	858.50	2,682.72
Friendly Grove .	4,340.10	180.00	223.62	557.00	188.19	195.15	272.28	271.92	1,954.16	1,040.00	2,994.16
Friendship	2,214.49	130.15	143.06	815.20	151.58	156.65	208.88	38.45	1,643.97	720.00	2,363.97
Glendale	649.13	52.41		343.34	22.87			95.00	513.62	102.51	616.13
Grassy Creek ..	2,722.38		703.53	576.23	140.75	20.10	235.90		2,281.56	708.00	2,989.56
Healing Springs .	1,968.09	72.00	89.22	721.23	190.75	103.66	81.81	54.54	1,313.26	364.06	1,677.32
Jefferson	6,841.45		120.00	5,894.05	120.00		30.00	120.00	6,284.05	480.00	6,764.05
Landmark	515.00	15.85	26.00		97.41				139.26	302.00	441.26
Laurel Knob				681.40	21.58		81.70	49.00	833.68	480.00	1,313.68
Laurel Hill					1.25		25.00	18.50	44.75	35.00	79.75
Liberty Grove ...					38.86	15.00	35.00	26.00	124.86	463.45	578.31
Liberty Hill											

Little Helton				101.10	34.75		54.40	136.45	326.70	240.00	566.70
Long Branch	688.80				28.47				28.47	201.40	229.87
Midway				5,394.57	196.00		132.00	190.00	6,012.57	709.50	6,627.07
Mission Home	3,477.30	24.00	676.29	910.00	177.27	49.74	60.00	20.00	1,917.30	1,100.00	3,017.30
Mountain View											
Mount Olive			25.00		26.22		107.10		204.04	200.00	404.04
New River	863.39	36.00			81.12	190.32	90.36	78.40	476.20	232.52	708.72
North Beaver		18.00								350.95	
Nottingham	8,138.12		36.00	8,600.00	140.00	100.00	540.00	266.75	2,007.75	2,840.00	23,847.75
Oak Hill			12.00		36.97		29.53	25.00	103.50	68.80	172.30
Obids	133.59				13.23	5.00	26.45	44.68	84.86	70.00	154.86
Old Fields	1,792.16	675.63	45.00		141.83	25.00	70.00	44.65	1,001.46	675.00	1,676.00
Orion					95.00		100.46	200.00	570.46	270.00	640.46
Peak Valley			98.37		30.85		86.85		216.07	250.00	466.07
Phoenix	1,500.99		163.21	500.00	90.00	75.00	92.00	40.00	980.21	306.40	1,266.61
Pilot Mountain	393.41		12.00		59.54	4.43	74.80	8.00	156.77	236.64	393.41
Pine Mountain				46.00	1.05		46.19	19.71	112.95		112.95
Pine Swamp	450.93	30.90		182.45	12.74	20.54	62.00	12.00	320.60	95.45	416.08
Pleasant Branch											
Pleasant Chapel		127.00			15.00		100.00	17.00	259.00	150.00	409.00
Pleasant Home	2,606.19		30.00				62.65	139.79	2,091.44	300.00	2,391.44
Pleasant Valley		36.00	12.00		10.00				58.00	120.00	178.00
Prosperity			92.34				20.00	72.34	184.68		184.68
Rock Creek	200.00				12.00		31.50	25.00	68.50	194.96	263.46
Round Knob		27.05	35.00		12.00		7.50		98.10	64.40	162.50
Sabbath Home	205.73		35.00		33.00	5.00	24.30	15.00	112.30	83.70	196.00
Smethport		144.00		226.50	121.14	12.00	74.00	42.36	620.00	166.00	786.00
Sturgills	353.13				27.24	41.35		7.00	75.59	191.54	267.13
Three Forks	534.17		109.33		59.06	26.68	84.58		279.70	214.27	493.97
Tuckerdale	521.98				67.23	14.00	34.00	41.21	156.49	250.00	406.49
Valley Home	355.25	140.33			38.30			9.43	188.11	118.40	306.51
Wagoner	262.77			135.00	40.00		35.67		210.67	133.52	344.19
Warrensville					60.00		50.00	408.30	718.30	609.15	1,327.45
Welcome Home		92.55			33.00				125.55	200.00	325.55
West Jefferson	15,548.34	475.00	1,160.90	4,646.82	833.84	54.00	550.00	390.02	8,110.58	3,900.00	12,010.58
West Pine Swamp											
Totals	65,770.39	2,320.17	4,666.93	32,089.52	4,056.55	1,563.23	4,317.03	3,500.39	67,611.46	22,555.29	89,401.85

Payment on Church Debt .. Chestnut Hill, $93.50; Franklin, $738.31; Grassy Creek, $600.00; Mount Olive, $45.72; Nottingham, $4,600.00; Orion, $175.00; Pleasant Home, $1,859.00; Round Knob, $36.65; and Warrensville, $200.00. Total, $8,348.18.

TABLE H AND I — MISSION EXPENDITURES AND TOTAL EXPENDITURES

CHURCHES	Cooperative Program	Associational Missions	Designated State Missions	Designated Home Missions	Designated Foreign Missions	Christian Education, Schools	Orphans Home	Designated Hospitals	Other Objects Relief Annuity, etc.	Total Mission Expenditures	Grand Total Expenditures for All Purposes
Apple Grove							4.00	3.00		7.00	129.59
Bald Mountain	49.20		20.75	18.25	20.73		36.44	45.56		190.93	1,395.00
Baptist Home	1.07									1.07	360.23
Beaver Creek	16.11		4.94				10.04	6.81	1.44	31.34	368.95
Bethel	13.87	10.00								23.97	327.18
Big Flats	42.81	3.00	6.67	4.00	3.27		38.30	30.29	5.80	128.34	1,203.34
Big Laurel			3.00				11.00	19.00		33.00	219.44
Blue Ridge			31.00							31.00	427.82
Bristol	18.00	12.50	10.00	7.00	15.00		22.00	31.00	6.00	121.50	1,339.19
Buffalo	26.00						25.00	26.00		77.00	633.16
Chestnut Hill							5.00	10.00	5.75	25.75	307.27
Clifton								5.00			331.65
Fairview	2.70									2.70	66.75
Farmers Memorial											
Franklin							42.00	37.00	79.00		2,761.72
Friendly Grove	148.00	25.00	40.00	37.43	12.50		196.00	175.00		633.93	3,628.09
Friendship	96.00		9.10	30.00	10.00	7.20	146.33	68.00	96.04	462.67	2,826.64
Glendale							10.00	23.00		33.00	649.13
Grassy Creek	50.00		25.00	15.00	15.00		60.00	50.00	25.00	240.00	3,229.56
Healing Springs	27.27	25.00	10.00				151.25	15.00	62.25	290.77	1,968.09
Jefferson	10.00								67.40	77.40	6,841.45
Landmark	15.00						26.00	20.25	11.00	72.25	513.51
Laurel Knob	36.00	9.00					39.46	15.70	39.00	133.16	1,446.85
Laurel Hill											
Liberty Grove			9.00	12.00	7.00	7.00	40.00	25.59	14.00	114.59	692.90

Liberty Hill											
Little Helton							28.25	13.41		41.69	608.39
Long Branch	44.75	20.00					35.62	10.00		110.37	340.24
Midway							14.00	40.00		54.00	6,681.07
Mission Home	40.00	12.50	10.00	65.00	50.00	20.00	110.00	100.00	52.50	460.00	3,477.30
Mountain View											
Mount Olive	3.43						3.20	12.48	20.00	39.14	443.18
New River	24.06			11.12			101.79	17.70		154.67	863.39
North Beaver											368.95
Nottingham				24.25			44.05	28.00	125.00	221.30	24,069.05
Oak Hill	24.88						29.47	6.50		60.85	233.15
Obids	5.73					5.00	5.00	7.00	11.00	33.73	188.59
Old Fields	58.15		25.00		27.00	25.00	194.00	40.00	25.00	382.15	2,058.15
Orion	60.00			25.00			18.00	14.50		127.50	867.00
Peak Valley	152.00	15.00					30.00	25.00		222.00	688.07
Phoenix	12.38	15.00	15.00	12.00	20.00	25.00	85.00	30.00		234.38	1,500.99
Pilot Mountain	4.43						10.00			14.43	407.41
Pine Mountain	2.33							7.00		9.33	122.28
Pine Swamp							19.85				450.93
Pleasant Branch											
Pleasant Chapel											409.00
Pleasant Home	22.00						10.00	12.00	10.75	54.75	2,446.19
Pleasant Valley							12.80	6.75		19.55	197.55
Prosperity											184.68
Rock Creek	12.50			20.00			7.00	15.00	10.00	64.50	267.96
Round Knob											162.50
Sabbath Home	2.00		2.70					5.00		9.73	205.73
Smethport	12.00						20.00	20.00	6.00	58.00	844.00
Sturgills	6.00		10.00				10.00	17.00	43.00	86.00	353.13
Three Forks	4.00		1.25				7.35	18.00	9.60	40.20	534.17
Tuckerdale	25.00		11.75				12.00	14.00		62.75	469.24
Valley Home							19.00	25.00		44.00	350.51
Wagoner							6.24	8.94		15.18	359.37
Warrensville	6.00	25.00		2.00	5.00		12.00	16.50	2.00	68.50	1,395.95
Welcome Home								20.00		20.00	345.55
West Jefferson	1,200.00	150.00	69.00	143.90	403.96	300.00	496.50	266.80	290.00	3,323.16	15,333.74
West Pine Swamp											
Totals	2,273.73	322.00	314.16	429.95	589.46	389.20	2,203.94	1,412.78	1,017.53	8,384.23	98,897.92

TABLE E — BROTHERHOOD WORK

CHURCHES, PRESIDENTS	Men's Brotherhood Enrollment	No. Meetings Held	R. A. Enrollment	No. Meetings Held	Total Brotherhood Enrollment	No. Meetings Held	Value Pastor's Home	Value of Church Property Including Pastor's Home	Total Church Debt at End of Year	Goal Cooperative Program Coming Year	Goal Association Missions Coming Year	Does your church have a library?	Number Choirs	Total Choir Enrollment	Church Had Music Training Course	Motion Picture Projector
Friendly Grove — Noah Myers	20	12			20	12		15,000.00		144.00	100.00	No	1	20		
West Jefferson — C. M. Payne	20	20	12	15	32	35	8,000.00	70,000.00	6,000.00	1,200.00	600.00	Yes	1		Yes	Yes
Warrensville —			10	12				10,000.00	800.00		25.00	No	1	20		No
Totals	40	32	22	27	52	47	8,000.00	95,000.00	6,800.00	1,344.00	725.00		3	40		

HISTORICAL DATA OF ASHE ASSOCIATION
(Giving Dates, Places, Moderators and Clerks)

A convention was held with Buffalo Baptist church, September 24 and 25, 1886, with Rev. T. M. Honeycutt, president, and H. A. Eller, secretary, for the purpose of organizing the Ashe and Alleghany Association.

The first annual session was held with New Hope church, September 22, 23, 24, 1887. Rev. T. M. Honeycutt was Moderator, H. A. Eller, Clerk.

Apple Grove church, September 6, 7, 8, 1888. Rev. T. M. Honeycutt, Moderator; H. A. Eller, Clerk.

Landmark church, September 12, 13, 14, 1889. W. C. Fields, Moderator; H. A. Eller Clerk.

Jefferson church, September 18, 19 and 20, 1890. W. C. Fields, Moderator; H. A. Eller, Clerk.

Sparta church, September 17, 18, 19, 1891. W. C. Fields, Moderator; H. A. Eller, Clerk.

Bethel church, September 15, 16, 17, 1892. W. C. Fields Moderator; H. A. Eller, Clerk.

Apple Grove church, September 14, 15, 16, 1893. W. C. Fields, Moderator; H. A. Eller, Clerk.

Healing Springs church, September 13, 14, 15, 1894. W. C. Fields, Moderator; H. A. Eller, Clerk.

Liberty church, October 3, 4, 5, 1895, J. H. Doughton, Moderator; R. L. Shoaf, Clerk.

Bushy Fork church, October 1, 2, 3, 1896. J. H. Doughton, Moderator; H. A. Eller, Clerk.

Forest Home Baptist church, September 28, 29, 30, 1897. J. H. Doughton, Moderator; H. A. Eller, Clerk.

ANNUAL SESSION OF ASHE ASSOCIATION
(Formerly The Ashe and Alleghany Association)

Friendship church, September 27, 28, 29, 1898. James Eller, Moderator; G. L. Porter, Clerk.

New River church, September 5, 6, 7, 1899. James Eller, Moderator; G. L. Porter, Clerk.

Buffalo church, October 9, 10, 11, 1900. James Eller, Moderator; G. L. Porter, Clerk.

Mountain View church, October 1, 2, 3, 1901. E. Tucker, Moderator; H. A. Eller, Clerk.

Bristol church, September 30, October 1, 2, 1902. E. Tucker, Moderator; H. A. Eller, Clerk.

Corinth church, November 10, 11, 12, 1903. E. Tucker, Moderator; J. F. Fletcher, Clerk.

Baptist Home church, September 12, 14, 15, 1904. E. Tucker, Moderator; J. F. Fletcher, Clerk.

Old Fields church, September 5, 6, 7, 1905. E. Tucker, Moderator; J. F. Fletcher, Clerk.

Big Laurel church, September 25, 26, 27, 1906. E. Tucker, Moderator; M. M. Blevins, Clerk.

Apple Grove church, October 15, 16, 17, 1907. E. Tucker, Moderator; M. M. Blevins, Clerk.

Beaver Creek church, September 8, 9, 10, 1908. E. Tucker,

Moderator; M. M. Blevins, Clerk.

Mission Home church, October 5, 6, 7, 1909. J. C. Goodman, Moderator; M. M. Blevins, Clerk.

Landmark church, September 6, 7, 8, 1910. J. C. Goodman, Moderator; M. M. Blevins, Clerk.

Healing Springs church, September 5, 6, 7, 1911. J. C. Goodman, Moderator; M. M. Blevins, Clerk.

Peak Valley church, September 3, 4, 5, 1912. J. C. Goodman, Moderator; M. M. Blevins, Clerk.

Obids church, September 9, 10, 11, 1913 J. C. Goodman, Moderator; M. M. Blevins, Clerk.

Clifton church, September 8, 9, 10, 1914. J. C. Goodman, Moderator; F. R. Jones, Clerk.

Friendship church, September 7, 8, 9, 1915. J. C. Goodman, Moderator: J. W. Duncan, Clerk.

New River church, September 5, 6, 7, 1916. J. C. Goodman, Moderator; J. W. Duncan, Clerk.

Jefferson church, September 4, 5, 6, 1917. J. C. Goodman, Moderator; J. W. Duncan, Clerk.

Bald Mountain church, September 3, 4, 5, 1918. J. C. Goodman, Moderator; J. W. Duncan, Clerk.

Big Flatts church, September 9, 10, 11, 1919. J. C. Goodman, Moderator; J. W. Duncan, Clerk.

Pleasant Home church, September 7, 8, 9, 1920. J. C. Goodman, Moderator; J. W. Duncan, Clerk.

Phoenix church, September 6, 7, 8, 1921. J. C. Goodman, Moderator; J. W. Duncan, Clerk.

Bethel church, August 31, September 1, 1922. J. C. Goodman, Moderator; J. W. Duncan, Clerk.

Healing Springs church, August 30, 31, 1923. J. C. Goodman, Moderator; W. C. Johnston, Clerk.

Tuckerdale church, August 29, 30, 1924. J. C. Goodman, Moderator; J. G. Welch, Clerk.

West Jefferson church, August 28, 29, 1925. J. C. Goodman, Moderator; J. G. Welch, Clerk.

Orion church, August 27, 28, 1926. J. C. Goodman, Moderator; J. G. Welch, Clerk.

Buffalo church, August 26, 27, 28, 1927. J. C. Goodman, Moderator; Bryan Oliver, Clerk.

Landmark church, August 30, 31, September 1, 1928. J. C. Goodman, Moderator; Bryan Oliver, Clerk.

Grassy Creek church, August 30, 31, September 1, 1929. S. C. Blackburn, Moderator; Bryan Oliver, Clerk.

West Jefferson church, August 29, 30, 31, 1930. S. C. Blackburn, Moderator; Bryan Oliver, Clerk.

Liberty Grove church, August 28, 29, 30, 1931. W. E. Denney, Moderator; Bryan Oliver, Clerk.

Warrensville church, August 25, 26, 27, 1932. W. E. Denney, Moderator; Bryan Oliver, Clerk.

Old Fields church, August 25, 26, 27, 1933. W. E. Denny, Moderator; Bryan Oliver, Clerk.

Beaver Creek church, August 31 - September 1, 2, 1934. J. C. Goodman, Moderator; W. A. Campbell, Clerk.

Healing Springs church, August 30, 31 - September 1,

1935. J. C. Goodman, Moderator; W. A. Campbell, Clerk.

Mission Home church, August 28, 29, 30, 1936. J. C. Goodman, Moderator; W. A. Campbell, Clerk.

Welcome Home church, August 27, 28, 29, 1937. J. C. Goodman, Moderator; W. A. Campbell, Clerk.

New River church, August 26, 27, 28, 1938. J. C. Goodman, Moderator, W. A. Campbell, Clerk.

Friendship church, August 25, 26, 27, 1939. J. C. Goodman, Moderator; F. L. Barker, Clerk.

West Jefferson church, August 30, 31 - September 1, 1940. J. C. Goodman, Moderator; F. L. Barker, Clerk.

Phoenix church, August 29, 30, 31, 1941. J. C. Goodman, Moderator; C. L. Blevins, Clerk

Apple Grove church, August 28, 29, 30, 1942. J. C. Goodman, Moderator; C. L. Blevins, Clerk.

Bald Mountain church, August 27, 28, 29, 1943. J C. Goodman, Moderator; C. L. Blevins, Clerk.

Valley Home church, August 25, 26, 27, 1944. J. C. Goodman, Moderator; C. L. Blevins, Clerk.

Little Helton church, August 31 - September 1, 2, 1945. J. C. Godman, Moderator; C. L. Blevins, Clerk.

Sabbath Home church, August 30, 31 - September 1, 1946. J. C. Goodman, Moderator; C. L. Blevins, Clerk.

Clifton church, August 29, 30, 31, 1947. J. C. Goodman, Moderator; C. L. Blevins, Clerk.

Grassy Creek church, August 27, 28, 29, 1948. J. C. Goodman, Moderator; C. L. Blevins, Clerk.

Tuckerdale church, August 25, 26, 27, 1949. J. C. Goodman, Moderator; C. L. Blevins, Clerk.

Healing Springs church, August 31 - September 1, 2, 1950. J. C. Goodman, Moderator; C. L. Blevins, Clerk.

Old Fields church, August 30, 31 - September 1, 1951. J. C. Goodman, Moderator; D. C. Severt, Clerk.

Long Branch church, August 28, 29, 30, 1952. Rev. W. E. Denny, Moderator; D. C. Severt, Clerk.

Glendale church, August 27, 28, 29, 1953. Rev. W. E. Denny, Moderator; McDaniel Harless, Clerk.

West Jefferson church, August 26, 27, 28, 1954. Rev. W. E. Denny, Moderator; McDaniel Harless, Clerk.

Orion Baptist church, August 25, 26, 27, 1955. Rev. W. E. Denny, Moderator; McDaniel Harless, Clerk.